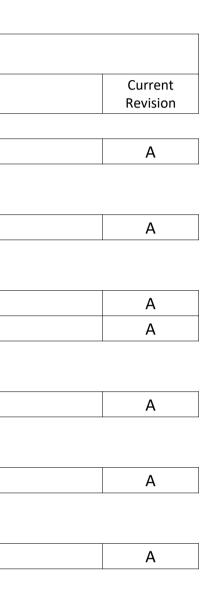


## **97-99 VICTORIA ST** WERRINGTON, NSW 2747

**CHILDCARE CENTRE DEVELOPMENT APPLICATION** 

|                           | ARCHITECTURAL DRAWING LIST - DA             |
|---------------------------|---|
| Sheet Number              | Sheet Name                                  |
| A00 SERIES - CC           | OVER PAGE & GENERAL INFORMATION             |
| A00.00                    | COVER PAGE                                  |
| A02 SERIES - SI           | re plan / demolition                        |
| A02.01                    | SITE PLAN / DEMOLITION                      |
| A03 SERIES - FL           | OOR PLANS                                   |
| A03.01                    | BASEMENT FLOOR PLAN                         |
| A03.02                    | GROUND FLOOR PLAN & FENCE/BARRIER DIAGRAM   |
| 404 SERIES - EL<br>A04.01 | EVATIONS<br>EXTERNAL ELEVATIONS             |
|                           | JILDING SECTIONS                            |
| A05.01                    | SECTIONS, EXTERNAL FINISHES & FENCE DETAILS |
|                           |   |
| A06 SERIES - SH           | IADOW DIAGRAMS                              |

