

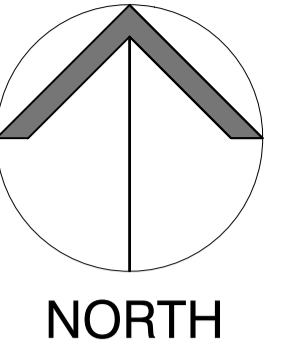
# DEVELOPMENT APPLICATION DOCUMENTATION

## WALLACIA COUNTRY CLUB

13 PARK DRIVE, WALLACIA NSW 2745

LOT 1 / DP 1254545 AND LOT 3&4 / DP 18701

DATE: 24.02.2021



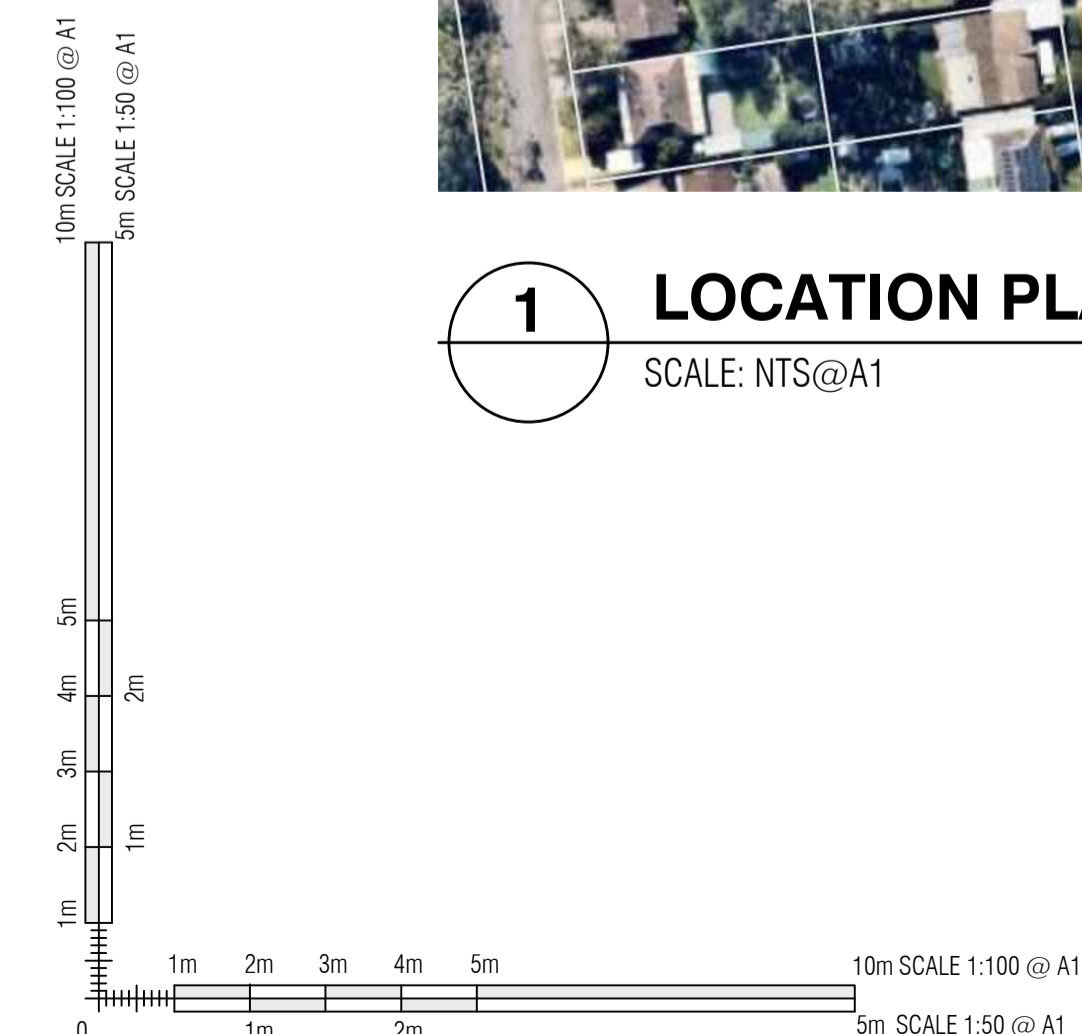
**1 LOCATION PLAN**  
SCALE: NTS@A1

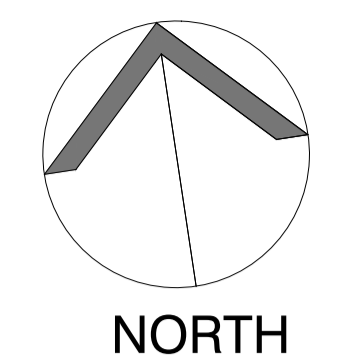
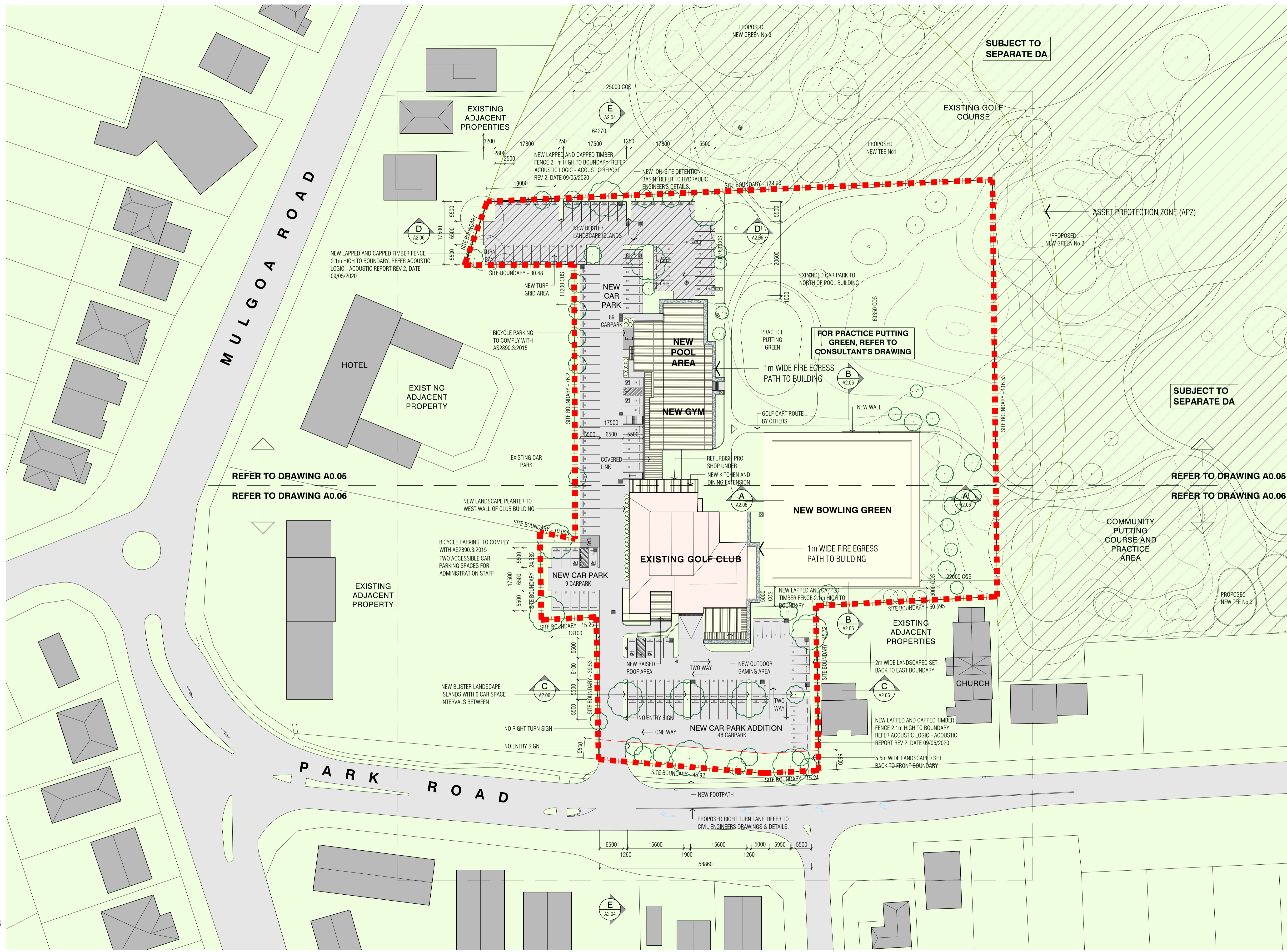
| Architectural Drawings |   |     |
|------------------------|---|-----|
| Drawing Number         | Drawing Name  | Rev |
| INTRODUCTORY DOCUMENTS |   |     |
| A0.00                  | COVER SHEET   | DA  |
| A0.01                  | PROPOSED SITE PLAN                                  | DA  |
| A0.02                  | EXISTING SITE PLAN                                  | DA  |
| A0.03                  | EXISTING LOWER LEVEL PLAN                           | DA  |
| A0.04                  | EXISTING GROUND FLOOR PLAN                          | DA  |
| A0.05                  | PROPOSED SITE PLAN - NORTH (1-250)                  | DA  |
| A0.06                  | PROPOSED SITE PLAN - SOUTH (1-250)                  | DA  |
| FLOOR PLANS            |   |     |
| A1.01                  | DEMOLITION LOWER LEVEL PLAN                         | DA  |
| A1.02                  | DEMOLITION GROUND FLOOR PLAN                        | DA  |
| A1.03                  | PROPOSED LOWER LEVEL PLAN - 1.200                   | DA  |
| A1.04                  | PROPOSED GROUND FLOOR PLAN - 1.200                  | DA  |
| A1.05                  | ROOF PLAN - 1.200                                   | DA  |
| A1.06                  | PROPOSED LOWER LEVEL PLAN                           | DA  |
| A1.07                  | PROPOSED GROUND FLOOR PLAN                          | DA  |
| A1.08                  | PROPOSED POOL + GYM                                 | DA  |
| ELEVATIONS & SECTIONS  |   |     |
| A2.01                  | ELEVATIONS - CLUB HOUSE                             | DA  |
| A2.02                  | SECTIONS - CLUB HOUSE                               | DA  |
| A2.03                  | ELEVATIONS & SECTIONS NEW POOL + GYM                | DA  |
| A2.04                  | ELEVATIONS 1-200                                    | DA  |
| A2.05                  | ELEVATIONS 1-100                                    | DA  |
| A2.06                  | SECTIONS AA, BB, CC & DD                            | DA  |
| ANALYSIS DRAWINGS      |   |     |
| SA.01                  | SITE ANALYSIS                                       | DA  |
| SD.01                  | SHADOW DIAGRAM - SHEET 1                            | DA  |
| SD.02                  | SHADOW DIAGRAM - SHEET 2                            | DA  |
| AA.01                  | AREA ANALYSIS PLANS                                 | DA  |
| AM.01                  | PROPOSED GROUND FLOOR PLAN ACCESSIBILITY & MOBILITY | DA  |
| AM.02                  | PROPOSED LOWER LEVEL PLAN ACCESSIBILITY & MOBILITY  | DA  |

|   |                 |            |
|---|-----------------|------------|
| DA  | FOR DA          | 24.02.2021 |
| ISSUE   | AMENDMENTS      | DATE       |
| NOTE:   |                 |            |
| <ol style="list-style-type: none"> <li>CHECK ALL THE DIMENSIONS ON SITE PRIOR TO COMMENCEMENT OF WORK.</li> <li>USE FIGURED DIMENSIONS ONLY, DO NOT SCALE.</li> <li>ALL WORK TO COMPLY WITH BCA, RELEVANT AUTHORITIES AND LOCAL COUNCIL.</li> <li>ALL GLAZING IN ACCORDANCE WITH AS 1288.</li> <li>ALL DISCREPANCIES TO BE REFERRED TO THE ARCHITECT PRIOR TO CONSTRUCTION.</li> <li>REFER TO STRUCTURAL ENGINEER'S DETAIL FOR ALL STRUCTURAL INFORMATION.</li> <li>ELECTRICAL AND LIGHTING - NEW ELECTRICAL AND LIGHTING TO AUTHORITY &amp; CODE REQUIREMENTS AND BCA.</li> <li>ALL TIMBER WORK IN ACCORDANCE WITH TIMBER FRAMING CODE.</li> <li>NEW STORM WATER TO BE CONNECTED TO EXISTING STORM WATER SYSTEM.</li> <li>NEW WASTE DRAINAGE TO BE CONNECTED TO EXISTING WASTE DRAINAGE SYSTEM.</li> <li>NEW TACTILE INDICATORS TO STAIRS &amp; RAMPS TO AUSTRALIAN STANDARD AS 1428.4.</li> <li>ALL WORK IN ACCORDANCE WITH DISABLED CODE, AS 1428.1</li> </ol> |                 |            |
| Client:   |                 |            |
|   |                 |            |
| Architect:  |                 |            |
| <b>Axilarchitects</b><br><small>Architecture   Interior Design   Planning</small><br>Suite 27 2 Beattie St<br>Balmain<br>Sydney 2041 NSW<br>t: +61 (0) 9555 1100<br>f: +61 (0) 9555 4559<br>e: info@axil.com.au<br>w: www.axil.com.au<br>ABN: 53 095 103 281  |                 |            |
| Project:  |                 |            |
| <b>AMENDMENTS TO WALLACIA COUNTRY CLUB</b><br>13 PARK RD, WALLACIA NSW 2745<br>LOT 1 / DP 1254545<br>LOT 3 & 4 / DP 18701   |                 |            |
| Title:  |                 |            |
| <b>COVER SHEET</b>  |                 |            |
| Scale:  |                 |            |
| NTS@ A1   |                 |            |
| Drawn:  | Checked By:     | Date:      |
| M.K.  | D.H.            | DEC 2019   |
| Job Number:   | Drawing Number: | Issue:     |
| <b>259/19</b>   | <b>A0.00</b>    | <b>DA</b>  |
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FOR DEVELOPMENT APPLICATION

LOCATION - S:\AXIL DRAWINGS\PROJECTS\2019\259-19 WALLACIA COUNTRY CLUB\DA\A0.01 - COVER SHEET - PLOT DATE - 25-Feb-21





**CAR PARK:**  
 146 CAR SPACES(6 ACCESSIBLE CAR SPACES INCLUDED)  
 20 BICYCLE PARKING SPACES

- PROPOSED LANDSCAPING TREES**
- EXISTING LANDSCAPING TREES**
- PROPOSED CLUB BOUNDARY**
- PROPOSED RIGHT TURN BAY**
- PROPOSED ALTERATIONS**
- NEW ADDITION**
- FIRE ESCAPE PATH**
- SUBJECT TO SEPARATE DA**

| DA    | FOR DA     | DATE       |
|-------|------------|------------|
|       |            | 24.02.2021 |
| ISSUE | AMENDMENTS | DATE       |
|       |            |            |

- NOTE:**
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  2. USE FIGURED DIMENSIONS ONLY, DO NOT SCALE.
  3. ALL WORK TO COMPLY WITH BCA, RELEVANT AUTHORITIES AND LOCAL COUNCIL.
  4. ALL DISCREPANCIES TO BE REFERRED TO THE ARCHITECT PRIOR TO CONSTRUCTION.
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  6. REFER TO STRUCTURAL ENGINEER'S DETAIL FOR ALL STRUCTURAL INFORMATION.
  7. ELECTRICAL AND LIGHTING - NEW ELECTRICAL AND LIGHTING TO AUTHORITY & CODE REQUIREMENTS AND BCA.
  8. ALL TIMBER WORK IN ACCORDANCE WITH TIMBER FRAMING CODE.
  9. NEW STORM WATER TO BE CONNECTED TO EXISTING STORM WATER SYSTEM.
  10. NEW WASTE DRAINAGE TO BE CONNECTED TO EXISTING WASTE DRAINAGE SYSTEM.
  11. NEW TACTILE INDICATORS TO STAIRS & RAMPS TO AUSTRALIAN STANDARD AS 1428.4.
  12. ALL WORK IN ACCORDANCE WITH DISABLED CODE, AS 1428.1



**Axilarchitects**  
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 ABLN: 53 095 103 281

**Project**  
**AMENDMENTS TO WALLACIA COUNTRY CLUB**  
 13 PARK RD, WALLACIA NSW 2745  
 LOT 1 / DP 1254545  
 LOT 3 & 4 / DP 18701

**Title:**  
**PROPOSED SITE PLAN**

**Scale:**  
 1:500@ A1

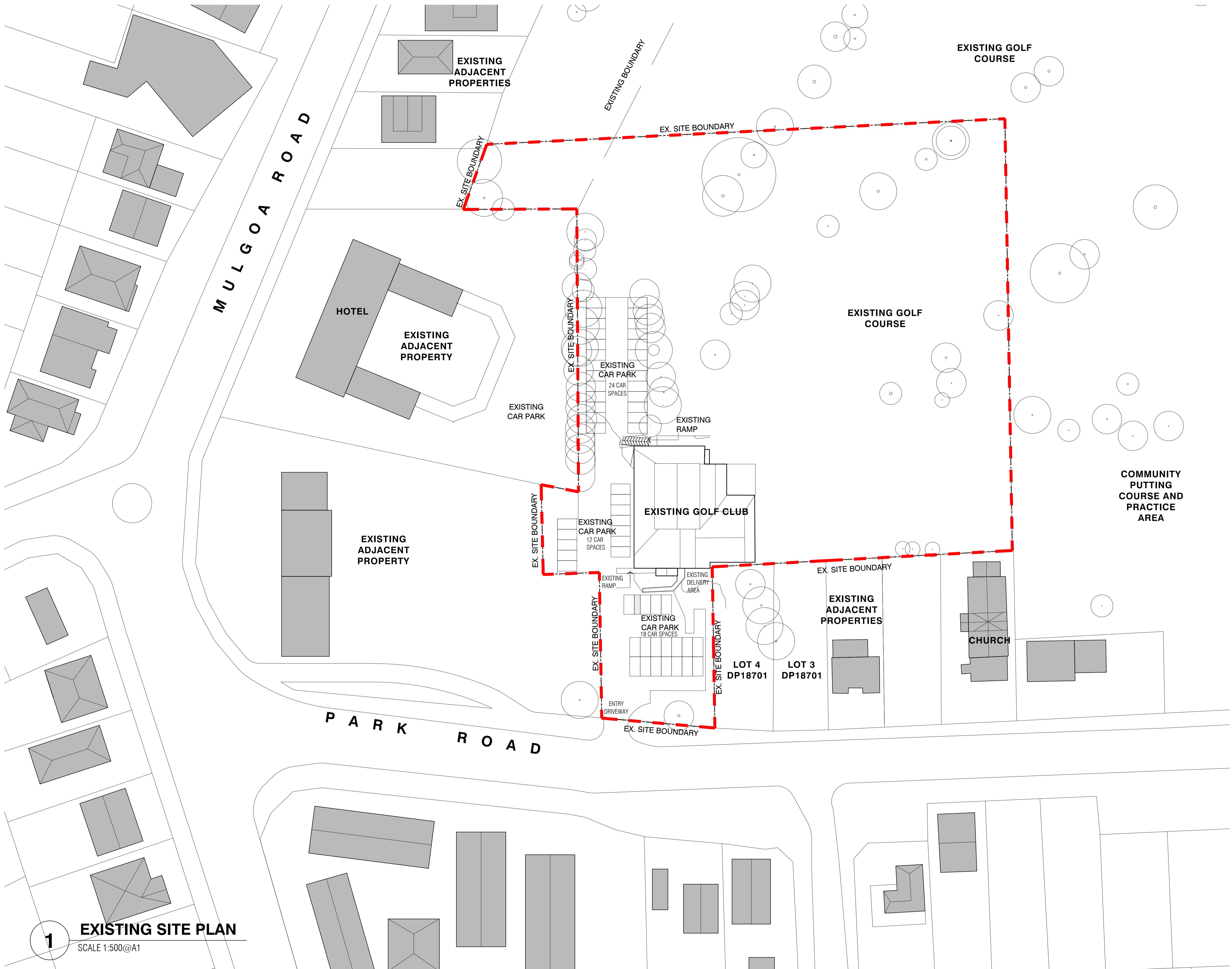
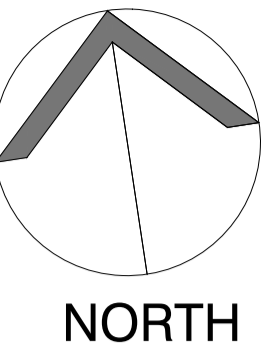
| Drawn:      | Checked By:     | Date:    |
|-------------|-----------------|----------|
| M.K.        | D.H.            | DEC 2019 |
| Job Number: | Drawing Number: | Issue:   |
| 259/19      | A0.01           | DA       |

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**1 PROPOSED SITE PLAN**  
 SCALE 1:500@A1

**FOR DEVELOPMENT APPLICATION**





**CAR PARK:**  
54 CAR SPACES (2 ACCESSIBLE CAR SPACES INCLUDED)



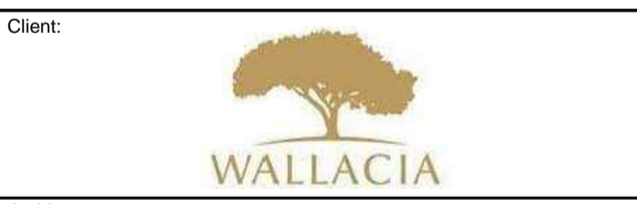
EXISTING LANDSCAPING TREES



EXISTING CLUB BOUNDARY

| ISSUE | AMENDMENTS | DATE       |
|-------|------------|------------|
| DA    | FOR DA     | 24.02.2021 |

- NOTE:**
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  - ALL WORK IN ACCORDANCE WITH DISABLED CODE, AS 1428.1.



