# **RESIDENTIAL DEVELOPMENT** 36-38 RODLEY AVENUE, PENRITH STORMWATER CONCEPT DESIGN





### PREPARED BY:

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Document Set ID: 8369398 Version: 1, Version Date: 05/09/2018 LOCALITY PLAN NOT TO SCALE COPYRIGHT OF SIX MAPS

### **ARCHITECT:**



NOMINATED ARCHITECT - P F MORSON REGISTRATION NUMBER 8100 ACN 159 480 056, ABN 41 159 480 056 www.morsongroup.com (02) 9380 4946 PO Box 170, Potts Point, NSW 1335

## INGLOW INVESTMENT TWO PTY LTD

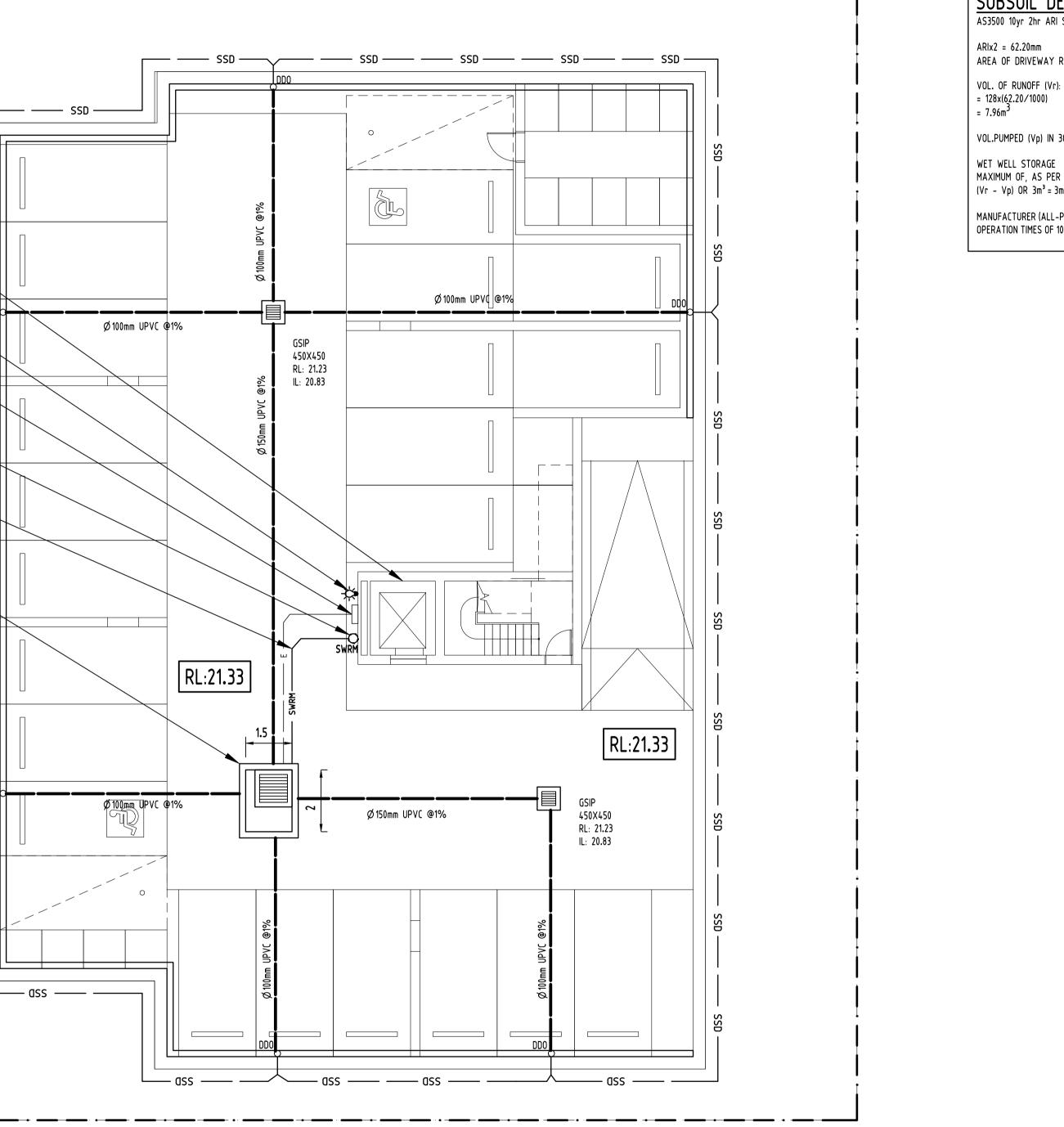
### CLIENT:

|           |         | DRAWINGS LIST                                    |     |
|-----------|---------|--|-----|
| SHEET No. | DWG No. | TITLE  | REV |
| 1         | SW100   | COVER SHEET                                      | A   |
| 2         | SW200   | STORMWATER CONCEPT DESIGN - BASEMENT PLAN        | A   |
| 3         | SW201   | STORMWATER CONCEPT DESIGN - GROUND FLOOR PLAN    | A   |
| 4         | SW202   | STORMWATER CONCEPT DESIGN - ROOF PLAN            | A   |
| 5         | SW300   | STORMWATER CONCEPT DESIGN - DETAILS SHEET        | A   |
| 6         | SW400   | EROSION AND SEDIMENT CONTROL - PLAN AND DETAILS  | A   |
| 7         | SW500   | STORMWATER CONCEPT DESIGN - MUSIC CATCHMENT PLAN | A   |

