# APPLICATION FOR DEVELOPMENT AND/OR CONSTRUCTION

# TYPE OF APPLICATION

Please tick the type/s of applications required, eg DA, subdivision, construction certificate. You can select more than one.

# DEVELOPMENT APPLICATION

Please also nominate below (if applicable)

Designated Development Modification (S96) DA No
Integrated Development Extension of Consent DA No
Advertised Development Review of Determination DA No

Other

SUBDIVISION

Number of lots Subdivision Certificate

Existing Strata

Proposed Land/Torrens Title

Road Yes Community Title

No

Related DA No

Does the Subdivision include works other than a road? Yes No

CONSTRUCTION CERTIFICATE

Related DA No

COMPLYING DEVELOPMENT CERTIFICATE

Please select the Planning Policy you are applying under State Environmental Planning Policy (name and number)

Penrith Council Local Environmental Plan (Policy name)

#### INSTALL A SEWAGE MANAGEMENT SYSTEM

(Section 68 Local Government Act 1993)

Aerated (brand and model)

On-site disposal or Pump-out

Irrigation Trench disposal

OTHER APPROVALS (Section 68 Local Government Act 1993)

13.4

PENRITH CITY COUNCIL Dau5 0335

OFFICE USE ONLY

11368.0

Receipt Number

2552736

Planning and/or

Building Construction Applications/Certificates

under the Environmental

Planning and Assessment Act 1979, or Local

Please note, applications

Certificates or Complying Development must

be accompanied by a

of certification work.

contract for undertaking

for Construction

Government Act 1993

Location of the proposal. Please provide all details.

Provide details of the current use of the site and any previous uses, eg vacant land, farm, dwelling, car park.

Include all work associated with the application, eg construction of single dwelling, landscaping, garage, demolition.

Estimated or contract value of the works. Council may request verification through builders quote or by a Quantity Surveyor.

All correspondence relating to the application will be directed to the applicant. The applicant may be, but is not necessarily, the owner.

# PROPERTY DETAILS

Lot No./Sec No.

DP/SP No.

Land No. (Office use)

36291

303.54 Street name

Street No. 78-88

Touch svenue.

Post code 2750.

Description of current and previous use/s of the site

. Use as a cafe perfavoant.

Is this use still operating?

If no, when did the use cease?

DESCRIPTION OF THE PROPOSAL

Proposed restawant and cope precent.

# VALUE OF WORK PROPOSED

Please include materials, labour costs and GST. Subdivision applications must provide details of costs of construction. Major developments must provide Capital Investment Value (CIV) where required.

\$5.8 million

APPLICANT DETAILS

Name/Company name

Strongen & Boker Planning

Street No.

Street name / PO Box / DX

Suburb

Post code 2751

Contact name Warwick Structure

Contact phone number

4731 2730

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#### DECLARATION

I declare that all particulars supplied are correct and all information required has been supplied. I also certify that all information supplied digitally/electronically is a true copy of all plans and documents submitted with this application and that electronic data is not corrupted and does not contain any viruses.

I am authorised by the copyright owner of any material submitted with this application to provide this material to Council. In doing so I understand and the copyright owner acknowledges that this material may be made publicly available at Council's offices, on Council's website and to third parties on request both during and after the assessment is completed.

Signature/s

13.4.15

PENRITH CITY COUNCIL

This must be completed to include details of ALL owners. If there are more than two owners please attach a separate authority.

This must include

signatures of ALL

Body Corporate.

owners (see above note).

If the property is subject to strata or community

title the application must have consent from the

Details of any pecuniary

interest to be disclosed

**OWNER'S DETAILS** 

Owner 1 First name

STEVEN

SENTAS

Owner 2 First name

CHARLES

Surname

SONTAS.

Postal address

Street No. 41

Street name

DARVILLE ROAD

Suburb

ORCHARD HILLS.

Post code 2748

Contact phone number

6414 780008

Company name (if applicable)

Name of signatory for company

Position held by signatory

OWNER'S CONSENT

As owner/s of the property the subject of this application I/we consent to the application. I/we grant permission for Council Officers to enter the premises for the purpose of assessment of this application and to conduct inspections relating to this application.

Email address

Owner 1/Company Signatory

STEVEN SONTHS

Signature

Date

Owner 2

Print

CHNUSS

Signature

Date

PECUNIARY INTEREST

Is the applicant an employee of Penrith City Council, or is the application being submitted on behalf of an employee of Penrith City Council?