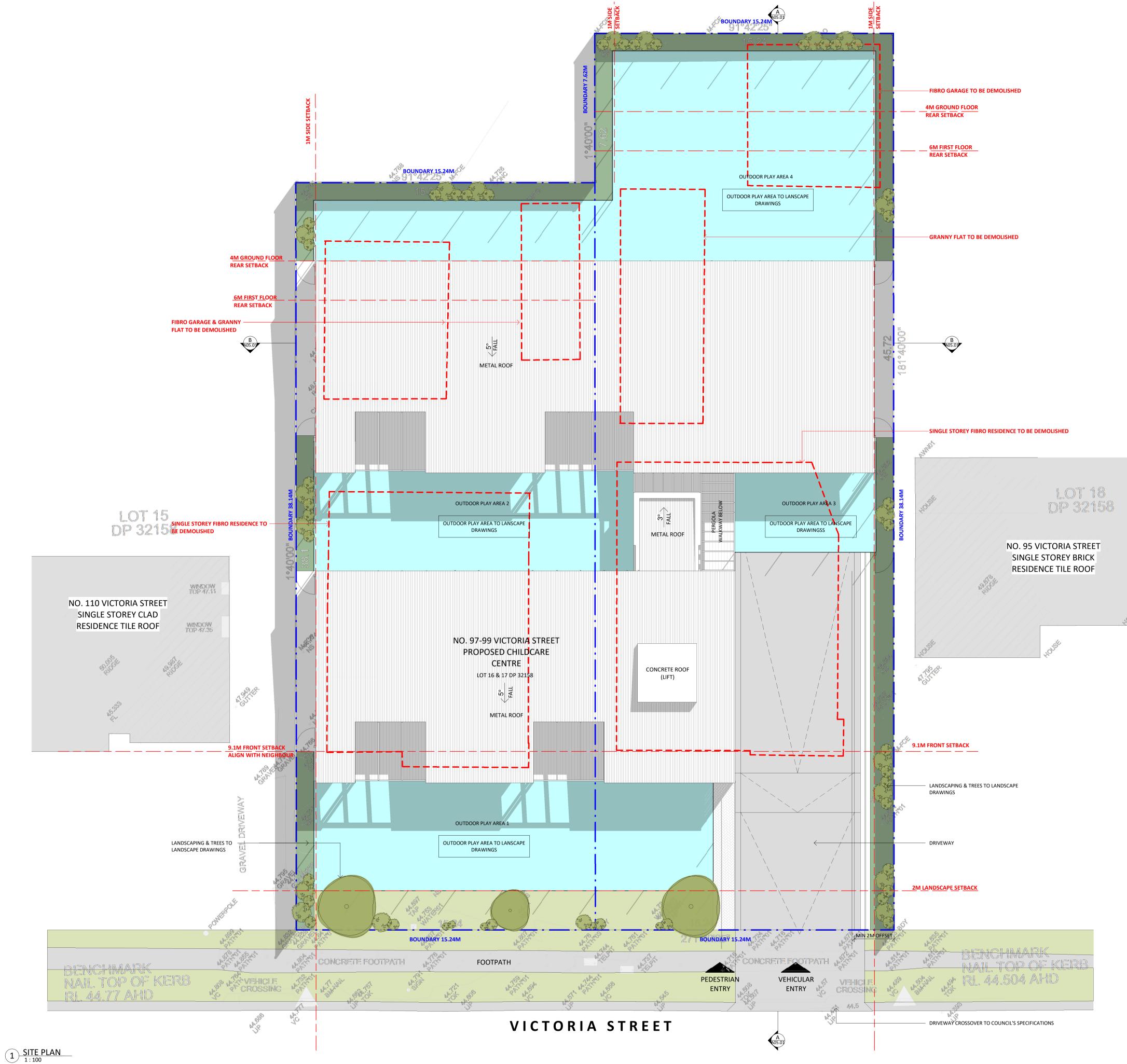


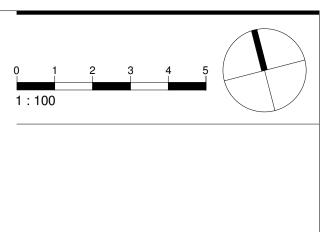
#### A 03.06.21 ISSUED FOR DEVELOPMENT APPLICATION ISSUE DATE DESCRIPTION ASSOCIATED CONSULTANTS ACCESS ACOUSTIC BCA CIVIL ELECTRICAL FIRE GEOTECH HYDRAULIC LANDSCAPE MECH SEC J STRUCTURE SURVEY NOTES NOTES Any Discrepancies MUST be reported to the Architect. All work to Conform to relevant Australian Standards & Codes as applicable. This drawing is copyrighted© and must NOT be copied or reused without authority from ArtMade Architects Contractors to check all dimensions on site prior to commencing Construction. Do not scale from this drawing, use given written dimensions Drawing not for construction purposes CLIENT LORD N' LADY PTY LTD ARCHITECT ArtMade Architects 516/50 Holt St, Surry Hills NSW 2010 |P: 02 8760 9300 |hello@artmade.com.au | www.artmade.com.au © COPYRIGHT The copyright of this drawing together with any other documents prepared by ArtMade Architects (AM) remains the property of AM. AM grants licence for the use of this document for the purpose for which it is intended. The license is not transferablewithout permission from AM. AM Nominated Architect Sherif Saad. Registration No. 7867 PROJECT CHILDCARE CENTRE PROJECT ADDRESS 97-99 VICTORIA STREET, WERINGTON 2747 SHEET NAME COVER PAGE ISSUED FOR DEVELOPMENT APPLICATION Project number Sheet No. Issue Phase 21621 A00.00 A DA Sheet Size Scale L.G.A. A1 PENRITH Date

#### NOT FOR CONSTRUCTION

Drawn By Checked By AS/SS SH

03.06.21





#### SITE CALCULATIONS

| TOTAL SITE AREA:  | 1,277.4 M <sup>2</sup>   |
|---|--|
| PERMITTED BUILDING HEIGHT<br>MIN REQUIRED LANDSCAPE<br>PROPOSED LANDSCAPE | = 8.5 M<br>= 40% (510.96M <sup>2</sup> )<br>= 44.5% (568.8M <sup>2</sup> ) |
|   |  |

#### LANDSCAPE LEGEND

EXISTING TREE / TREE TO BE RETAINED

- TREE TO BE REMOVED
- NEW TREE
- LANDSCAPING LANDSCAPE BUFFER
- TURF
- PAVING
- - LINE OF STRUCTURAL ROOT ZONE (SRZ)
- - — LINE OF TREE EXCLUSION ZONE (TEZ)
- \_\_\_\_ LINE OF TREE PROTECTION ZONE (TPZ)
- NOTE: REFER TO ARBORIST REPORT FOR FURTHER DETAILS

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DESCRIPTION

ISSUE DATE

ACCESS ACOUSTIC

BCA CIVIL ELECTRICAL

FIRE

GEOTECH HYDRAULIC

LANDSCAPE MECH SEC J

STRUCTURE

SURVEY

NOTES

CLIENT

ARCHITECT

ASSOCIATED CONSULTANTS

She Bhe

## GENERAL NOTES

- DEMOLITION IN ACCORDANCE WITH AUSTRALIAN STANDARDS AND TO BE CARRIED OUT BY A LICENCED CONTRACTOR.
- REFER TO SW ENG. DRAWINGS FOR DRAINAGE
   DESIGN.
- KITCHEN AREA TO COMPLY IN ACCORDANCE WITH AS4674, NSW FOOD ACT 2003, FOOD REGULATION 2015 AND FOOD STANDARD CODES 3.2.2 AND 3.2.3.