Drawing Number: SW100 Revision Number: Þ

|   |        | <br>    |     |
|---|--------|---------|-----|
| LIFT TO BE TANKED BY OTHERS                               | _      |         |     |
|   |        |         |     |
|   |        | - SSD - |     |
| INSTALL WARNING FLASH LIGHT TO PROVIDE                    | $\sim$ |         |     |
|   |        |         |     |
| PUMPOUT PIT CONTROL BOX TO MANUFACTURERS-                 |        |         |     |
| SPECIFICATIONS. LOCATIONS TO BE CONFIRMED WITH ARCHITECT. |        |         |     |
|   |        |         |     |
| STORMWATER RISING MAIN                                    | _      |         |     |
|   |        | SSD -   |     |
|   |        |         |     |
| Ø80 mm CLASS 12 UPVC                                      |        |         |     |
|   |        |         |     |
| SUBSOIL PUMP OUT PIT COMPLETE WITH 2x                     |        | ssD     |     |
| 10.0m HEAD<br>VOLUME REQUIRED: 3m³                        |        |         |     |
| VOLUME PROVIDED: 3.6m³<br>INTERNAL AREA: 3m²              |        |         |     |
| HEIGHT:1.2m<br>RL:21.23                                   |        |         |     |
| TWL:20.93<br>IL:19.73                                     |        | SSD     |     |
|   |        |         |     |
| OUTLINE OF BOUNDARY                                       | $\neg$ |         | ``  |
|   |        | - SSD - |     |
|   |        |         |     |
|   |        |         |     |
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|         |   |       |               |       | Reference     | Coordination Drawing     |      | -    | ENGINEERS   |          | QUALITY CONTROL | WARNING: THE DESIGN<br>COPYRIGHT HEREIN RE<br>OF S&G CONSULTANT |
|---------|---|-------|---------------|-------|---------------|--------------------------|------|------|---|----------|-----------------|---|
|         |   |       |               |       | Discipline    | Drawing Title and Number | Date | Rev. | AUSTRALIA<br>Chartered Professional Engineer<br>MEMBER                                    | DRAWN    | DATE            | COPIED, ALTERED OR<br>FORM WITHOUT THE                          |
|         |   |       |               |       | ARCH<br>ARCH  |                          |      |      |   |          |                 | PTY LTD   |
|         |   |       |               |       |               |                          |      |      | dimensions not shown to be checked on site.<br>Do not scale of this drawing, positions of | CHECKED  | DATE            |   |
|         |   |       |               |       | MECH          |                          |      |      | AUTHORITIES MAINS AND/OR EXISTING SERVICES  | DESIGNED | DATE            | -   |
| AR, ??) | A FINAL ISSUE                             | LN    | 24.08.2018    | 3 2   | - ELEC<br>HYD |                          |      |      | WORK. REPORT ANY DISCREPANCIES TO THE<br>CONSULTING ENGINEER FOR DECISION/CLARIFICATION   |          | DATE            |   |
| GETV    | Issue Last revision title                 | by    | Date          | Statu | s FIRE        |                          |      |      | BEFORE PROCEEDING WITH THE WORK. THIS DRAWING<br>IS TO BE READ IN CONJUNCTION WITH THE    | VERIFIED | DATE            | 1   |
| a<br>a  | Issuer internal sequence and revision his | story | ý             |       | LANDS         |                          |      |      | SPECIFICATIONS AND OTHER CONSULTANTS'<br>DRAWINGS.  |          |                 | 4   |
| ÷.      |   |       | on certificat | e     | CIVIL         |                          |      |      |   | APPROVED | DATE            |   |
| CAD     | 4-tender 5-construction 6-ot              | ner   |               |       | SURVEY        |                          |      |      |   |          |                 |   |



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### SUBSOIL DESIGN CALCS: AS3500 10yr 2hr ARI STORM= 31.10 mm/hr

