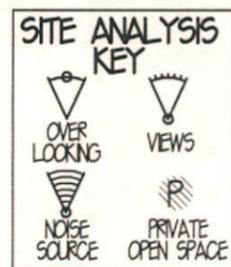


- GENERAL NOTES**
- STORMWATER TO DISCHARGE INTO DESIGNATED DISCHARGE POINT TO PCA REQUIREMENTS
 - SEWER TO LOCAL AUTHORITIES REQUIREMENTS.
 - ALL GROUND LINES ARE TO BE VERIFIED ON-SITE BY THE BUILDER
 - FINAL LOCATION OF BUILDINGS TO BE VERIFIED ON-SITE BY A REGISTERED SURVEYOR
 - WRITTEN DIMENSIONS TO TAKE PRECEDENCE OVER SCALING. ANY PLAN DISCREPANCIES TO BE REFERRED BACK TO A&N DESIGN BEFORE PROCEEDING
 - SITE CLASSIFICATION H1
 - CUT AND FILL HOUSE PLATFORM APPROXIMATELY TO RL.21-6 GARAGE TO RL.21-6
 - HOUSE FLOOR LEVEL RL.21-985, 385MM ABOVE PLATFORM LEVEL. GARAGE FLOOR LEVEL APPROX. RL.21-985, 299MM ABOVE PLATFORM LEVEL
 - TOTAL ROOF AREA= 119.1 M²



LAMBEER PLACE

SITE ANALYSIS & SITE PLAN 1:200

- (DRAINAGE PLAN)**
- DENOTES STORMWATER TO BE DIRECTED INTO RAINWATER TANK FINAL LOCATION TO BE VERIFIED ON SITE BY THE BUILDER
 - DENOTES STORMWATER TO BE DIRECTED AS PER HYDRAULIC ENGS PLANS.
 - (C) PROPOSED RIGHT OF CARRIAGE WAY 4.15 WIDE
 - (D) PROPOSED EASEMENT TO DRAIN WATER 2.5 WIDE (DP1184497)

- DENOTES EXISTING TREES TO BE REMOVED
- DENOTES RETAINING WALL BY OWNER
- DENOTES SILT FENCE BARRIER
- DENOTES DROPPED EDGE BEAM
- DENOTES LINE OF BATTER TO CUT OR FILL

PACKAGE PROVIDED IS BASED ON ECH PRELIMINARY/PREFERRED SITING AND PRELIMINARY DEVELOPER LAND INFORMATION CURRENTLY AVAILABLE. VARIATIONS TO LAND SIZE, LOCATION OF SERVICES - INCLUDING BUT NOT LIMITED TO SEWER/STORMWATER LOCATIONS, DRAINAGE GRATES, TELSTRA PITS, TREES, BUTTERFLY DRAINS, DRIVEWAY CROSSOVER, PRAM RAMPS, ELECTRICAL/OTHER EASEMENTS OR SECTION 88B INSTRUMENT, MAY NECESSITATE FLOOR PLAN OR SITING AMENDMENTS.

SITE DATA
 SITE AREA = 207.6 M²
 PRIVATE OPEN SPACE REQUIRED = 20% OR 41.5 M²
 PROVIDED = 29% OR 60.2 M²

FLOOR AREAS
 GROUND FLOOR AREA= 59.3 M² (NOT INCLUDING GARAGE)
 GARAGE FLOOR AREA= 21.3 M²
 PORCH FLOOR AREA= 5.1 M²
 ALFRESCO FLOOR AREA= 8.5 M²

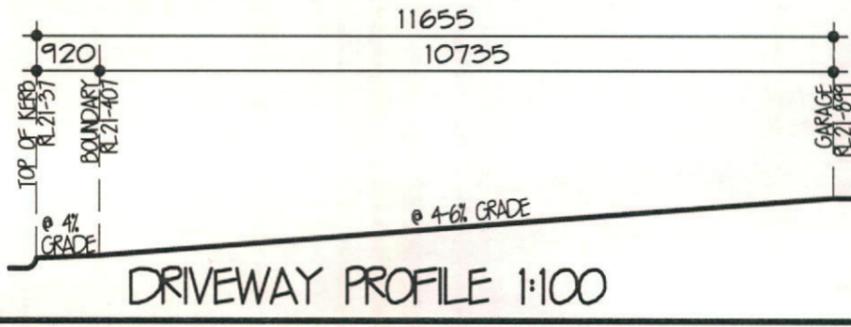
TOTAL FLOOR AREA= 94.2 M² OR 10.1 SQS



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FOR MR. V. N. L. SANDHI & MRS. M. KONDAPATURI
 AT LOT 144 LAMBEER PLACE PENRITH
 TYPE WERRINGTON JOB NO. 0017960
 FACADE ASPEN CUSTOM HAND RH
 DATE APRIL 14 DWG NO. A21425 PAGE NO. 1 OF 7