Yes



Does the applicant have a relationship to any staff or Councillor of Penrith City Council or is the application being submitted on behalf of someone who has such a relationship?

Yes

(No

If the answer is yes to any of the above the relationship must be disclosed

PENRITH CITY COUNCIL **BUILDER/OWNER BUILDER DETAILS** 

Please nominate

Licenced Builder

Owner Builder

First name

Surname/Company name

Licence No.

Postal address

Street No.

Street name

Suburb

Post code

Contact phone number

Email address

This must be completed for the Australian Bureau of Statistics

# MATERIALS TO BE USED

Please nominate

Floor Frame Walls Roof
Concrete Timber Brick veneer Tiles
Timber Steel Double brick Fibre cement

Other Aluminium Concrete

Other Fibre cement

Fibre cement Steel

Curtain glass Other

Aluminium

Steel

Aluminium

Other

Gross floor area of proposal m² (if applicable)

Existing Proposed Total

# INTEGRATED DEVELOPMENT

If the application is for Integrated Development please indicate under which Act/s the licences/permits are required.

Fisheries Management Act

Heritage Act

National Parks and Wildlife Act

Roads Act

Protection of the Environment

Rural Fires Act

Operations Act

Water Management Act

Other

# PRE LODGEMENT/URBAN DESIGN REVIEW PANEL

Have you attended a Prelodgement/UDRP meeting regarding this application?

Yes

No

Reference No.

Pc 10/0109 Pc 11/0089



All political donations must be disclosed.

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# **POLITICAL DONATIONS**

The applicant must disclose all reportable donations and gifts made by any person with a financial interest in the application (from 2 years prior to this application up to the time it is determined), including:

- all reportable donations made to any Councillor of Penrith City Council, and
- all gifts made to any Councillor or employee of Penrith City Council.

Any disclosure required must be made in a statement accompanying the relevant application by the person who makes the application. If a further donation or gift is made after the lodgement of the application a further statement is required to be provided within seven days after the donation or gift is made.

Is a disclosure statement required?

No

If yes, has it been attached to the application?



#### PRIVACY NOTICE

All information contained in your application including plans and supporting documents may be available for public access or disclosure under the Government Information (Public Access) Act 2009 (GIPA) and other legislation.

# ACCEPTANCE OF APPLICATION

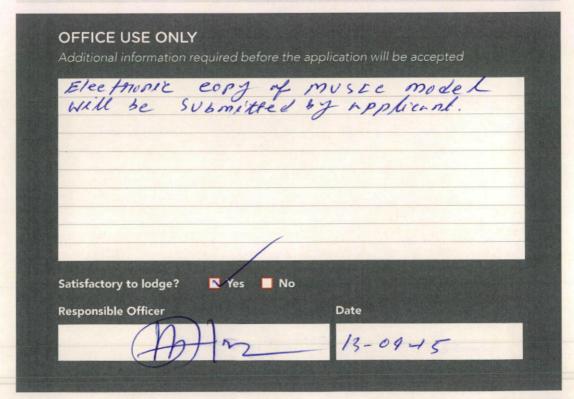
Council can only process applications that are complete and comply with lodgement requirements. Applications not accepted will be returned to applicants within fourteen (14) days.

For your reference, a guide to application requirements is contained on the next page. (Please note: certain applications may require the submission of additional information not listed in the guide).

NEED HELP? Call our Development Services team on 4732 7991 or see penrithcity.nsw.gov.au

# completed correctly and all required information and copies of plans/ documents provided before the application can be accepted.

The form must be



PENRITH CITY COUNCIL The matrix identifies the minimum information (plans and supporting documents) required for the most common types of developments.

- ✓ Indicates this information must be provided.
- Indicates this additional information must be provided if applying for a Construction Certificate or Complying Development Certificate.
- Indicates this information may also be required (refer to the relevant policies or contact Council for further details before lodging your application).