AREA OF DRIVEWAY RAMP UNCOVERED =  $128m^2$ 

VOL.PUMPED (Vp) IN 30min@10L/S = 18m3

WET WELL STORAGE MAXIMUM OF, AS PER AS3500: (Vr - Vp) OR  $3m^3 = 3m3$ 

MANUFACTURER (ALL-PUMPS) RECOMMENDS MAX. OPERATION TIMES OF 10/HR

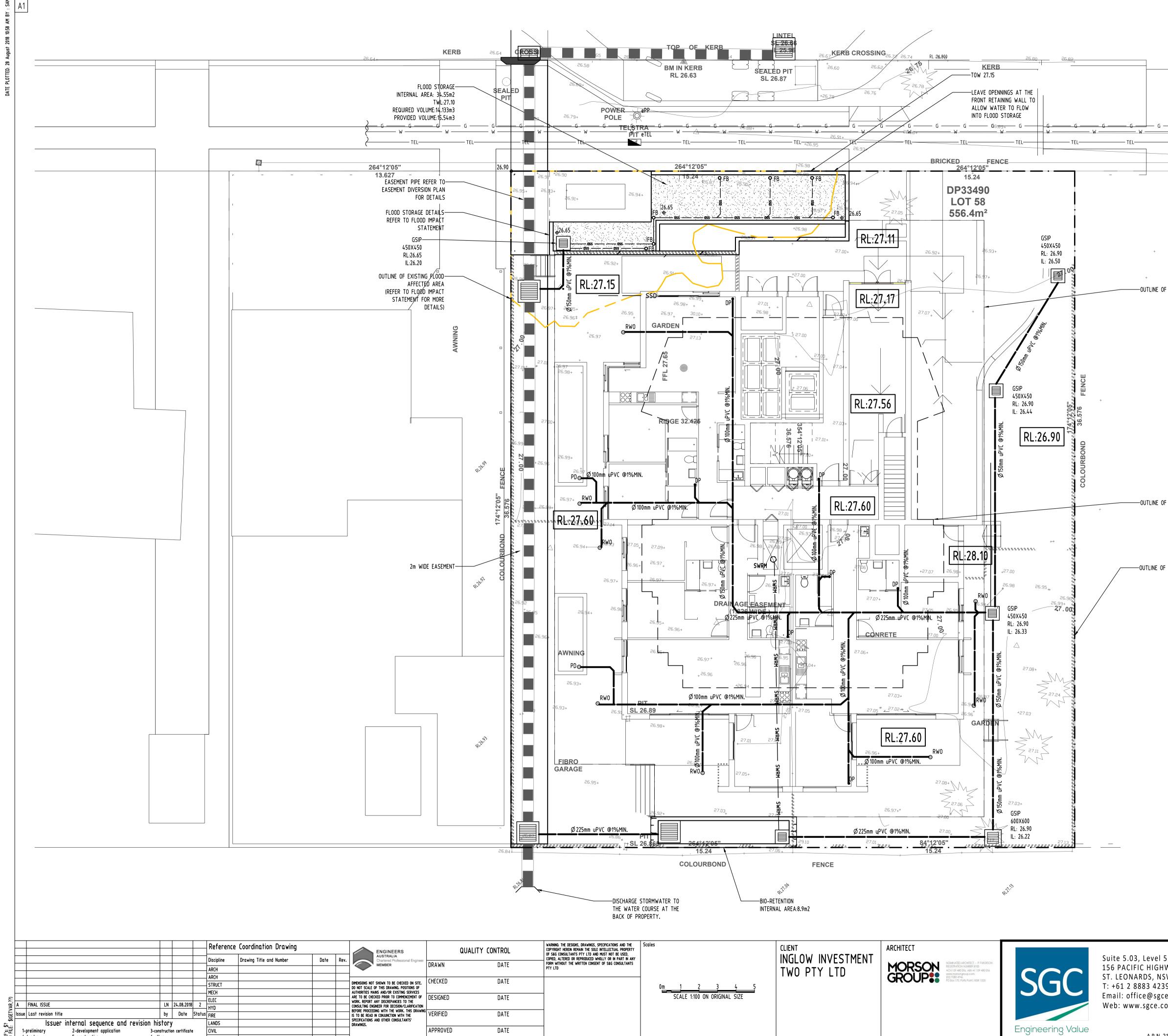
### <u>NOTES</u>

BASEMENT DRAINAGE DESIGN SUBJECT TO GEOTECHNICAL INVESTIGATION AND STRUCTURAL DESIGN OF WALLS AND SLABS IN CC STAGE.

ALL SUBSOIL DRAINAGE (SSD) TO BE 100AG AND ALL DISH DRAIN OUTLETS (DDO) TO BE  $ot\! {\oslash} 100 \, \text{mm}$ U.N.0



| .N. 21 118 222 530                                | -    | A.H.D.                 | 2 OF 7                     | 1:100 @ A1               | 2018006   | 51 SV   | v200          | Δ           |
|---|------|------------------------|----------------------------|--------------------------|---|---|---------------|-------------|
|   | Grid | Datum                  | Sheet                      | Scale (at original size) | Project No  | Di  | rawing No     | Revision No |
| el 5,<br>GHWAY,<br>NSW 2065<br>239<br>sgce.com.au | DEVE | OSED<br>LOPM<br>RODLEY | ) RESIDE<br>IENT<br>AVENUE | NTIAL                    | Drawing Status<br>NOT TO BE<br>Drawing Title<br>STORMWA | FOR APPR<br>USED FOR CONS<br>TER CO<br>BASEMENT | STRUCTION PUR |             |



1-preliminary

4-tender

<u>88</u>

2-development application

5-construction

3-construction certificate

SURVEY

6-other

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|        | 264°12'05" |   | @ |
|        | 15.24      |   |   |

