# APPLICATION FOR DEVELOPMENT AND/OR CONSTRUCTION

#### TYPE OF APPLICATION

Please tick the type/s of applications required

#### **DEVELOPMENT APPLICATION**

Please also nominate below (if applicable)

Designated Development Modification (S96) DA No

Integrated Development Extension of Consent DA No

Advertised Development Review of Determination DA No

Other

#### **SUBDIVISION**

Number of lots Subdivision Certificate

Existing Strata

Proposed Land/Torrens Title

Road Yes Community Title

No Related DA No.

Does the Subdivision include works other than a road?

Yes

No

#### **CONSTRUCTION CERTIFICATE**

Related DA No.

#### COMPLYING DEVELOPMENT CERTIFICATE

Please select the Planning Policy you are applying under

State Environmental Planning Policy (Name and Number)

Penrith Council Local Environmental Plan (Policy Name)

### OFFICE USE ONLY Receipt Number

Please note,

applications for

or Complying

Development must

of certification work.

be accompanied by a contract for undertaking

Construction Certificates

Planning and/or

Act 1979, or Local Government Act 1993.

Building Construction
Applications/Certificates

under the Environmental Planning and Assessment

Date Amount

Application Number(s)

#### **INSTALL A SEWERAGE MANAGEMENT SYSTEM**

(Section 68 Local Government Act 1993)

Aerated (Brand and Model)

On Site Disposal or Pump Out

Irrigation Trench Disposal

#### OTHER APPROVALS

(Section 68 Local Government Act 1993)



Document Set ID: 8966986 Version: 1, Version Date: 17/12/2019

|  | PROPERTY DE   | TAILS                           |                       |           |
|--|---|---------------------------------|-----------------------|-----------|
|  | Lot No/Sec No.                                      | DP/SP No.                       | Land No. (Office Use) |           |
| Location of the                                      |   |                                 |                       |           |
| proposal. All details must be provided.              | Ctroot No   | Ctraat Nama                     |                       |           |
| must be provided.                                    | Street No.  | Street Name                     |                       |           |
|  |   |                                 |                       |           |
|  | Suburb  |                                 |                       | Post Code |
|  |   |                                 |                       |           |
|  | Description of current                              | and previous use/s of the si    | te                    |           |
| Durani de deserie efete                              | Description of editent                              | turia previous asers or tire si |                       |           |
| Provide details of the current use of the site       |   |                                 |                       |           |
| and any previous uses.                               |   |                                 |                       |           |
| Eg vacant land, farm,                                | la this use still exerctin                          | ng? V N-                        |                       |           |
| dwelling, car park.                                  | Is this use still operating If no, when did the use |                                 |                       |           |
|  | ii no, when did the use                             | e Cease!                        |                       |           |
|  |   |                                 |                       |           |
|  | DESCRIPTION   | OF THE PROPOSAL                 |                       |           |
| •  | DESCRIPTION   | OF THE PROPOSAL                 | •                     |           |
| Include all work associated                          |   |                                 |                       |           |
| with the application. Eg                             |   |                                 |                       |           |
| construction of single dwelling, landscaping,        |   |                                 |                       |           |
| garage, demolition.                                  |   |                                 |                       |           |
|  |   |                                 |                       |           |
|  |   |                                 |                       |           |
|  |   |                                 |                       |           |
|  |   |                                 |                       |           |
|  |   |                                 |                       |           |
|  |   |                                 |                       |           |
|  |   |                                 |                       |           |
|  | VALUE OF WO   | RK PROPOSED                     |                       |           |
| Estimated or contract                                |   | s, labour costs and GST. Sub    | division              |           |
| value of the works. Council may request verification |   | ovide details of costs of cons  |                       |           |
| through builders quote or                            | Major developments a                                | are to provide                  |                       |           |
| by a Quantity Surveyor.                              | Capital Investment Val                              | ue (CIV) where required.        |                       |           |
|  | A DDI ICANT DE                                      | TAILC                           |                       |           |
| All correspondence                                   | APPLICANT DE  |                                 |                       |           |
| relating to the application                          | Name / Company Nar                                  | ne                              |                       |           |
| will be directed to the                              |   |                                 |                       |           |
| applicant. The applicant may be, but is not          |   |                                 |                       |           |
| necessarily, the owner.                              | Street No.  | Street Name 1 / PO Box          |                       |           |
| The applicant's name will                            |   |                                 |                       |           |
| appear on the consent.                               | Church Name 2                                       |                                 |                       |           |
|  | Street Name 2                                       |                                 |                       |           |
|  |   |                                 |                       |           |
|  | Suburb  |                                 |                       | Post Code |
| Council will use this email                          |   |                                 |                       |           |
| for correspondence. This                             | Contact Name  |                                 |                       |           |
| field is mandatory, please                           |   |                                 |                       |           |
| print clearly.                                       | Contact Phone Number                                | er Email Address                |                       |           |
|  | Jones I Horic I vallio                              | c. Email / (duress              |                       |           |

## PENRITH CITY COUNCIL

This must be completed to include details of ALL owners. If there are more than two owners please attach a separate authority.

