

# Application for Development and/or Construction

25 JUL 2013  
PENRITH CITY COUNCIL

## Type of Application

Please tick the type/s of applications required

**Development Application**

Please also nominate below (if applicable)

- |  |  |       |                      |
|--|--|-------|----------------------|
| <input type="checkbox"/> Designated Development              | <input type="checkbox"/> Modification (S96)      | DA No | <input type="text"/> |
| <input type="checkbox"/> Integrated Development              | <input type="checkbox"/> Extension of Consent    | DA No | <input type="text"/> |
| <input type="checkbox"/> Advertised Development              | <input type="checkbox"/> Review of Determination | DA No | <input type="text"/> |
| <input checked="" type="checkbox"/> Other <u>Subdivision</u> |  |       |                      |

**Subdivision**

Number of lots

Existing

Proposed

Road  Yes  
 No

Subdivision Certificate

Strata

Land/Torrens Title

Community Title

Related DA No

Does the Subdivision include works other than a road?  Yes  No

**Construction Certificate**

Related DA No

**Complying Development Certificate**

Please select the Planning Policy you are applying under

- State Environmental Planning Policy (Name and Number)
- Penrith Council Local Environmental Plan (Policy Name)

**Install a Sewerage Management System**

(Section 68 Local Government Act 1993)

- Aerated (Brand and Model)
- On Site Disposal or  Pump Out
- Irrigation  Trench Disposal

**Other Approvals (Section 68 Local Government Act 1993)**

Planning and/or Building Construction Applications/Certificates under the Environmental Planning and Assessment Act 1979, or Local Government Act 1993

**Office Use Only**

Receipt Date

Fees Paid

Application Number

Receipt Number

**Property Details** *Currently part lot 1192 DP 1171491*

Lot No/Sec No. DP/SP No. Land No (Office Use) **88163.**  
**1341, 1342, 1343 117149**

Location of the proposal. All details must be provided.

Street No Street Name  
**LORD SHEFFIELD CIRCUIT**

Suburb Post Code  
**PENRITH 2750**

Provide details of the current use of the site and any previous uses. Eg vacant land, farm, dwelling, car park.

Description of Current and Previous Use/s of the Site  
**Vacant land (residential subdivision)**

Is this use still operating? If no, when did the use cease?  
 Yes  No

Include all work associated with the application. Eg construction of single dwelling, landscaping, garage, demolition.

**Description of the Proposal**

**Subdivision of land:**  
 - lot 1341 to create 13 lots  
 - lot 1342 to create 9 lots  
 - lot 1343 to create 8 lots

Estimated or contract value of the works. Council may request verification through builders quote or by a Quantity Surveyor.

**Value of Work Proposed**

Must include materials, labour costs and GST. Subdivision applications are to provide details of costs of construction. Major developments are to provide Capital Investment Value (CIV) where required. **\$0**

All correspondence relating to the application will be directed to the applicant. The applicant may be, but is not necessarily, the owner.

**Applicant Details**

First Name/s Surname/s  
**Mike Williams**

Company Name (if applicable)  
**Urban Growth NSW**

Street No Street Name / PO Box / DX  
**PO Box 237**

Suburb Post Code  
**Parramatta NSW 2124**

Contact Phone Number Email Address  
**(02) 9841 - 8707 mwilliams@urbangrowth.nsw.gov.au**

**Declaration**

I declare that all particulars supplied are correct and all information required has been supplied. I also certify that all information supplied digitally/electronically is a true copy of all plans and documents submitted with this application and that electronic data is not corrupted and does not contain any viruses.

Signature/s Date  
**[Signature] 11/7/2013**

## Owners Details

This must be completed to include details of ALL owners. If there are more than two owners please attach a separate authority.

**Owner 1**  
First Name  Surname

**Owner 2**  
First Name  Surname

**Postal Address**  
Street Number  Street Name

Suburb  Post Code

Contact Phone Number  Email Address

Company Name (if applicable)

Name of signatory for company

Position held by signatory

This must be completed to include signatures of ALL owners (see above note). If the property is subject to strata or community title the application must have consent from the Body Corporate.

## Owners Consent

As owner/s of the property the subject of this application I/we consent to the application. I/we grant permission for Council Officers to enter the premises for the purpose of assessment of this application and to conduct inspections relative to this application.

**Owner 1/Company Signatory**  
Print  Signature  Date

**Owner 2**  
Print  Signature  Date

Details of any pecuniary interest to be disclosed here.