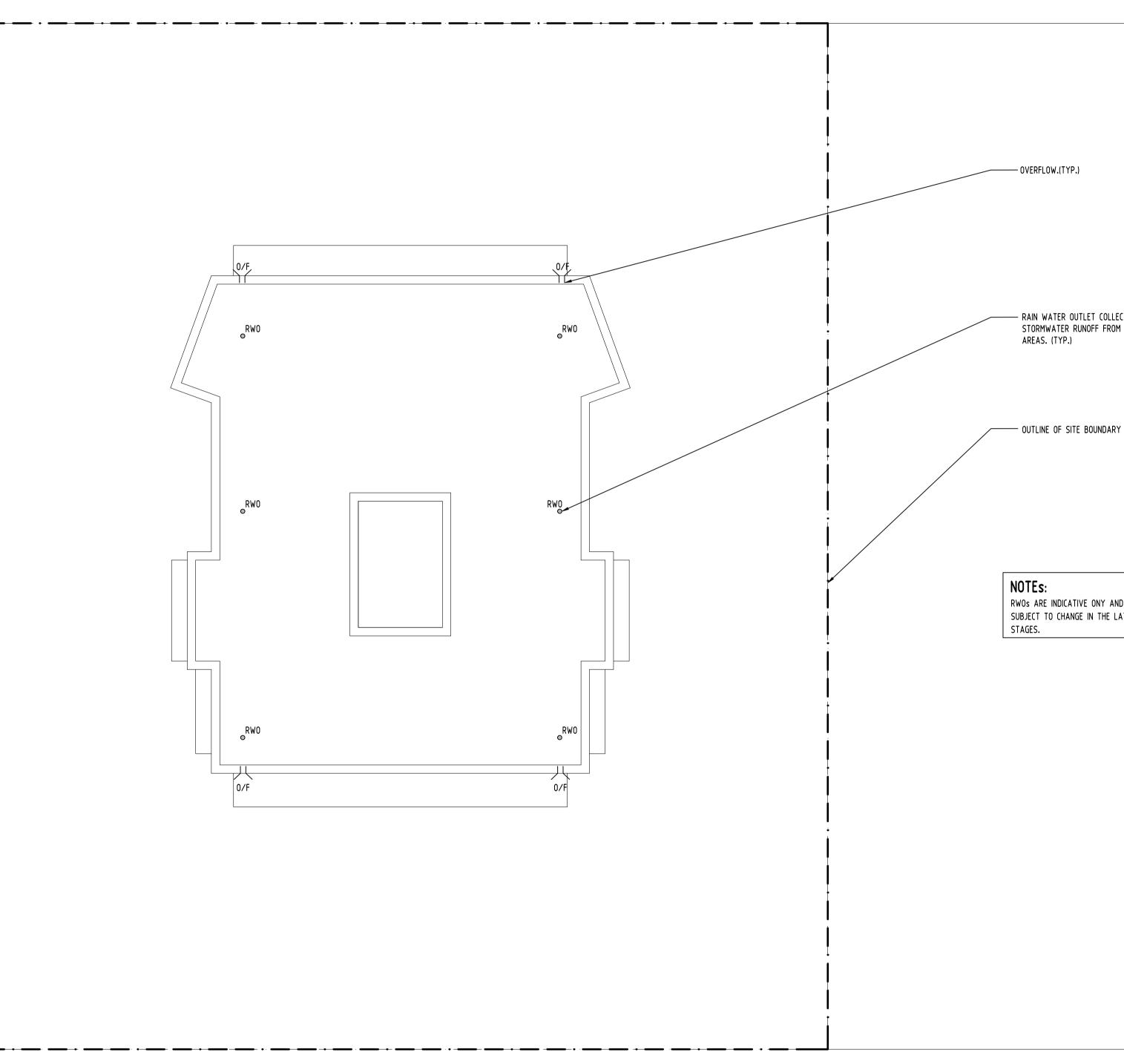
-OUTLINE OF ROOF ABOVE



|   | PROJEC    | T                     |                 |  | Drawing Status<br>NOT TC |            | APPROVAL   | RPOSES      |
|---|-----------|-----------------------|-----------------|--|--------------------------|------------|------------|-------------|
| , | DEVE      | <b>LOPM</b><br>RODLEY | RESIDE          | NTIAL                                  | Drawing Title            | WATER      | CONCEPT    |             |
| . 21 118 222 530                        | Grid<br>- | Datum<br>A.H.D.       | Sheet<br>3 OF 7 | Scale (at original size)<br>1:100 @ A1 | Project N                |            | Drawing No | Revision No |
| . 21 118 222 530                        | -         | A.H.D.                | 3 OF 7          | 1:100 @ A1                             | 20100                    | <u>   </u> | SWZUI      | <u> </u>    |