#### **OWNER'S DETAILS**

#### Owner 1

First Name Surname

Owner 2

First Name Surname

#### **Postal Address**

Street No. Street Name / PO Box

Suburb Post Code

Contact Phone Number Email Address

Company Name (if applicable)

Name of signatory for company

Position held by signatory

This must be completed to include signatures of ALL owners (see above note). If the property is subject to strata or community title the application must have consent from the Body Corporate.

#### **OWNER'S CONSENT**

As owner/s of the property the subject of this application I/we consent to the application. I/we grant permission for Council Officers to enter the premises for the purpose of assessment of this application and to conduct inspections relative to this application.

#### **Owner 1/Company Signatory**

Print Signature Date

#### Owner 2

Print Signature Date

Details of any pecuniary interest to be disclosed here.

#### PECUNIARY INTEREST

Is the applicant an employee of Penrith City Council, or is the application being submitted on behalf of an employee of Penrith City Council?

Yes

No

Does the applicant have a relationship to any staff or Councillor of Penrith City Council or is the application being submitted on behalf of someone who has such a relationship?

If the answer is yes to any of the above the relationship must be disclosed

PENRITH CITY COUNCIL

No

#### **BUILDER/OWNER BUILDER DETAILS**

Please Nominate

Licenced Builder Owner Builder

First Name Surname/Company Name Licence No.

**Postal Address** 

Street No. Street Name

Suburb Post Code

Contact Phone Number Email Address

This is required to be completed for the Australian Bureau of Statistics.

#### MATERIALS TO BE USED

Please Nominate

| Walls         | Roof         | Floor    | Frame     |
|---------------|--------------|----------|-----------|
| Brick Veneer  | Tiles        | Concrete | Timber    |
| Double Brick  | Fibre Cement | Timber   | Steel     |
| Concrete      | Aluminium    | Other    | Aluminium |
| Fibre Cement  | Steel        |          | Other     |
| Curtain Glass | Other        |          |           |
| Steel         |              |          |           |
| Aluminium     |              |          |           |
| Other         |              |          |           |
|               |              | 1. 3     |           |

#### **Gross Floor Area of Proposal** (if applicable)

Existing Proposed Total

=

No

If the development is Integrated and requires approval under another Act, please nominate which approvals are required.

•••••••••••••••••••••••••••••••

#### INTEGRATED DEVELOPMENT

Fisheries Management Act Heritage Act
National Parks and Wildlife Act Roads Act
Water Management Act Rural Fires Act

Protection of the Environment Other

Operations Act

#### PRE LODGEMENT/URBAN DESIGN REVIEW PANEL

Have you attended a Prelodgement/ UDRP meeting regarding this application?

Reference No.

If you answered 'yes' to this question, you are required to include a written summary within your submission about how the advice has been incorporated into your design. This may be included in your statement of environmental effects.



#### LODGEMENT

Electronic lodgement removes the need for multiple hard copies of plans and documents, and helps us assess your application more efficiently. You need to provide:

- 1 complete set of all plans and documentation in hard copy format (see rules below), and
- 1 complete set of all plans and documentation in electronic format (see rules below), on a CD or USB.
- Applications that require neighbour notification are to supply 6 hard copy A4 notification plans (see rules below).

Upon release of the determination, we will send all documentation and plans in an electronic format to the email address you provided in your application.

If you require hard copy documents and plans with your determination, a printing and postage fee will apply. We will contact you prior to release of the determination to confirm the fee (see applicant's declaration on page 6 to nominate this option).

#### **RULES FOR ELECTRONIC COPIES**

All DAs should be accompanied by an electronic copy of all plans and supporting documents. Where an electronic copy is not provided, a scanning fee will apply. Any CD/USB provided becomes Council's property.

#### Electronic documents must be:

- √ virus free
- ✓ submitted in PDF format
- ✓ Electronic modelling data, eg. MUSIC files and flood models must be submitted in their true file type (eg. sqz) and

#### Electronic documents must not be:

- X protected by security settings or passwords, or
- x stored within folder structures

#### **Electronic plans**

All different plan and report types require individual PDF files. For example building work or architectural plans (eg site, plan, floor plan, sections and elevations) are to be in one file and named as architectural plans. Other plan types are also to be in one file and individually named for example stormwater plans or engineering plans

Reports or assessments are also to be saved and named separately. For example the statement of environmental effects, traffic, contamination or geotechnical report.