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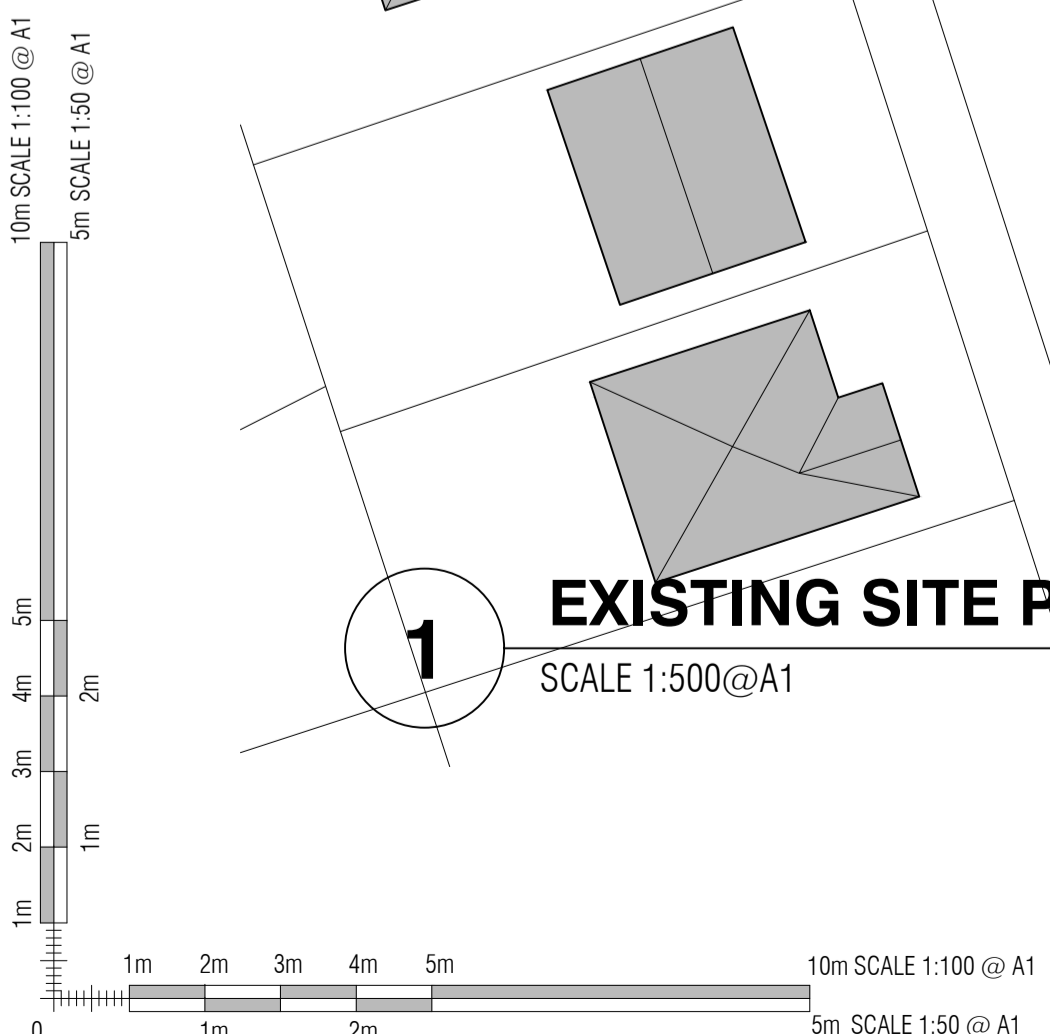
**Project**  
**AMENDMENTS TO WALLACIA COUNTRY CLUB**  
13 PARK RD, WALLACIA NSW 2745  
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LOT 3 & 4 / DP 18701

**Title:**  
**EXISTING SITE PLAN**

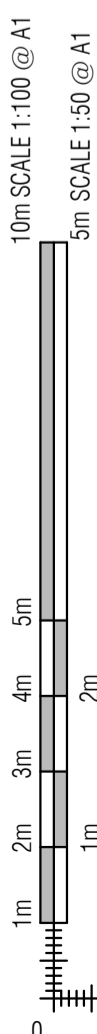
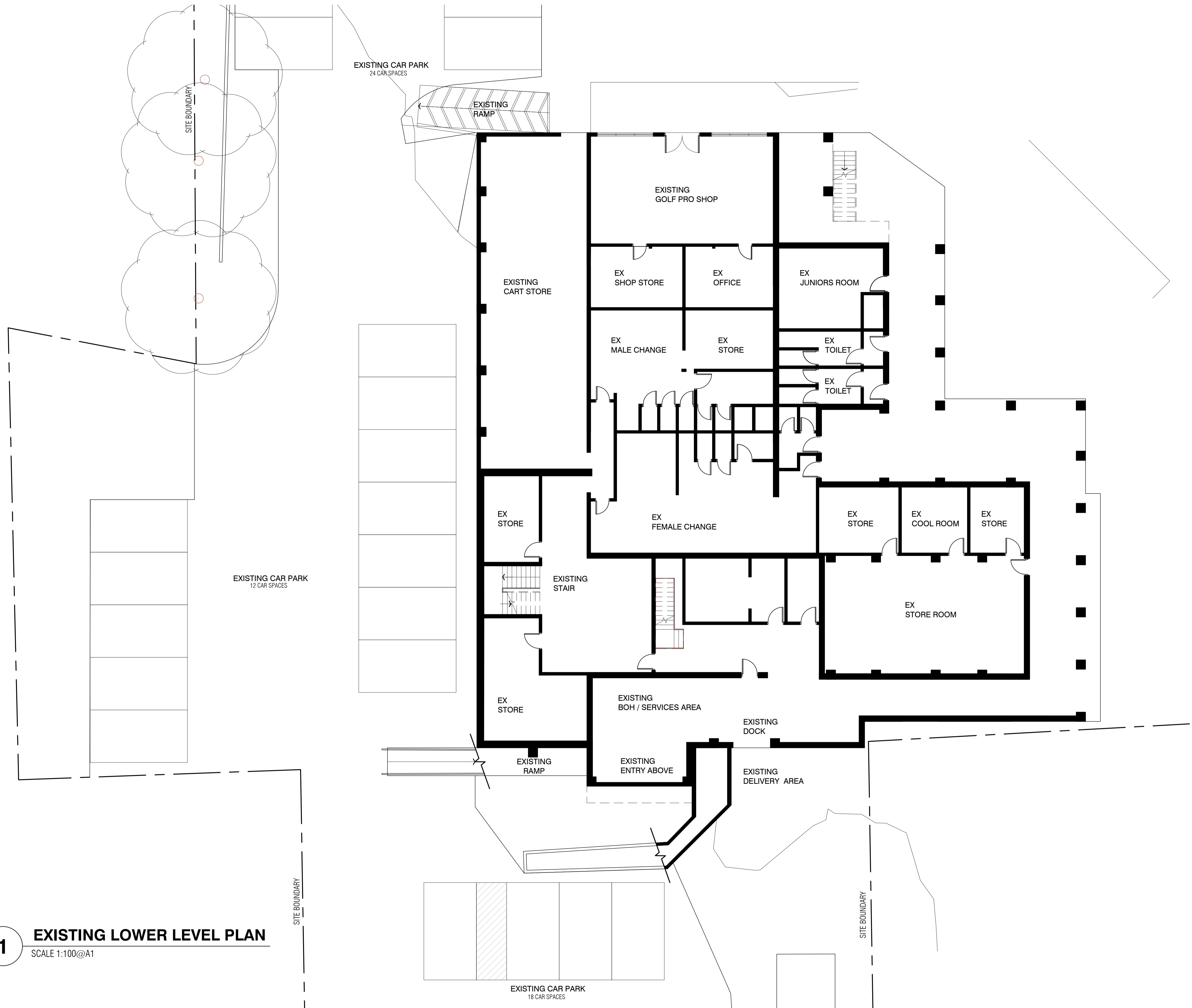
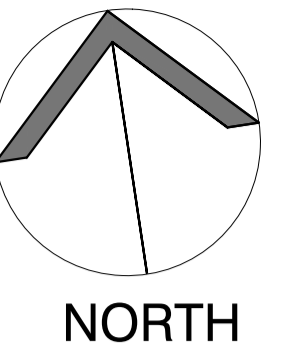
**Scale:**  
1:100@ A1

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|-----------------------|--------------------------|-------------------|
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| Job Number:<br>259/19 | Drawing Number:<br>A0.02 | Issue:<br>DA      |

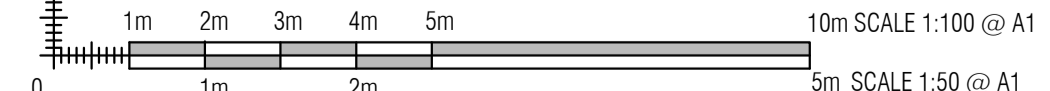
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**FOR DEVELOPMENT APPLICATION**



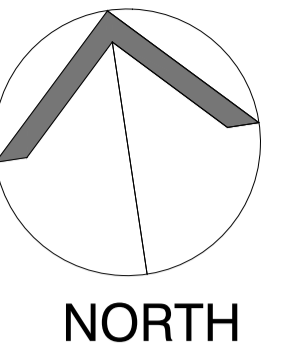
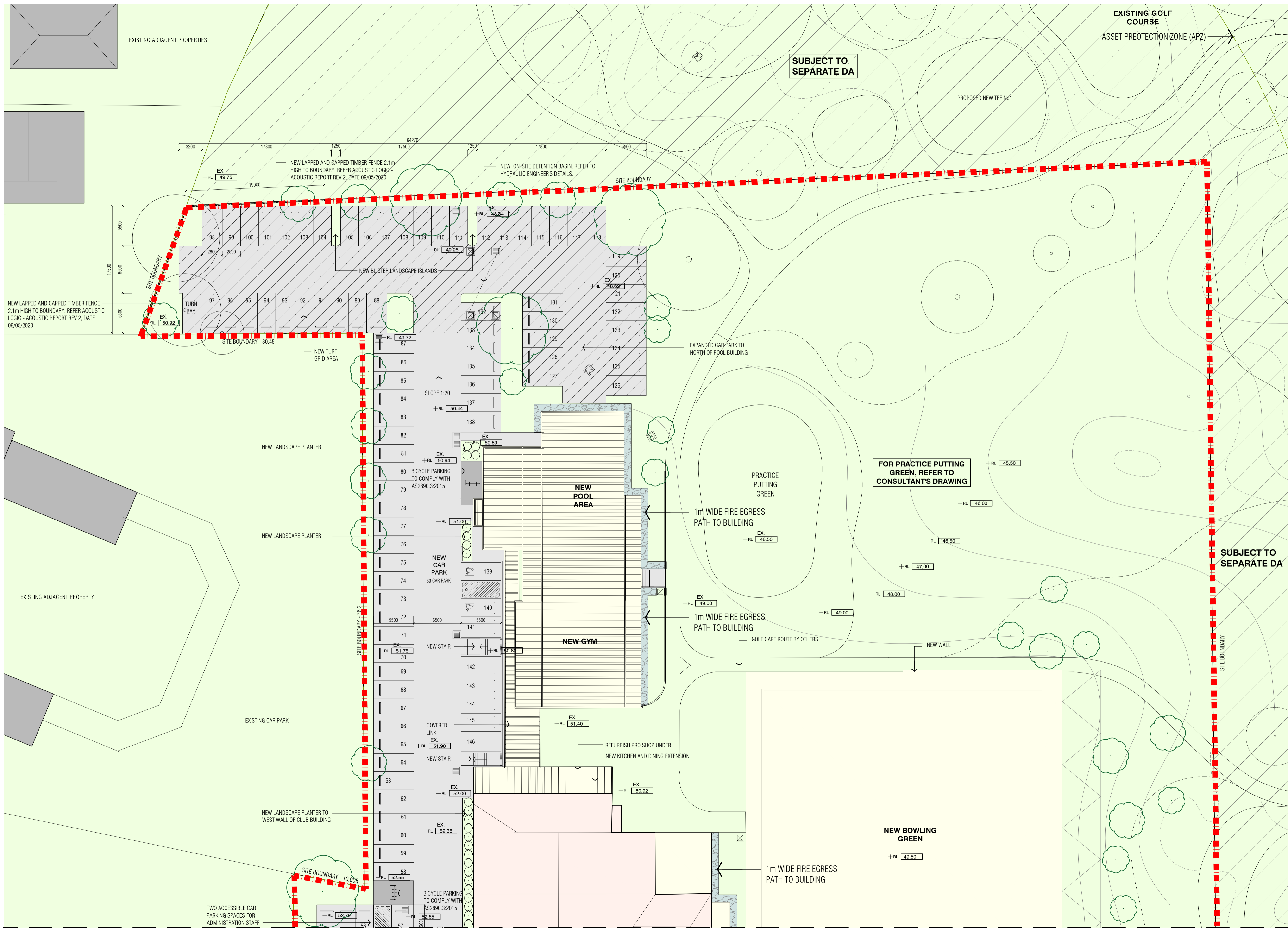
**1** EXISTING LOWER LEVEL PLAN  
SCALE 1:100@A1



|   |                 |            |
|---|-----------------|------------|
| DA  | FOR DA          | 24.02.2021 |
| ISSUE   | AMENDMENTS      | DATE       |
| NOTE:   |                 |            |
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| Client:   |                 |            |
|   |                 |            |
| Architect:  |                 |            |
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| Project:  |                 |            |
| <b>AMENDMENTS TO WALLACIA COUNTRY CLUB</b><br>13 PARK RD, WALLACIA NSW 2745<br>LOT 1 / DP 1254545<br>LOT 3 & 4 / DP 18701   |                 |            |
| Title:  |                 |            |
| <b>EXISTING LOWER LEVEL PLAN</b>  |                 |            |
| Scale:  |                 |            |
| 1:100@A1  |                 |            |
| Drawn:  | Checked By:     | Date:      |
| M.K.  | D.H.            | DEC 2019   |
| Job Number:   | Drawing Number: | Issue:     |
| <b>259/19</b>   | <b>A0.03</b>    | <b>DA</b>  |
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**FOR DEVELOPMENT APPLICATION**





**CAR PARK:**  
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 20 BICYCLE PARKING SPACES

- PROPOSED LANDSCAPING TREES
- EXISTING LANDSCAPING TREES
- PROPOSED CLUB BOUNDARY
- PROPOSED RIGHT TURN BAY
- PROPOSED ALTERATIONS
- NEW ADDITION
- FIRE ESCAPE PATH
- SUBJECT TO SEPARATE DA

| DA    | FOR DA     | 24.02.2021 |
|-------|------------|------------|
| ISSUE | AMENDMENTS | DATE       |

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**AMENDMENTS TO WALLACIA COUNTRY CLUB**  
 13 PARK RD, WALLACIA NSW 2745  
 LOT 1 / DP 1254545  
 LOT 3 & 4 / DP 18701

**PROPOSED SITE PLAN - NORTH (1-250)**

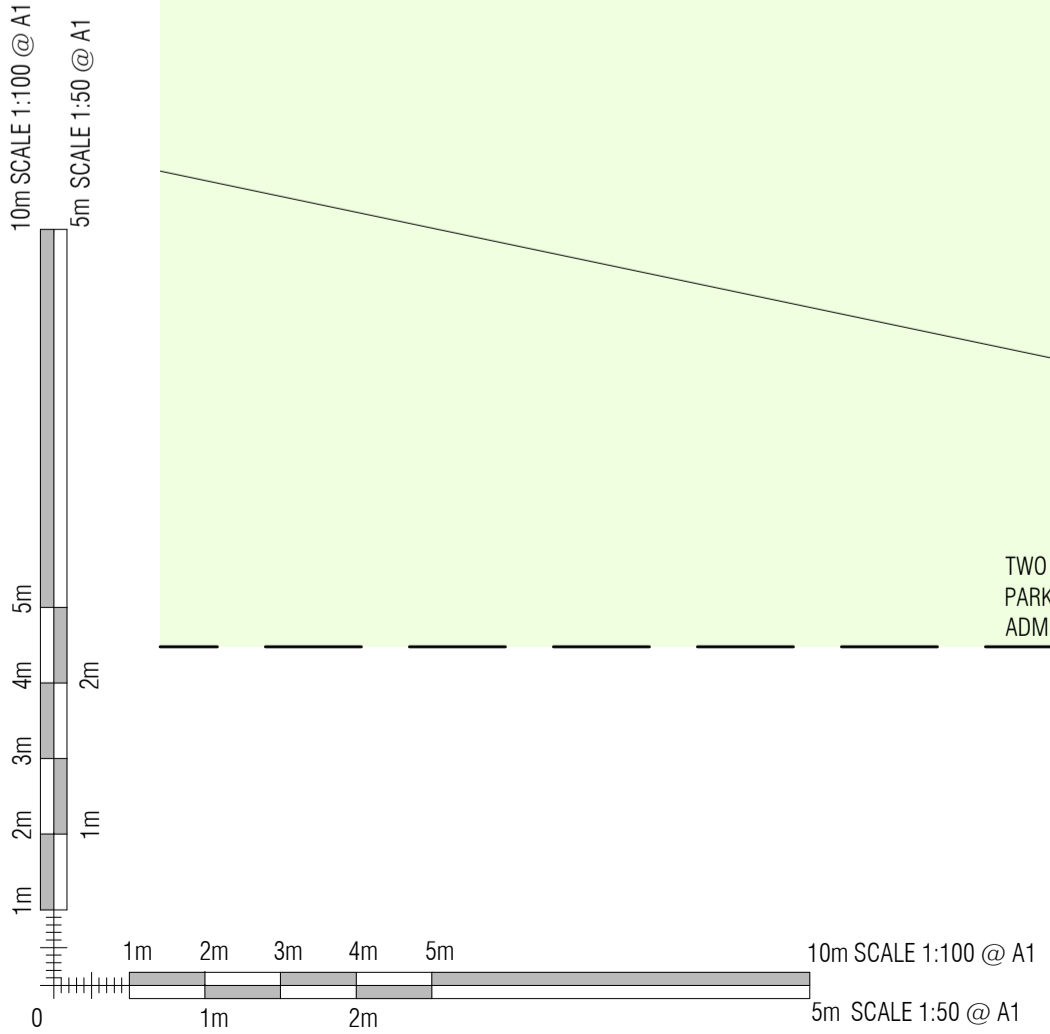
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| Drawn: M.K.        | Checked By: D.H.      | Date: DEC 2019 |
| Job Number: 259/19 | Drawing Number: A0.05 | Issue: DA      |

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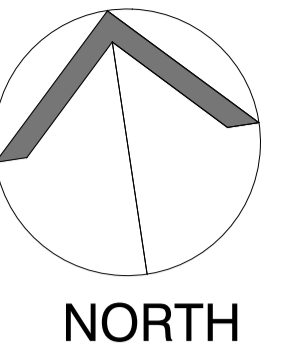
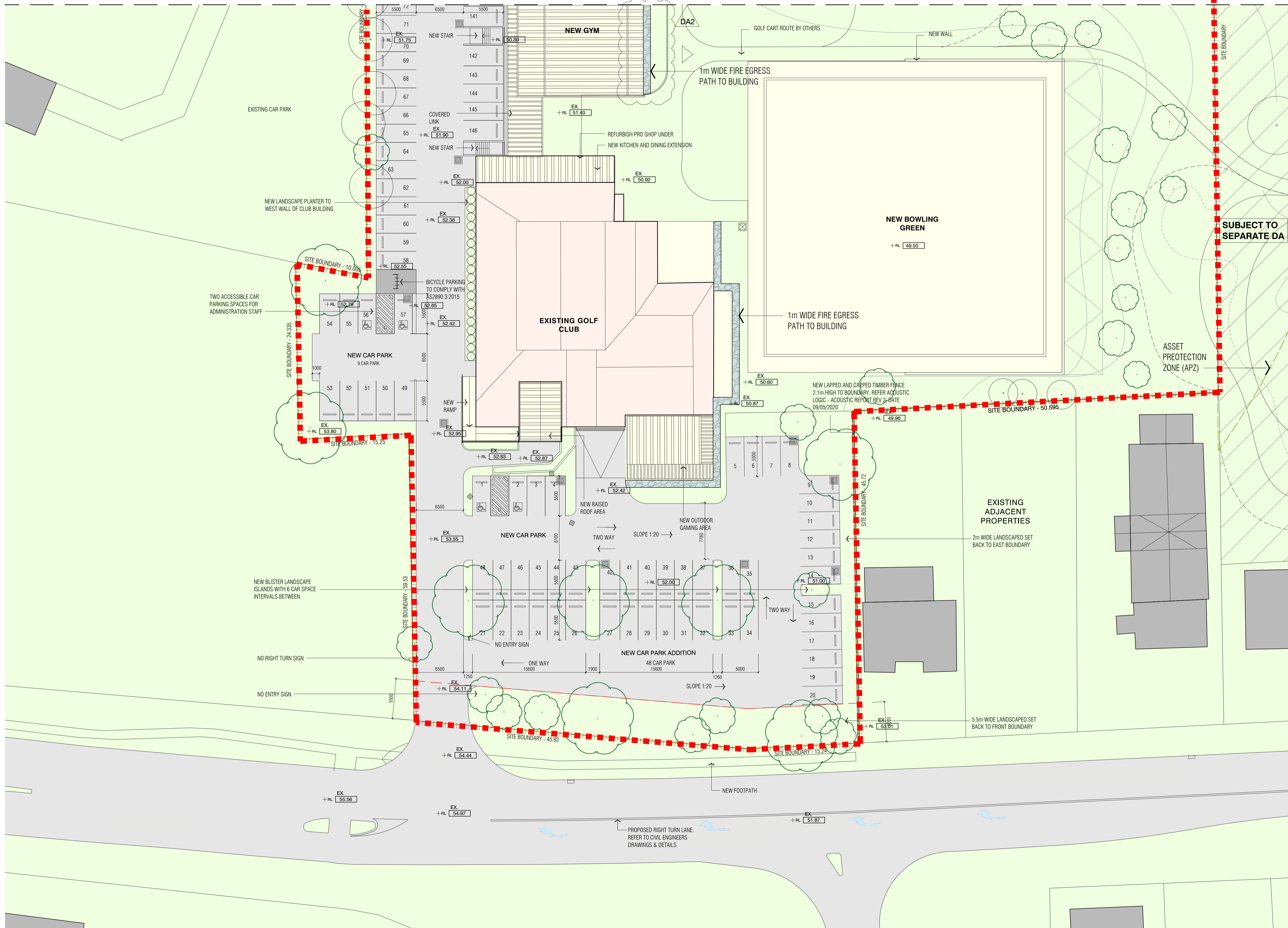
**1 PROPOSED SITE PLAN - NORTH (1-250)**  
 SCALE 1:250@A1

FOR CONTINUATION REFER TO DRAWING A0.06

**FOR DEVELOPMENT APPLICATION**



FOR CONTINUATION REFER TO DRAWING A0.05



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146 CAR SPACES(6 ACCESSIBLE CAR SPACES INCLUDED)  
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| ISSUE | AMENDMENTS | DATE       |
|-------|------------|------------|
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**Project**  
**AMENDMENTS TO WALLACIA COUNTRY CLUB**  
13 PARK RD, WALLACIA NSW 2745  
LOT 1 / DP 1254545  
LOT 3 & 4 / DP 18701

