# APPLICATION FOR DEVELOPMENT AND/OR CONSTRUCTION

Planning and/or Building Construction Applications/Certificates under the Environmental Planning and Assessment Act 1979, or Local Government Act 1993

PENRITH CITY COUNCIL

| Development Application   |  |
|---|--|
| Please also nominate below (i   | f applicable)  |
| Designated Development  | Modification (S96) DA No   |
| Integrated Development  | Extension of Consent DA No   |
| Advertised Development  | Review of DA No Determination  |
| Other   | Determination  |
| Subdivision   |  |
| Number of lots  | Subdivision Certificate  |
| Existing  | Strata   |
| Proposed  | Land/Torrens Title   |
| Road Yes No   | Community Title  |
| NO.   |  |
|   | Related DA No  |
| Does the Subdivision include  |  |
|   | works other than a road? Yes   |
| Construction Certificate  | works other than a road? Yes   |
|   | works other than a road? Yes   |
| Construction Certificate  | works other than a road? Yes   |
| Construction Certificate Related DA No $13/0599$ Complying Developmen   | works other than a road? Yes   |
| Construction Certificate Related DA No $13/0599$ Complying Developmen   | works other than a road? Yes  The Certificate Policy you are applying under  |
| Construction Certificate Related DA No 13/0599 Complying Development Please select the Planning P   | works other than a road? Yes  The Certificate Policy you are applying under  |
| Construction Certificate Related DA No 13/0599 Complying Development Please select the Planning P   | works other than a road?  Yes  The Certificate  Policy you are applying under  g Policy (Name and Number)  |
| Construction Certificate Related DA No 13/0599 Complying Developmer Please select the Planning P State Environmental Planning   | works other than a road?  Yes  The Certificate  Policy you are applying under  g Policy (Name and Number)  |
| Construction Certificate Related DA No 13/0599 Complying Developmer Please select the Planning P State Environmental Planning Penrith Council Local Environ   | works other than a road?  Yes  The Certificate  Policy you are applying under  g Policy (Name and Number)  Immental Plan (Policy Name)                                       |
| Construction Certificate Related DA No 13/0599 Complying Developmer Please select the Planning P State Environmental Planning Penrith Council Local Environ   | works other than a road?  Yes  The Certificate  Policy you are applying under  g Policy (Name and Number)  Immental Plan (Policy Name)  agement System                       |
| Construction Certificate Related DA No 13/0599 Complying Developmer Please select the Planning P State Environmental Planning Penrith Council Local Environ   | works other than a road?  Yes  The Certificate  Policy you are applying under  g Policy (Name and Number)  Immental Plan (Policy Name)  agement System                       |
| Construction Certificate Related DA No 13/0599 Complying Developmer Please select the Planning P State Environmental Planning Penrith Council Local Environ Install a Sewerage Man (Section 68 Local Govern                           | works other than a road?  Yes  The Certificate  Policy you are applying under  g Policy (Name and Number)  Immental Plan (Policy Name)  agement System                       |
| Construction Certificate Related DA No 13/0599 Complying Developmer Please select the Planning P State Environmental Planning Penrith Council Local Environ Install a Sewerage Man (Section 68 Local Govern Aerated (Brand and Model) | works other than a road?  Yes  The Certificate  Policy you are applying under  g Policy (Name and Number)  Immental Plan (Policy Name)  The agement System  Imment Act 1993) |

Office Use Only

Application Number

CC13 OH 8

Receipt Date

1066-36

Receipt Number

2490211

# **Property Details**

Lot No/Sec No. DP/SP No.

Land No (Office Use)

Location of the proposal. All details must be provided.

Provide details of the

dwelling, car park.

current use of the site and any previous uses. Eg vacant land, farm,

LOT 1 DP 715198 Street No Street Name

122 STATION STREET

DENRITH

Post Code 2750

Description of Current and Previous Use/s of the Site

SHOPPING CENTRE

Is this use still operating?

If no, when did the use cease?

V Yes

**Description of the Proposal** 

INSTALLATION OF 5 BUSINESS INENTIFICATION SIGNS

Include all work associated with the application. Eg construction of single dwelling, landscaping, garage, demolition.

