

# DELEGATE'S REPORT

|                       |                |
|-----------------------|----------------|
| Application Number:   | DA19/0545      |
| Proposed Development: | Rural Shed     |
| Estimated Cost:       | \$ 87,360      |
| Assessing Officer     | Paul Buttigieg |
| Report Date           | 8 October 2019 |

|   |  |  |                                |                                       |
|---|--|--|--------------------------------|---------------------------------------|
| <b>Final Decision:</b>  |  |  |                                |                                       |
| <input checked="" type="checkbox"/> Approve   | <input type="checkbox"/> Refuse            | <input type="checkbox"/> Deferred Com            |                                |                                       |
| <b>Reason for Final Decision:</b>   |  |  |                                |                                       |
| 1. The assessment of the application as outlined in the report has considered relevant matters and establishes that the proposed development is appropriate having regard to Section 4.15 of the Environmental Planning and Assessment Act 1979.  |  |  |                                |                                       |
| 2. The proposed development is not considered to result in unacceptable adverse impacts on the natural or built environments subject to the recommended conditions of consent.  |  |  |                                |                                       |
| <b>DA Type:</b>   |  |  |                                |                                       |
| <input type="checkbox"/> Integrated   | <input type="checkbox"/> Extension of time | <input type="checkbox"/> Review of determination | <input type="checkbox"/> SWCPP | <input type="checkbox"/> Modification |
| <i>I have considered the report prepared by Paul Buttigieg and dated 8 October 2019. I have considered the recommendation contained in that report relating to this matter, and pursuant to the delegated authority granted by the General Manager (pursuant to Section 377 and Section 378 of the Local Government Act 1993) on 9 October 2013 the application is:</i> |  |  |                                |                                       |
| <b>Determined in accordance with the recommendation:</b> <input checked="" type="checkbox"/>  |  |  |                                |                                       |
| <b>Name of Delegate:</b>  | Ross Kerkham                               |  |                                |                                       |
| <b>Signature of Delegate:</b>   |  |  |                                |                                       |
| <b>Position Title:</b>  | Supervisor Certification                   |  |                                |                                       |
| <b>Delegates Level of Authority:</b>  | EPA01.17                                   |  |                                |                                       |
| <b>Date of Determination:</b>   | 8 October 2019.                            |  |                                |                                       |
| <i>I have reviewed the details of this application and Council's requirements, and also certify that:</i>   |  |  |                                |                                       |
| <b>Section 94 contributions are not applicable to this development.</b> <input checked="" type="checkbox"/>   |  |  |                                |                                       |
| <b>Name of Delegate:</b>  | Ross Kerkham                               |  |                                |                                       |
| <b>Signature of Delegate:</b>   |  |  |                                |                                       |
| <b>Date of Determination:</b>   | 8 October 2019                             |  |                                |                                       |
| <i>Determination of the Development Application is to be advertised under section 101 Environmental Planning and Assessment Act 1979.</i> <input checked="" type="checkbox"/>   |  |  |                                |                                       |