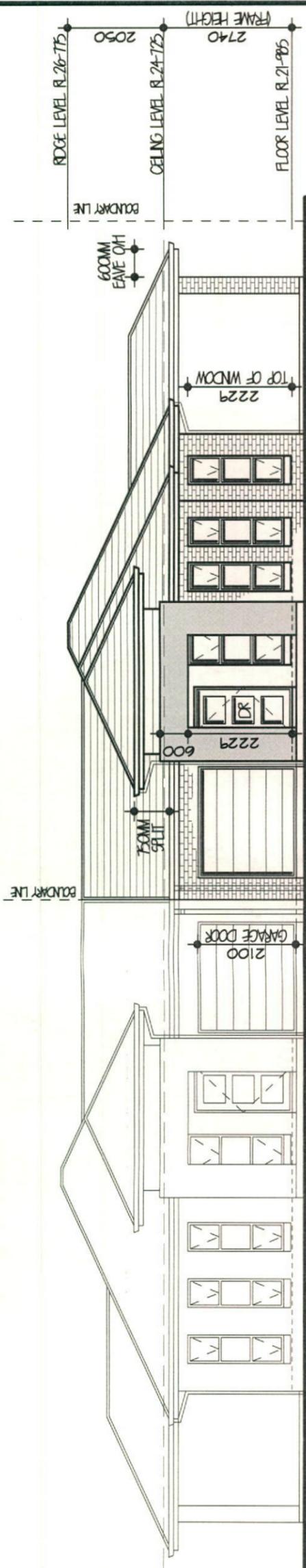


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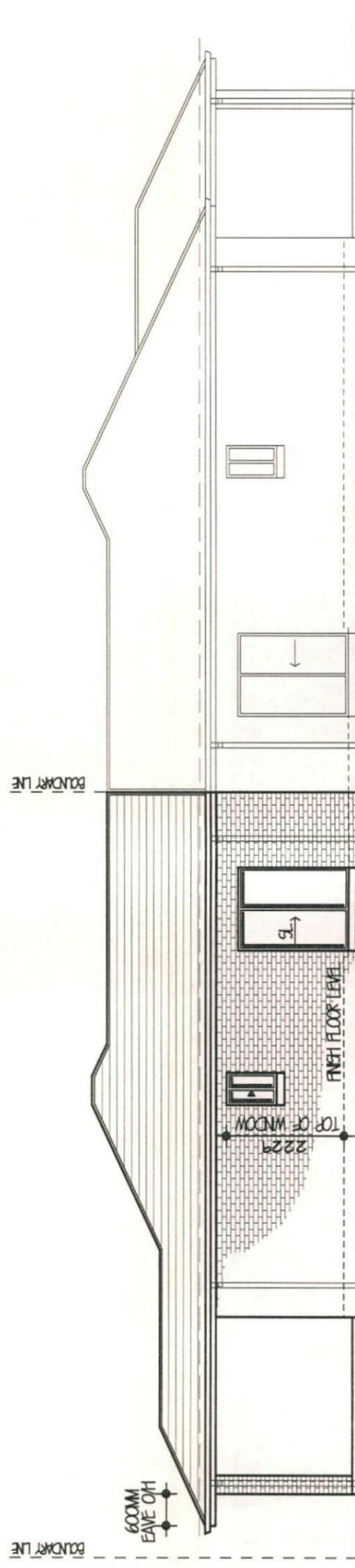
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 NO. 25-27 SOLENT CIRCUIT
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D	13-11-14	RESITE	TM
E	30-7-15	RECONTRACT	DB

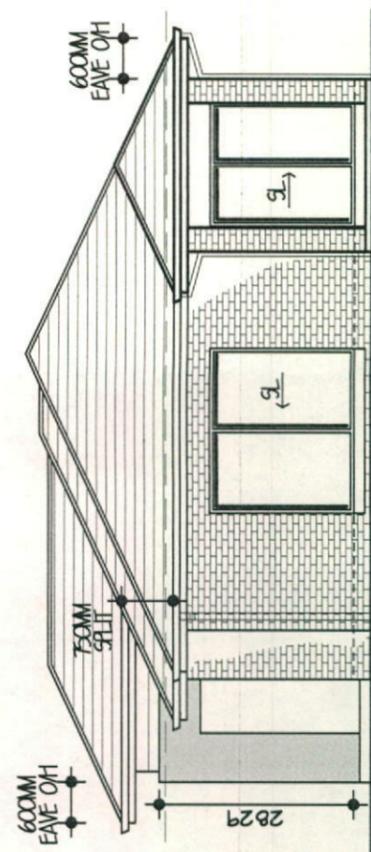
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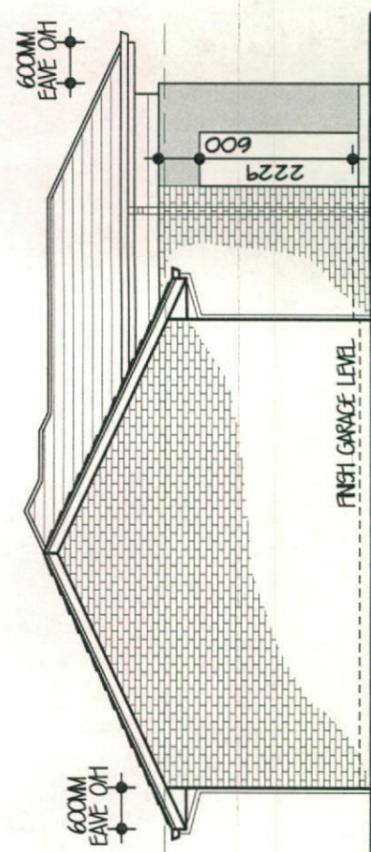
NORTH WEST ELEVATION 1:100



SOUTH WEST ELEVATION 1:100



NORTH EAST ELEVATION 1:100



SOUTH EAST ELEVATION 1:100

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FOR **MR. V. N. L. SANNIDHI & MRS. M. KONDAPATURI**
 AT **LOT 144 LAMBER PLACE PERITH**

TYPE **WERRINGTON** JOB NO. **0017960**

FACADE **ASPEN CUSTOM** HAND **RH**

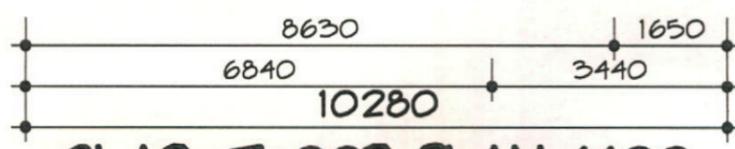
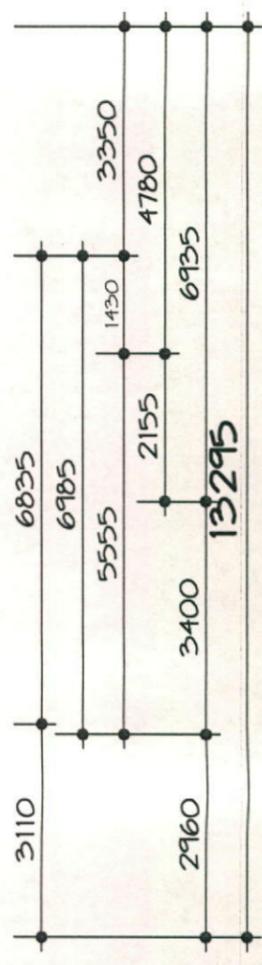
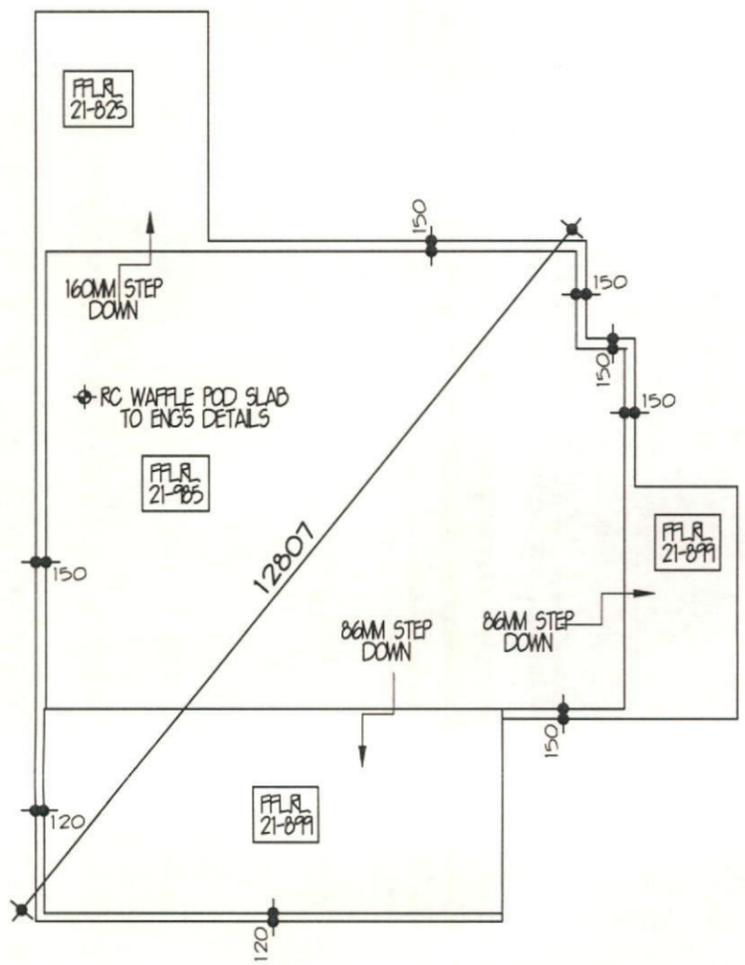
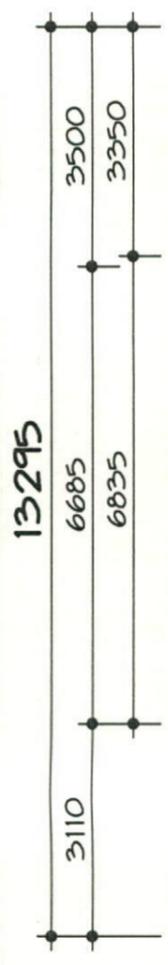
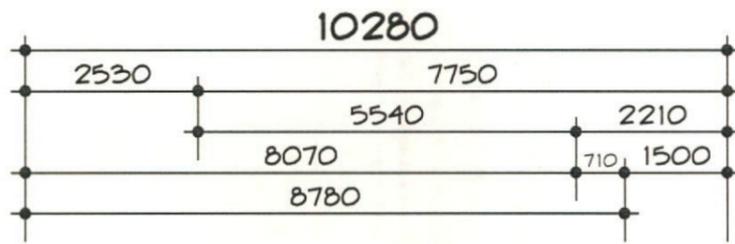
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SLAB FLOOR PLAN 1:100