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# RODLEY AVENUE



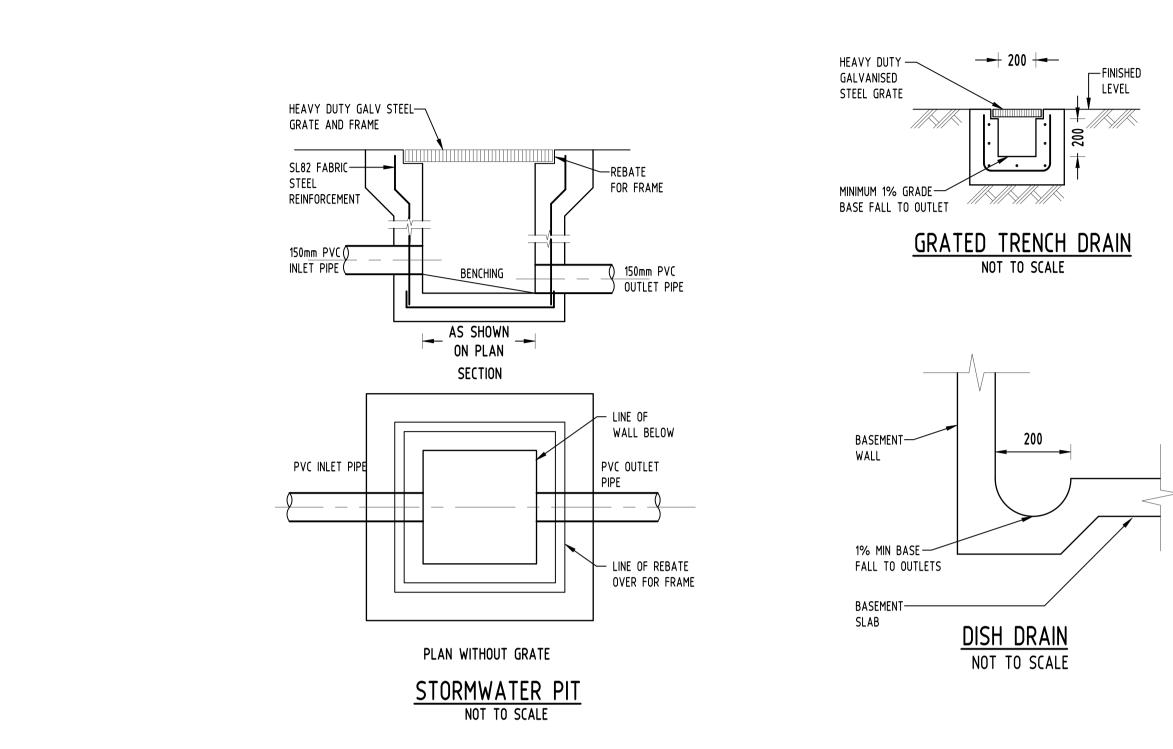


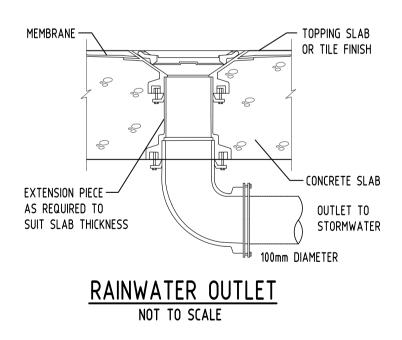
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| I 5,<br>HWAY,<br>NSW 2065   |                             |                 | RESIDEN<br>ENT  | NTIAL                                  | Drawing Title | BE USED F | APPROVAL<br>FOR CONSTRUCTION PUT |             |
| 239<br>gce.com.au<br>com.au | 36-38<br>PENRI <sup>-</sup> | RODLEY<br>FH    | AVENUE          |  |               | R         | DOF PLAN                         |             |
| . 21 118 222 530            | Grid<br>-                   | Datum<br>A.H.D. | Sheet<br>4 OF 7 | Scale (at original size)<br>1:100 @ A1 | Project No    | 61        | Drawing No                       | Revision No |

RWOS ARE INDICATIVE ONY AND SUBJECT TO CHANGE IN THE LATER

RAIN WATER OUTLET COLLECTING STORMWATER RUNOFF FROM ROOF AREAS. (TYP.)

