

# APPLICATION FOR DEVELOPMENT AND/OR CONSTRUCTION

## TYPE OF APPLICATION

Please tick the type/s of applications required, eg DA, subdivision, construction certificate. You can select more than one.

.....  
 Planning and/or Building Construction Applications/Certificates under the *Environmental Planning and Assessment Act 1979*, or *Local Government Act 1993*

### DEVELOPMENT APPLICATION

Please also nominate below (if applicable)

|                        |                         |       |
|------------------------|-------------------------|-------|
| Designated Development | Modification (S96)      | DA No |
| Integrated Development | Extension of Consent    | DA No |
| Advertised Development | Review of Determination | DA No |
| Other                  |                         |       |

### SUBDIVISION

|                |           |                         |
|----------------|-----------|-------------------------|
| Number of lots |           | Subdivision Certificate |
| Existing       |           | Strata                  |
| Proposed       |           | Land/Torrens Title      |
| Road           | Yes<br>No | Community Title         |
|                |           | Related DA No           |

Does the Subdivision include works other than a road?      Yes      No



### CONSTRUCTION CERTIFICATE

Related DA No 12/1264

### COMPLYING DEVELOPMENT CERTIFICATE

Please select the Planning Policy you are applying under  
 State Environmental Planning Policy (name and number)

Penrith Council Local Environmental Plan (Policy name)

### INSTALL A SEWAGE MANAGEMENT SYSTEM

(Section 68 Local Government Act 1993)

Aerated (brand and model)

On-site disposal    or    Pump-out  
 Irrigation                      Trench disposal

### OTHER APPROVALS (Section 68 Local Government Act 1993)

• Please note, applications for Construction Certificates or Complying Development must be accompanied by a contract for undertaking of certification work.

|                        |                      |                      |
|------------------------|----------------------|----------------------|
| <b>OFFICE USE ONLY</b> | Receipt Date         | Fees Paid            |
|                        | <input type="text"/> | <input type="text"/> |
| Application Number     | Receipt Number       |                      |
| <input type="text"/>   | <input type="text"/> |                      |

## PROPERTY DETAILS

Location of the proposal.  
Please provide all details.

Lot No./Sec No. DP/SP No. Land No. (Office use)  
1160 DP1171491

Street No. Street name  
19 SYDNEY SMITH DRIVE

Suburb Post code  
PENRITH 2750

Provide details of the current use of the site and any previous uses, eg vacant land, farm, dwelling, car park.

Description of current and previous use/s of the site  
vacant land

Is this use still operating? If no, when did the use cease?  
Yes No

Include all work associated with the application, eg construction of single dwelling, landscaping, garage, demolition.

## DESCRIPTION OF THE PROPOSAL

Construction of two storey dwelling, studio loft and strata title subdivision x 2 Lots.

Estimated or contract value of the works. Council may request verification through builders quote or by a Quantity Surveyor.

## VALUE OF WORK PROPOSED

Please include materials, labour costs and GST. Subdivision applications must provide details of costs of construction. Major developments must provide Capital Investment Value (CIV) where required. 334500

All correspondence relating to the application will be directed to the applicant. The applicant may be, but is not necessarily, the owner.

## APPLICANT DETAILS

Name/Company name  
FIRSTYLE HOMES PTY LIMITED

Street No. Street name / PO Box / DX  
P.O. BOX 171

Suburb Post code  
HOXTON PARK 2171

Contact name

Elizabeth

Contact phone number

02 9731-9600

Email address

elizabeth@firstyle.com.au

## DECLARATION

I declare that all particulars supplied are correct and all information required has been supplied. I also certify that all information supplied digitally/electronically is a true copy of all plans and documents submitted with this application and that electronic data is not corrupted and does not contain any viruses.

I am authorised by the copyright owner of any material submitted with this application to provide this material to Council. In doing so I understand and the copyright owner acknowledges that this material may be made publicly available at Council's offices, on Council's website and to third parties on request both during and after the assessment is completed.

Signature/s



Date

11/12/2013

.....  
This must be completed to include details of ALL owners. If there are more than two owners please attach a separate authority.