SLAB PLAN TO BE CROSS REFERENCED WITH FLOOR PLANS. ANY DISCREPANCIES ARE TO BE VERIFIED BEFORE PROCEEDING

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FOR MR. V. N. L. SANNIDHI & MRS. M. KONDAPATURI
 AT LOT 144 LAMBER PLACE PERRITH

TYPE WERRINGTON JOB NO. 0017960

FACADE ASPEN CUSTOM HAND RH

DATE APRIL 14 DWG NO. A21425 PAGE NO. 5 OF 7

AN SYDNEY

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(BASIX CERTIFICATE NUMBER: 5439795)

STORMWATER / WATER

COLLECTION OF RAINWATER & STORMWATER
THE APPLICANT MUST INSTALL A RAINWATER TANK ON THE SITE. THE RAINWATER TANK MUST MEET, AND BE INSTALLED IN ACCORDANCE WITH THE REQUIREMENTS OF ALL APPLICABLE REGULATORY AUTHORITIES

RAINWATER TANK:
THE APPLICANT MUST CONFIGURE THE RAINWATER TANK TO COLLECT RUNOFF FROM AT LEAST 100 SQM OF THE ROOF AREA OF THE DWELLING

THE APPLICANT MUST CONNECT THE RAINWATER TANK TO ALL THE TOILETS IN THE DEVELOPMENT, SO THAT RAINWATER CAN BE USED FOR TOILET FLUSHING.

THE APPLICANT MUST CONNECT THE RAINWATER TANK TO THE COLD WATER TAP THAT SUPPLIES EACH CLOTHES WASHING MACHINE IN THE DEVELOPMENT, SO THAT RAINWATER CAN BE USED FOR CLOTHES WASHING.

THE APPLICANT MUST CONNECT THE RAINWATER TANK TO A LEAST ONE OUTDOOR TAP IN THE DEVELOPMENT SO THAT RAINWATER CAN BE USED TO IRRIGATE VEGETATED AREAS OF THE SITE.

THE RAINWATER TANK MUST HAVE A CAPACITY OF AT LEAST 5000 LITRES.

SHOWERHEADS:
THE APPLICANT MUST INSTALL SHOWERHEADS WITH A MINIMUM RATING OF 3 STAR (75 BUT $9 L/MIN$) IN ALL SHOWERS IN THE DEVELOPMENT

TOILETS:
THE APPLICANT MUST INSTALL A TOILET FLUSHING SYSTEM WITH A MINIMUM RATING OF 3 STAR IN EACH TOILET IN THE DEVELOPMENT.

TAP FITTINGS:
THE APPLICANT MUST INSTALL TAPS WITH A MINIMUM FLOW RATE OF 3 STAR IN THE KITCHEN IN THE DEVELOPMENT.

THE APPLICANT MUST INSTALL BATHROOM TAPS (OTHER THAN SHOWERHEADS) WITH A MINIMUM FLOW RATE OF 3 STAR IN EACH BATHROOM IN THE DEVELOPMENT

ENERGY

HOT WATER:
THE APPLICANT MUST INSTALL THE FOLLOWING HOT WATER SYSTEM IN THE DEVELOPMENT:
GAS INSTANTANEOUS - 5-5 STARS. (OR ONE WITH A HIGHER STAR RATING)

ACTIVE COOLING:
THE APPLICANT MUST INSTALL THE FOLLOWING COOLING SYSTEMS IN THE DEVELOPMENT, OR SYSTEMS WITH A HIGHER ENERGY RATING: 1 LIVING AREA: 3 PHASE AIRCONDITIONING ENERGY RATING: EER 3-0 - 3-5, 1 BEDROOM: 3 PHASE AIRCONDITIONING ENERGY RATING: EER 3-0 - 3-5

ACTIVE HEATING:
THE APPLICANT MUST INSTALL THE FOLLOWING HEATING SYSTEMS IN THE DEVELOPMENT, OR SYSTEMS WITH A HIGHER ENERGY RATING: 1 LIVING AREA: 3 PHASE AIRCONDITIONING ENERGY RATING: EER 3-5 - 4-0, 1 BEDROOM: 3 PHASE AIRCONDITIONING ENERGY RATING: EER 3-5 - 4-0

VENTILATION:
THE APPLICANT MUST INSTALL THE FOLLOWING EXHAUST SYSTEMS IN THE DEVELOPMENT:
AT LEAST 1 BATHROOM: INDIVIDUAL FAN DUCTED TO FACADE OR ROOF. OPERATION CONTROL: MANUAL SWITCH ON/OFF
KITCHEN: INDIVIDUAL FAN DUCTED TO FACADE OR ROOF. OPERATION CONTROL: MANUAL SWITCH ON/OFF
LAUNDRY: NATURAL VENTILATION ONLY, OR NO LAUNDRY. OPERATION CONTROL: N/A

NATURAL LIGHTING:
THE APPLICANT MUST INSTALL A WINDOW AND/OR SKYLIGHT IN 1 BATHROOM(S)/TOILET(S) IN THE DEVELOPMENT FOR NATURAL LIGHTING.