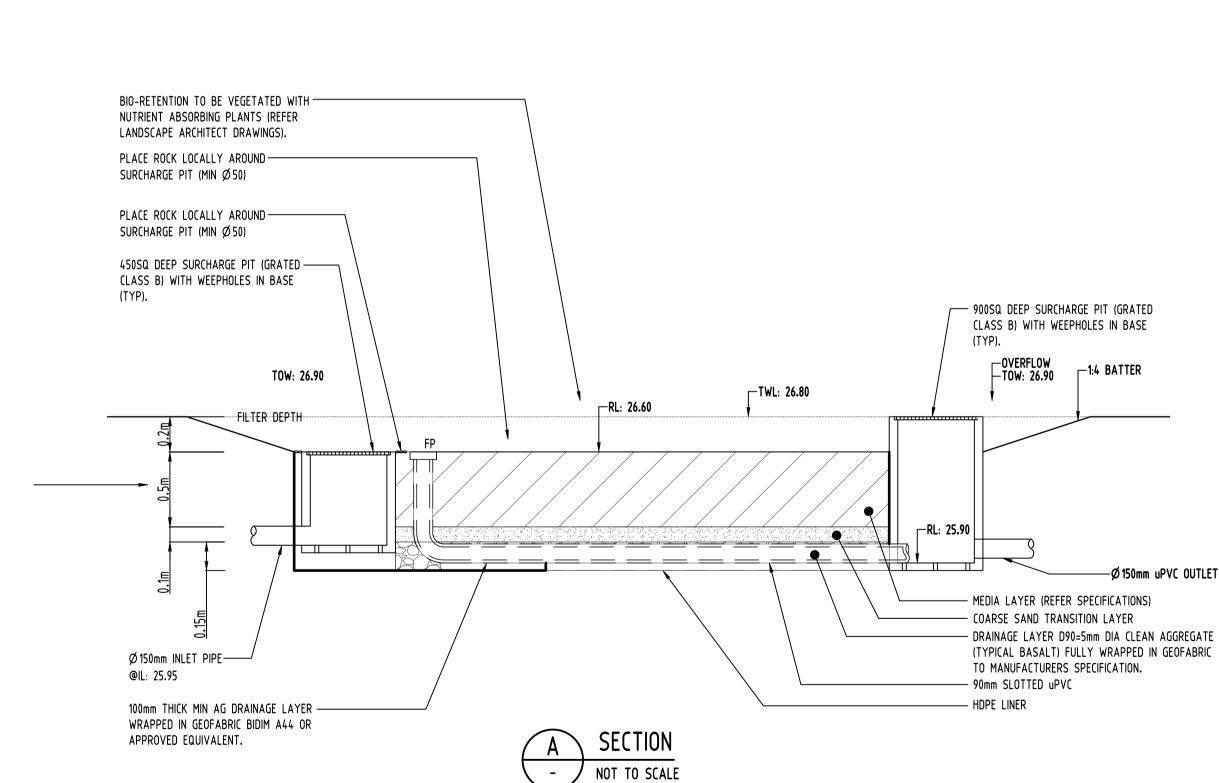


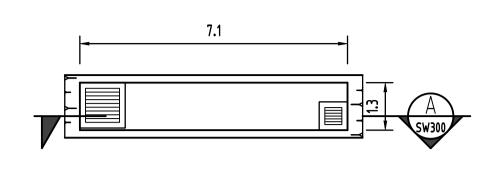




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**BIO-RETENTION PLAN** 

TWO LAYERS OF COUNCIL-----APPROVED FILTER FABRICTURN

AUSTRALIAN DRAINAGE ——\_\_

UP SIDES 300mm MIN.

MODULES (OR EQUAL)

WITH GEOFABRIC LAID

OVER & DRAIN LAID ON

THE BASE OF PLANTER

BOX ON BENCHING WITH

WATERPROOF MEMBRANE

REFER TO ARCHITECTS

DRAWINGS FOR DETAILS

CONCRETE BENCHING-

SPS BD50/65 CAST IRON ROOF-----

DRAIN WITH MEMBRANE CLAMP.

PIPE & BODY CAST INTO SLAB

FALLS

(SPD)

NOT TO SCALE

promit Minorm Milling

PLANTER DRAIN DETAIL

NOT TO SCALE

-

•

\_\_\_\_

-ONE LAYER OF COUNCIL APPROVED FILTER FABRIC

BETWEEN GARDEN MIX &

- MIN. 200mm GRANULAR FILL

AT BASE OF PLANTER BOX

GRANULAR FILL

— GARDEN MIX

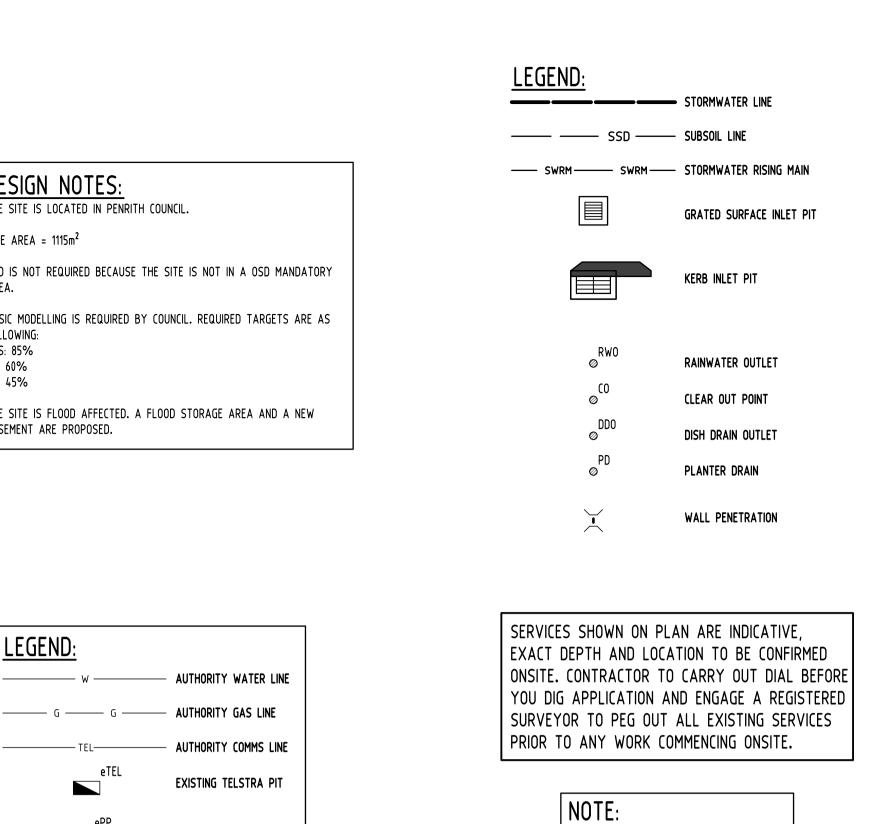
| DESIGN NOTES:<br>The site is located in penrith council.                                  |
|---|
| SITE AREA = 1115m <sup>2</sup>  |
| OSD IS NOT REQUIRED BECAUSE THE SITE IS AREA.   |
| MUSIC MODELLING IS REQUIRED BY COUNCIL. R<br>FOLLOWING:<br>TSS: 85%<br>TP: 60%<br>TN: 45% |
| THE SITE IS FLOOD AFFECTED. A FLOOD STOR<br>EASEMENT ARE PROPOSED.                        |

LEGEND:

eTEL

ePP

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EXISTING POWER POLE

NOTES: FINAL SUBSOIL DESIGN TO BE CARRIED OUT

BASEMENT DRAINAGE DESIGN SUBJECT TO

STRUCTURAL DESIGN OF WALLS AND SLABS.