### OWNER'S DETAILS

Owner 1  
First name Thi Tuong Surname Phan

Owner 2  
First name Van Dang That Surname Ton

Postal address  
Street No. Street name P.O. Box 1053  
Suburb Fairfield Post code 1860  
Contact phone number 0414 442 901 Email address vanthedangman@yahoo.com.au  
Company name (if applicable)

Name of signatory for company

Position held by signatory

.....  
This must include signatures of ALL owners (see above note). If the property is subject to strata or community title the application must have consent from the Body Corporate.

### OWNER'S CONSENT

As owner/s of the property the subject of this application I/we consent to the application. I/we grant permission for Council Officers to enter the premises for the purpose of assessment of this application and to conduct inspections relating to this application.

Owner 1/Company Signatory

Print Thi Tuon Phan Signature See attached authority Date 05/12/13

Owner 2

Print Van Dang That Ton Signature see attached author Date 05/12/13

.....  
Details of any pecuniary interest to be disclosed here.

### PECUNIARY INTEREST

Is the applicant an employee of Penrith City Council, or is the application being submitted on behalf of an employee of Penrith City Council?

Yes No

Does the applicant have a relationship to any staff or Councillor of Penrith City Council or is the application being submitted on behalf of someone who has such a relationship?

Yes No

If the answer is yes to any of the above the relationship must be disclosed

## BUILDER/OWNER BUILDER DETAILS

Please nominate

Licensed Builder

Owner Builder

First name

Surname/Company name

Licence No.

Firststyle Homes Pty Limited

113412C

Postal address

Street No.

Street name

P.O. Box 171

Suburb

Hoxton Park NSW

Post code

2171

Contact phone number

02 9731-9600

Email address

elizabeth@firststyle.com.au

This must be completed  
for the Australian Bureau  
of Statistics

## MATERIALS TO BE USED

Please nominate

| Floor    | Frame     | Walls         | Roof         |
|----------|-----------|---------------|--------------|
| Concrete | Timber    | Brick veneer  | Tiles        |
| Timber   | Steel     | Double brick  | Fibre cement |
| Other    | Aluminium | Concrete      | Aluminium    |
|          | Other     | Fibre cement  | Steel        |
|          |           | Curtain glass | Other        |
|          |           | Steel         |              |
|          |           | Aluminium     |              |
|          |           | Other         |              |

Gross floor area of proposal m<sup>2</sup> (if applicable)

Existing

Proposed

Total

0

+

359.67

=

359.67

## INTEGRATED DEVELOPMENT

If the application is for Integrated Development please indicate under which Act/s the licences/permits are required.

Fisheries Management Act

Heritage Act

National Parks and Wildlife Act

Roads Act

Protection of the Environment  
Operations Act

Rural Fires Act

Water Management Act

Other

## PRE LODGEMENT/URBAN DESIGN REVIEW PANEL

Have you attended a Prelodgement/UDRP meeting regarding this application?

Yes

No

Reference No.



## SUBMISSION REQUIREMENTS

The matrix identifies the minimum information (plans and supporting documents) required for the most common types of developments.

- ✓ Indicates this information must be provided.
- ✱ Indicates this additional information must be provided if applying for a Construction Certificate or Complying Development Certificate.
- ✦ Indicates this information may also be required (refer to the relevant policies or contact Council for further details before lodging your application).