## Pecuniary Interest

Is the applicant an employee of Penrith City Council, or is the application being submitted on behalf of an employee of Penrith City Council?

Yes  No

Does the applicant have a relationship to any staff or Councillor of Penrith City Council or is the application being submitted on behalf of someone who has such a relationship?

Yes  No

If the answer is yes to any of the above the relationship must be disclosed

## Builder/Owner Builder Details

Please Nominate

Licenced Builder

Owner Builder

First Name

Surname/Company Name

Licence No




### Postal Address

Street No.

Street Name



Suburb

Post Code



Contact Phone Number

Email Address



## Materials to be used

Please Nominate

### Floor

Concrete

Timber

Other

### Frame

Timber

Steel

Aluminium

Other

### Walls

Brick Veneer

Double Brick

Concrete

Fibre Cement

Curtain Glass

Steel

Aluminium

Other

### Roof

Tiles

Fibre Cement

Aluminium

Steel

Other

This is required to be completed for the Australian Bureau of Statistics

Gross Floor Area of Proposal (if applicable)

Existing

Proposed

Total

+

=

## Integrated Development

If the development is Integrated and requires approval under another Act, please nominate which approvals are required.

If the Application is for Integrated Development Please indicate under which Act/s the Licences/Permits are required.

Fisheries Management Act

Heritage Act

National Parks and Wildlife Act

Roads Act

Protection of the Environment Operations Act

Rural Fires Act

Water Management Act

Other

## Pre Lodgement/Urban Design Review Panel

Have you attended a Prelodgement/UDRP meeting regarding this application?

Yes  No

Reference No.

All political donations must be disclosed

## Political Donations

It is required to disclose the following reportable donations and gifts (if any) made by any person with a financial interest in the application within the period commencing two (2) years before the application is made and ending when the application is determined:

- all reportable donations made to any Councillor of Penrith City Council, and
- all gifts made to any Councillor or employee of Penrith City Council.

If required, a disclosure is to be made in a statement accompanying the relevant application by the person who makes the application. If a further donation or gift is made after the lodgement of the application a further statement is required to be provided within seven days after the donation or gift is made.

Is a disclosure statement required?

Yes  No

If yes, has it been attached to the application?

Yes  No *NA*

## Privacy Notice

All information contained in your application including plans and supporting documents may be available for public access or disclosure under the Government Information (Public Access) Act 2009 (GIPA) and other legislation.

## Acceptance of Application

The form must be completed correctly and all required information and copies of plans/ documents provided before the application can be accepted.

Council will not process applications that are incomplete or non-complying with lodgement requirements. These will not be accepted or may be returned to applicants within fourteen (14) days. A guide to application requirements is contained on the next page. Certain applications may require the submission of additional information not listed in the guide.