File names must include the name of the file/document first, followed by the address of the property.

#### **RULES FOR HARD COPIES**

- ✓ All DAs should be accompanied by an electronic copy of all plans and supporting documents (see above)
- ✓ all plans are folded to A4 size
- ✓ only originals of subdivision certificates are rolled
- ✓ notification plans:
  - o are A4 size
  - o are kept separate from other plans, and
  - o do not include any floor plans that affect your right to privacy

#### **MAJOR APPLICATIONS**

- Additional CDs /USBs will be required for major and integrated developments
- An appointment is required to lodge an advertised or integrated development (please contact Council on the below number to make an appointment)
- Certain applications may require the submission of additional information not listed in the guide

Please contact the Development and Environmental Health team on 4732 7991 to confirm documentation required.



Document Set ID: 8966986 Version: 1, Version Date: 17/12/2019 The matrix identifies the minimum information (plans and supporting documents) required for the most common types of developments.

- √ Indicates this information must be provided.
- Indicates this additional information must be provided if applying for a Construction Certificate or Complying Development Certificate.
- Indicates this information may also be required (refer to the relevant policies or contact Council for further details before lodging your application).

#### SUBMISSION REQUIREMENTS

| MATRIX OF<br>INFORMATION<br>TO AGCOMPANY<br>APPLICATION          | Residential Dwellings | Alterations or Additions to Residential Dwellings | Garage, Outbuilding, Awning Carport, etc | Farm Building | Swimming Pool | Dual Occupancy | Multi Unit Housing | Commercial / Industrial Building | Alteration and Additions to Commercial / Industrial | Demolition                            | Subdivision of Land | Septic Tank (Sewage Management)         | Advertising Sign | Home Business | Applicant Checklist | Council Checklist - supplied Y/N |
|--|-----------------------|---|--|---------------|---------------|----------------|--------------------|----------------------------------|---|---------------------------------------|---------------------|---|------------------|---------------|---------------------|----------------------------------|
| Site plan  | 1                     | 1   | 1  | 1             | 1             | 1              | 1                  | 1                                | 1   | 1                                     | 1                   | 1                                       | 1                | 1             | X                   |                                  |
| Floor Plan   | 1                     | 1   | ✓  | 1             | *****         | 1              | 1                  | 1                                | 1   |                                       | <b>♦</b>            | 1                                       |                  | 1             | X                   |                                  |
| Elevation Plan   | 1                     | 1   | 1  | 1             | 1             | 1              | 1                  | 1                                | 1   |                                       |                     |   | 1                | ٠             | Х                   |                                  |
| Section Plan   | 1                     | 1   | ✓  | 1             | 1             | 1              | 1                  | 1                                | 1   |                                       |                     | 1                                       | <b>*</b>         | *             | Χ                   |                                  |
| Specifications   | ¢                     | ٠   | ٠  | ٠             | ٠             | ٠              | ٠                  | ٠                                | ٠   | 1                                     |                     | 1                                       | <b>*</b>         | ٠             |                     |                                  |
| Statement of Environment<br>Effects                              | 1                     | 1   | 1  | 1             | 1             | 1              | 1                  | 1                                | 1   | 1                                     | 1                   | 1                                       | 1                |               | X                   |                                  |
| BASIX  | 1                     | <b>*</b>  |  |               | <b></b>       | 1              | 1                  |                                  | ************  |                                       |                     | ***********                             |                  |               |                     |                                  |
| Shadow Diagrams  | <b></b>               | <b>*</b>  | *****************                        |               | **********    | <b>*</b>       | <b>*</b>           | <b>*</b>                         | <b>*</b>  |                                       |                     | *************************************** |                  |               |                     |                                  |
| Notification Plan (A4)   | 1                     | 1   | 1  | 1             | 1             | 1              | 1                  | <b>*</b>                         | <b>*</b>  | ·                                     |                     |   |                  | 1             | 17.5                |                                  |
| Landscaping  | <b>*</b>              | <b>*</b>  | <b>*</b>                                 | 4             | ***********   | 1              | 1                  | 1                                | <b>*</b>  |                                       |                     | 1                                       |                  |               | X                   |                                  |
| Erosion/Sediment Control   | 1                     | 1   | <b>*</b>                                 | <b>*</b>      | <b>*</b>      | 1              | 1                  | 1                                | <b>*</b>  | 1                                     | <b>*</b>            | <b>*</b>                                | <b>*</b>         | ļ             | 1 · · · ·           |                                  |
| Drainage Plan to AHD<br>(Stormwater)<br>Drainage Plan (Effluent) | 1                     | 1   | 1  | 1             | 1             | 1              | 1                  | 1                                | 1   | <b>*</b>                              | <b>*</b>            | 1                                       |                  | **********    | X                   |                                  |
| Waste management   | 1                     | <b>*</b>  |  | <b>*</b>      | 1             | 1              | 1                  | 1                                | <b>*</b>  | 1                                     |                     |   |                  | <b>*</b>      | Χ (                 | in S                             |
| External Colour Schedule   | 1                     | 1   |  | 1             |               | 1              | 1                  | 1                                | 1   |                                       |                     |   |                  |               | X                   |                                  |
| Building Sustainability<br>Rating Certificate                    | 1                     | 1   |  | ·             |               | 1              | 1                  | <b>*</b>                         | <b>*</b>  | · · · · · · · · · · · · · · · · · · · | <b></b>             |   |                  |               |                     |                                  |
| Site and Soil Assesment<br>Report                                | <b>*</b>              | <b>*</b>  | *  |               |               | <b>*</b>       |                    | <del></del>                      |   |                                       | <b>*</b>            | <b>*</b>                                |                  | *             | X                   |                                  |