Estimated or contract value of the works. Council may request verification through builders quote or by a Quantity Surveyor.

All correspondence relating to the application will be directed to the

The applicant may be,

but is not necessarily, the

applicant.

owner.

Value of Work Proposed

Must include materials, labour costs and GST. Subdivision applications are to provide details of costs of construction. Major developments are to provide Capital Investment Value (CIV) where required.

\$ 25,000.00

**Applicant Details** 

First Name/s

Surname/s

ADAM

DI CESARE

Company Name (if applicable)

BENTLEIGH SIGN GROUP

Street No Street Name / PO Box / DX

UIS/31 GOVERNOR MACQUARIE DEV.

Suburb

Post Code

CHIPPING NORTON NEW

2170

Contact Phone Number

0425759936 adam @bentleighgroup. con-aw

Declaration

I declare that all particulars supplied are correct and all information required has been supplied. I also certify that all information supplied digitally/electronically is a true copy of all plans and documents submitted with this application and that electronic data is not corrupted and does not contain any viruses.

Signature/s

10-10-13

PENRITH CITY COUNCIL This must be completed to include details of ALL owners. If there are more than two owners please attach a separate authority.

This must be completed to include signatures of ALL owners (see above note). If the property is subject to strata or community title the application must have consent from the Body Corporate.

Details of any pecuniary interest to be disclosed here.

|  | Cosurrame   |  |
|--|---|--|
| Owner 2<br>First Name  | Surname   |  |
| Postal Address<br>Street Number Street Name  | e   |  |
| Suburb   |   | Post Code  |
| Contact Phone Number   | Email Address   |  |
|  |   | Page 11 State 1 State  |
| Company Name (if applicable)   |   |  |
| Name of signatory for compan   | y   | and the second s |
|  |   |  |
| Position held by signatory   | <b>山區科学新兴美国的</b> 网络壁  |  |
| vner's Consent   |   |  |
| As owner/s of the property the application. I/we grant permis ourpose of assessment of this application.  Owner 1/Company Signatory  | sion for Council Officers to<br>application and to conduc   | enter the premises for   |
| vner's Consent  As owner/s of the property the application. I/we grant permis purpose of assessment of this application.  Owner 1/Company Signatory Print  Owner 2   | sion for Council Officers to<br>application and to conduc<br>Signature  | enter the premises for tinspections relative to  |
| As owner/s of the property the application. I/we grant permis purpose of assessment of this application.  Owner 1/Company Signatory Print  Owner 2   | sion for Council Officers to<br>application and to conduc   | enter the premises for<br>t inspections relative to  |
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| As owner/s of the property the application. I/we grant permiss purpose of assessment of this application.  Owner 1/Company Signatory Print  Owner 2  Print  Sthe applicant an employee of submitted on behalf of an empryes No  Does the applicant have a relation of the application becomes the applicant of the application becomes the applicant of the application becomes the application because it is the application because it i | sion for Council Officers to application and to conduct Signature  Signature  of Penrith City Council, or is ployee of Penrith City Courtionship to any staff or Countinship to Staff | Date   |
| As owner/s of the property the application. I/we grant permiss purpose of assessment of this application.  Owner 1/Company Signatory Print  Owner 2  Print  Cuniary Interest is the applicant an employee of submitted on behalf of an employee of submitted on the  | sion for Council Officers to application and to conduct Signature  Signature  of Penrith City Council, or is ployee of Penrith City Courtionship to any staff or Countinship to Staff | Date   |

# **Builder/Owner Builder Details**

Please Nominate Licenced Builder Owner Builder First Name Surname/Company Name Licence No BENTLEIGH SIGNGROUP **Postal Address** Street Name Street No. Suburb Post Code Contact Phone Number **Email Address** Materials to be used