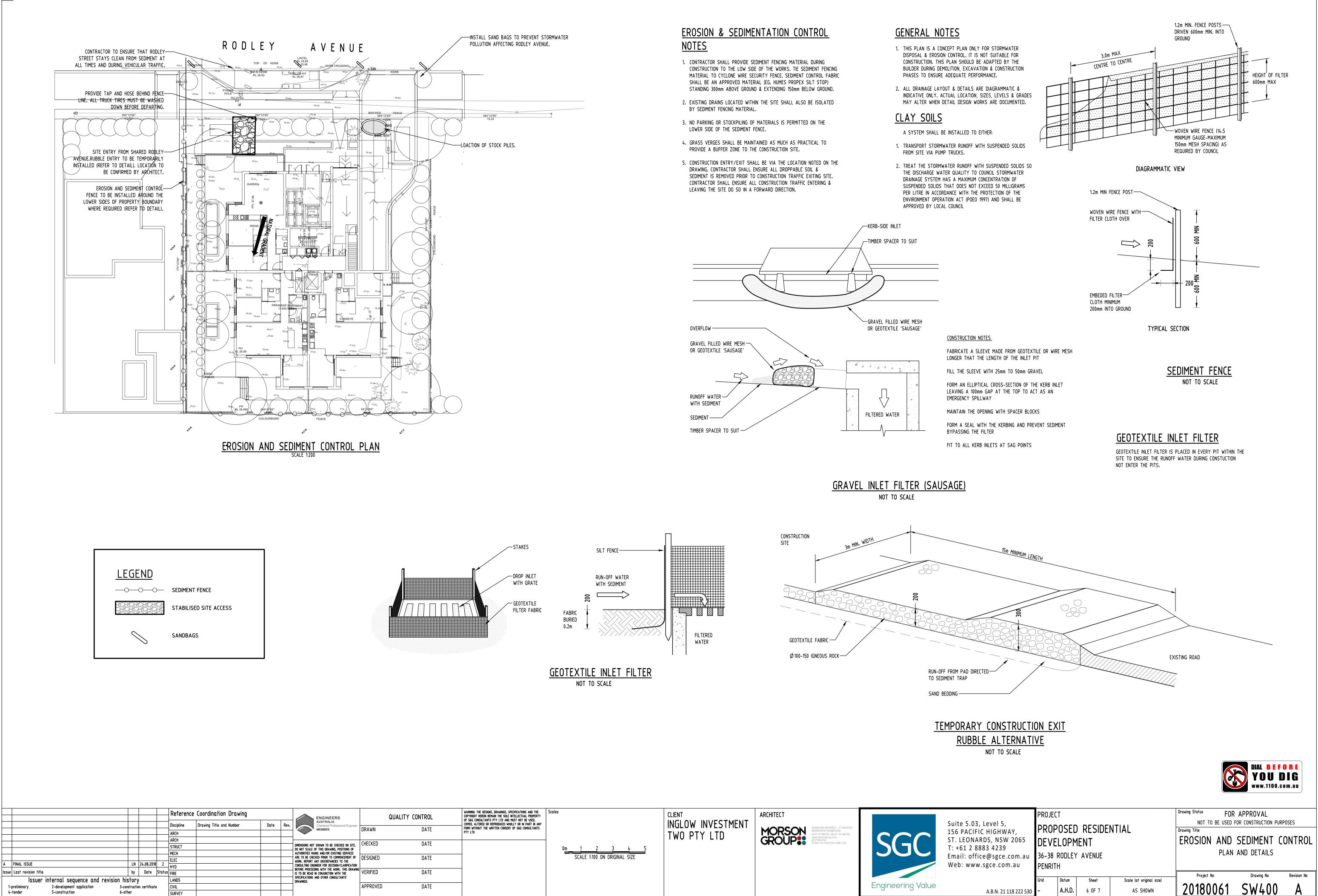
GEOTECHNICAL INVESTIGATION AND

ONCE GEOTECHNICAL REPORT AND WATER TABLE LEVEL IS CONFIRMED.

-Ø150mm uPVC OUTLET PIPE



|                     | PROJEC             | Т               |                 |  | Drawing Status  |  | APPROVAL   |             |  |  |  |
|---------------------|--------------------|-----------------|-----------------|--|---|--|------------|-------------|--|--|--|
| NSW 2065<br>239     | DEVE               | LOPM            |                 | NTIAL                                  | NOT TO BE USED FOR CONSTRUCTION PURPOSES<br>Drawing Title<br>STORMWATER CONCEPT DESIGN<br>DETAILS SHEET |  |            |             |  |  |  |
| ce.com.au<br>com.au | 36-38 I<br>PENRITI |                 | AVENUE          |  | Project No  |  | Drawing No | Revision No |  |  |  |
| . 21 118 222 530    | Grid<br>–          | Datum<br>A.H.D. | Sheet<br>5 OF 7 | Scale (at original size)<br>1:100 @ A1 | 20180(  |  | SW300      | A           |  |  |  |

