

# DELEGATE'S REPORT

|                       |                                                          |
|-----------------------|----------------------------------------------------------|
| Application Number:   | DA14/1401                                                |
| Proposed Development: | Proposed Lot 98 Two Storey Dwelling with Detached Garage |
| Estimated Cost:       | \$ 264,175                                               |
| Assessing Officer     | Emma Elkadi                                              |
| Report Date           | 16 December 2014                                         |

*I have considered the report prepared by Emma Elkadi and dated 16 December 2014. I have considered the recommendation contained in that report relating to this matter, and pursuant to the delegated authority granted by the General Manager (pursuant to Section 377 and Section 378 of the Local Government Act 1993) on 9 October 2013 the application is:*

**Determined in accordance with the recommendation:**



|                               |                                                 |
|-------------------------------|-------------------------------------------------|
| Name of Delegate:             | Stephen Krimmer                                 |
| Signature of Delegate:        |                                                 |
| Position Title:               | Senior Environmental Health & Building Surveyor |
| Delegates Level of Authority: | EPA01.17                                        |
| Date of Determination:        | 16 December 2014.                               |

*I have reviewed the details of this application and Council's requirements, and also certify that:*

**Section 94 contributions are applicable to this development, and the contributions calculated by the reporting officer attached to the assessment report are true and correct and have been properly incorporated as conditions to the consent to be issued by Council.**



|                        |                  |
|------------------------|------------------|
| Name of Delegate:      | Stephen Krimmer  |
| Signature of Delegate: |                  |
| Date of Determination: | 16 December 2014 |

*Determination of the Development Application is to be advertised under section 101 Environmental Planning and Assessment Act 1979.*