**Title:**  
**PROPOSED SITE PLAN - SOUTH (1-250)**

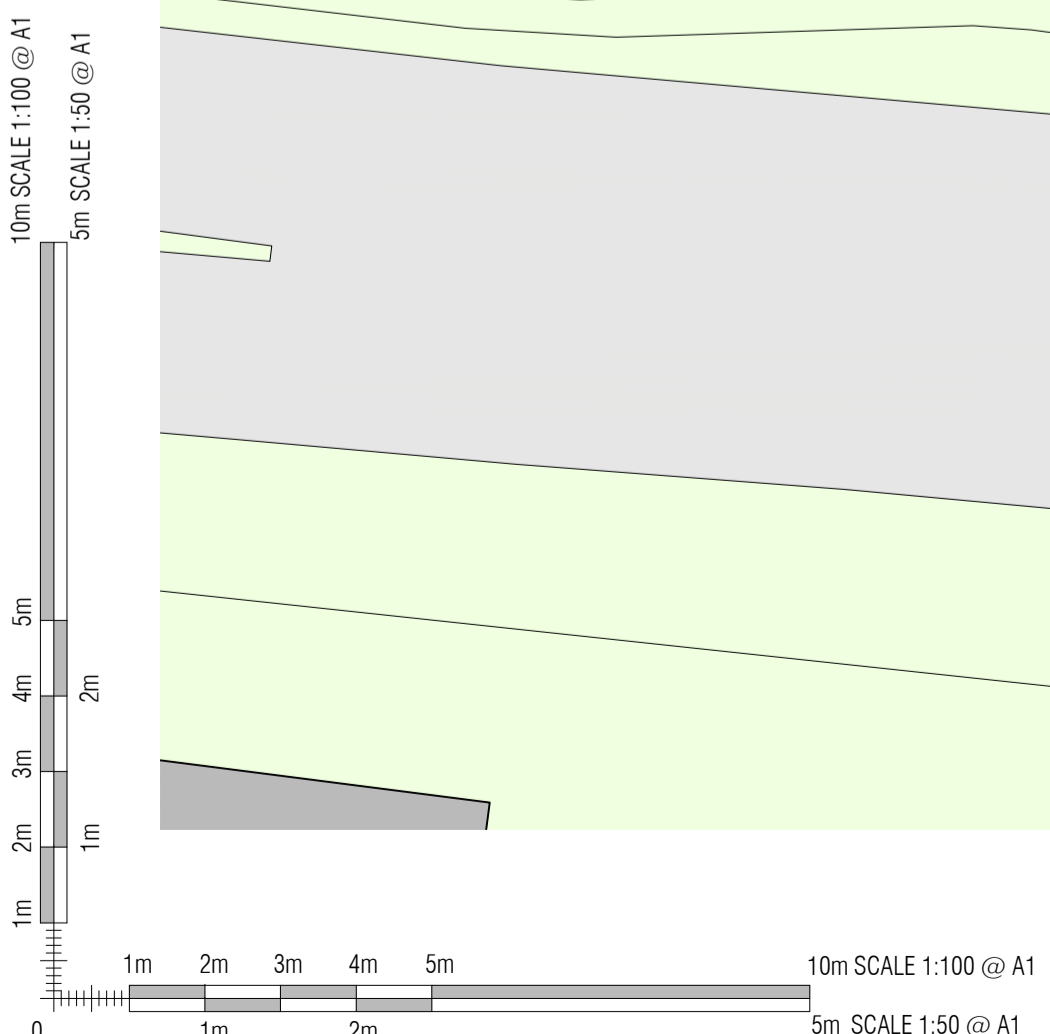
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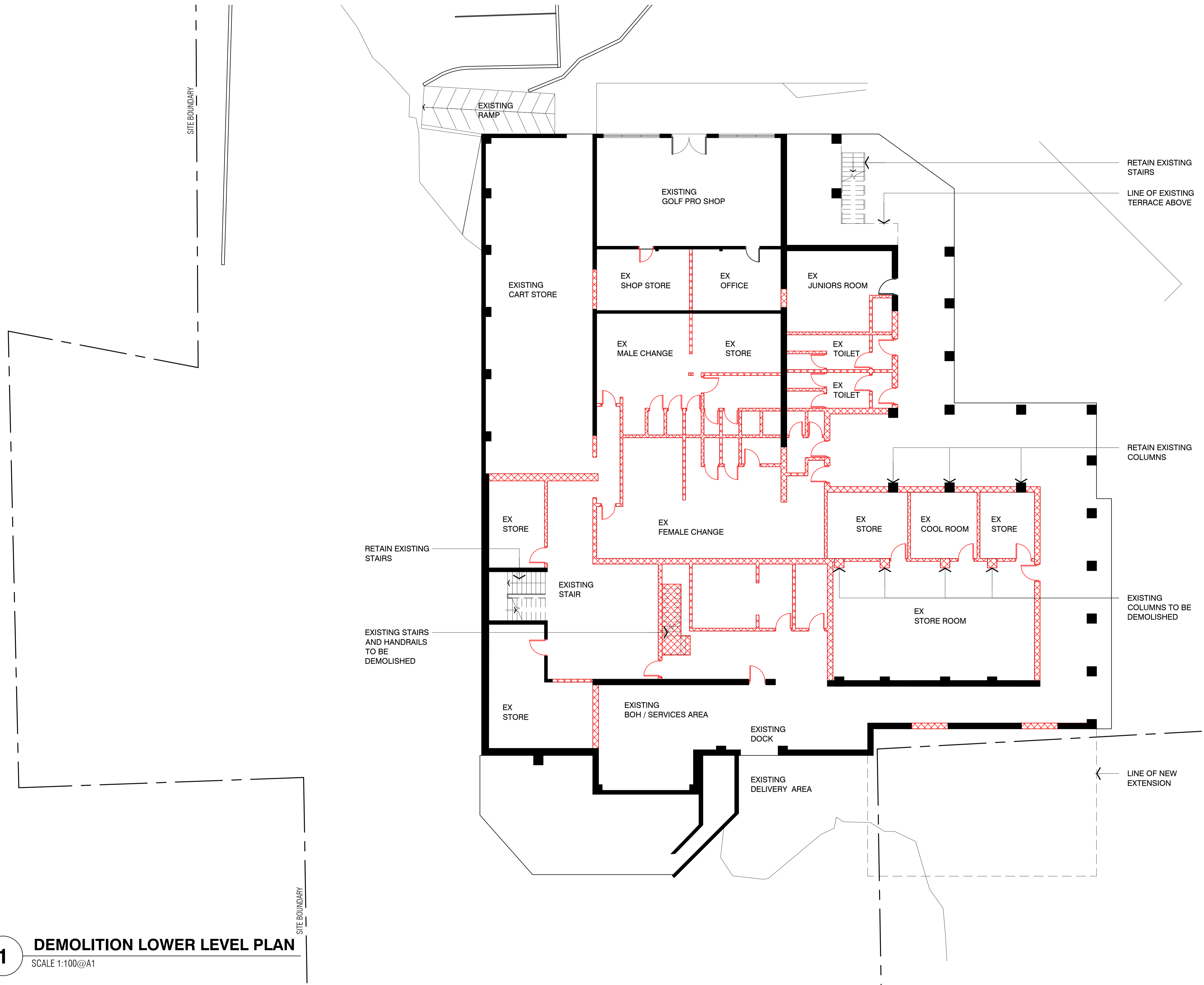
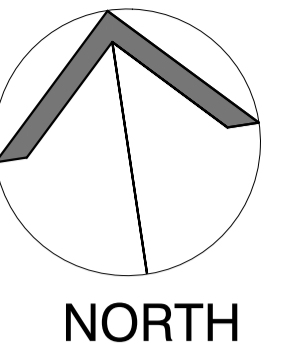
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|-------------|-----------------|----------|
| M.K.        | D.H.            | DEC 2019 |
| Job Number: | Drawing Number: | Issue:   |
| 259/19      | A0.06           | DA       |

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**1 PROPOSED SITE PLAN - SOUTH (1-250)**  
SCALE 1:250@A1

**FOR DEVELOPMENT APPLICATION**





- EXISTING WALL / STRUCTURE TO REMAIN
- ITEMS TO BE DEMOLISHED, REMOVAL OF WALLS, CEILING AND FLOOR FINISHES AS INDICATED

| DA    | FOR DA     | 24.02.2021 |
|-------|------------|------------|
| ISSUE | AMENDMENTS | DATE       |
|       |            |            |
|       |            |            |
|       |            |            |

**DEMOLITION NOTES:**

- DEMOLITION WORK TO COMPLY WITH AUSTRALIAN STANDARD AS 2601 DEMOLITION OF STRUCTURES.
- CHECK ALL DIMENSIONS & LEVELS ON SITE PRIOR TO COMMENCEMENT OF WORK.
- USE FIGURED DIMENSIONS ONLY. DO NOT SCALE.
- ALL DISCREPANCIES TO BE REFERRED TO THE PROJECT MANAGER PRIOR TO COMMENCEMENT OF DEMOLITION WORK.
- CONFIRM STRUCTURAL STABILITY AND ADEQUACY OF ALL FINAL CONSTRUCTION. PROVIDE STRUCTURAL ENGINEERS CERTIFICATION.
- REDUNDANT AND RELOCATED SERVICES ARE TO BE STOPPED OFF AND MAKE SAFE AS REQUIRED.
- ALLOW FOR CHASING IN AND EXCAVATION OF ALL NEW SERVICES AND NEW WORK.
- REMOVE FLOOR FINISHES TO AREA OF DEMOLITION AS INDICATED.
- REMOVE CEILING TO AREA OF DEMOLITION.
- COORDINATE DEMOLITION PLAN WITH REMAINING ARCHITECTURAL DRAWINGS & DOCUMENTATION.
- PROTECT ALL EXISTING EQUIPMENT AND SERVICES GENERALLY TO REMAIN IN PLACE.

Client:

Architect: **Axilarchitects**  
Architecture | Interior Design | Planning

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**AMENDMENTS TO WALLACIA COUNTRY CLUB**  
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LOT 1 / DP 1254545  
LOT 3 & 4 / DP 18701

Title: **DEMOLITION LOWER LEVEL PLAN**

Scale: 1:100@ A1

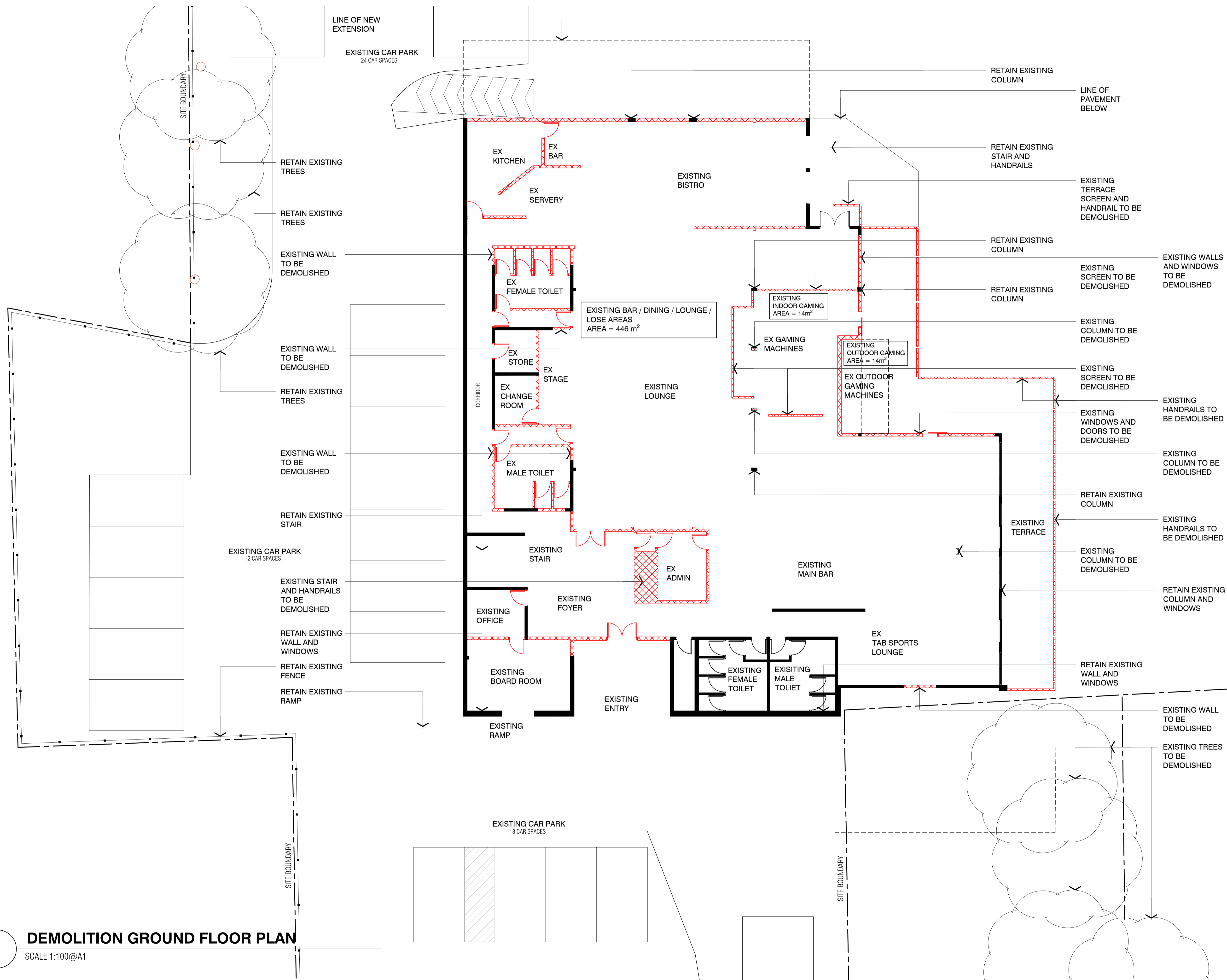
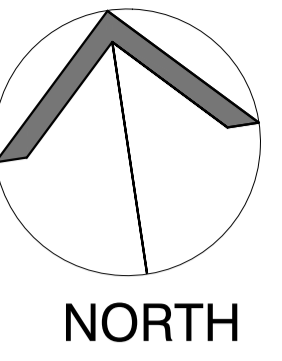
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| Drawn: M.K.        | Checked By: D.H.      | Date: DEC 2019 |
| Job Number: 259/19 | Drawing Number: A1.01 | Issue: DA      |

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**FOR DEVELOPMENT APPLICATION**

**1 DEMOLITION LOWER LEVEL PLAN**  
SCALE 1:100@A1

10m SCALE 1:100 @ A1  
5m SCALE 1:50 @ A1



- EXISTING WALL / STRUCTURE TO REMAIN
- ITEMS TO BE DEMOLISHED, REMOVAL OF WALLS, CEILING AND FLOOR FINISHES AS INDICATED

| ISSUE | AMENDMENTS | DATE       |
|-------|------------|------------|
| DA    | FOR DA     | 24.02.2021 |

- DEMOLITION NOTES:**
- DEMOLITION WORK TO COMPLY WITH AUSTRALIAN STANDARD AS 2601 DEMOLITION OF STRUCTURES.
  - CHECK ALL DIMENSIONS & LEVELS ON SITE PRIOR TO COMMENCEMENT OF WORK.
  - USE FIGURED DIMENSIONS ONLY, DO NOT SCALE.
  - ALL DISCREPANCIES TO BE REFERRED TO THE PROJECT MANAGER PRIOR TO COMMENCEMENT OF DEMOLITION WORK.
  - CONFIRM STRUCTURAL STABILITY AND ADEQUACY OF ALL FINAL CONSTRUCTION. PROVIDE STRUCTURAL ENGINEERS CERTIFICATION.
  - REDUNDANT AND RELOCATED SERVICES ARE TO BE STOPPED OFF AND MAKE SAFE AS REQUIRED.
  - ALLOW FOR CHASING IN AND EXCAVATION OF ALL NEW SERVICES AND NEW WORK.
  - REMOVE FLOOR FINISHES TO AREA OF DEMOLITION AS INDICATED.
  - REMOVE CEILING TO AREA OF DEMOLITION.
  - COORDINATE DEMOLITION PLAN WITH REMAINING ARCHITECTURAL DRAWINGS & DOCUMENTATION.
  - PROTECT ALL EXISTING EQUIPMENT AND SERVICES GENERALLY TO REMAIN IN PLACE.



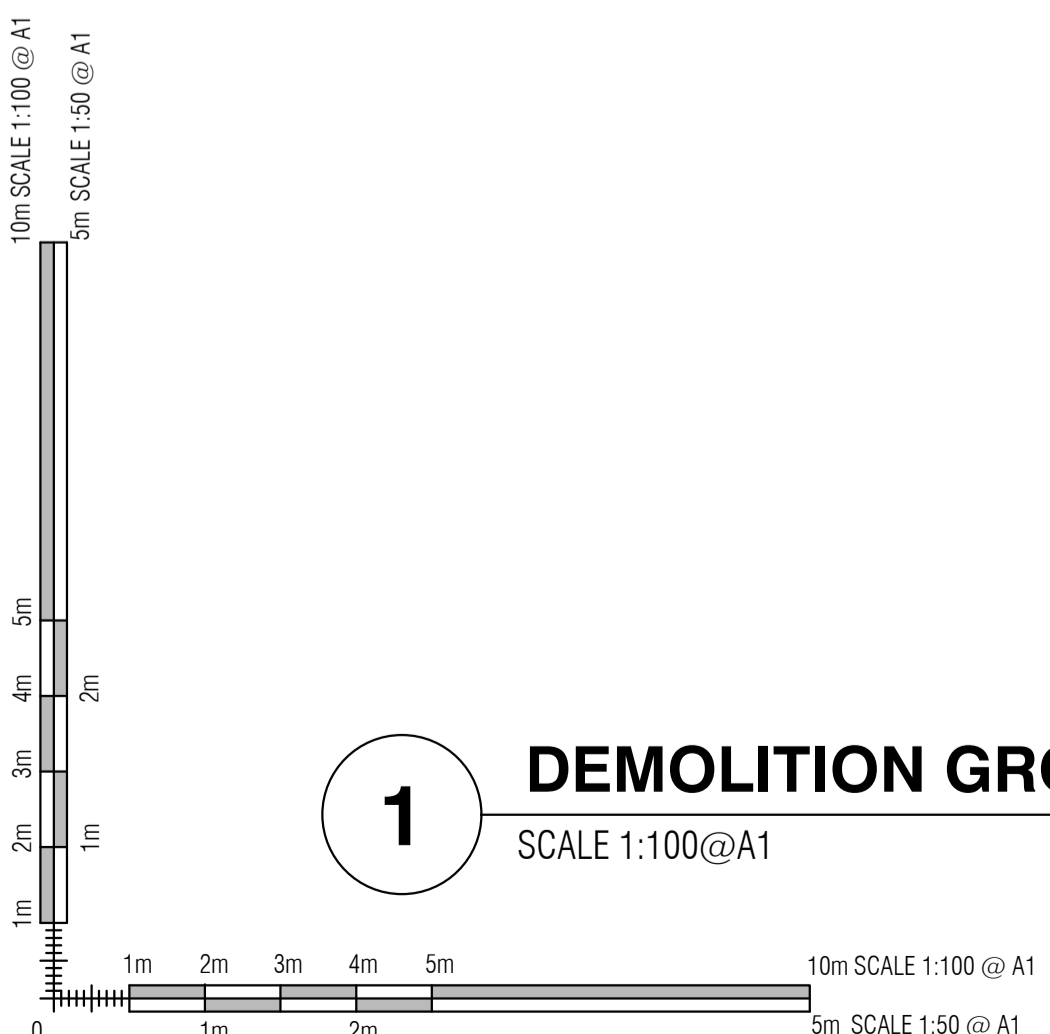
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**AMENDMENTS TO WALLACIA COUNTRY CLUB**  
 13 PARK RD, WALLACIA NSW 2745  
 LOT 1 / DP 1254545  
 LOT 3 & 4 / DP 18701

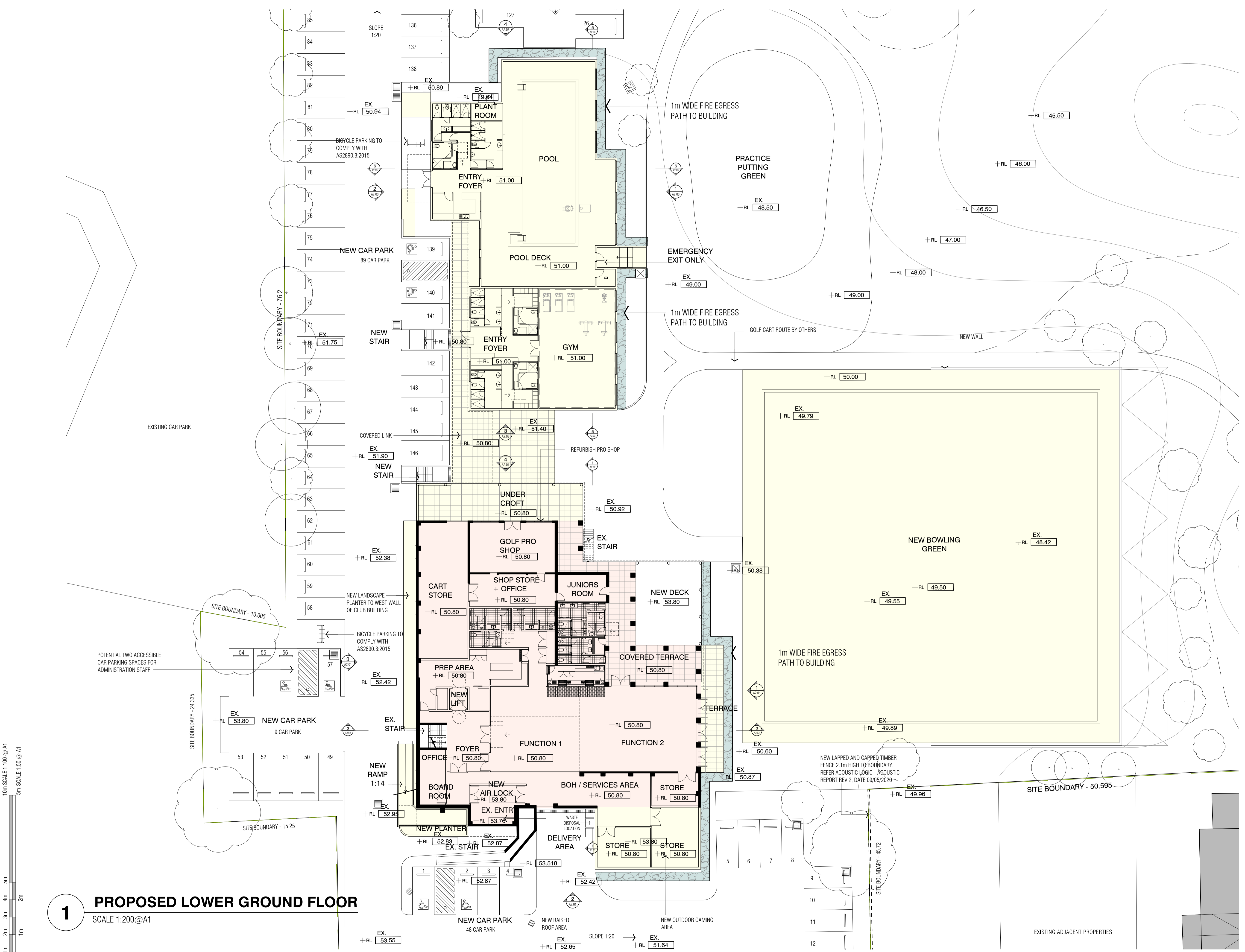
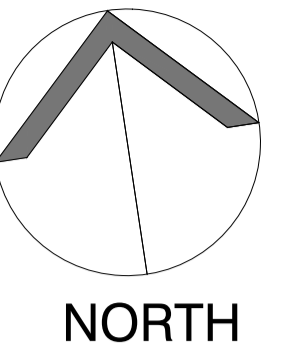
**DEMOLITION GROUND FLOOR PLAN**

|                 |          |             |
|-----------------|----------|-------------|
| Scale:          | 1:100@A1 |             |
| Drawn:          | M.K.     | Checked By: |
| Job Number:     | 259/19   | Date:       |
| Drawing Number: | A1.02    | Issue:      |
| Issue:          | DA       |             |

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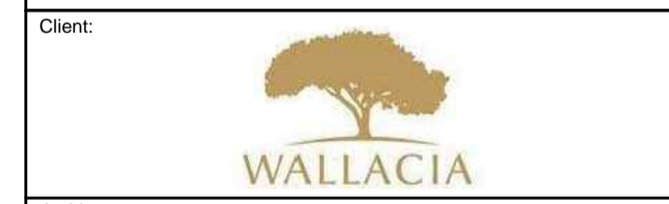
**FOR DEVELOPMENT APPLICATION**



- PROPOSED ALTERATIONS
- NEW ADDITION
- FIRE ESCAPE PATH

|       |            |            |
|-------|------------|------------|
| DA    | FOR DA     | 24.02.2021 |
| ISSUE | AMENDMENTS | DATE       |

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  - NEW TACTILE INDICATORS TO STAIRS & RAMPS TO AUSTRALIAN STANDARD AS 1428.4.
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**Project**  
**AMENDMENTS TO WALLACIA COUNTRY CLUB**  
 13 PARK RD, WALLACIA NSW 2745  
 LOT 1 / DP 1254545  
 LOT 3 & 4 / DP 18701