| MATRIX OF INFORMATION TO ACCOMPANY APPLICATION         | SUBMISSION REQUIREMENTS |   |  |               |               |                                     |                    |                                  |   |            |                     |                                 |                  |               | Applicant Checklist | Council Checklist - supplied Y/N |
|--|-------------------------|---|--|---------------|---------------|-------------------------------------|--------------------|----------------------------------|---|------------|---------------------|---------------------------------|------------------|---------------|---------------------|----------------------------------|
|  | Residential Dwellings   | Alterations or Additions to Residential Dwellings | Garage, Outbuilding, Awning Carport, etc | Farm Building | Swimming Pool | Dual Occupancy / Secondary Dwelling | Multi Unit Housing | Commercial / Industrial Building | Alteration and Additions to Commercial / Industrial | Demolition | Subdivision of Land | Septic Tank (Sewage Management) | Advertising Sign | Home Business |                     |                                  |
| Site Plan  | ✓                       | ✓   | ✓  | ✓             | ✓             | ✓                                   | ✓                  | ✓                                | ✓   | ✓          | ✓                   | ✓                               | ✓                | ✓             |                     |                                  |
| Floor Plan   | ✓                       | ✓   | ✓  | ✓             |               | ✓                                   | ✓                  | ✓                                | ✓   |            | ✦                   | ✓                               |                  | ✓             |                     |                                  |
| Elevation Plan   | ✓                       | ✓   | ✓  | ✓             | ✓             | ✓                                   | ✓                  | ✓                                | ✓   |            |                     | ✓                               | ✱                |               |                     |                                  |
| Section Plan   | ✓                       | ✓   | ✓  | ✓             | ✓             | ✓                                   | ✓                  | ✓                                | ✓   |            |                     | ✓                               | ✦                | ✱             |                     |                                  |
| Specifications   | ✱                       | ✱   | ✱  | ✱             | ✱             | ✱                                   | ✱                  | ✱                                | ✱   | ✓          |                     | ✓                               | ✦                | ✱             |                     |                                  |
| Statement of Environmental Effects                     | ✓                       | ✓   | ✓  | ✓             | ✓             | ✓                                   | ✓                  | ✓                                | ✓   | ✓          | ✓                   | ✓                               | ✓                |               |                     |                                  |
| BASIX  | ✓                       | ✦   |  |               | ✦             | ✓                                   | ✓                  |                                  |   |            |                     |                                 |                  |               |                     |                                  |
| Shadow Diagrams  | ✦                       | ✦   |  |               |               | ✦                                   | ✦                  | ✦                                | ✦   |            |                     |                                 |                  |               |                     |                                  |
| Notification Plan (A4)                                 | ✓                       | ✓   | ✓  | ✓             | ✓             | ✓                                   | ✓                  | ✦                                | ✦   |            |                     |                                 |                  | ✓             |                     |                                  |
| Landscaping  | ✦                       | ✦   | ✦  | ✓             |               | ✓                                   | ✓                  | ✓                                | ✦   |            |                     | ✓                               |                  |               |                     |                                  |
| Erosion / Sediment Control                             | ✓                       | ✓   | ✦  | ✦             | ✦             | ✓                                   | ✓                  | ✓                                | ✦   | ✓          | ✦                   | ✦                               | ✦                |               |                     |                                  |
| Drainage Plan (Stormwater)<br>Drainage Plan (Effluent) | ✓                       | ✓   | ✓  | ✓             | ✓             | ✓                                   | ✓                  | ✓                                | ✓   | ✦          | ✦                   | ✓                               |                  |               |                     |                                  |
| Waste Management Plan                                  | ✓                       | ✦   |  | ✦             | ✓             | ✓                                   | ✓                  | ✓                                | ✦   | ✓          |                     |                                 |                  | ✦             |                     |                                  |
| External Colour Schedule                               | ✓                       | ✓   |  | ✓             |               | ✓                                   | ✓                  | ✓                                | ✓   |            |                     |                                 |                  |               |                     |                                  |
| Survey / Contour Plans                                 | ✓                       |   |  | ✦             |               | ✓                                   | ✓                  | ✓                                |   |            | ✓                   |                                 |                  |               |                     |                                  |

### REQUIREMENTS FOR SUBMISSION OF APPLICATIONS, PLANS AND DOCUMENTATION:

- A minimum of 6 complete sets of all plans and documentation.
- Please fold all plans to A4 size. Rolled plans will not be accepted (originals of subdivision certificates may be rolled).
- Notification plans are to be A4 size and are to be kept separate from other plans.
- Notification plans should not include any floor plans that may affect your right to privacy.
- An electronic copy of all plans and documentation is also to be provided in PDF format. One file is to be submitted for each document or plan. File names are to include; document name, plan type, description, and number (including version and date). Exemptions from this requirement may apply to proposals of a minor nature. Digital files must be virus free.

(Where applications for minor development do not provide an electronic copy a scanning fee may apply.)

### MAJOR DEVELOPMENTS

- **Additional types or copies of plans/documents may be required for major developments. Please contact the Development Services Team on 4732 7991 to confirm documentation required.**
- **For applications, including advertised and integrated development, an appointment is required for lodgement. Please contact the Development Services Duty Planner on 4732 7991 to arrange an appointment to lodge your application.**

### CONTACT US

Penrith City Council  
601 High Street  
PENRITH NSW 2750

PO Box 60  
PENRITH NSW 2751, or

**PHONE:** (02) 4732 7991  
**FAX:** (02) 4732 7958  
**EMAIL:** council@penrithcity.nsw.gov.au  
**WEB:** www.penrithcity.nsw.gov.au