## (Office Use)

*Additional Information required before the application will be accepted*

|  |
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|  |
|  |

Satisfactory to Lodge?  Yes  No

Responsible Officer

Date

*[Signature]*

*29/7/13*

# Submission Requirements

| MATRIX OF INFORMATION TO ACCOMPANY APPLICATION<br>(see separate information sheet for meanings of symbols) | Residential Dwellings | Alterations or Additions to Residential Dwellings | Garage, Outbuilding, Awning Carport, etc | Farm Building | Swimming Pool | Dual Occupancy | Multi Unit Housing | Commercial / Industrial Building | Alteration and Additions to Commercial / Industrial | Demolition | Subdivision of Land | Septic Tank (Sewage Management) | Advertising Sign | Home Business | Applicant Checklist | Council Checklist - supplied Y/N |
|--|-----------------------|---|--|---------------|---------------|----------------|--------------------|----------------------------------|---|------------|---------------------|---------------------------------|------------------|---------------|---------------------|----------------------------------|
|  | Site plan             | ✓   | ✓  | ✓             | ✓             | ✓              | ✓                  | ✓                                | ✓   | ✓          | ✓                   | ✓                               | ✓                | ✓             | ✓                   | ✓                                |
| Floor Plan   | ✓                     | ✓   | ✓  | ✓             |               | ✓              | ✓                  | ✓                                | ✓   |            | ◇                   | ✓                               |                  | ✓             |                     | ✓                                |
| Elevation Plan   | ✓                     | ✓   | ✓  | ✓             | ✓             | ✓              | ✓                  | ✓                                | ✓   |            |                     |                                 | ✓                | ○             |                     | ✓                                |
| Section Plan   | ✓                     | ✓   | ✓  | ✓             | ✓             | ✓              | ✓                  | ✓                                | ✓   |            |                     | ✓                               | ◇                | ○             |                     | ✓                                |
| Specifications   | ○                     | ○   | ○  | ○             | ○             | ○              | ○                  | ○                                | ○   | ✓          |                     | ✓                               | ◇                | ○             |                     | ✓                                |
| Statement of Environment Effects   | ✓                     | ✓   | ✓  | ✓             | ✓             | ✓              | ✓                  | ✓                                | ✓   | ✓          | ✓                   | ✓                               | ✓                | ✓             |                     | ✓                                |
| BASIX  | ✓                     | ◇   |  |               | ◇             | ✓              | ✓                  |                                  |   |            |                     |                                 |                  |               |                     |                                  |
| Shadow Diagrams  | ◇                     | ◇   |  |               |               | ◇              | ◇                  | ◇                                | ◇   |            |                     |                                 |                  |               |                     |                                  |
| Notification Plan (A4)   | ✓                     | ✓   | ✓  | ✓             | ✓             | ✓              | ✓                  | ◇                                | ◇   |            |                     |                                 |                  | ✓             |                     |                                  |
| Landscaping  | ◇                     | ◇   | ◇  | ✓             |               | ✓              | ✓                  | ✓                                | ◇   |            |                     | ✓                               |                  |               |                     |                                  |
| Erosion/Sediment Control   | ✓                     | ✓   | ◇  | ◇             | ◇             | ✓              | ✓                  | ✓                                | ◇   | ✓          | ◇                   | ◇                               | ◇                |               |                     |                                  |
| Drainage Plan (Stormwater)   | ✓                     | ✓   | ✓  | ✓             | ✓             | ✓              | ✓                  | ✓                                | ✓   | ◇          | ◇                   | ✓                               |                  |               |                     |                                  |
| Drainage Plan (Effluent)   | ✓                     | ◇   |  | ◇             | ✓             | ✓              | ✓                  | ✓                                | ◇   | ✓          |                     |                                 |                  | ◇             |                     |                                  |
| Waste management   | ✓                     | ◇   |  | ◇             | ✓             | ✓              | ✓                  | ✓                                | ◇   | ✓          |                     |                                 |                  | ◇             |                     |                                  |
| External Colour Schedule   | ✓                     | ✓   |  | ✓             |               | ✓              | ✓                  | ✓                                | ✓   |            |                     |                                 |                  |               |                     |                                  |

The matrix identifies the minimum information (plans and supporting documents) required for the most common types of developments.

- ✓ Indicates this information must be provided.
- ◇ Indicates this additional information must be provided if applying for a Construction Certificate or Complying Development Certificate.
- Indicates this information may also be required (refer to the relevant policies or contact Council for further details before lodging your application).

### Requirements for submission of applications, plans and documentation.

- A minimum of 6 complete sets of all plans and documentation.
- Please fold all plans to A4 size. Rolled plans will not be accepted (originals of subdivision certificates may be rolled).
- Notification plans are to be A4 size and are to be kept separate from other plans.
- Notification plans should not include any floor plans that may affect your right to privacy
- **An electronic copy is also to be provided in PDF format.** One file is to be submitted for each document or plan. File names are to include; document name, plan type, description, and number (including version and date). Exemptions from this requirement may apply to proposals of a minor nature. Digital files must be virus free.

(Where applications for minor development do not provide an electronic copy a scanning fee may apply.)

*NB Additional types or copies of plans/documents may be required for major developments. Please contact the Development Services Department on 4732 7991 to confirm documentation required.*

**Applications for major developments:** (including advertised and integrated development). An appointment is required for lodgement of these applications. Please contact the Development Services Duty Planner on 4732 7991 to arrange an appointment for the lodging of your application.

## Contact Us

**STREET ADDRESS**  
Penrith City Council  
601 High Street  
PENRITH NSW 2750

**POSTAL ADDRESS**  
PO Box 60  
PENRITH NSW 2751, or  
DX 8017 PENRITH

**TELEPHONE:** (02) 4732 7991  
**FACSIMILIE:** (02) 4732 7958  
**EMAIL:** council@penrithcity.nsw.gov.au  
**WEB:** www.penrithcity.nsw.gov.au