



DRAWING REGISTER AND TRANSMITTAL

| | | | | | | | | | | | | | | | |
|---|------------|--------------------------------------|------|------|------|------|------|------|------|--------------|--|--------------|--|--|--|
| Project Name | | Tench Ave Restaurant District | | | | | | | | Project No.: | | J2416 | | | |
| Enclosed are copies of documents as listed below. | | | | | | | | | | | | | | | |
| Discipline | Mechanical | Day | 2 | 22 | 24 | 24 | 24 | 24 | 30 | | | | | | |
| | | Month | 8 | 8 | 8 | 8 | 8 | 8 | 9 | | | | | | |
| | | Year | 2016 | 2016 | 2016 | 2016 | 2016 | 2016 | 2016 | | | | | | |
| DRAWING REGISTER | | SHEET | | | | | | | | | | | | | |
| Coverpage, Gen. Notes & Legend | | M-01 | | | | | | | A | B | | | | | |
| Ground Floor Part Plan - South | | M-02 | | P | | | | | A | B | | | | | |
| Roof Part Plan - South | | M-03 | | P | | | | | A | B | | | | | |
| Roof Part Plan - North | | M-04 | | | | | | | A | B | | | | | |
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| DESIGN SKETCHES | | | | | | | | | | | | | | | |
| Proposed AC and ventilation provisions | | | 1 | | | | | | | | | | | | |
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| SCHEDULES | | | | | | | | | | | | | | | |
| Electrical requirements | | | | v1 | | | | | | | | | | | |
| Hydraulic requirements | | | | | v1 | | | | | | | | | | |
| Structural information | | | | | | v1 | | | | | | | | | |
| Acoustic information | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| DOCUMENTATION | | | | | | | | | | | | | | | |
| Project Brief | | v0 | | | | | | | | | | | | | |
| Design Intent Certificate | | | | | | | | | | | | | | | |
| Project Specification | | | | | | | A | | | | | | | | |
| Design Certificate | | | | | | | | | | | | | | | |
| DISTRIBUTION TO | | NUMBER OF COPIES | | | | | | | | | | | | | |
| Xin Pan - Morson Group | | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | | | | | | |
| Peter Morson - Morson Group | | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | | | | | | |
| Ivica Djuric - Morson Group | | | | 1 | 1 | 1 | 1 | 1 | 1 | | | | | | |
| Allan Lam - Lam Consulting Engineers | | | | 1 | | | 1 | | | | | | | | |
| Paul McDonald - Inline Hydraulic Services | | | | | 1 | | 1 | | | | | | | | |
| Shahab Rad - Australian Consulting Engineers | | | | | | 1 | 1 | | | | | | | | |
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| REASON FOR ISSUE | | | | | | | | | | | | | | | |
| A - FOR APPROVAL | | X | X | X | X | X | X | X | X | | | | | | |
| C - CONSTRUCTION T - TENDER | | O | O | O | O | O | T | T | | | | | | | |
| O - COORDINATION X - INFORMATION | | | | | | | | | | | | | | | |
| ISSUE METHOD | | | | | | | | | | | | | | | |
| H - HAND E - ELECTRONIC F - FAX | | E | E | E | E | E | E | E | E | | | | | | |
| C - COURIER M - MAIL | | | | | | | | | | | | | | | |
| ISSUED BY | | | | | | | | | | | | | | | |
| Initials | | RB | RB | RB | RB | RB | RB | RB | RB | | | | | | |