ARTIFICIAL LIGHTING:
THE APPLICANT MUST INSURE THAT THE 'PRIMARY TYPE OF ARTIFICIAL LIGHTING' IS FLUORESCENT OR LED LIGHTING IN THE FOLLOWING ROOMS:

- AT LEAST 1 OF THE BEDROOMS/STUDY: DEDICATED
- ALL BATHROOMS/TOILETS: DEDICATED
- AT LEAST 1 OF THE LIVING/ DINING AREAS: DEDICATED
- ALL HALLWAYS: DEDICATED
- THE KITCHEN: DEDICATED
- THE LAUNDRY: DEDICATED

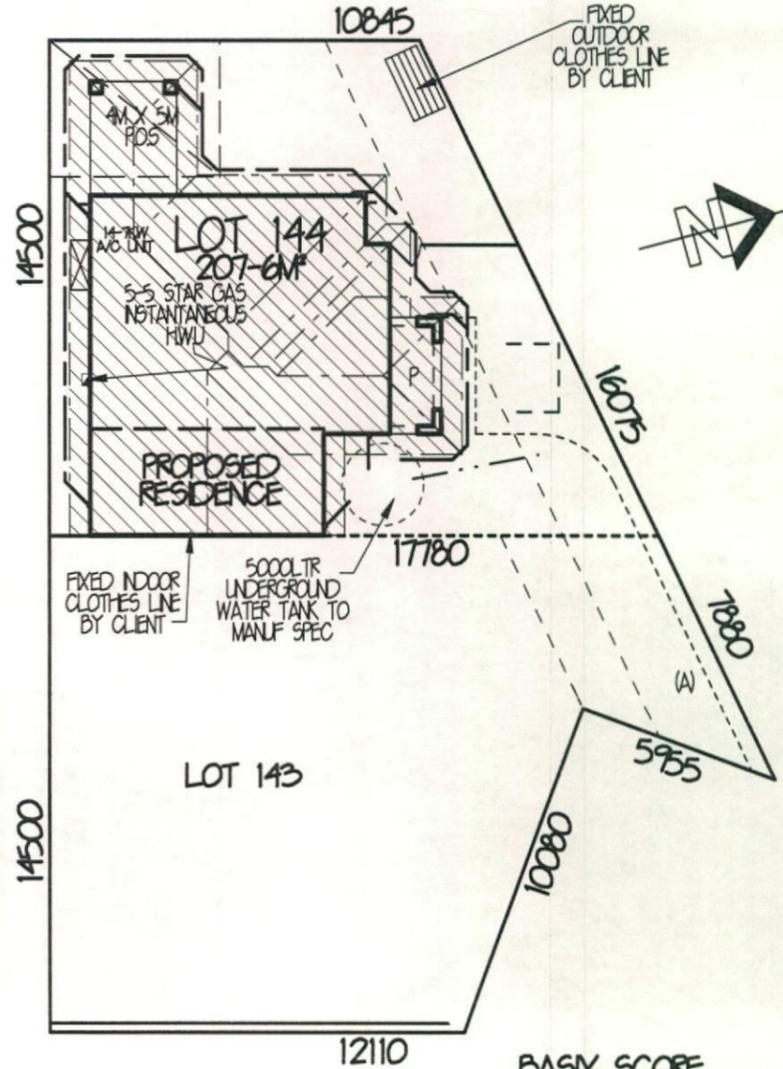
AS WELL AS THESE ROOMS THE APPLICANT MUST ALSO ENSURE THAT THE PRINCIPLES APPLY TO ANYWHERE THE WORD 'DEDICATED' APPEARS.

FITTINGS FOR THESE LIGHTS MUST ONLY BE CAPABLE OF ACCEPTING FLUORESCENT OR LED LAMPS

COOKING:
THE APPLICANT MUST INSTALL A GAS COOKTOP & ELECTRIC OVEN IN THE KITCHEN OF THE DWELLING.

OTHER:
THE APPLICANT MUST INSTALL A FIXED OUTDOOR CLOTHES DRYING LINE AS PART OF THE DEVELOPMENT

THE APPLICANT MUST INSTALL A FIXED INDOOR OR SHELTERED CLOTHES DRYING LINE AS PART OF THE DEVELOPMENT



**LAMBEER PLACE
BASIX PLAN
1:200**

BASIX SCORE

WATER - 45% (TARGET 40%)
THERMAL COMFORT - PASS (TARGET PASS)
ENERGY - 40% (TARGET 40%)

INSULATION

R2-0 WALL INSULATION (INCLUDING EXTERNAL WALL AND ALL INTERNAL WALLS TO GARAGE AND LAUNDRY)
R3-5 CEILING INSULATION (EXCLUDING GARAGE & ALFRESCO)
ROOF SARKING

☐ DENOTES 100M² OF ROOF TO BE COLLECTED

THERMAL COMFORT

THE APPLICANT MUST CONSTRUCT THE DEVELOPMENT IN ACCORDANCE WITH THE REQUIREMENTS SET OUT IN THE ASSESSOR CERTIFICATE N° 1006295644 AND IN ACCORDANCE WITH THOSE ASPECTS OF THE DEVELOPMENT APPLICATION OR APPLICATION FOR COMPLYING DEVELOPMENT CERTIFICATE WHICH WERE USED TO CALCULATE THE VALUES SHOWN IN THE ASSESSOR CERTIFICATE N° 1006295644

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FOR MR. V. N. L. SANIDHI & MRS. M. KONDAPATURI
AT LOT 144 LAMBEER PLACE PENRITH