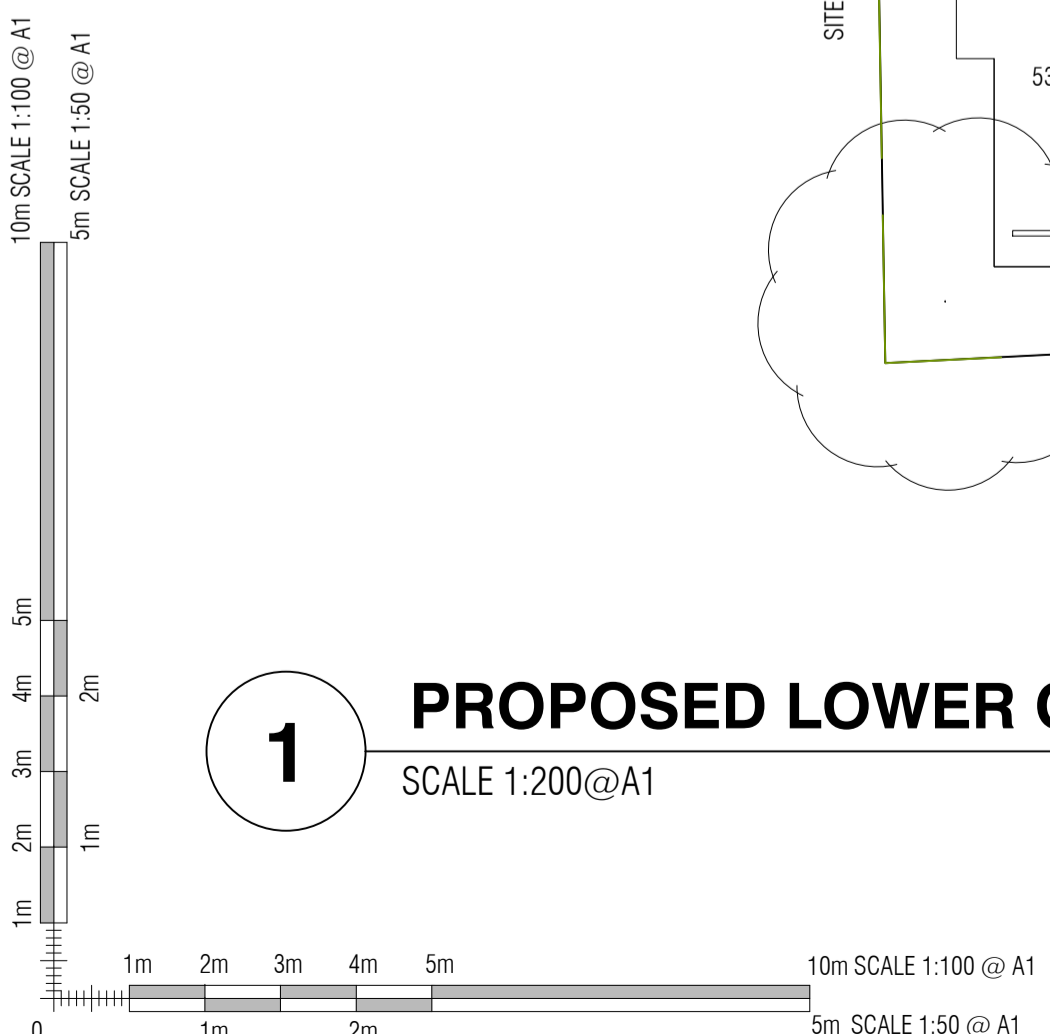
**Title:**  
**PROPOSED LOWER LEVEL PLAN - 1.200**

**Scale:**  
 1:200 @ A1

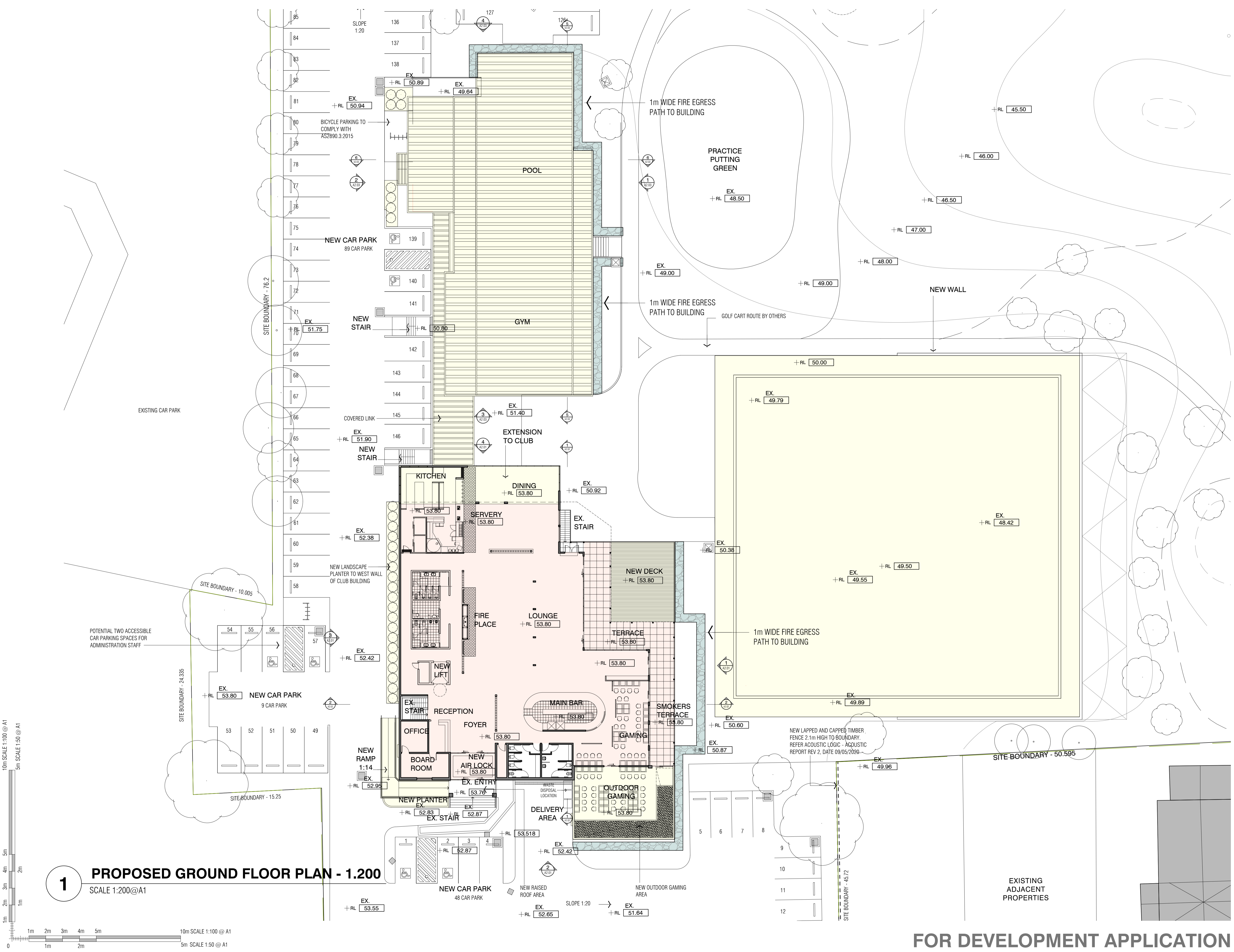
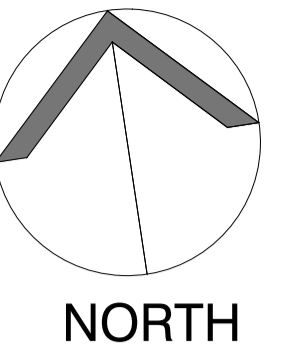
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| Drawn:      | M.K.   | Checked By:     | D.H.  | Date:  | DEC 2019 |
| Job Number: | 259/19 | Drawing Number: | A1.03 | Issue: | DA       |

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**1 PROPOSED LOWER GROUND FLOOR**  
 SCALE 1:200@A1



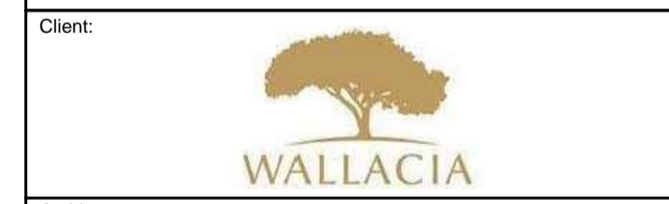
**FOR DEVELOPMENT APPLICATION**



- PROPOSED ALTERATIONS
- NEW ADDITION
- FIRE ESCAPE PATH

| DA    | FOR DA     | DATE       |
|-------|------------|------------|
|       |            | 24.02.2021 |
| ISSUE | AMENDMENTS | DATE       |

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 LOT 3 & 4 / DP 18701

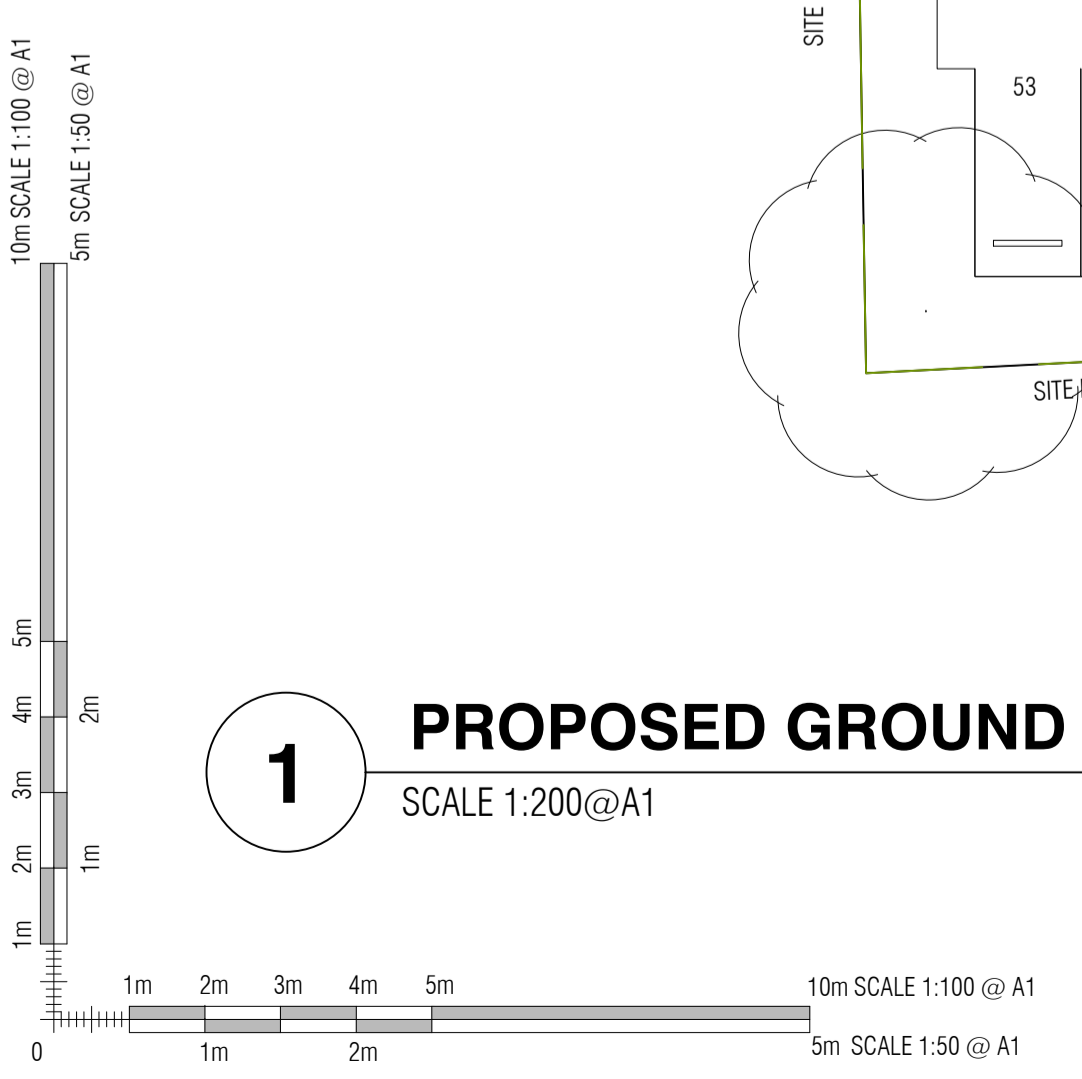
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**PROPOSED GROUND FLOOR PLAN - 1.200**

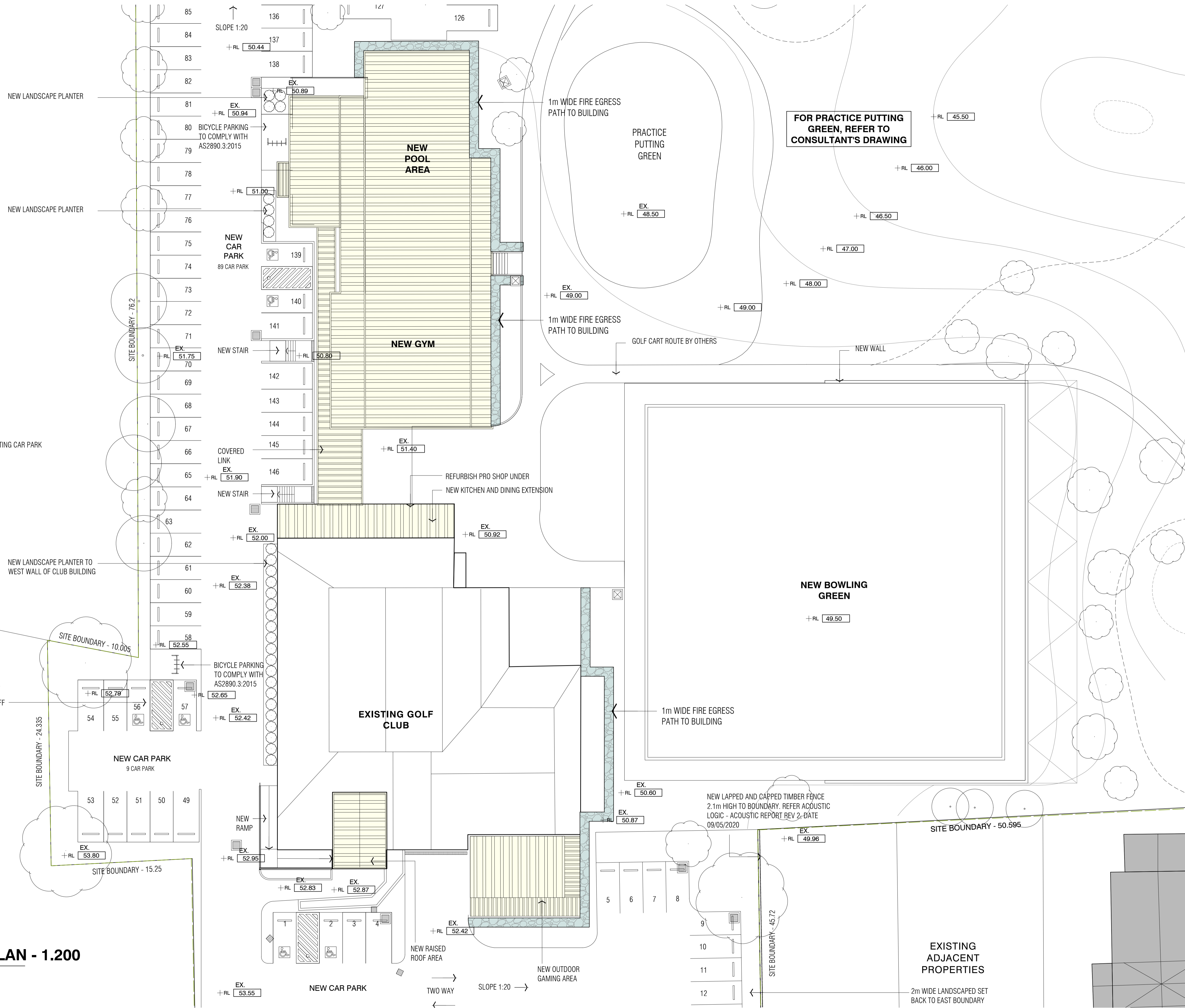
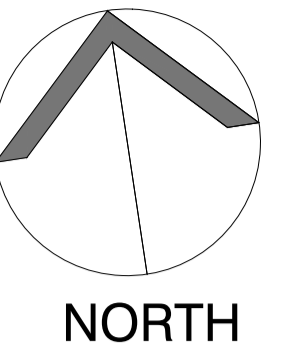
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| Drawn:      | Checked By:     | Date:    |
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| M.K.        | D.H.            | DEC 2019 |
| Job Number: | Drawing Number: | Issue:   |
| 259/19      | A1.04           | DA       |

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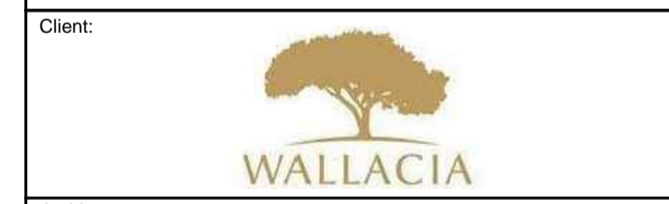




- PROPOSED ALTERATIONS
- NEW ADDITION
- FIRE ESCAPE PATH

| ISSUE | AMENDMENTS | DATE       |
|-------|------------|------------|
| DA    | FOR DA     | 24.02.2021 |

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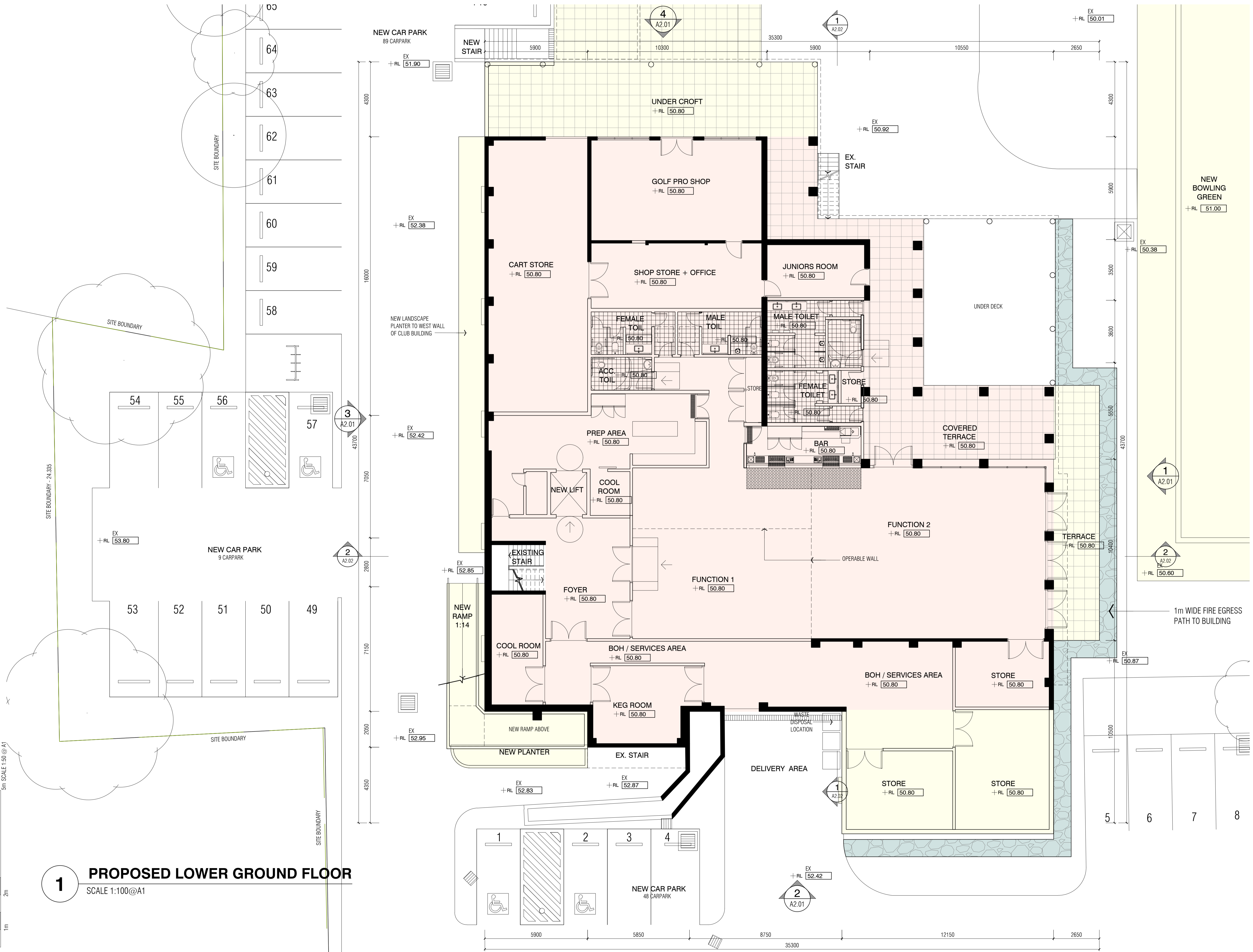
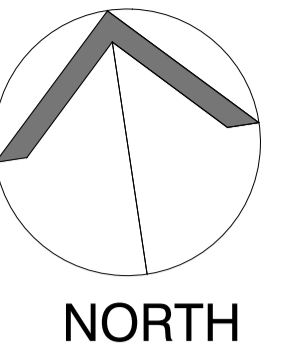
**AMENDMENTS TO WALLACIA COUNTRY CLUB**  
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**ROOF PLAN NOTIFICATION OF DA**

|                    |                       |                  |                |
|--------------------|-----------------------|------------------|----------------|
| Scale: 1:200@A1    | Drawn: M.K.           | Checked By: D.H. | Date: DEC 2019 |
| Job Number: 259/19 | Drawing Number: A1.05 | Issue: DA        |                |

**FOR DEVELOPMENT APPLICATION**

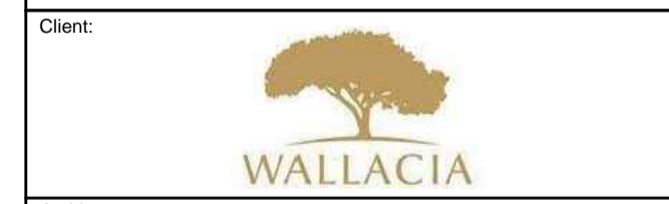
**1 ROOF PLAN - 1.200**  
 SCALE 1:200@A1



- PROPOSED ALTERATIONS
- NEW ADDITION
- FIRE ESCAPE PATH

|       |            |            |
|-------|------------|------------|
| DA    | FOR DA     | 24.02.2021 |
| ISSUE | AMENDMENTS | DATE       |

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**Project**  
**AMENDMENTS TO WALLACIA COUNTRY CLUB**  
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**Title:**  
**PROPOSED LOWER LEVEL PLAN**

