## DELEGATE'S REPORT

| Application Number:   |        |  | DA16/0254  |                  |      |
|---|--------|--|--|------------------|------|
| Proposed Development:   |        |  | Demolition of Existing Structures & Construction of Seven (7) Storey Mixed Use Development containing Ground & First Floor Commercial Tenancies x 5, Residential Apartments x 45 & Grou Level & Basement Car Parking |                  |      |
| Estimated Cost:   |        |  | \$ 13,000,000  |                  |      |
| Assessing Officer   |        |  | Mathew Rawson  |                  |      |
| Report Date   |        |  | 17 March 2017  |                  |      |
|   |        |  |  |                  |      |
| Final Decision:   |        |  |  |                  |      |
| ☑ <sub>Approve</sub>  | Refuse |  | Deferred Com   | Integrated       | SWPP |
| recommendation contained in that report relating to this matter, and pursuant to the delegated authority granted by the General Manager (pursuant to Section 377 and Section 378 of the Local Government Act 1993) on 9 October 2013 the application is:  Determined contrary to the recommendation:  |        |  |  |                  |      |
| Name of Delegate:   |        |  | Robert Craig   |                  |      |
| Signature of Delegate:  |        |  |  |                  |      |
| Position Title:   |        |  | Principal Planner  |                  |      |
| Delegates Level of Authority:   |        |  | EPA01.21   |                  |      |
| Date of Determination:  |        |  | 17 March 2017.   |                  |      |
| I have reviewed the details of this application and Council's requirements, and also certify that:  Section 94 contributions are applicable to this development, and the contributions calculated by the reporting officer attached to the assessment report are true and correct and have been properly incorporated as conditions to the consent to be issued by Council. |        |  |  |                  |      |
| Name of Delegate:   |        |  | Robert Craig   |                  |      |
| Signature of Dele   | gate:  |  |  |                  |      |
| Date of Determination:  |        |  | 17 March 2017  |                  |      |
| Determination of the<br>Environmental Plant   |        |  | on is to be advertised u<br>ct 1979.   | nder section 101 |      |

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