TYPE WERRINGTON JOB NO. 0017960

FACADE ASPEN CUSTOM HAND RH

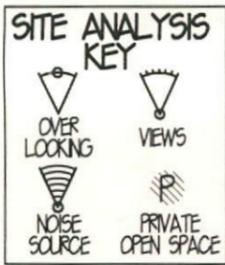
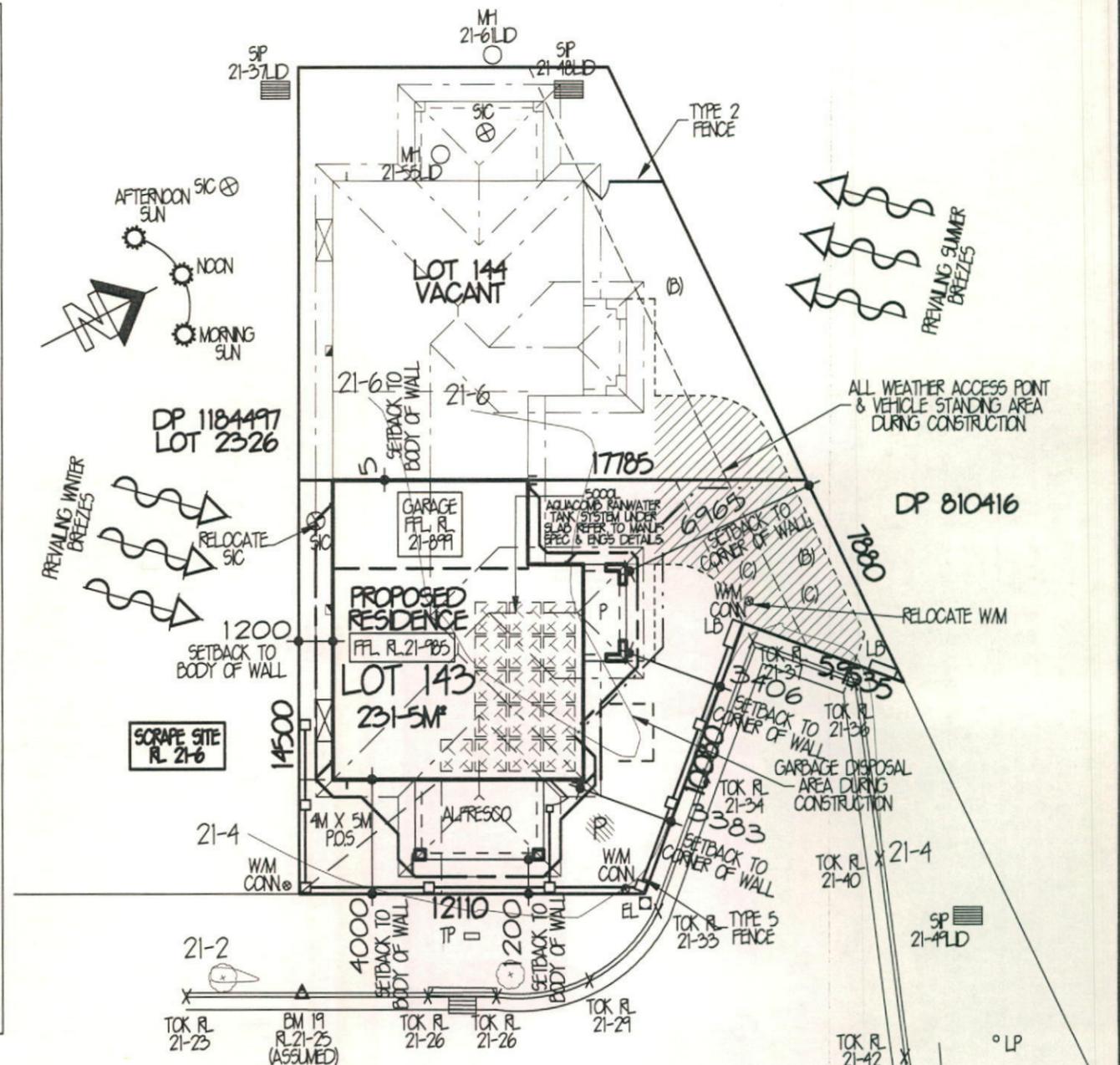
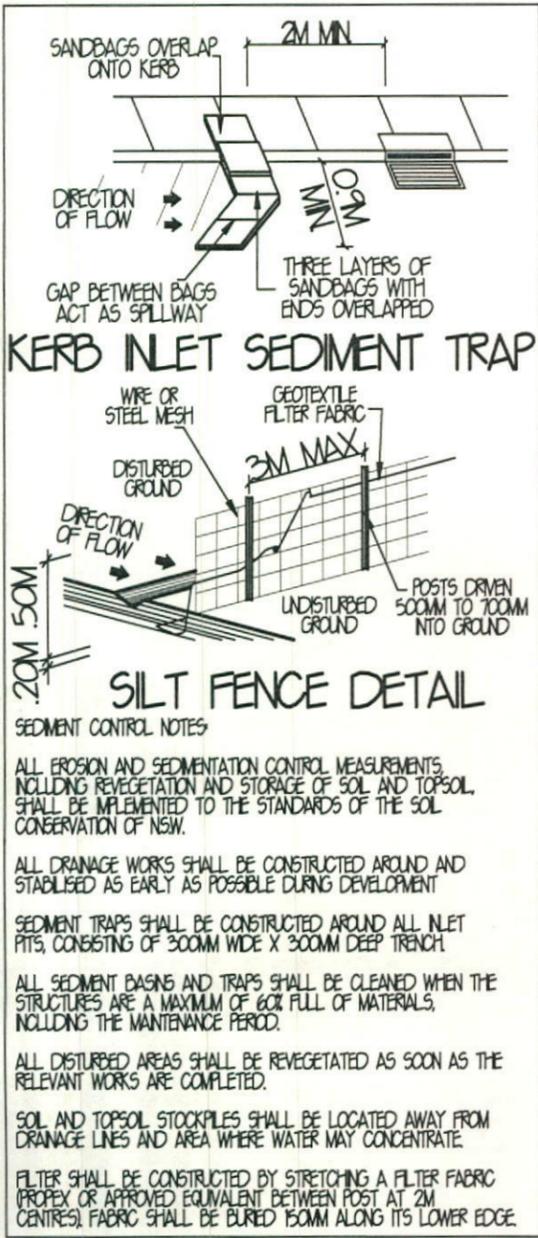
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LAMBEER PLACE SITE ANALYSIS & SITE PLAN 1:200

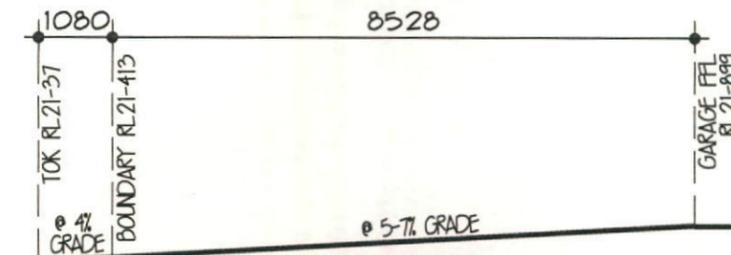
(B) - PROPOSED EASEMENT TO DRAIN WATER 25 WIDE (WIDE DP1184497)
(C) - PROPOSED RIGHT OF CARRIAGE WAY 4.15 WIDE

(DRAINAGE PLAN)

- DENOTES EXISTING TREES TO BE REMOVED
- DENOTES RETAINING WALL BY OWNER
- - - DENOTES SILT FENCE BARRIER
- - - DENOTES DROPPED EDGE BEAM
- ||||| DENOTES LINE OF BATTER TO CUT OR FILL