This is required to be completed for the Australian Bureau of Statistics

Please Nominate

| Frame              | Walls                        | Roof  |  |  |  |  |
|--------------------|------------------------------|---|--|--|--|--|
| Timber             | Brick Veneer                 | Tiles   |  |  |  |  |
| Steel              | Double Brick                 | Fibre Cement  |  |  |  |  |
| Aluminium          | Concrete                     | Aluminium   |  |  |  |  |
| Other              | Fibre Cement                 | Steel   |  |  |  |  |
|                    | Curtain Glass                | Other   |  |  |  |  |
|                    | Steel                        |   |  |  |  |  |
|                    | Aluminium                    |   |  |  |  |  |
|                    | Other                        |   |  |  |  |  |
| f Proposal (if app | licable)                     |   |  |  |  |  |
| Proposed           |                              | Total   |  |  |  |  |
| . +                | =                            |   |  |  |  |  |
|                    | Timber Steel Aluminium Other | Timber Brick Veneer  Steel Double Brick  Aluminium Concrete  Other Fibre Cement  Curtain Glass  Steel  Aluminium  Other  F Proposal (if applicable) |  |  |  |  |

# **Integrated Development**

If the Application is for Integrated Development Please indicate under which Act/s the Licences/Permits are required.

Fisheries Management Act Heritage Act National Parks and Wildlife Act Roads Act Protection of the Environment Rural Fires Act **Operations Act** Other Water Management Act

If the development is Integrated and requires approval under another Act, please nominate which approvals are required.

# Pre Lodgement/Urban Design Review Panel

Have you attended a Prelodgement/UDRP meeting regarding this application?

| Yes | 5 | No | Reference No. |
|-----|---|----|---------------|
|     |   |    |               |

All political donations must be disclosed

### **Political Donations**

It is required to disclose the following reportable donations and gifts (if any) made by any person with a financial interest in the application within the period commencing two (2) years before the application is made and ending when the application is determined:

- all reportable donations made to any Councillor of Penrith City Council, and
- all gifts made to any Councillor or employee of Penrith City Council.

If required, a disclosure is to be made in a statement accompanying the relevant application by the person who makes the application. If a further donation or gift is made after the lodgement of the application a further statement is required to be provided within seven days after the donation or gift is made.

Is a disclosure statement required?

Yes V
N
If yes, has it been attached to the application?

Yes V
N

# **Privacy Notice**

All information contained in your application including plans and supporting documents may be available for public access or disclosure under the Government Information (Public Access) Act 2009 (GIPA) and other legislation.

# **Acceptance of Application**

Council will not process applications that are incomplete or non-complying with lodgement requirements. These will not be accepted or may be returned to applicants within fourteen (14) days.

A guide to application requirements is contained on the next page.

Certain applications may require the submission of additional information not listed in the guide.

The form must be completed correctly and all required information and copies of plans/ documents provided before the application can be accepted.

| See letter<br>Condute | dated  | 9/10/13 | 3 |      |
|-----------------------|--------|---------|---|------|
| Conditi               | on 14  |         |   |      |
|                       |        |         |   |      |
|                       |        |         |   |      |
|                       |        |         |   |      |
|                       |        |         |   |      |
|                       |        | /       |   | 11 A |
| itisfactory to Lodg   | o? Vec | ■ No    |   |      |
|                       |        |         |   |      |