If no, what other file types are included? (eg. sqz) sqz

Checklist must be completed prior

to declaration.

#### APPLICANT'S DECLARATION

- I declare that all particulars supplied are correct and all information required, as outlined in the above matrix, have been supplied. I also certify that all information supplied electronically is a true copy of all plans and documents submitted with this application and that electronic data is not corrupt and does not contain any viruses.
- I am authorised by the copyright owner of any material submitted with this application to provide this material to Council. In doing so I understand and the copyright owner acknowledges that this material may be made publicly available at Councils offices, on Councils website and to third parties on request both during and after the assessment is completed.
- I require determination documents in hard copy. I understand that a printing and postage fee applys and that i will be contacted prior to release of the documents to confirm this fee.

| Signature/s |  |  |  |  |
|-------------|--|--|--|--|
| MA          |  |  |  |  |
|             |  |  |  |  |

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## PENRITH CITY COUNCIL

All political donations must be disclosed.

#### **POLITICAL DONATIONS**

All donations and gifts made by any person with a financial interest in the application (from 2 years prior to this application up to the time it is determined), must be disclosed including:

- all reportable donations made to any Councillor of Penrith City Council, and
- all gifts made to any Councillor or employee of Penrith City Council.

Any disclosure must be made in a statement accompanying the relevant application by the person who makes the application. If a further donation or gift is made after the lodgement of the application, a further statement must be provided within seven days after the donation or gift is made.

Is a disclosure statement required?

Yes

No

If yes, has it been attached to the application?

Yes

No

#### PRIVACY NOTICE

All information contained in your application including plans and supporting documents may be available for public access or disclosure under the Government Information (Public Access) Act 2009 (GIPA) and other legislation.

#### ACCEPTANCE OF APPLICATION

Council will not process applications that are incomplete or non-complying with lodgement requirements. These will not be accepted or may be returned to applicants within fourteen (14) days.

The form must be completed correctly and all required information and copies of plans/ documents provided before the application can be accepted.

| OFFICE USE ON            | LY                          |             |             |          |                                       |   |
|--------------------------|-----------------------------|-------------|-------------|----------|---------------------------------------|---|
| Additional Informatio    | n required before the app   | olication v | vill be     | асс      | epted                                 |   |
| This is an electronic De | evelopment Application      |             | Yes         |          | No                                    |   |
| Value of work accepta    | ble                         |             | Yes         |          | No                                    |   |
| Declaration signed and   | d matrix checklist complete | ed 🔲        | Yes         |          | No                                    |   |
| _                        |                             |             |             |          |                                       |   |
|                          |                             |             |             |          |                                       |   |
|                          |                             |             |             |          |                                       |   |
|                          |                             |             |             |          |                                       |   |
|                          |                             |             |             |          |                                       |   |
|                          |                             |             |             |          |                                       |   |
|                          |                             |             |             |          |                                       |   |
|                          |                             |             |             |          |                                       |   |
|                          |                             |             |             |          |                                       |   |
|                          |                             |             |             |          |                                       |   |
|                          |                             | _           |             |          |                                       |   |
| Satisfactory to Lodge?   | ? Yes No                    |             |             |          |                                       |   |
| Responsible Officer      |                             | Date        |             |          |                                       |   |
|                          |                             |             |             |          |                                       |   |
| CONTACT US               |                             |             |             |          |                                       |   |
| Penrith City Council     | PO Box 60                   | PHONE:      | <br>(02) 47 | <br>32 Z | <del></del><br>991                    |   |
| 601 High Street          | PENRITH NSW 2751, or        | FAX: (02)   | 4732 7      | 958      |                                       |   |
| PENRITH NSW 2750         |                             |             |             |          | nrithcity.nsw.gov.au<br>ty.nsw.gov.au | J |