○ DENOTES STORMWATER TO BE DIRECTED INTO RAINWATER TANK FINAL LOCATION TO BE VERIFIED ON SITE BY THE BUILDER

○ DENOTES STORMWATER TO BE DIRECTED AS PER HYDRAULIC ENGS PLANS



DRIVEWAY PROFILE 1:100

- GENERAL NOTES**
- ◆ STORMWATER TO DISCHARGE INTO DESIGNATED DISCHARGE POINT TO PCA REQUIREMENTS
 - ◆ SEWER TO LOCAL AUTHORITIES REQUIREMENTS.
 - ◆ ALL GROUND LINES ARE TO BE VERIFIED ON-SITE BY THE BUILDER
 - ◆ FINAL LOCATION OF BUILDINGS TO BE VERIFIED ON-SITE BY A REGISTERED SURVEYOR
 - ◆ WRITTEN DIMENSIONS TO TAKE PRECEDENCE OVER SCALING. ANY PLAN DISCREPANCIES TO BE REFERRED BACK TO ASN DESIGN BEFORE PROCEEDING
 - ◆ SITE CLASSIFICATION HI
 - ◆ CUT AND FILL HOUSE PLATFORM APPROXIMATELY TO R.L.21-6 GARAGE TO R.L.21-6
 - ◆ HOUSE FLOOR LEVEL R.L.21-895, 385MM ABOVE PLATFORM LEVEL. GARAGE FLOOR LEVEL APPROX. R.L.21-899, 299MM ABOVE PLATFORM LEVEL.
 - ◆ TOTAL ROOF AREA= 129 M²

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FOR **MR R CHIDAMBARANATHAN & MRS B RENGARAJAN**
AT **LOT 143 LAMBEER PLACE**
PERRITH UBD 163-K6

TYPE **WERRINGTON** JOB NO. **0018800**

FACADE **ASPEN CUSTOM** HAND **RH**

DATE **APRIL 14** DWG NO. **A21424** PAGE NO. **1 OF 7**

SITE DATA
SITE AREA = 231-5 M²

PRIVATE OPEN SPACE
REQUIRED = 20% OR 46-3 M²
PROVIDED = 20% OR 46-5 M²

FLOOR AREAS
GROUND FLOOR AREA= 65-2 M² (NOT INCLUDING GARAGE)
GARAGE FLOOR AREA= 21-3 M²
PORCH FLOOR AREA= 5-1 M²
ALFRESCO FLOOR AREA= 12-6 M²

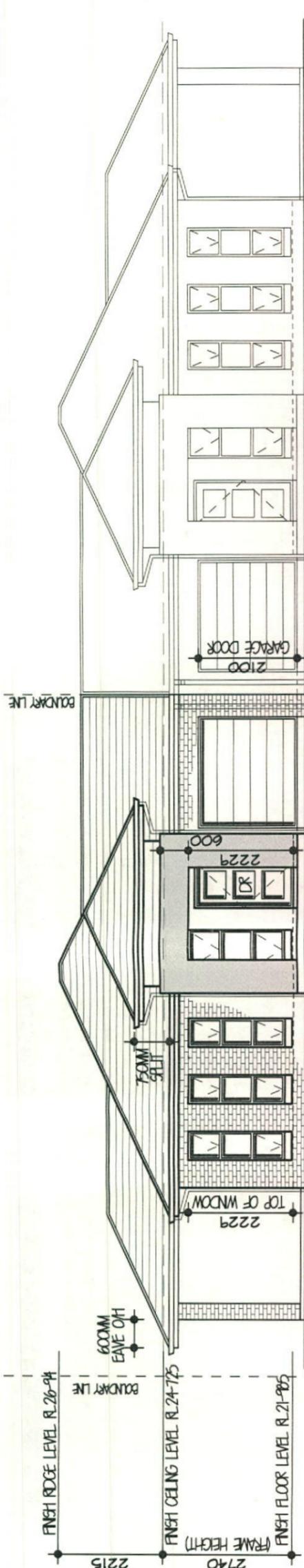
TOTAL FLOOR AREA= 104-2 M² OR 11-2 505

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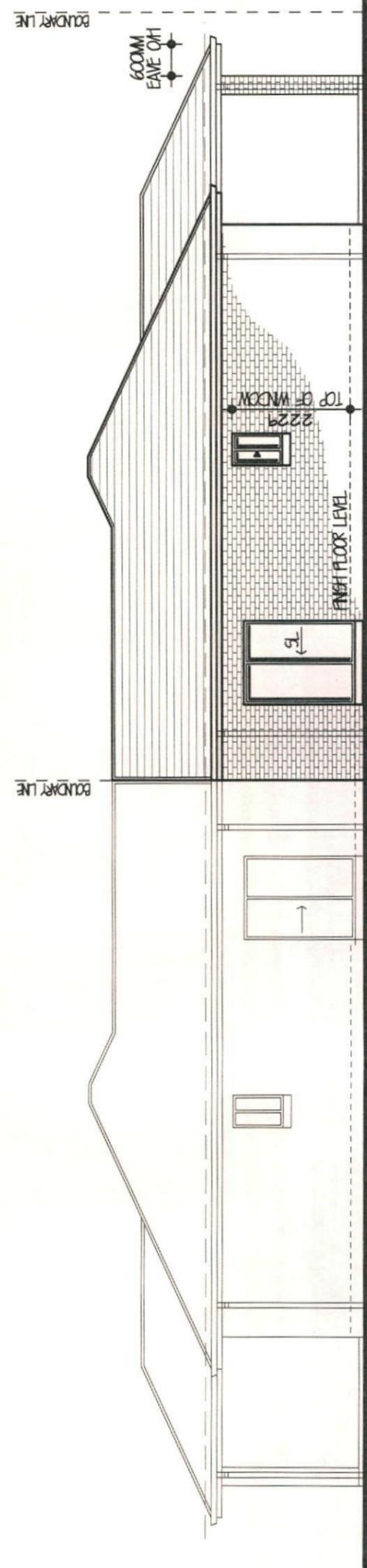
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D	17-09-14	AMENDMENTS	NM
E	19-09-14	AMENDMENTS	AD
F	21-10-14	AMENDMENT	TM
G	24-11-14	AMENDMENT	RF
H	2-12-14	RE-SITE	FI

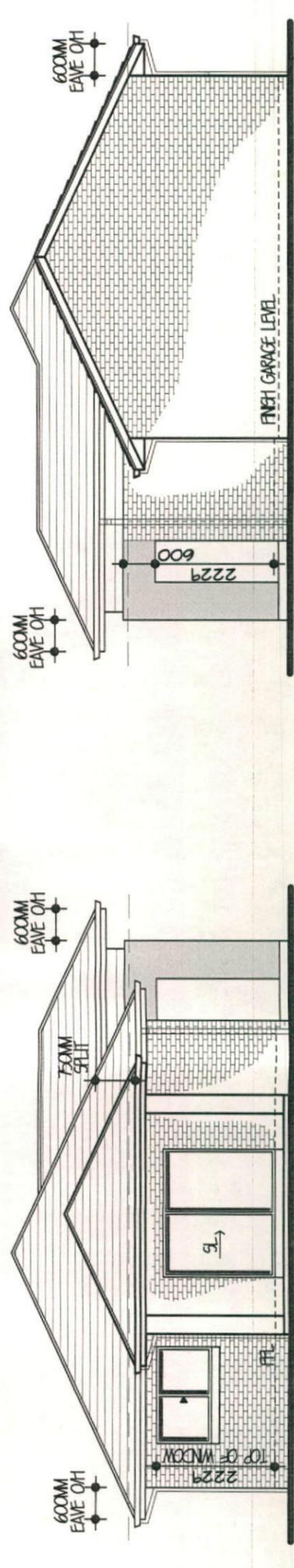
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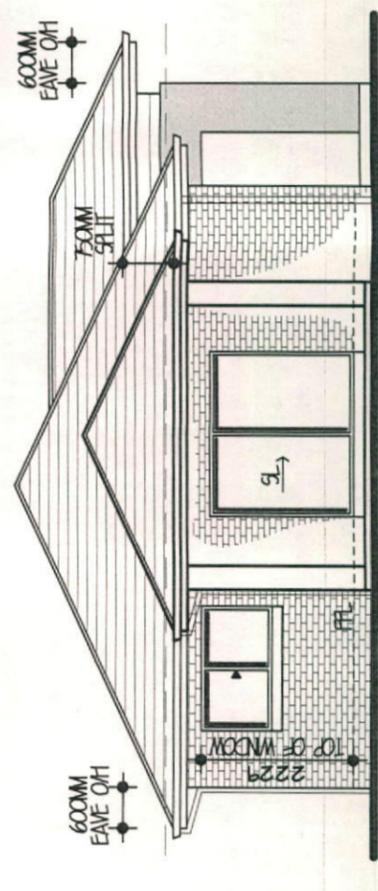
NORTH EAST ELEVATION 1:100