# **Submission Requirements**

| MATRIX OF INFORMATION TO ACCOMPANY APPLICATION (see separate information sheet for meanings of symbols) | Residential Dwellings | Alterations or Additions to Residential Dwellings | Garage, Outbuilding, Awning Carport, etc | Farm Building | Swimming Pool | Dual Occupancy | Multi Unit Housing | Commercial / Industrial Building | Alteration and Additions to Commercial / Industrial | Demolition | Subdivision of Land | Septic Tank (Sewage Management) | Advertising Sign | Home Business                          | Applicant Checklist | Council Checklist - supplied Y/N |
|---|-----------------------|---|--|---------------|---------------|----------------|--------------------|----------------------------------|---|------------|---------------------|---------------------------------|------------------|--|---------------------|----------------------------------|
| Site plan   | 1                     | 1   | 1  | 1             | 1             | 1              | 1                  | 1                                | 1   | 1          | 1                   | 1                               | 1                | 1                                      |                     |                                  |
| Floor Plan  | 1                     | 1   | 1  | 1             |               | 1              | 1                  | 1                                | 1   |            | <b></b>             | 1                               |                  | 1                                      |                     |                                  |
| Elevation Plan  | 1                     | 1   | 1  | 1             | 1             | 1              | 1                  | 1                                | 1   |            |                     |                                 | 1                | ٥                                      |                     |                                  |
| Section Plan  | 1                     | 1   | 1  | 1             | 1             | 1              | 1                  | 1                                | 1   |            |                     | 1                               | <b>*</b>         | o                                      |                     |                                  |
| Specifications  | 0                     | 0   | 0  | 0             | 0             | 0              | 0                  | 0                                | 0   | 1          |                     | 1                               | <b>*</b>         | 0                                      |                     |                                  |
| Statement of Environment Effects  | 1                     | 1   | 1  | 1             | 1             | 1              | 1                  | 1                                | 1   | 1          | 1                   | 1                               | 1                | 1                                      |                     |                                  |
| BASIX   | 1                     | <b></b>   |  |               | <b>*</b>      | 1              | 1                  |                                  |   |            |                     |                                 | Samon garanta    | ************************************** |                     |                                  |
| Shadow Diagrams   | <b>*</b>              | <b>*</b>  |  | TO N          |               | <b>*</b>       | <b>*</b>           | <b>*</b>                         | <b>*</b>  |            |                     |                                 |                  |  |                     |                                  |
| Notification Plan (A4)  | 1                     | 1   | 1  | 1             | 1             | 1              | 1                  | <b>*</b>                         | <b>*</b>  |            |                     |                                 |                  | 1                                      |                     |                                  |
| Landscaping   | <b>*</b>              | <b>♦</b>  | <b>*</b>                                 | 1             |               | 1              | 1                  | 1                                | <b>*</b>  |            |                     | 1                               |                  |  |                     |                                  |
| Erosion/Sediment Control  | 1                     | 1   | <b>*</b>                                 | <b>*</b>      | <b>*</b>      | 1              | 1                  | 1                                | <b>*</b>  | 1          | <b>*</b>            | <b>*</b>                        | <b>*</b>         |  |                     |                                  |
| Drainage Plan (Stormwater) Drainage Plan (Effluent)   | 1                     | 1   | 1  | 1             | 1             | 1              | 1                  | 1                                | 1   | <b>*</b>   | ¢                   | 1                               |                  |  |                     |                                  |
| Waste management  | 1                     | <b>*</b>  |  | <b>*</b>      | 1             | 1              | 1                  | 1                                | <b>*</b>  | 1          |                     |                                 |                  | <b>*</b>                               |                     |                                  |
| External Colour Schedule  | 1                     | 1   |  | 1             |               | 1              | 1                  | 1                                | 1   |            |                     |                                 |                  |  |                     |                                  |

The matrix identifies the minimum information (plans and supporting documents) required for the most common types of developments.

- Indicates this information must be provided.
- Indicates this additional information must be provided if applying for a Construction Certificate or Complying Development Certificate.

Indicates this information may also be required (refer to the relevant policies or contact Council for further details before lodging your application).

#### Requirements for submission of applications, plans and documentation.

- A minimum of 6 complete sets of all plans and documentation.
- Please fold all plans to A4 size. Rolled plans will not be accepted (originals of subdivision certificates may be rolled).
- Notification plans are to be A4 size and are to be kept separate from other plans.
- Notification plans should not include any floor plans that may affect your right to privacy
- An electronic copy is also to be provided in PDF format. One file is to be submitted
  for each document or plan. File names are to include; document name, plan type,
  description, and number (including version and date). Exemptions from this requirement
  may apply to proposals of a minor nature. Digital files must be virus free.

(Where applications for minor development do not provide an electronic copy a scanning fee may apply.)

NB Additional types or copies of plans/documents may be required for major developments. Please contact the Development Services Department on 4732 7991 to confirm documentation required.

Applications for major developments: (including advertised and integrated development). An appointment is required for lodgement of these applications. Please contact the Development Services Duty Planner on 4732 7991 to arrange an appointment for the lodging of your application.

## **Contact Us**

STREET ADDRESS
Penrith City Council
601 High Street
PENRITH NSW 2750

POSTAL ADDRESS
PO Box 60
PENRITH NSW 2751, or
DX 8017 PENRITH

TELEPHONE: (02) 4732 7991 FACSIMILIE: (02) 4732 7958

EMAIL: council@penrithcity.nsw.gov.au WEB: www.penrithcity.nsw.gov.au