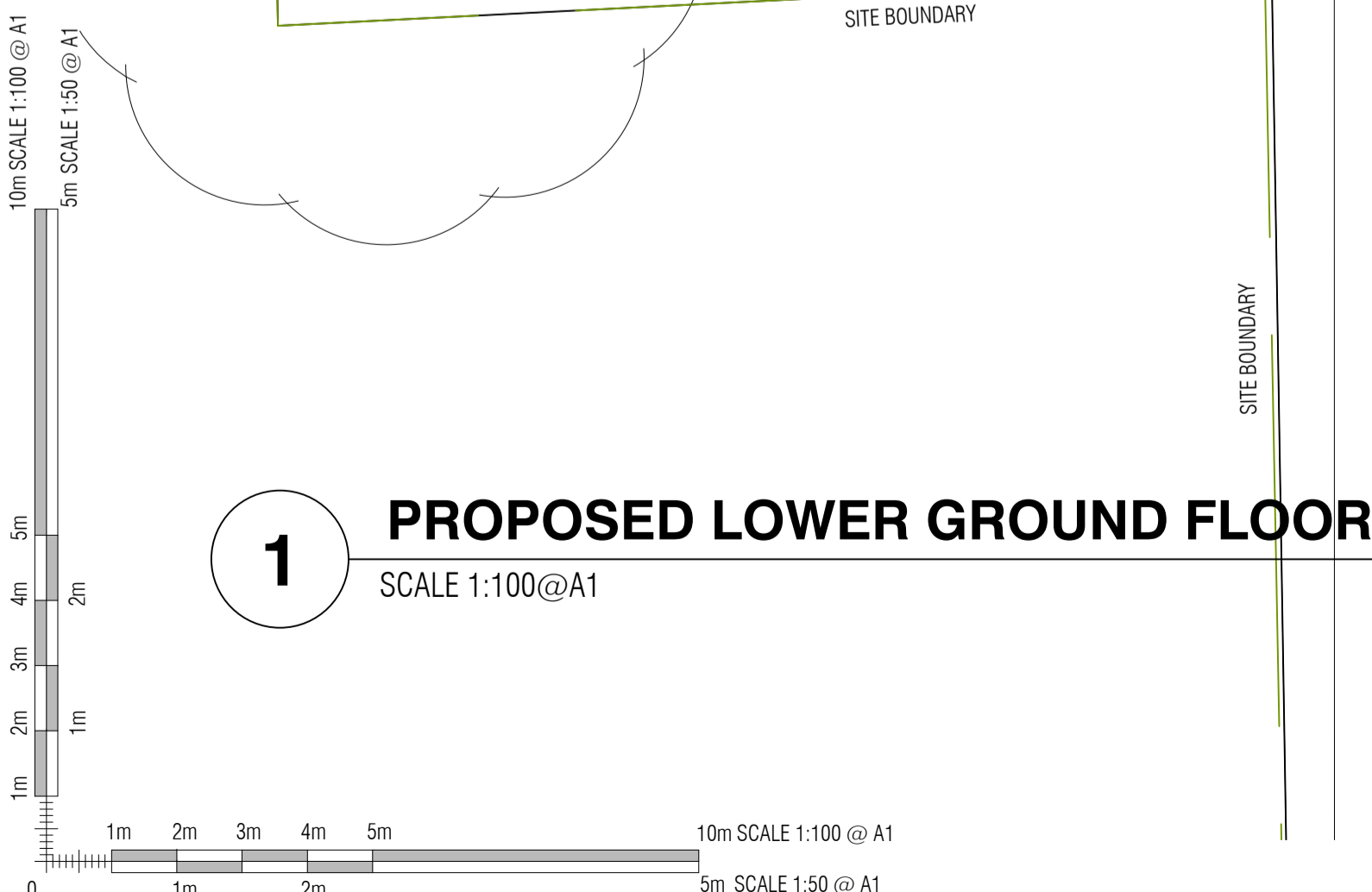
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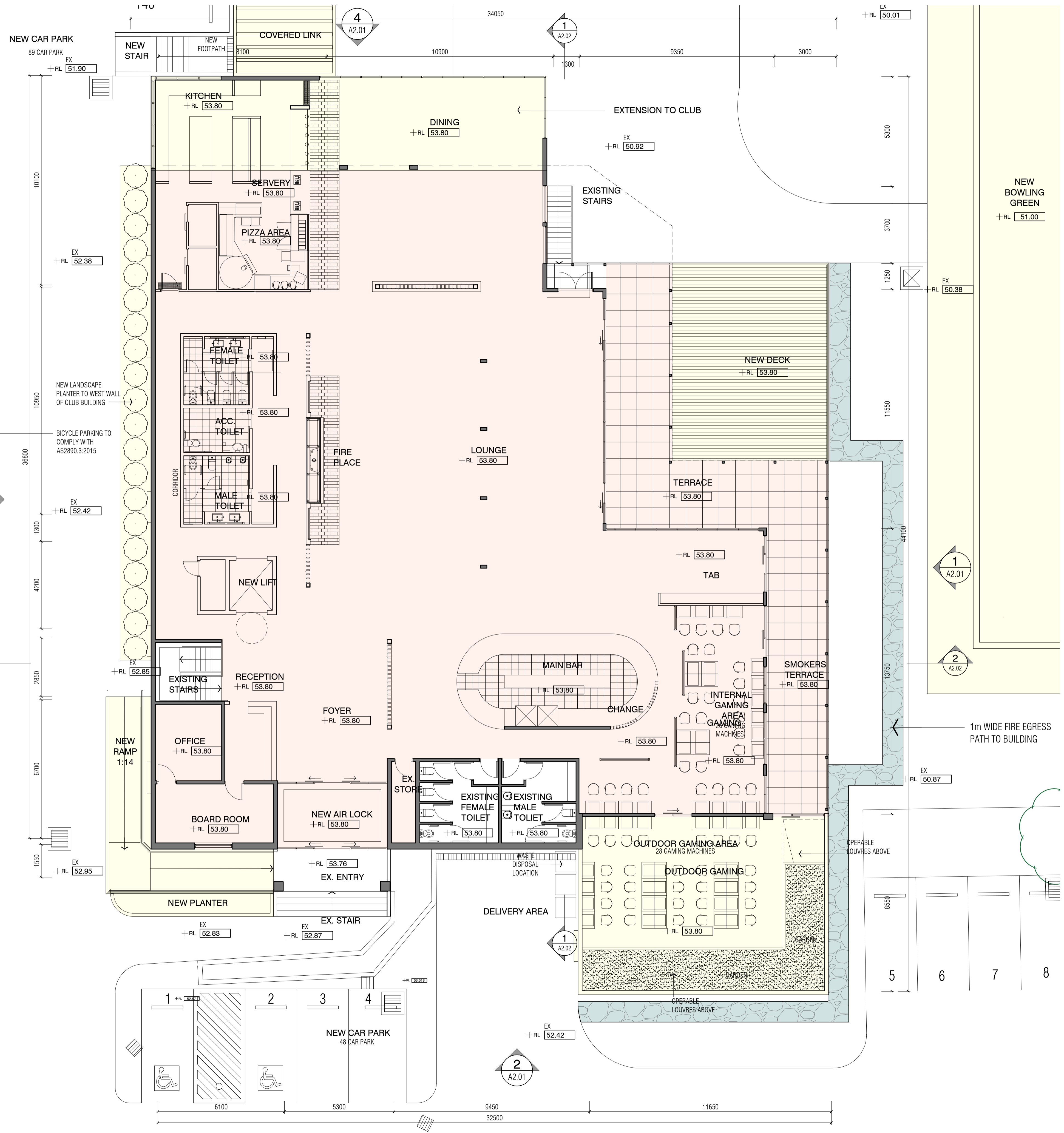
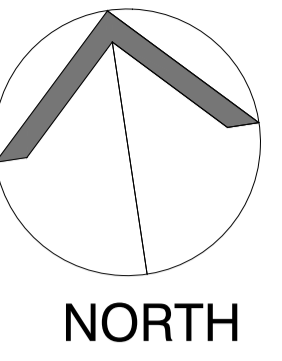
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| Drawn:      | M.K.   | Checked By:     | D.H.  | Date:  | DEC 2019 |
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**1 PROPOSED LOWER GROUND FLOOR**  
 SCALE 1:100@A1

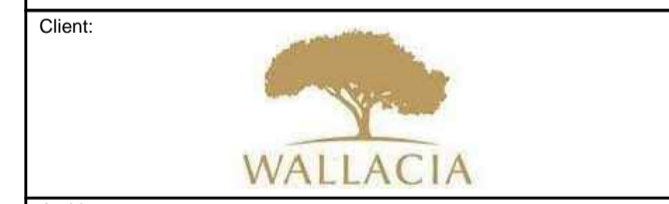




- PROPOSED ALTERATIONS
- NEW ADDITION
- FIRE ESCAPE PATH

|       |            |            |
|-------|------------|------------|
| DA    | FOR DA     | 24.02.2021 |
| ISSUE | AMENDMENTS | DATE       |

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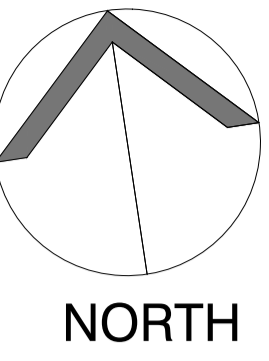
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**PROPOSED GROUND FLOOR PLAN**

|                    |                       |                |
|--------------------|-----------------------|----------------|
| Scale: 1:100 @ A1  |                       |                |
| Drawn: M.K.        | Checked By: D.H.      | Date: DEC 2019 |
| Job Number: 259/19 | Drawing Number: A1.07 | Issue: DA      |

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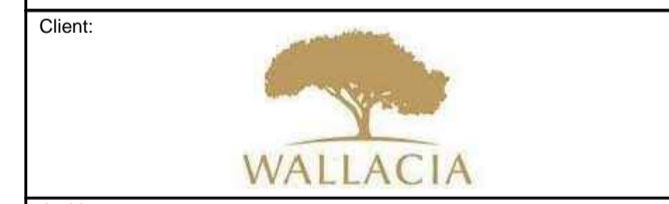
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- PROPOSED ALTERATIONS
- NEW ADDITION
- FIRE ESCAPE PATH

|       |            |            |
|-------|------------|------------|
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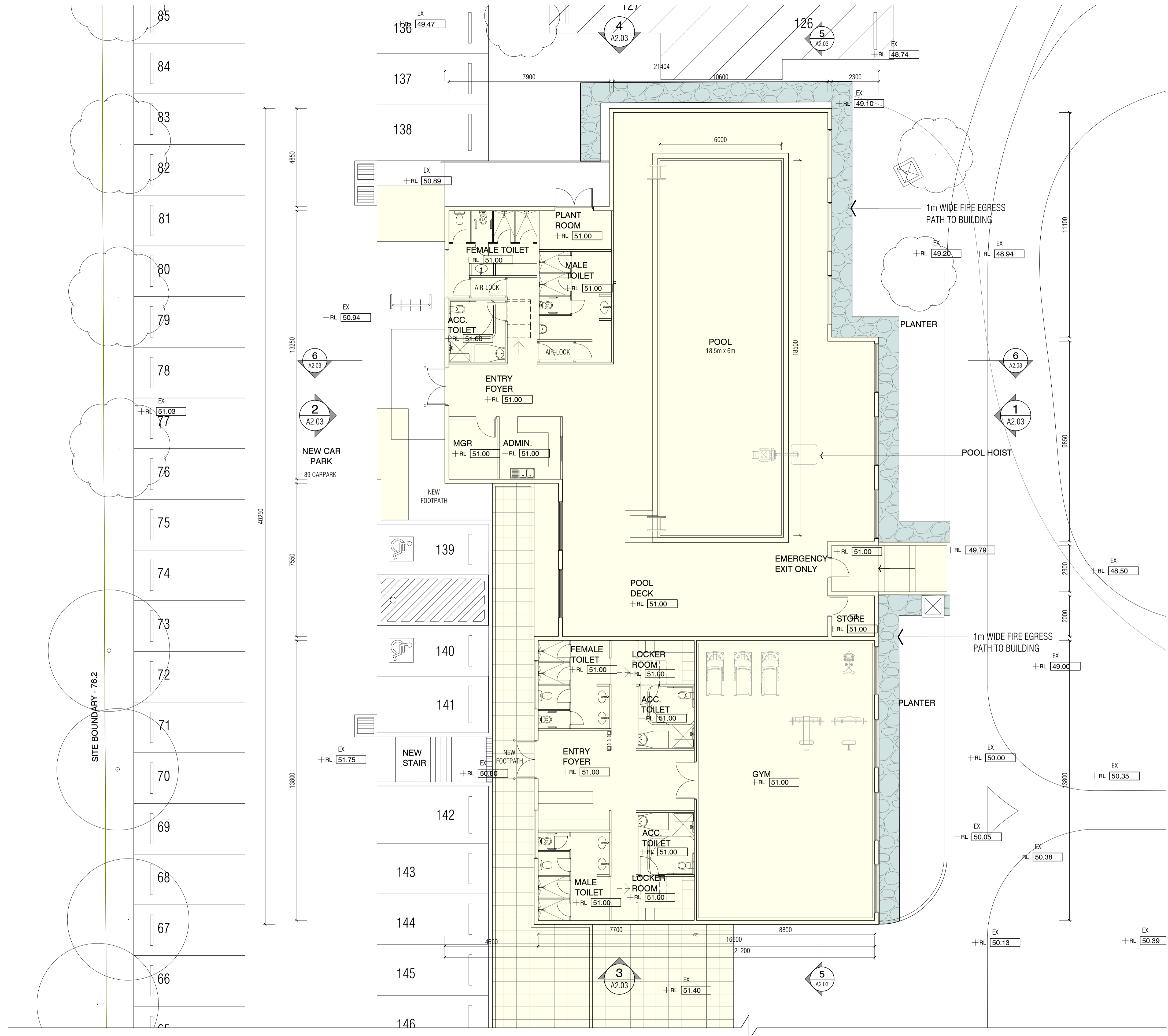
**Project:**  
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**Title:**  
**PROPOSED POOL + GYM**

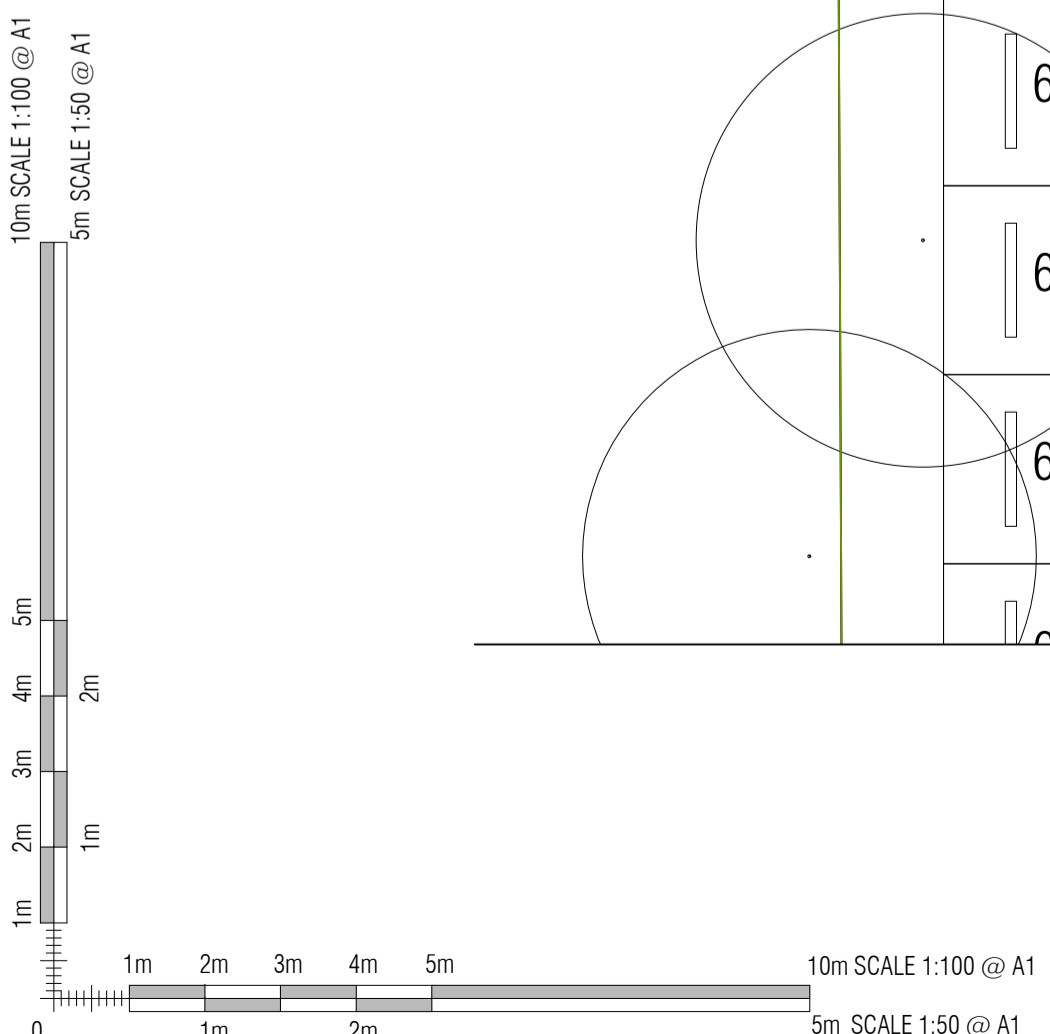
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| Job Number: 259/19 | Drawing Number: A1.08 | Issue: DA      |

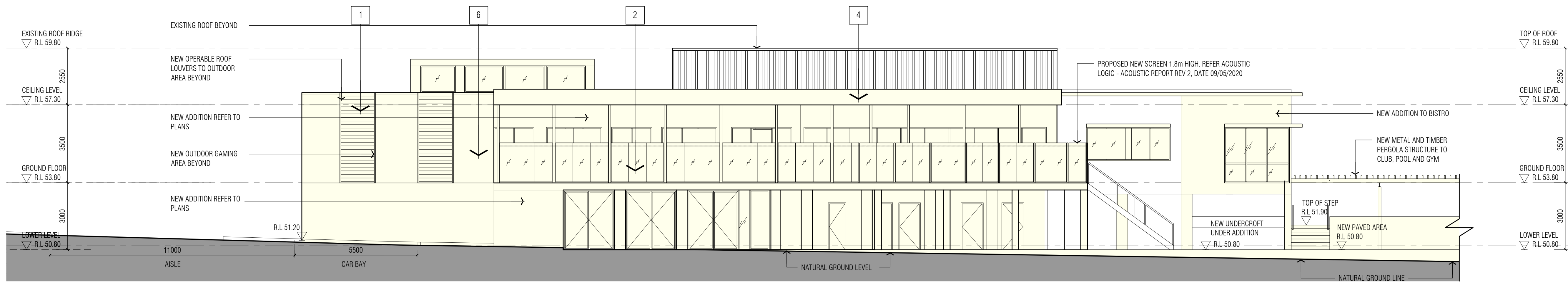
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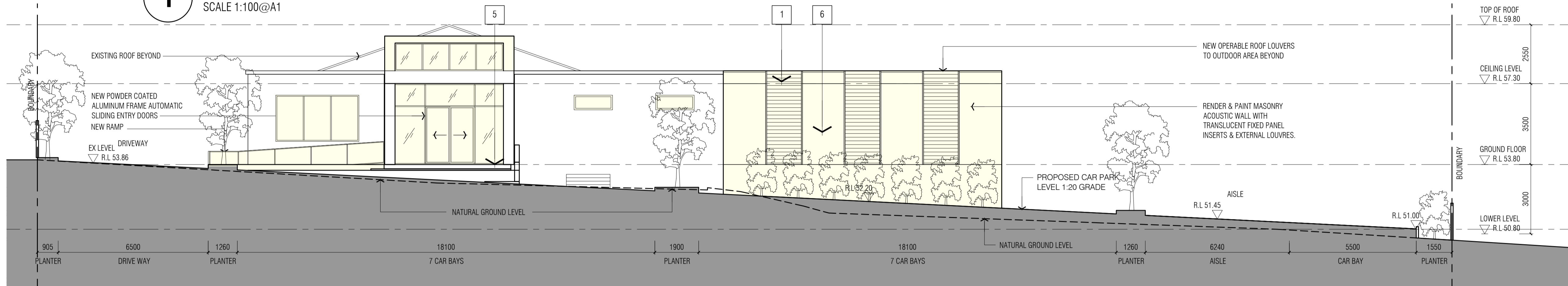
**1 PROPOSED POOL + GYM**  
 SCALE 1:100@A1



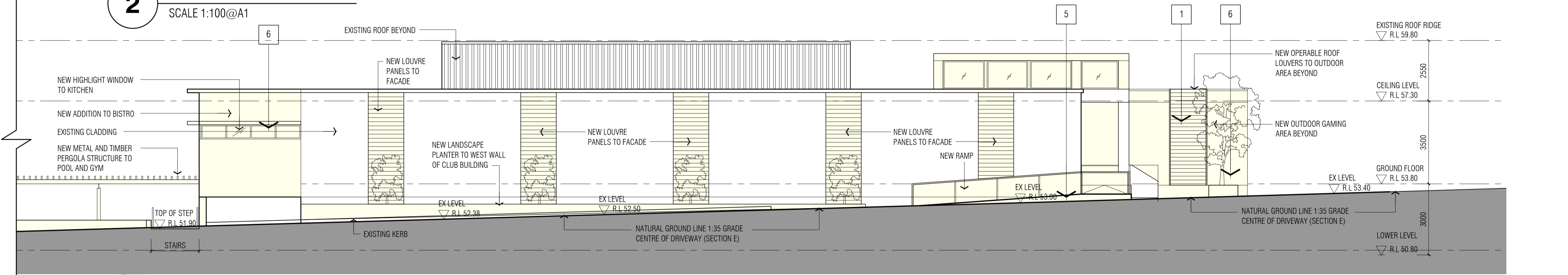
**FOR DEVELOPMENT APPLICATION**



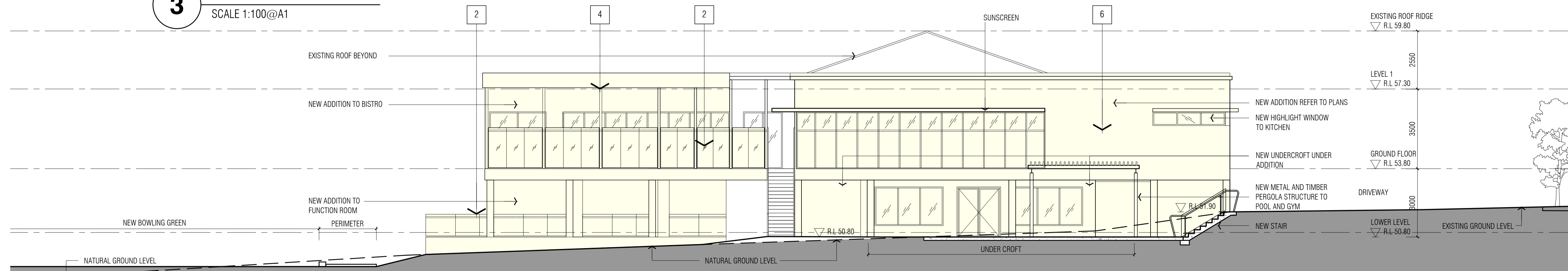
**1 EAST ELEVATION - WALLACIA COUNTRY CLUB**  
SCALE 1:100@A1



**2 SOUTH ELEVATION - WALLACIA COUNTRY CLUB**  
SCALE 1:100@A1



**3 WEST ELEVATION - WALLACIA COUNTRY CLUB**  
SCALE 1:100@A1



**4 NORTH ELEVATION - WALLACIA COUNTRY CLUB**  
SCALE 1:100@A1

| FINISHES SCHEDULE |   |
|-------------------|---|
|                   | 1 - HORIZONTAL TIMBER ARCHITECTURAL FINIS |
|                   | 2 - GLASS BALUSTRADE                      |
|                   | 3 - METAL CLADDING                        |
|                   | 4 - TIMBER SOFFIT                         |
|                   | 5 - BLUESTONE PAVING                      |
|                   | 6 - RENDERED PAINT FINISH - IVORY COLOR   |

**NEW ADDITION**

| DA    | FOR DA     | DATE |
|-------|------------|------|
| ISSUE | AMENDMENTS | DATE |

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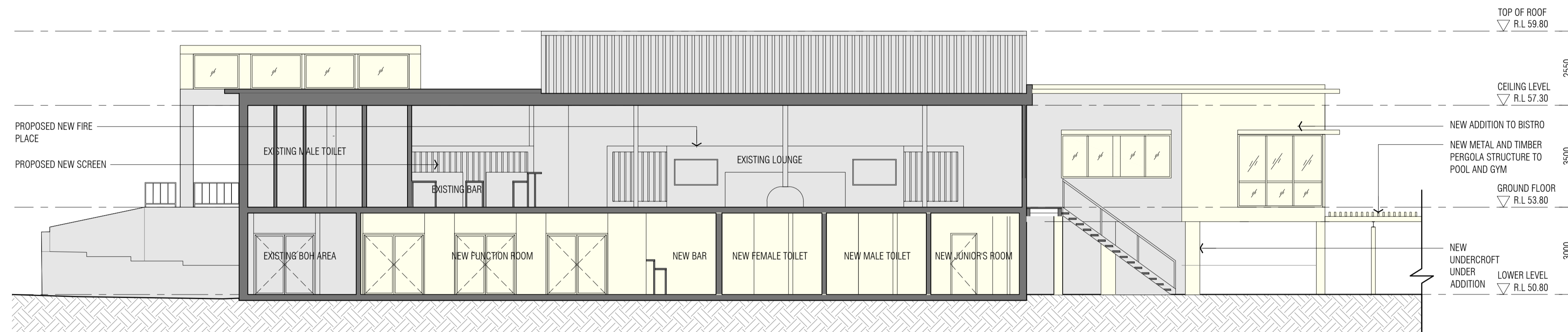
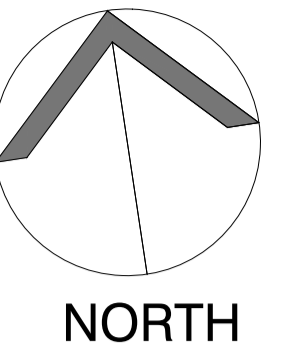
**AMENDMENTS TO WALLACIA COUNTRY CLUB**  
13 PARK RD, WALLACIA NSW 2745  
LOT 1 / DP 1254545  
LOT 3 & 4 / DP 18701