SOUTH WEST ELEVATION 1:100



NORTH WEST ELEVATION 1:100



SOUTH EAST ELEVATION 1:100

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FOR **MR R. CHIDAMBARANATHAN & MRS B. RENGARAJAN**
 AT **LOT 143 LAMBER PLACE PENRITH** UBD 163-K6
 TYPE **WERRINGTON** JOB NO. **0018800**
 FACADE **ASPEN CUSTOM** HAND **RH**
 DATE **APRIL 14** DWG NO. **A21424** PAGE NO. **3 OF 7**

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D	17-09-14	AMENDMENTS	NM
E	19-09-14	AMENDMENTS	AD
F	21-10-14	AMENDMENT	TM
G	24-11-14	AMENDMENT	RF
H	2-12-14	RE-SITE	FL

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(BASIX CERTIFICATE NUMBER: 5439825)

STORMWATER / WATER

COLLECTION OF RAINWATER & STORMWATER
 THE APPLICANT MUST INSTALL A RAINWATER TANK ON THE SITE. THE RAINWATER TANK MUST MEET, AND BE INSTALLED IN ACCORDANCE WITH THE REQUIREMENTS OF ALL APPLICABLE REGULATORY AUTHORITIES

RAINWATER TANK:
 THE APPLICANT MUST CONFIGURE THE RAINWATER TANK TO COLLECT RUNOFF FROM AT LEAST 100 SQM OF THE ROOF AREA OF THE DWELLING

THE APPLICANT MUST CONNECT THE RAINWATER TANK TO ALL THE TOILETS IN THE DEVELOPMENT, SO THAT RAINWATER CAN BE USED FOR TOILET FLUSHING.

THE APPLICANT MUST CONNECT THE RAINWATER TANK TO THE COLD WATER TAP THAT SUPPLIES EACH CLOTHES WASHING MACHINE IN THE DEVELOPMENT, SO THAT RAINWATER CAN BE USED FOR CLOTHES WASHING.

THE APPLICANT MUST CONNECT THE RAINWATER TANK TO A LEAST ONE OUTDOOR TAP IN THE DEVELOPMENT SO THAT RAINWATER CAN BE USED TO IRRIGATE VEGETATED AREAS OF THE SITE.

THE RAINWATER TANK MUST HAVE A CAPACITY OF AT LEAST 5000 LITRES.

SHOWERHEADS:
 THE APPLICANT MUST INSTALL SHOWERHEADS WITH A MINIMUM RATING OF 3 STAR (75 BUT <=9L/MIN) IN ALL SHOWERS IN THE DEVELOPMENT

TOILETS:
 THE APPLICANT MUST INSTALL A TOILET FLUSHING SYSTEM WITH A MINIMUM RATING OF 3 STAR IN EACH TOILET IN THE DEVELOPMENT.

TAP FITTINGS:
 THE APPLICANT MUST INSTALL TAPS WITH A MINIMUM FLOW RATE OF 3 STAR IN THE KITCHEN IN THE DEVELOPMENT.

THE APPLICANT MUST INSTALL BATHROOM TAPS (OTHER THAN SHOWERHEADS) WITH A MINIMUM FLOW RATE OF 3 STAR IN EACH BATHROOM IN THE DEVELOPMENT

ENERGY

HOT WATER:
 THE APPLICANT MUST INSTALL THE FOLLOWING HOT WATER SYSTEM IN THE DEVELOPMENT:
 GAS INSTANTANEOUS - 5-5 STARS. (OR ONE WITH A HIGHER STAR RATING)

ACTIVE COOLING:
 THE APPLICANT MUST INSTALL THE FOLLOWING COOLING SYSTEMS IN THE DEVELOPMENT, OR SYSTEMS WITH A HIGHER ENERGY RATING: 1 LIVING AREA: 3 PHASE AIRCONDITIONING ENERGY RATING EER 3.0 - 3.5, 1 BEDROOM: 3 PHASE AIRCONDITIONING ENERGY RATING EER 3.0 - 3.5

ACTIVE HEATING:
 THE APPLICANT MUST INSTALL THE FOLLOWING HEATING SYSTEMS IN THE DEVELOPMENT, OR SYSTEMS WITH A HIGHER ENERGY RATING: 1 LIVING AREA: 3 PHASE AIRCONDITIONING ENERGY RATING EER 3.5 - 4.0, 1 BEDROOM: 3 PHASE AIRCONDITIONING ENERGY RATING EER 3.5 - 4.0

VENTILATION:
 THE APPLICANT MUST INSTALL THE FOLLOWING EXHAUST SYSTEMS IN THE DEVELOPMENT:
 AT LEAST 1 BATHROOM: INDIVIDUAL FAN DUCTED TO FACADE OR ROOF OPERATION CONTROL: MANUAL SWITCH ON/OFF
 KITCHEN: INDIVIDUAL FAN DUCTED TO FACADE OR ROOF OPERATION CONTROL: MANUAL SWITCH ON/OFF
 LAUNDRY: NATURAL VENTILATION ONLY, OR NO LAUNDRY: OPERATION CONTROL: N/A

NATURAL LIGHTING:
 THE APPLICANT MUST INSTALL A WINDOW AND/OR SKYLIGHT IN 1 BATHROOM(S)/TOILET(S) IN THE DEVELOPMENT FOR NATURAL LIGHTING.