#### SUBMISSION REQUIREMENTS

| MATRIX OF<br>INFORMATION<br>TO ACCOMPANY<br>APPLICATION | Residential Dwellings | Alterations or Additions to Residential Dwellings | Garage, Outbuilding, Awning Carport, etc | Farm Building | Swimming Pool | Dual Occupancy / Secondary Dwelling | Multi Unit Housing | Commercial / Industrial Building | Alteration and Additions to Commercial / Industrial | Demolition | Subdivision of Land | Septic Tank (Sewage Management) | Advertising Sign | Home Business | Applicant Checklist | Council Checklist - supplied Y/N |
|---|-----------------------|---|--|---------------|---------------|-------------------------------------|--------------------|----------------------------------|---|------------|---------------------|---------------------------------|------------------|---------------|---------------------|----------------------------------|
| Site Plan   | 1                     | 1   | 1  | 1             | 1             | 1                                   | 1                  | 1                                | 1   | 1          | 1                   | 1                               | 1                | 1             |                     |                                  |
| Floor Plan  | 1                     | 1   | 1  | 1             |               | 1                                   | 1                  | 1                                | 1   |            | +                   | 1                               |                  | 1             |                     |                                  |
| Elevation Plan  | 1                     | 1   | 1  | 1             | 1             | 1                                   | 1                  | 1                                | 1   |            |                     |                                 | 1                | *             |                     |                                  |
| Section Plan  | 1                     | 1   | 1  | 1             | 1             | 1                                   | 1                  | 1                                | 1   |            |                     | 1                               | +                | *             |                     |                                  |
| Specifications  | *                     | *   | *  | *             | *             | *                                   | *                  | *                                | *   | 1          |                     | 1                               | +                | *             |                     |                                  |
| Statement of Environmental Effects                      | 1                     | 1   | 1  | 1             | 1             | 1                                   | 1                  | 1                                | 1   | 1          | 1                   | 1                               | 1                |               |                     |                                  |
| BASIX   | 1                     | +   |  |               | +             | 1                                   | 1                  |                                  |   |            |                     |                                 |                  |               |                     |                                  |
| Shadow Diagrams   | +                     | +   |  |               |               | +                                   | +                  | +                                | +   |            |                     |                                 |                  |               |                     |                                  |
| Notification Plan (A4)                                  | 1                     | 1   | 1  | 1             | 1             | 1                                   | 1                  | +                                | +   |            |                     |                                 |                  | 1             | 1301                |                                  |
| Landscaping   | +                     | +   | +  | 1             |               | 1                                   | 1                  | 1                                | +   |            |                     | 1                               |                  |               |                     |                                  |
| Erosion / Sediment Control                              | 1                     | 1   | +  | +             | +             | 1                                   | 1                  | 1                                | +   | 1          | +                   | +                               | +                |               |                     |                                  |
| Drainage Plan (Stormwater)<br>Drainage Plan (Effluent)  | 1                     | 1   | 1  | 1             | 1             | 1                                   | 1                  | 1                                | 1   | +          | ٠                   | 1                               |                  |               |                     |                                  |
| Waste Management Plan                                   | 1                     | +   |  | +             | 1             | 1                                   | 1                  | 1                                | +   | 1          |                     |                                 |                  | +             |                     |                                  |
| External Colour Schedule                                | 1                     | 1   |  | 1             |               | 1                                   | 1                  | 1                                | 1   |            |                     |                                 |                  |               |                     |                                  |
| Survey / Contour Plans                                  | 1                     |   |  | +             |               | 1                                   | 1                  | 1                                |   |            | 1                   |                                 |                  |               |                     |                                  |

# REQUIREMENTS FOR SUBMISSION OF APPLICATIONS, PLANS AND DOCUMENTATION:

- A minimum of 6 complete sets of all plans and documentation.
- Please fold all plans to A4 size. Rolled plans will not be accepted (originals of subdivision certificates may be rolled).
- · Notification plans are to be A4 size and are to be kept separate from other plans.
- Notification plans should not include any floor plans that may affect your right to privacy.
- An electronic copy of all plans and documentation is also to be provided in PDF format.
  One file is to be submitted for each document or plan. File names are to include;
  document name, plan type, description, and number (including version and date).
  Exemptions from this requirement may apply to proposals of a minor nature. Digital files must be virus free.

(Where applications for minor development do not provide an electronic copy a scanning fee may apply.)

#### MAJOR DEVELOPMENTS

- Additional types or copies of plans/documents may be required for major developments. Please contact the Development Services Team on 4732 7991 to confirm documentation required.
- For applications, including advertised and integrated development, an appointment is required for lodgement. Please contact the Development Services Duty Planner on 4732 7991 to arrange an appointment to lodge your application.

### CONTACT US

Penrith City Council 601 High Street PENRITH NSW 2750 PO Box 60 PENRITH NSW 2751, or PHONE: (02) 4732 7991

FAX: (02) 4732 7958

EMAIL: council@penri

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