**ELEVATIONS - CLUB HOUSE**

|             |        |                 |       |        |          |
|-------------|--------|-----------------|-------|--------|----------|
| Drawn:      | M.K.   | Checked By:     | D.H.  | Date:  | DEC 2019 |
| Job Number: | 259/19 | Drawing Number: | A2.01 | Issue: | DA       |

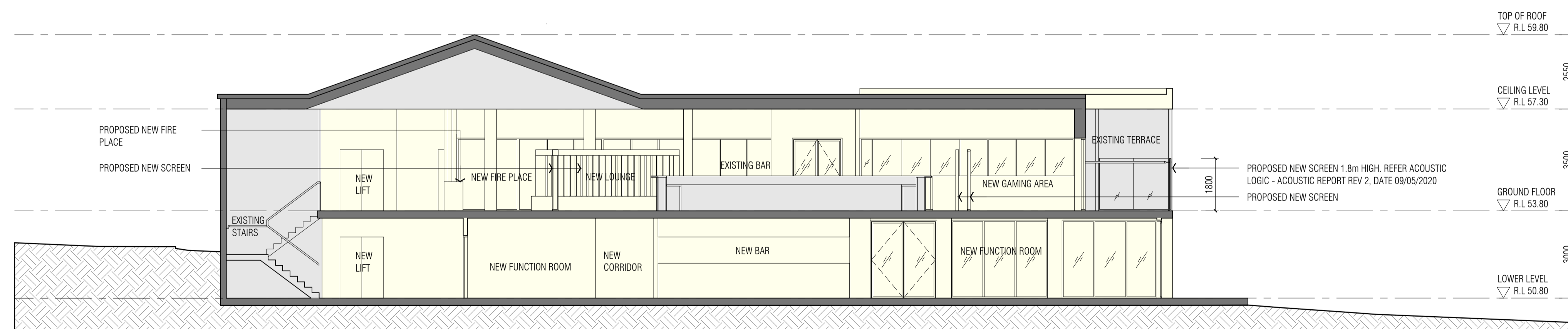
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**FOR DEVELOPMENT APPLICATION**



**1 SECTION 1-1 - WALLACIA COUNTRY CLUB**  
SCALE 1:100@A1

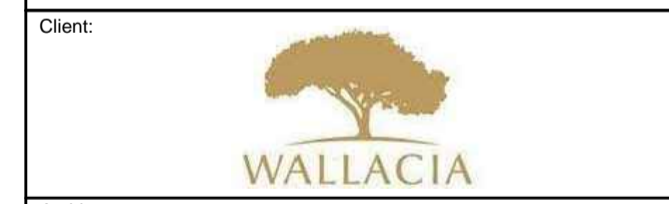
**NEW ADDITION**



**2 SECTION 2-2 - WALLACIA COUNTRY CLUB**  
SCALE 1:100@A1

| ISSUE | AMENDMENTS | DATE       |
|-------|------------|------------|
| DA    | FOR DA     | 24.02.2021 |

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**Project**  
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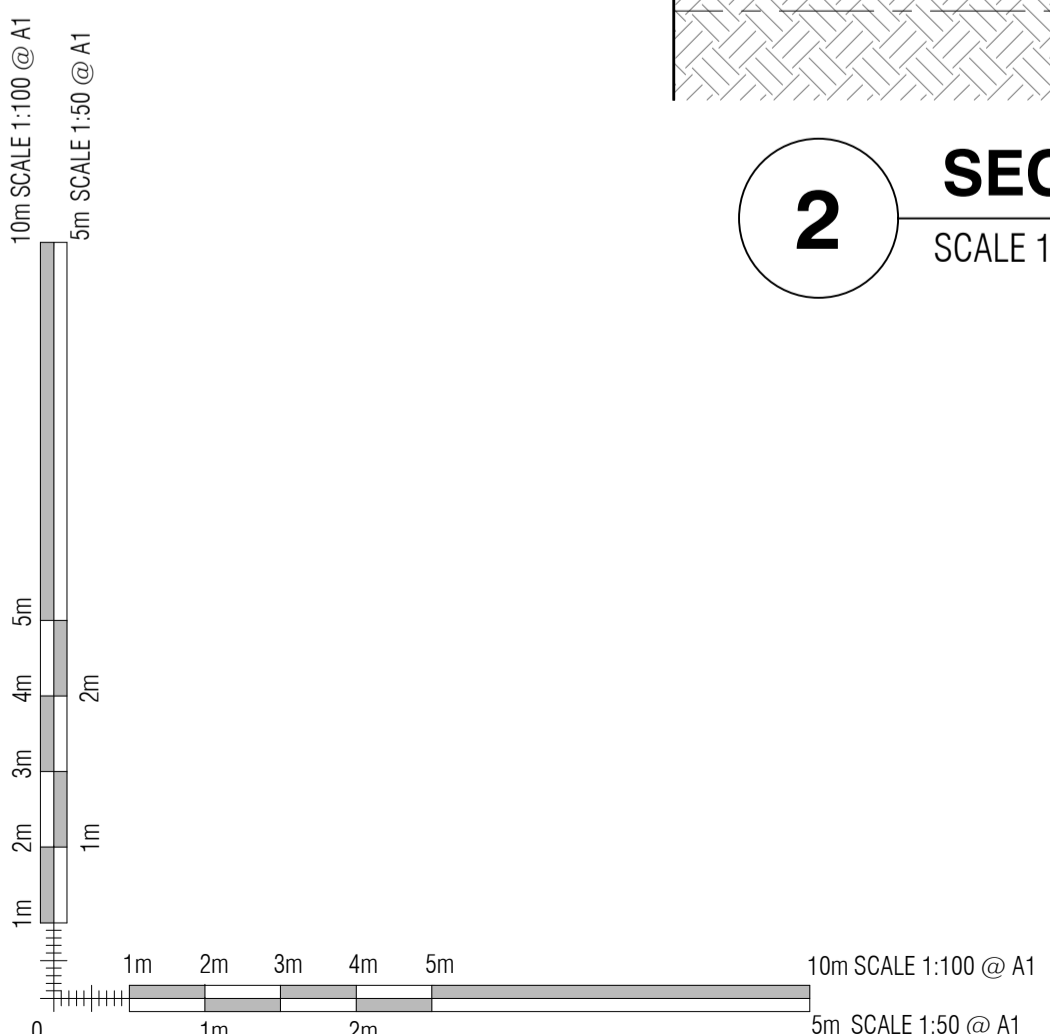
**Title:**  
**SECTIONS - CLUB HOUSE**

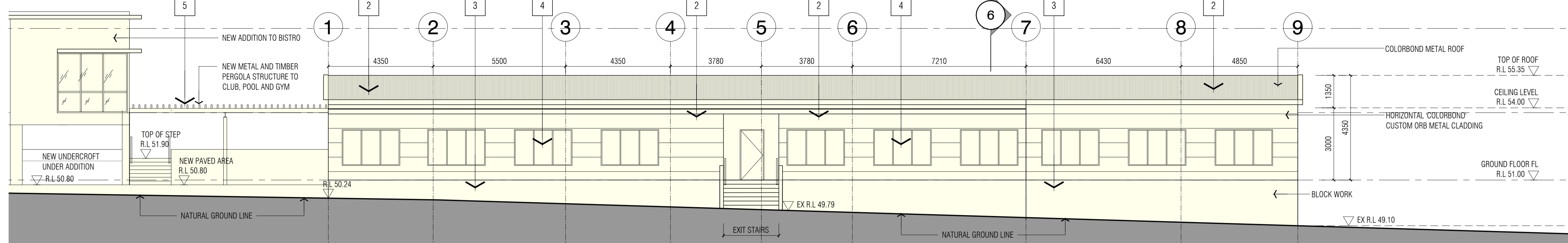
**Scale:**  
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|------------------------------|---------------------------------|--------------------------|
| Drawn:<br><b>M.K.</b>        | Checked By:<br><b>D.H.</b>      | Date:<br><b>DEC 2019</b> |
| Job Number:<br><b>259/19</b> | Drawing Number:<br><b>A2.02</b> | Issue:<br><b>DA</b>      |

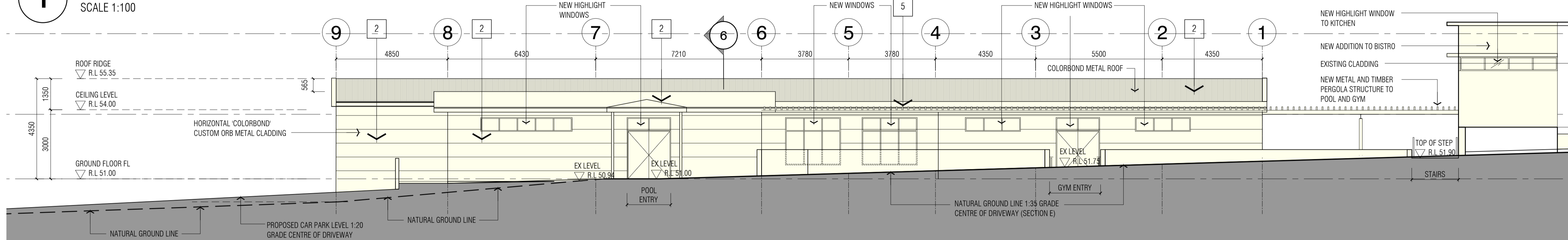
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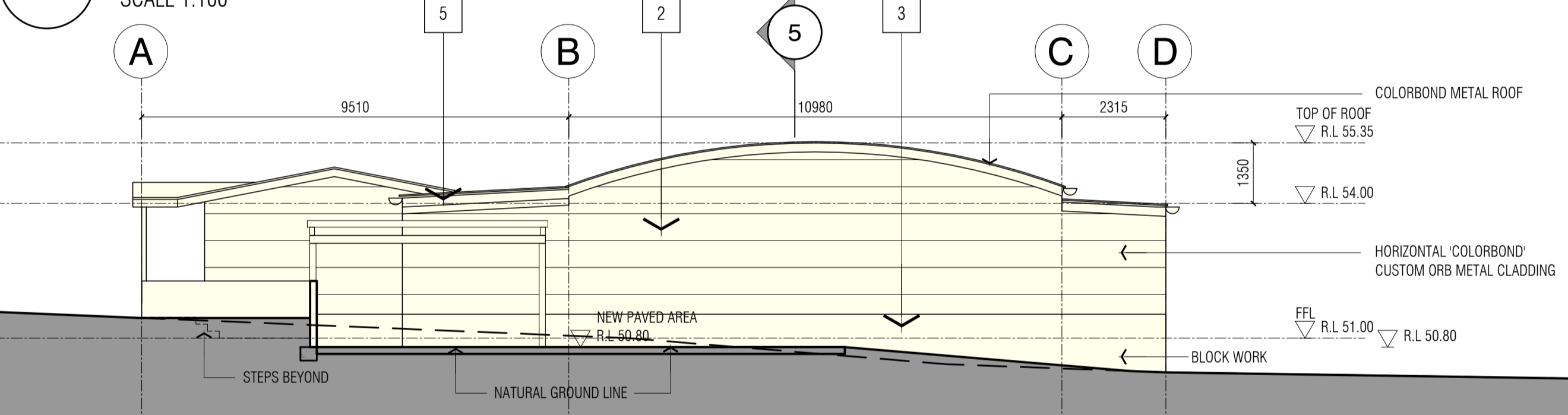




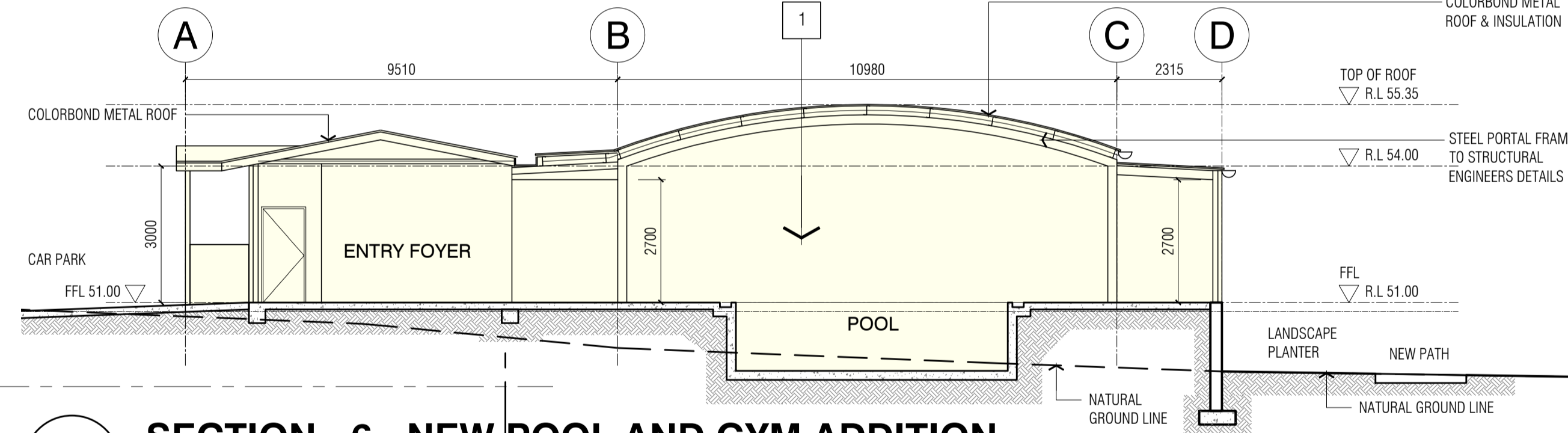
**1 EAST ELEVATION - NEW POOL AND GYM ADDITION**  
SCALE 1:100



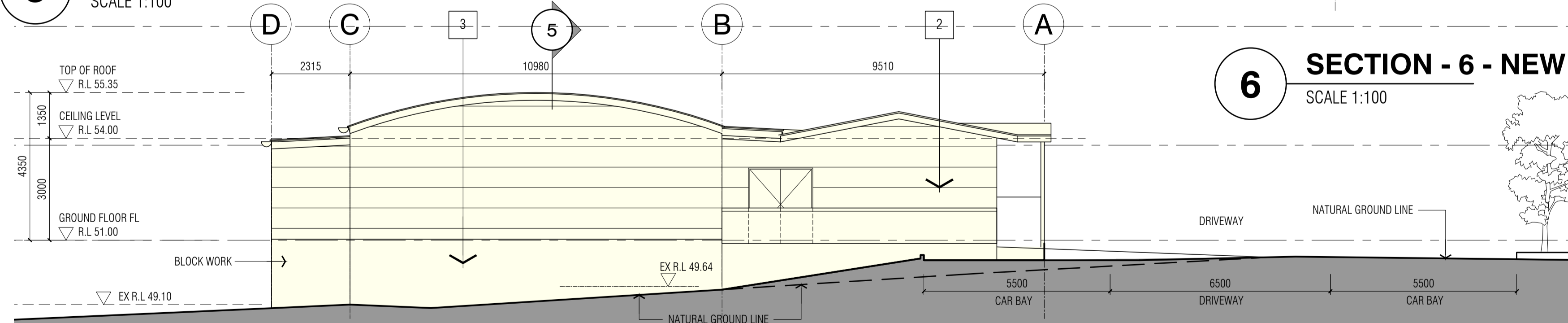
**2 WEST ELEVATION - NEW POOL AND GYM ADDITION**  
SCALE 1:100



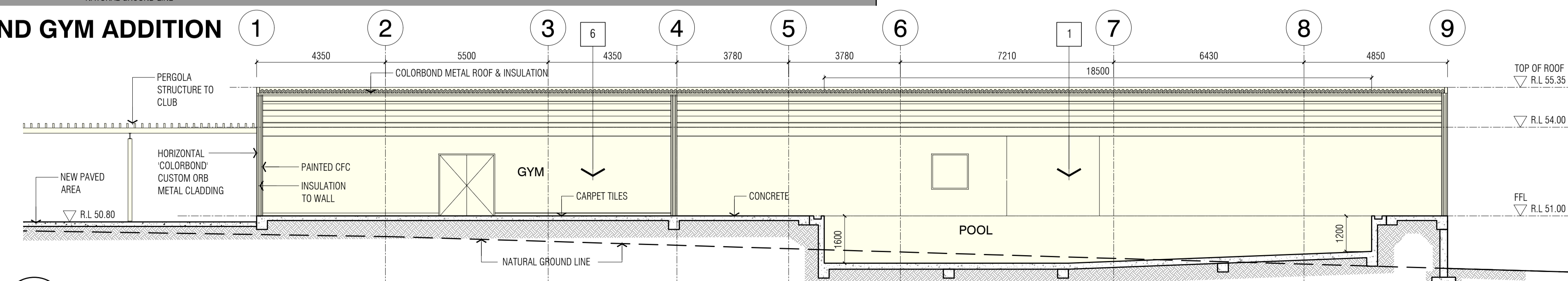
**3 SOUTH ELEVATION - NEW POOL AND GYM ADDITION**  
SCALE 1:100



**6 SECTION - 6 - NEW POOL AND GYM ADDITION**  
SCALE 1:100



**4 NORTH ELEVATION - NEW POOL AND GYM ADDITION**  
SCALE 1:100



**5 SECTION - 5 - NEW POOL AND GYM ADDITION**  
SCALE 1:100

| FINISHES SCHEDULE |                             |
|-------------------|-----------------------------|
|                   | 1 - POOL INTERIOR           |
|                   | 2 - METAL CLADDING AND ROOF |
|                   | 3 - BLOCKWORK               |
|                   | 4 - GLAZING                 |
|                   | 5 - PERGOLA                 |
|                   | 6 - GYM INTERIOR            |

NEW ADDITION

| DA    | FOR DA     | DATE       |
|-------|------------|------------|
|       |            | 24.02.2021 |
| ISSUE | AMENDMENTS | DATE       |
|       |            |            |

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Project: **AMENDMENTS TO WALLACIA COUNTRY CLUB**  
13 PARK RD, WALLACIA NSW 2745  
LOT 1 / DP 1254545  
LOT 3 & 4 / DP 18701

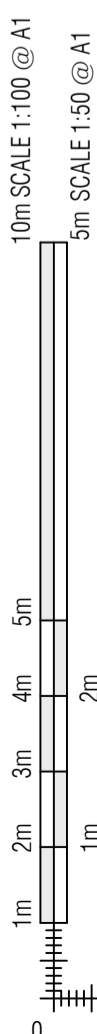
Title: **ELEVATIONS & SECTIONS NEW POOL + GYM**

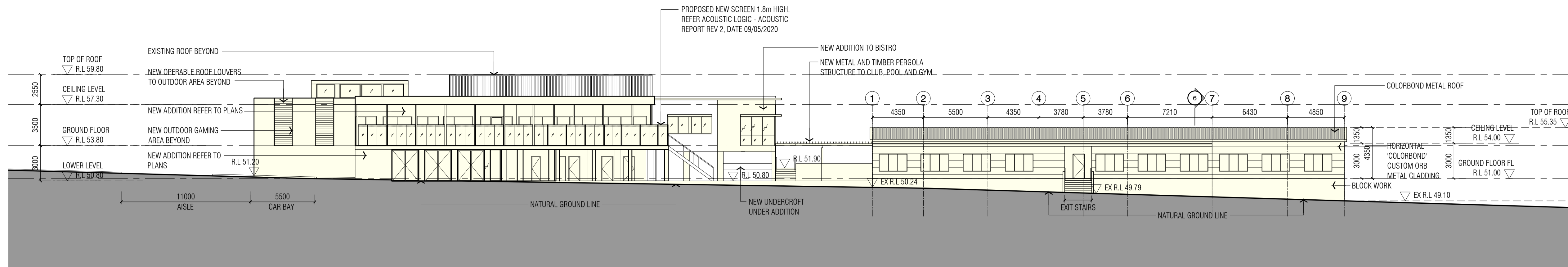
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| Drawn      | Checked By     | Date     |
|------------|----------------|----------|
| M.K.       | D.H.           | DEC 2019 |
| Job Number | Drawing Number | Issue    |
| 259/19     | A2.03          | DA       |

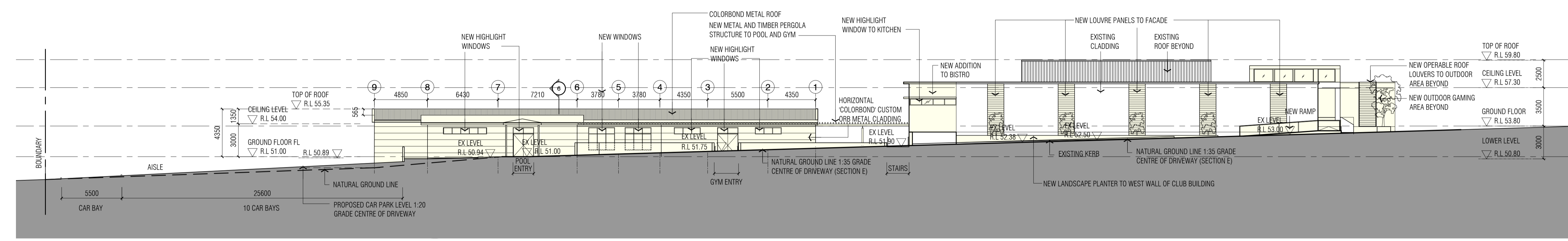
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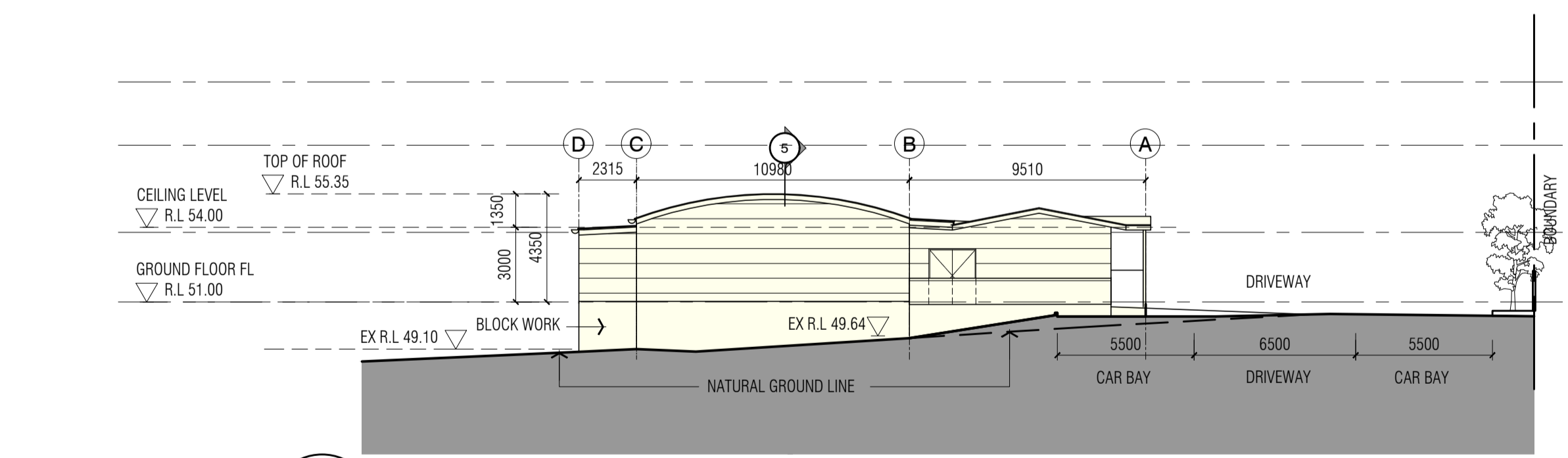