ARTIFICIAL LIGHTING:
 THE APPLICANT MUST ENSURE THAT THE "PRIMARY TYPE OF ARTIFICIAL LIGHTING" IS FLUORESCENT OR LED LIGHTING IN THE FOLLOWING ROOMS:

- AT LEAST 1 OF THE BEDROOMS/STUDY: DEDICATED
- ALL HALLWAYS: DEDICATED
- AT LEAST 1 OF THE LIVING/ DINING AREAS: DEDICATED
- THE LAUNDRY: DEDICATED
- THE KITCHEN: DEDICATED
- ALL BATHROOMS/TOILETS: DEDICATED

AS WELL AS THESE ROOMS THE APPLICANT MUST ALSO ENSURE THAT THE PRINCIPLES APPLY TO ANYWHERE THE WORD 'DEDICATED' APPEARS.

FITTINGS FOR THESE LIGHTS MUST ONLY BE CAPABLE OF ACCEPTING FLUORESCENT OR LED LAMPS

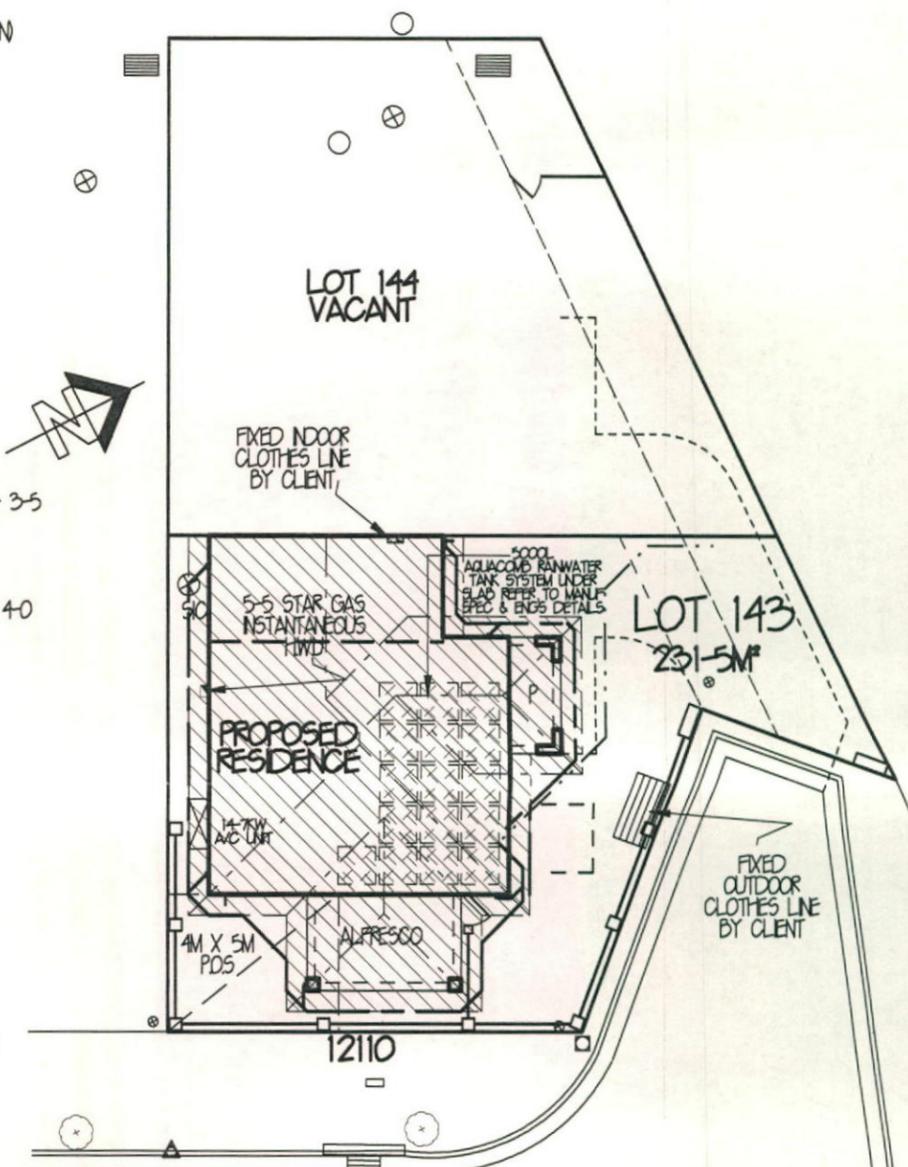
COOKING:
 THE APPLICANT MUST INSTALL A GAS COOKTOP & ELECTRIC OVEN IN THE KITCHEN OF THE DWELLING.

OTHER:
 THE APPLICANT MUST INSTALL A FIXED OUTDOOR CLOTHES DRYING LINE AS PART OF THE DEVELOPMENT

THE APPLICANT MUST INSTALL A FIXED INDOOR OR SHELTERED CLOTHES DRYING LINE AS PART OF THE DEVELOPMENT

THERMAL COMFORT

THE APPLICANT MUST CONSTRUCT THE DEVELOPMENT IN ACCORDANCE WITH THE REQUIREMENTS SET OUT IN THE ASSESSOR CERTIFICATE N° 1006295727 AND IN ACCORDANCE WITH THOSE ASPECTS OF THE DEVELOPMENT APPLICATION OR APPLICATION FOR COMPLYING DEVELOPMENT CERTIFICATE WHICH WERE USED TO CALCULATE THE VALUES SHOWN IN THE ASSESSOR CERTIFICATE N° 1006295727



BASIX SCORE
 WATER - 45% (TARGET 40%)
 THERMAL COMFORT - PASS (TARGET PASS)
 ENERGY - 40% (TARGET 40%)
INSULATION

LAMBEER PLACE
BASIX PLAN 1:200

▨ DENOTES 100M² OF ROOF TO BE COLLECTED

Eden brae homes
 It's where you want to live

LEVEL 3
 22 BROOKHOLLOW AVENUE
 NORTHWEST BUSINESS PARK
 BULLHAM HILLS NSW 2153
 TEL: (02) 8860 9222
 FAX: (02) 8860 9253

FOR **MR R. CHIDAMBARANATHAN & MRS B. RENGARAJAN**
 AT **LOT 143 LAMBEER PLACE PENRITH UBD 163-K6**

TYPE **WERRINGTON** JOB NO. **0018800**

FACADE **ASPEN CUSTOM** HAND **RH**

DATE **APRIL 14** DWG NO. **A21424** PAGE NO. **7 OF 7**

AGN SYDNEY

LEVEL 2 SUITE 216 MACARTHUR POINT
 NO. 25-27 SOLENT CIRCUIT
 PO BOX 6410 BULLHAM HILLS
 BUSINESS CENTRE NSW, 2153
 BUSINESS PHONE: (02) 8824 3533
 DIRECT PHONE: (02) 8896 4613
 FAX: (02) 8824 3544
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ISSUE	DATE	REVISION	DRAWN
A	01-04-14	CC PLANS	SK
B	20-05-14	BASIX & AMENDMENTS	TM
C	23-06-14	AMENDMENTS	JV/JA
D	17-09-14	AMENDMENTS	NM
E	19-09-14	AMENDMENTS	AD
F	21-10-14	AMENDMENT	TM
G	24-11-14	AMENDMENT	RF
H	2-12-14	RE-SITE	FI

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