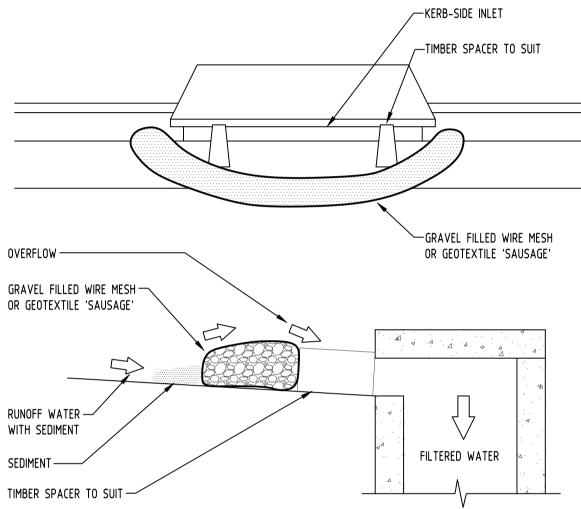


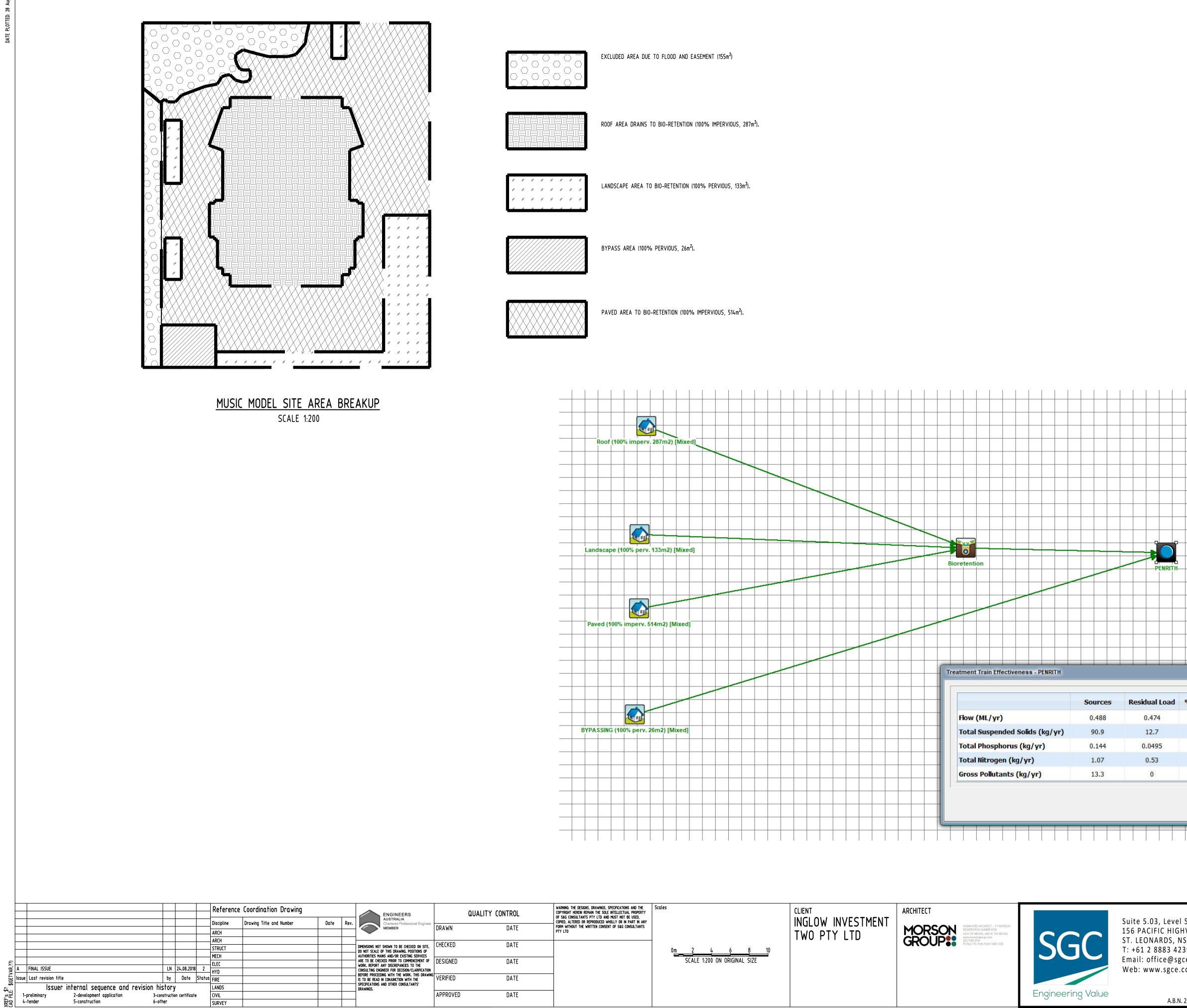
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| el 5,<br>GHWAY,   | DEVE | OSED<br>LOPM<br>RODLEY | RESIDE | NTIAL                    | Drawing Status FOR APPROVAL<br>NOT TO BE USED FOR CONSTRUCTION PURPOSES<br>Drawing Title<br>STORMWATER CONCEPT DESIGN<br>MUSIC CATCHMENT PLAN |     |            |             |
|-------------------|------|------------------------|--------|--------------------------|---|-----|------------|-------------|
|                   | Grid | Datum                  | Sheet  | Scale (at original size) | Project No  |     | Drawing No | Revision No |
| N. 21 118 222 530 | -    | A.H.D.                 | 7 OF 7 | AS SHOWN                 | 201800  | )61 | SW500      | Α           |