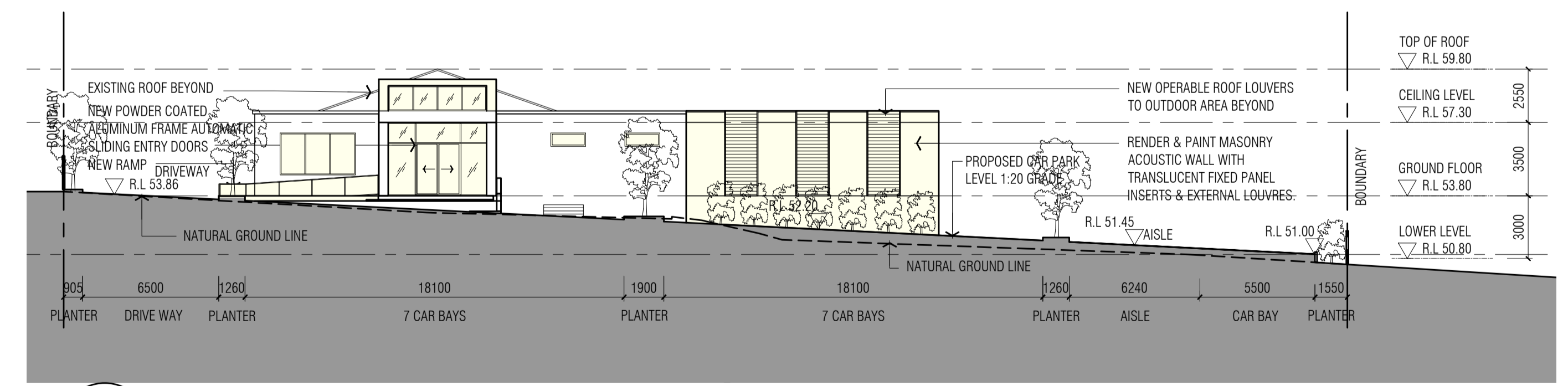
**1 EAST ELEVATION - WALLACIA COUNTRY CLUB**  
SCALE 1:200@A1



**2 WEST ELEVATION - WALLACIA COUNTRY CLUB (SECTION E-E)**  
SCALE 1:200@A1



**3 NORTH ELEVATION - WALLACIA COUNTRY CLUB**  
SCALE 1:200@A1

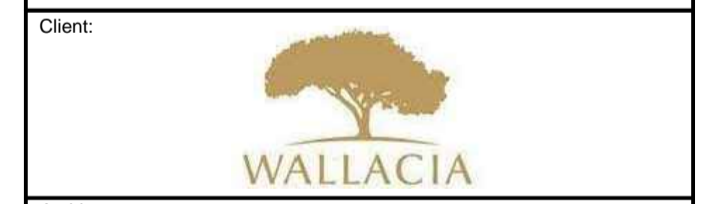


**4 SOUTH ELEVATION - WALLACIA COUNTRY CLUB**  
SCALE 1:200@A1

**NEW ADDITION**

| ISSUE | AMENDMENTS | DATE       |
|-------|------------|------------|
| DA    | FOR DA     | 24.02.2021 |

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**Project**  
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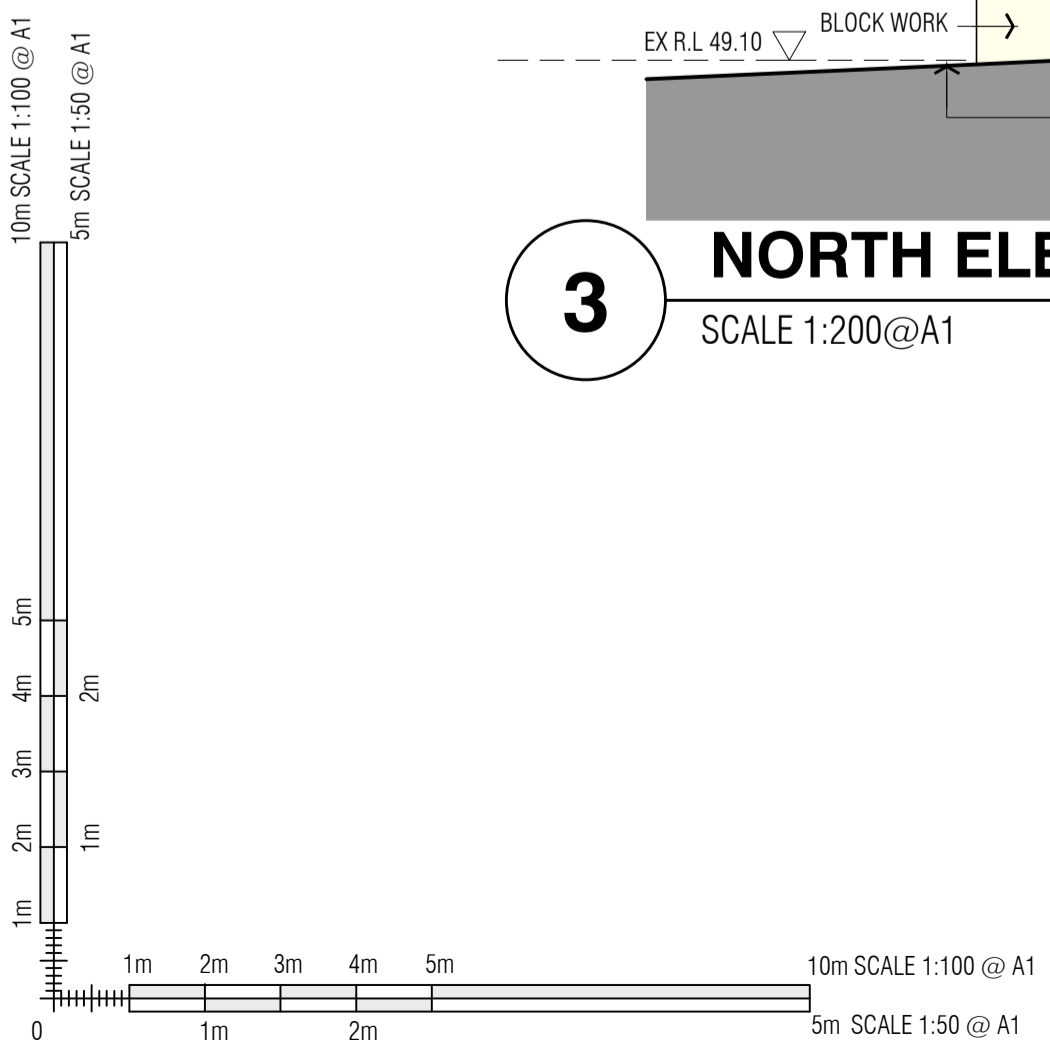
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**ELEVATIONS 1-200**

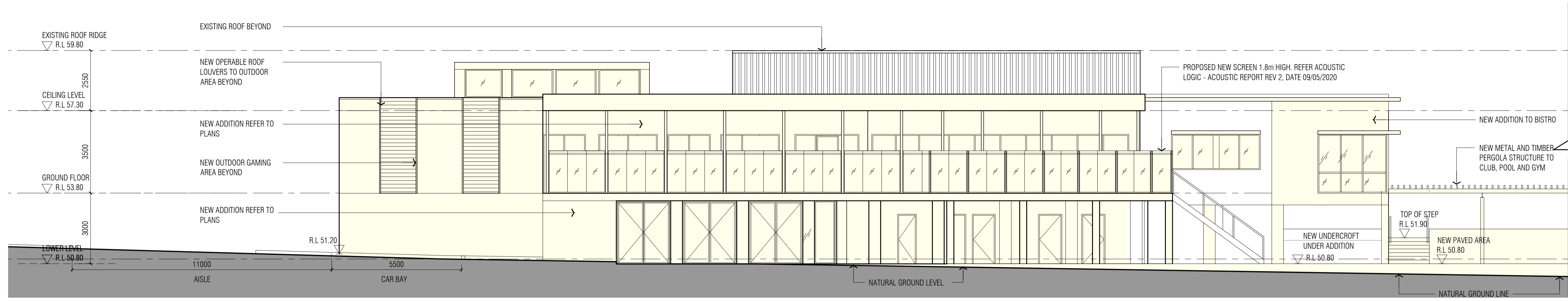
**Scale:**  
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| Drawn:      | Checked By:     | Date:    |
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| M.K.        | D.H.            | DEC 2019 |
| Job Number: | Drawing Number: | Issue:   |
| 259/19      | A2.04           | DA       |

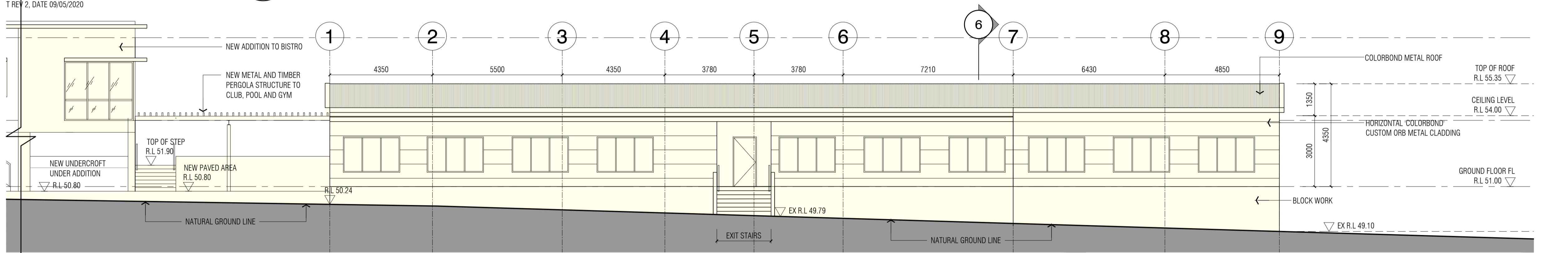
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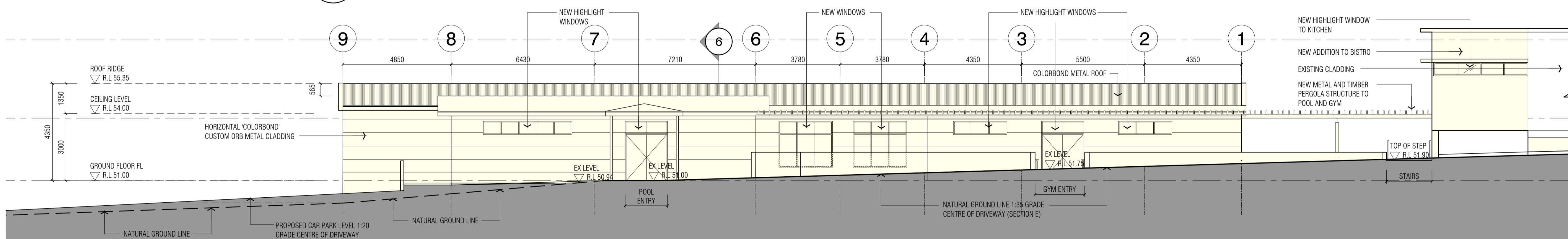




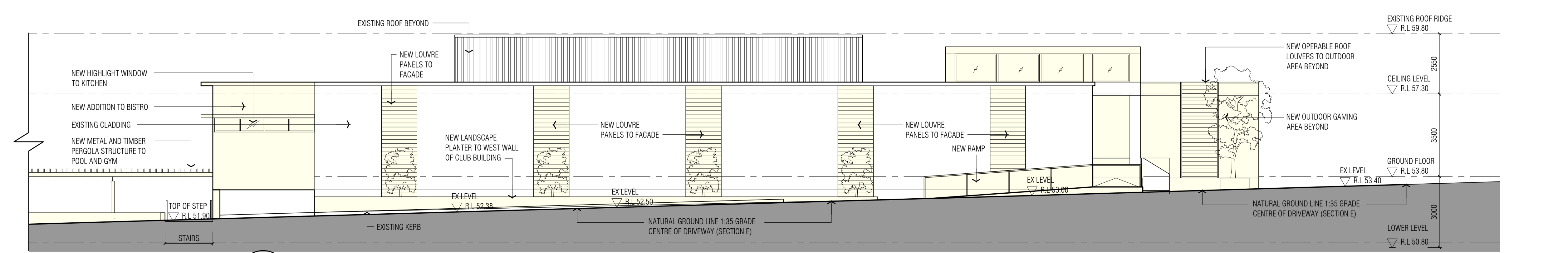
**1 EAST ELEVATION - WALLACIA COUNTRY CLUB**  
SCALE 1:100@A1



**2 EAST ELEVATION - WALLACIA COUNTRY CLUB GYM+POOL**  
SCALE 1:100@A1



**3 WEST ELEVATION - WALLACIA COUNTRY CLUB GYM+POOL (SECTION E-E)**  
SCALE 1:100@A1



**4 WEST ELEVATION - WALLACIA COUNTRY CLUB - (SECTION E-E)**  
SCALE 1:100@A1

**NEW ADDITION**

| ISSUE | AMENDMENTS | DATE       |
|-------|------------|------------|
| DA    | FOR DA     | 24.02.2021 |

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**Title:**  
**ELEVATIONS 1-100**

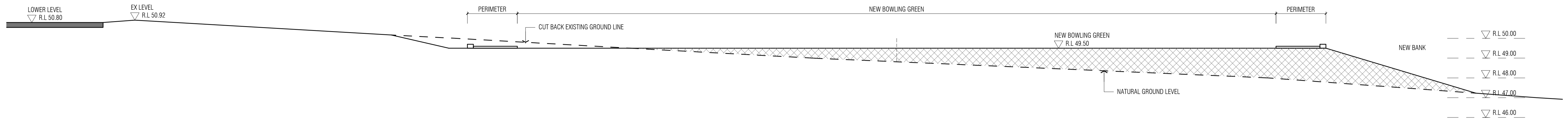
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| Drawn:      | Checked By:     | Date:    |
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| M.K.        | D.H.            | DEC 2019 |
| Job Number: | Drawing Number: | Issue:   |
| 259/19      | A2.05           | DA       |

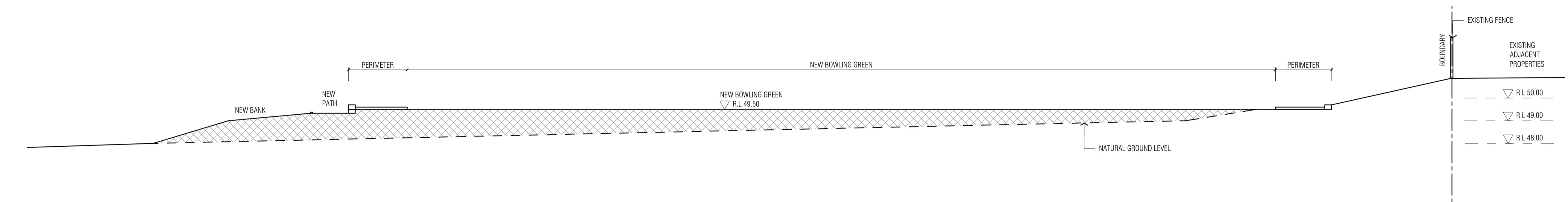
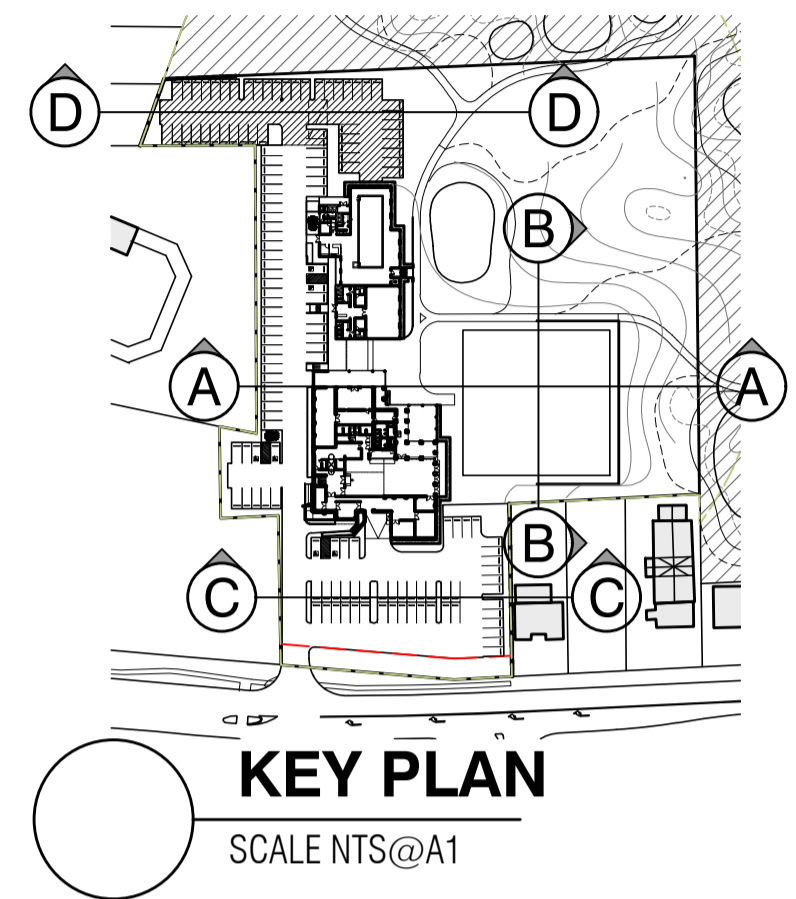
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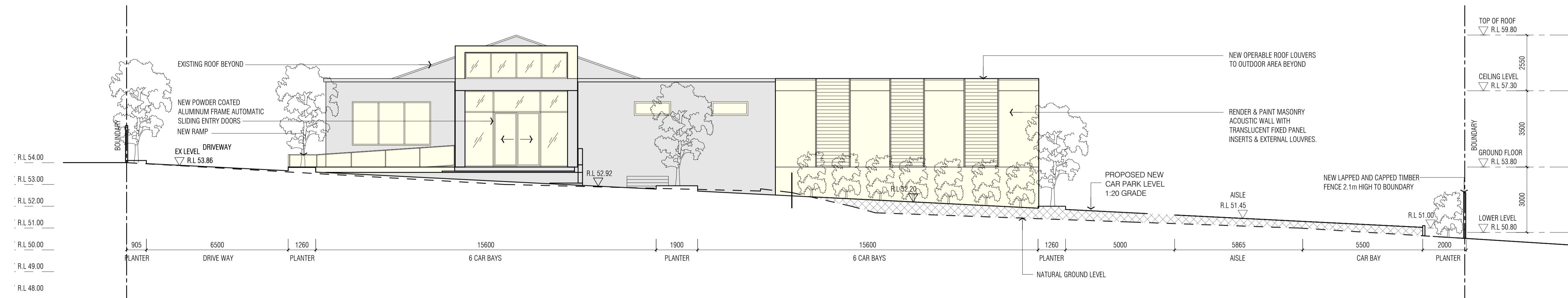
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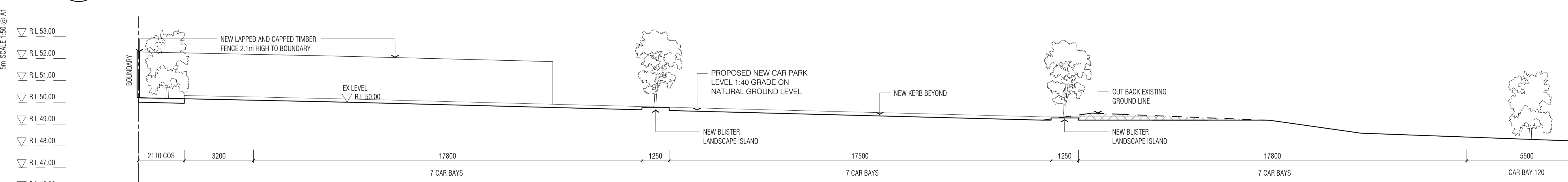
**1 SECTION A-A (THROUGH NEW BOWLING GREEN)**  
SCALE 1:100@A1



**2 SECTION B-B (THROUGH NEW BOWLING GREEN)**  
SCALE 1:100@A1



**3 SECTION C-C (THROUGH NEW CAR PARK)**  
SCALE 1:100@A1



**4 SECTION D-D (THROUGH NEW CAR PARK)**  
SCALE 1:100@A1

| DA    | FOR DA     | 24.02.2021 |
|-------|------------|------------|
| ISSUE | AMENDMENTS | DATE       |

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Project: **AMENDMENTS TO WALLACIA COUNTRY CLUB**  
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Title: **SECTIONS AA, BB, CC & DD**

Scale: 1:100@A1

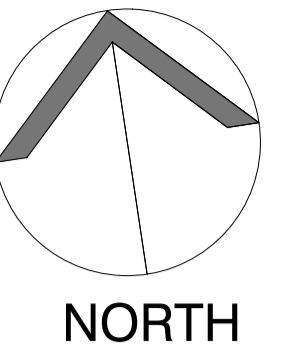
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| Job Number: 259/19 | Drawing Number: A2.06 | Issue: DA      |

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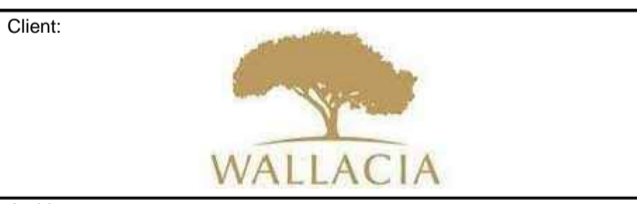


**KEY**

- ACCESSIBLE CIRCULATION SPACES: Red dashed line with arrows.
- EGRESS PATH: Red dashed line with arrow pointing away from the building.
- ACCESSIBLE CAR SPACE: Red dashed rectangle.
- PROPOSED ALTERATIONS: Pink shaded area.
- NEW ADDITION: Yellow shaded area.
- FIRE ESCAPE PATH: Blue hatched area.

|       |            |            |
|-------|------------|------------|
| DA    | FOR DA     | 24.02.2021 |
| ISSUE | AMENDMENTS | DATE       |