#### ABBREVIATIONS

| ENG.       | - ENGINEER               |
|------------|--------------------------|
| ESL        | - EXISTING SLAB LEVEL    |
| EXT        | - EXTERIOR               |
| FFL        | - FINISH FLOOR LEVEL     |
| F.         | - FIXED                  |
| FSL        | - FINISH SURFACE LEVEL   |
| GLZ        | - GLAZING                |
| NGL        | - NATURAL GROUND LEVEL   |
| REQ.       | - REQUIREMENTS           |
|            |                          |
| XX.XX      | - PROPOSED LEVEL         |
| XX.XX      | - EXISTING LEVEL         |
| XX.XX      | - SPOT LEVEL (PLAN)      |
| ¥<br>XX.XX | - SPOT LEVEL (ELEVATION) |
|            |                          |

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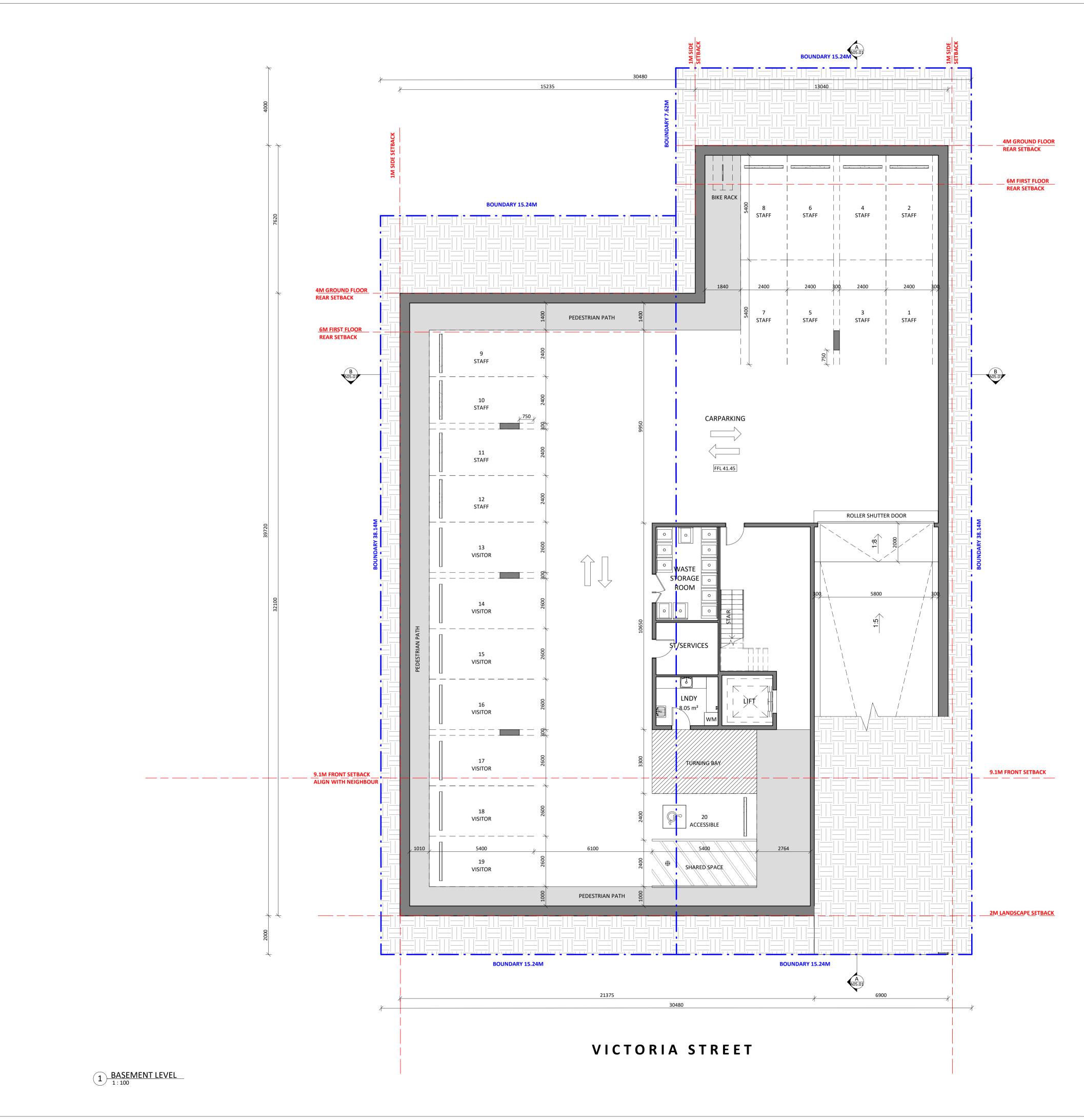
#### CHILDCARE CENTRE