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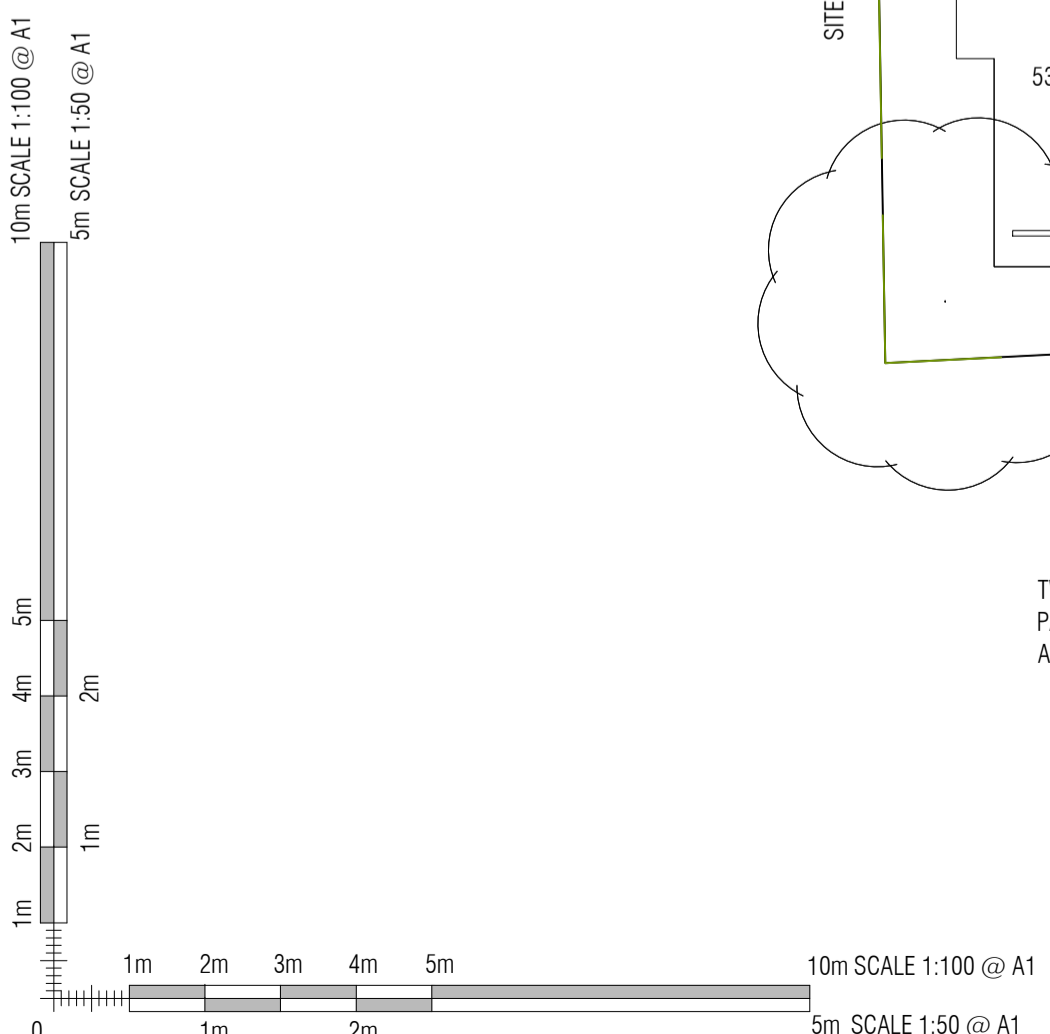
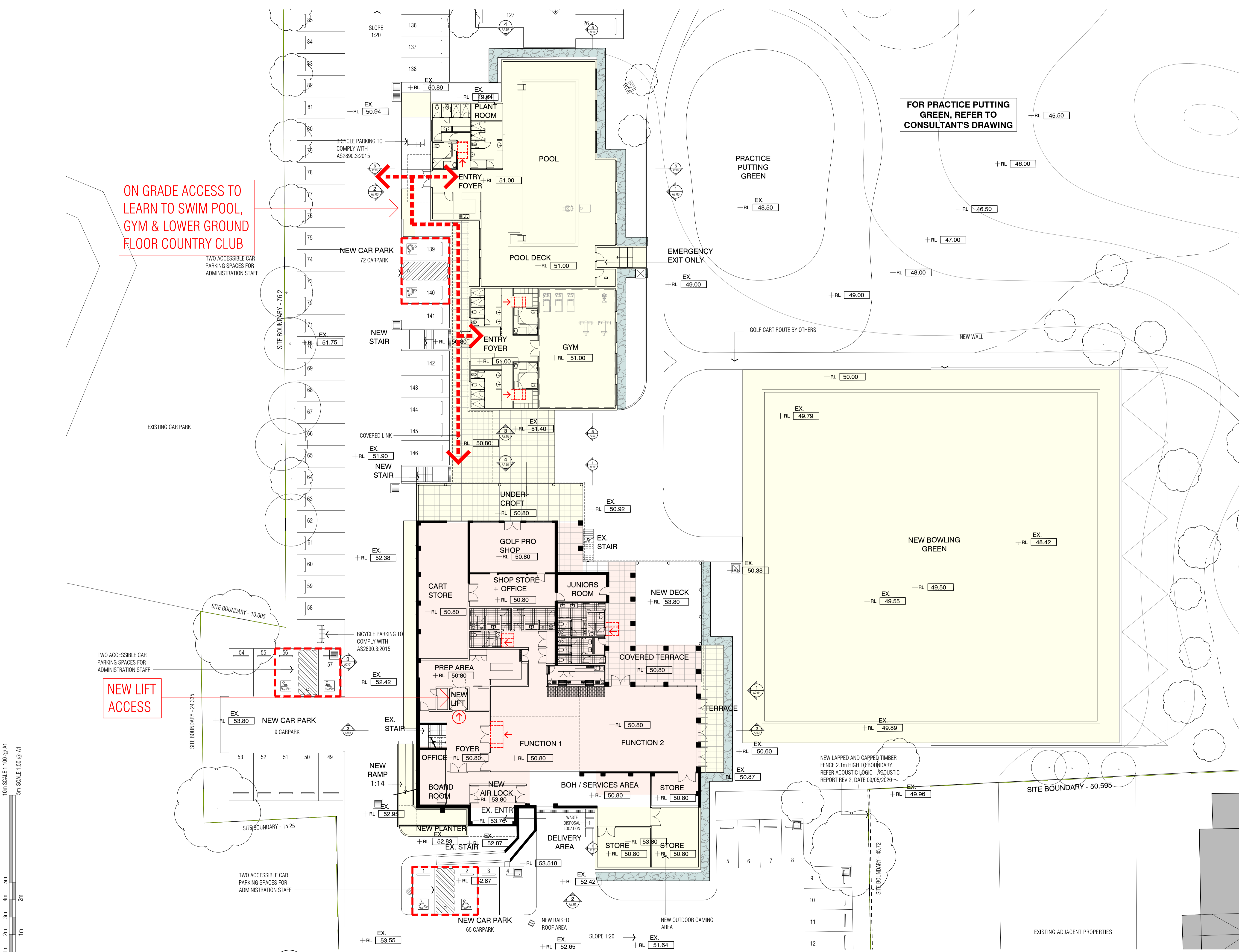
**Project**  
**AMENDMENTS TO WALLACIA COUNTRY CLUB**  
 13 PARK RD, WALLACIA NSW 2745  
 LOT 1 / DP 1254545  
 LOT 3 & 4 / DP 18701

**Title:**  
**PROPOSED LOWER LEVEL PLAN ACCESSIBILITY & MOBILITY**

Scale: 1:200 @ A1

|                    |                       |                |
|--------------------|-----------------------|----------------|
| Drawn: M.K.        | Checked By: D.H.      | Date: DEC 2019 |
| Job Number: 259/19 | Drawing Number: AM.02 | Issue: DA      |

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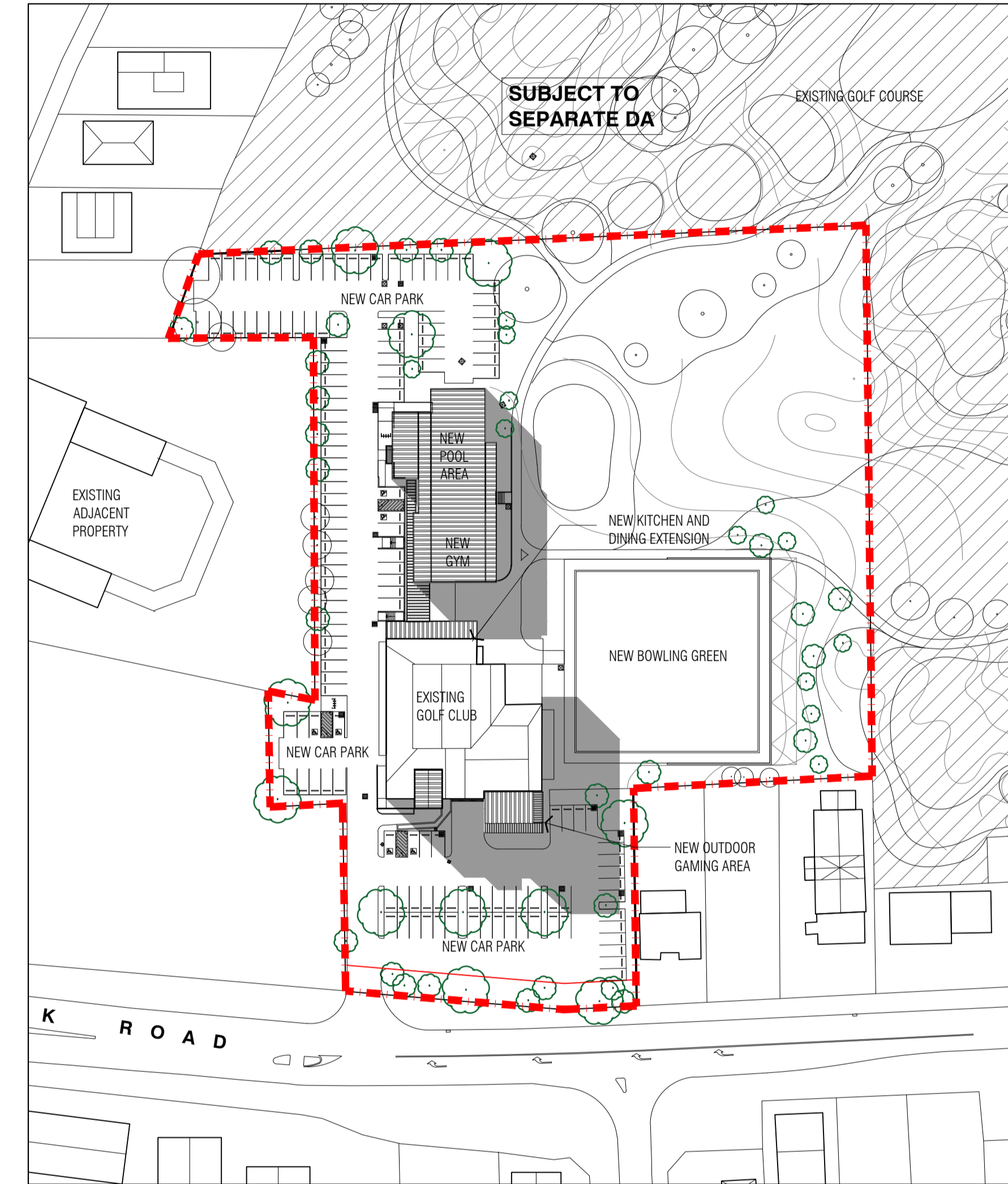
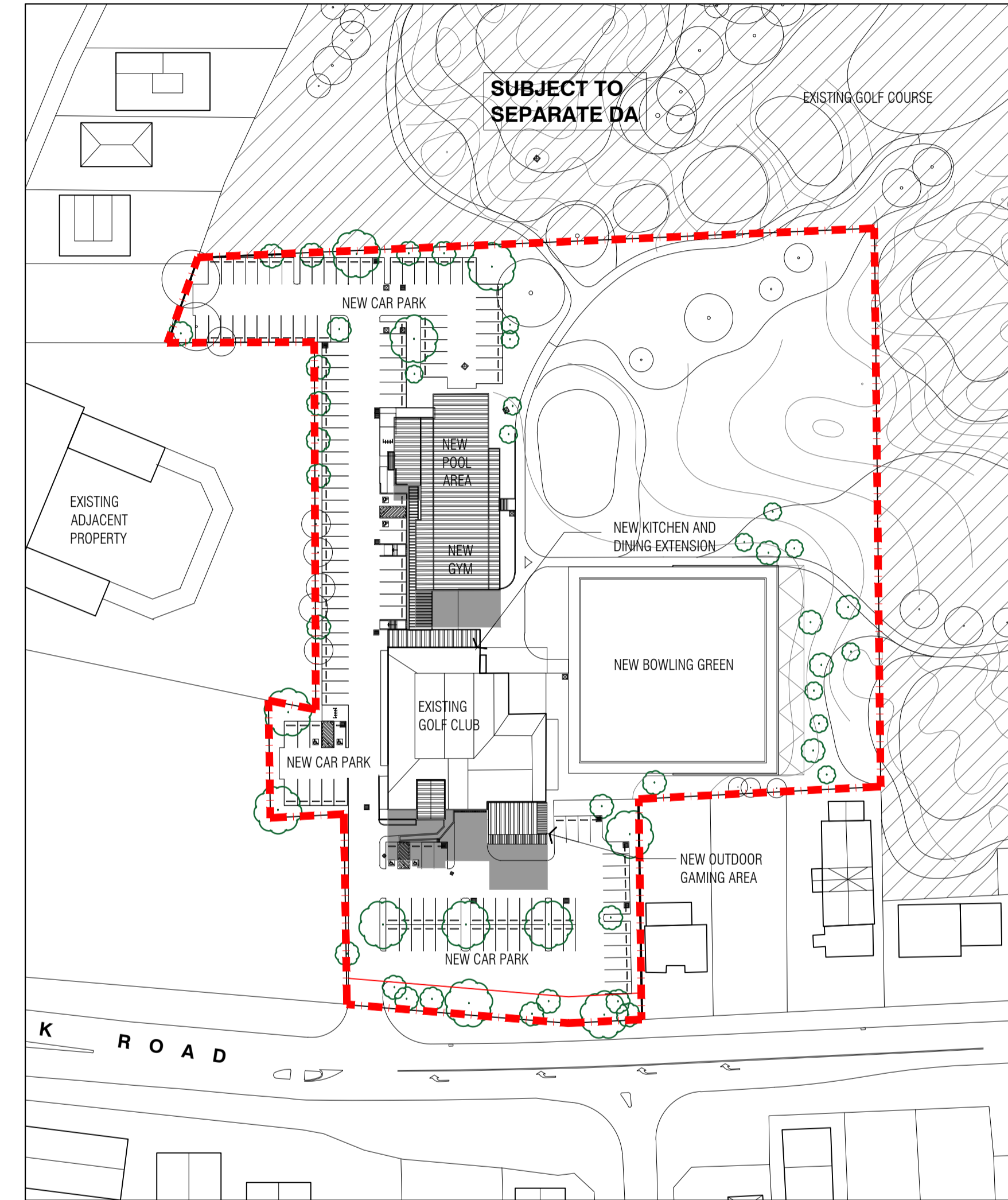
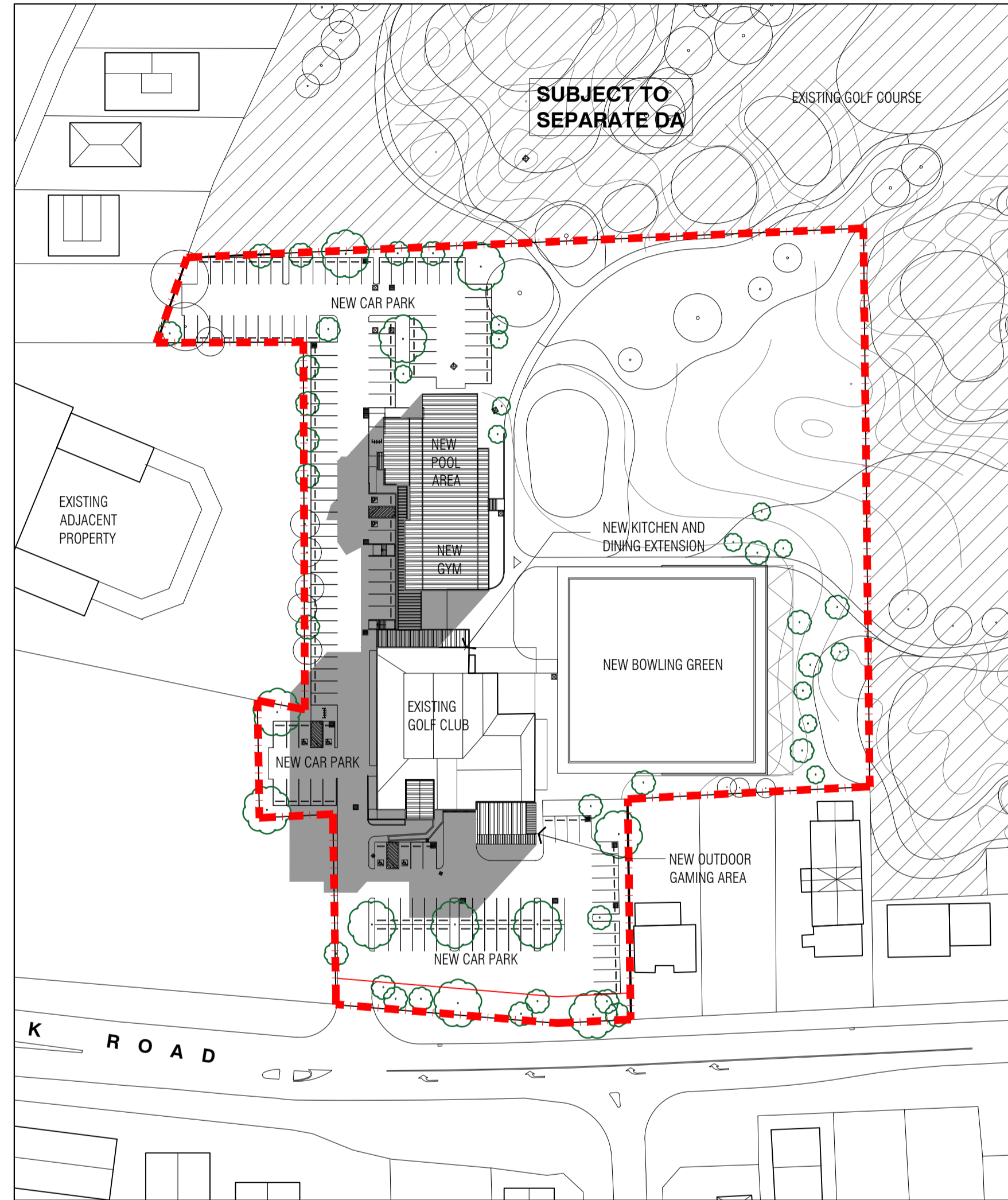
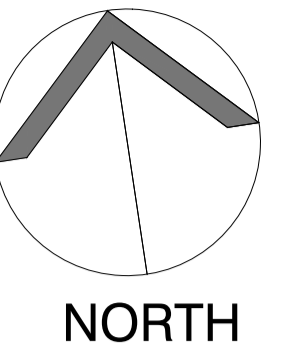


**1 PROPOSED LOWER LEVEL PLAN ACCESSIBILITY & MOBILITY**  
 SCALE 1:200@A1

**FOR DEVELOPMENT APPLICATION**







NOTE:  
THE SHADOW DIAGRAMS FOR NEW ALTERATIONS ARE BASED ON A DATUM LEVEL OF THE LOWER LEVEL + RL 50.80

--- PROPOSED CLUB BOUNDARY

▨ SUBJECT TO SEPARATE DA

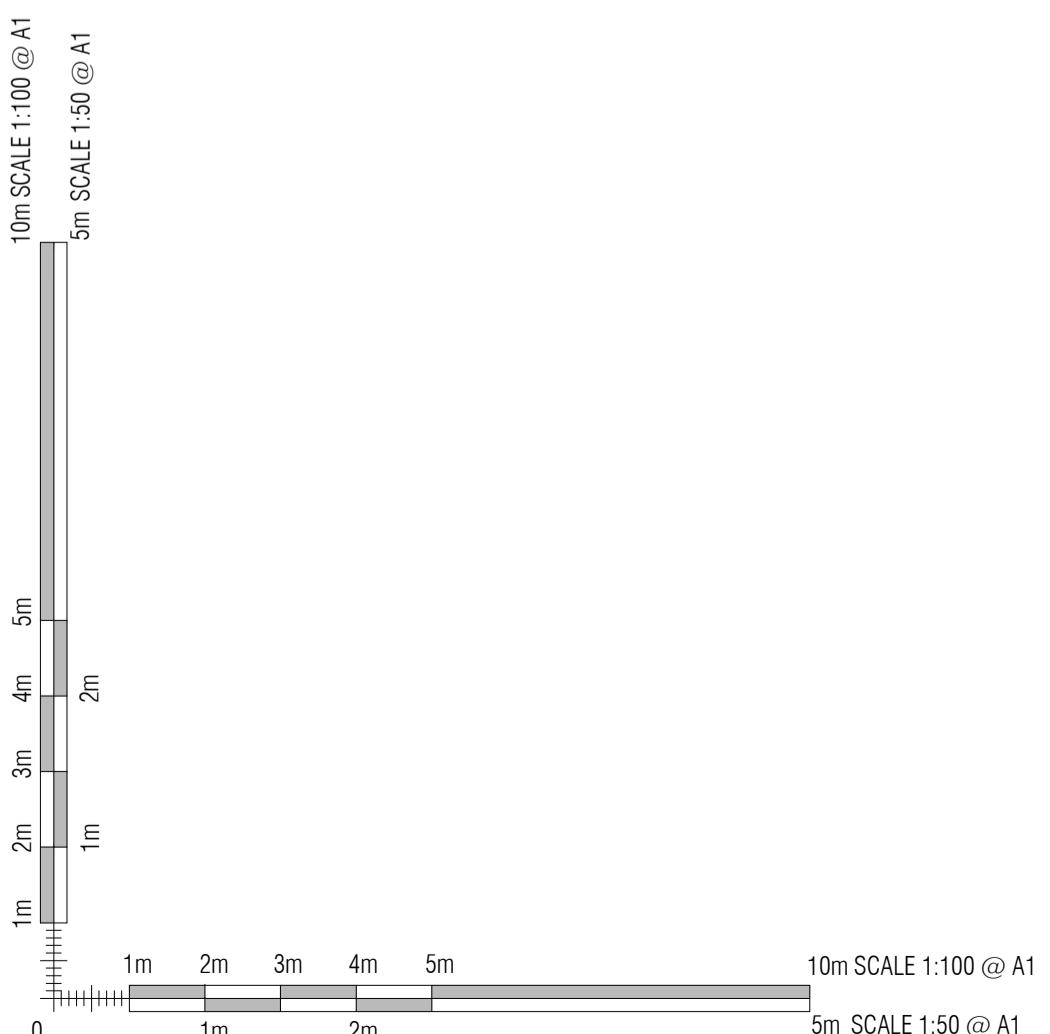
| DA | FOR DA | DATE       |
|----|--------|------------|
|    |        | 24.02.2021 |

- NOTE:
- CHECK ALL THE DIMENSIONS ON SITE PRIOR TO COMMENCEMENT OF WORK.
  - USE FIGURED DIMENSIONS ONLY, DO NOT SCALE.
  - ALL WORK TO COMPLY WITH BCA, RELEVANT AUTHORITIES AND LOCAL COUNCIL.
  - ALL GLAZING IN ACCORDANCE WITH AS 1288.
  - ALL DISCREPANCIES TO BE REFERRED TO THE ARCHITECT PRIOR TO CONSTRUCTION.
  - REFER TO STRUCTURAL ENGINEER'S DETAIL FOR ALL STRUCTURAL INFORMATION.
  - ELECTRICAL AND LIGHTING - NEW ELECTRICAL AND LIGHTING TO AUTHORITY & CODE REQUIREMENTS AND BCA.
  - ALL TIMBER WORK IN ACCORDANCE WITH TIMBER FRAMING CODE.
  - NEW STORM WATER TO BE CONNECTED TO EXISTING STORM WATER SYSTEM.
  - NEW WASTE DRAINAGE TO BE CONNECTED TO EXISTING WASTE DRAINAGE SYSTEM.
  - NEW TACTILE INDICATORS TO STAIRS & RAMPS TO AUSTRALIAN STANDARD AS 1428.4.
  - ALL WORK IN ACCORDANCE WITH DISABLED CODE, AS 1428.1

**1** PROPOSED SHADOW DIAGRAM JUNE 22nd  
9.00am

**2** PROPOSED SHADOW DIAGRAM JUNE 22nd  
12.00pm

**3** PROPOSED SHADOW DIAGRAM JUNE 22nd  
3.00pm



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Project:  
**AMENDMENTS TO WALLACIA COUNTRY CLUB**  
13 PARK RD, WALLACIA NSW 2745  
LOT 1 / DP 1254545  
LOT 3 & 4 / DP 18701

Title:  
**SHADOW DIAGRAM - SHEET 2**

Scale:  
1:200 @ A1

|                       |                          |                   |
|-----------------------|--------------------------|-------------------|
| Drawn:<br>M.K.        | Checked By:<br>D.H.      | Date:<br>DEC 2019 |
| Job Number:<br>259/19 | Drawing Number:<br>SD.02 | Issue:<br>DA      |

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**FOR DEVELOPMENT APPLICATION**