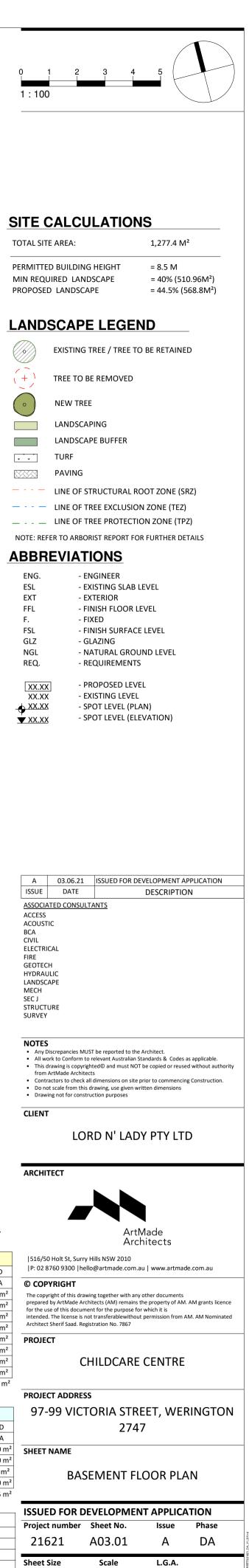
PROJECT ADDRESS 97-99 VICTORIA STREET, WERINGTON 2747

SHEET NAME

### SITE PLAN / DEMOLITION

| Project number |                       | Issue        | Phase  |
|----------------|-----------------------|--------------|--------|
| 21621          | A02.01                | А            | DA     |
| Sheet Size     | Scale<br>As indicated | l.g.a.<br>PE | NRITH  |
| Drawn By       | Checked By            | Date         |        |
| SH             | AS/SS                 |              | .06.21 |





**GENERAL NOTES** 

- DEMOLITION IN ACCORDANCE WITH AUSTRALIAN STANDARDS AND TO BE CARRIED OUT BY A LICENCED CONTRACTOR.
- REFER TO SW ENG. DRAWINGS FOR DRAINAGE
  DESIGN.
- KITCHEN AREA TO COMPLY IN ACCORDANCE WITH AS4674, NSW FOOD ACT 2003, FOOD REGULATION 2015 AND FOOD STANDARD CODES 3.2.2 AND 3.2.3.

|            | INDOOR  | PLAYROO | M SCH | EDULE    |                       |
|------------|---------|---------|-------|----------|-----------------------|
| ROOM       | AGE     | NO.     | NO.   | UNENCU   | MBERED                |
| ROOM       | AGE     | CHLDRN  | STAFF | REQ AREA | AREA                  |
| PLAYROOM 1 | AGE 2-3 | 10      | 2     | 32.5 m²  | 33.05 m <sup>2</sup>  |
| PLAYROOM 2 | AGE 2-3 | 10      | 2     | 32.5 m²  | 33.40 m <sup>2</sup>  |
| PLAYROOM 3 | AGE 2-3 | 10      | 2     | 32.5 m²  | 33.05 m²              |
| PLAYROOM 4 | AGE 3-5 | 10      | 1     | 32.5 m²  | 33.00 m <sup>2</sup>  |
| PLAYROOM 5 | AGE 3-5 | 10      | 1     | 32.5 m²  | 35.10 m²              |
| PLAYROOM 6 | AGE 3-5 | 10      | 1     | 32.5 m²  | 33.40 m <sup>2</sup>  |
| PLAYROOM 7 | AGE 3-5 | 10      | 1     | 32.5 m²  | 32.95 m <sup>2</sup>  |
| PLAYROOM 8 | AGE 0-2 | 8       | 2     | 26 m²    | 26.55 m²              |
| TOTAL      |         | 78      | 12    | 253.5 m² | 260.50 m <sup>2</sup> |

| TOTAL               | 70      | 12       | 255.5 11 | 200.50 m              |
|---------------------|---------|----------|----------|-----------------------|
|                     |         |          |          |                       |
| OUTDO               | OR PLAY | AREA SCH | EDULE    |                       |
| AREA                | AGE     | NO.      | UNENCU   | MBERED                |
| AREA                | AGE     | CHLDRN   | REQ AREA | AREA                  |
| OUTDOOR PLAY AREA 1 | AGE 2-3 | 22       | 154 m²   | 154.70 m²             |
| OUTDOOR PLAY AREA 2 | AGE 2-5 | 19       | 133 m²   | 133.10 m²             |
| OUTDOOR PLAY AREA 3 | AGE 0-2 | 8        | 56 m²    | 56.25 m²              |
| OUTDOOR PLAY AREA 4 | AGE 3-5 | 29       | 203 m²   | 204.20 m <sup>2</sup> |
| TOTAL               |         | 78       | 546 m²   | 548.25 m <sup>2</sup> |
|                     |         |          |          |                       |
|                     |         |          |          |                       |

|           | PARKING SCHEDULE |
|-----------|------------------|
| PARKING   | NO. SPACES       |
| CCESSIBLE | 1                |
| ΓAFF      | 12               |
| ISITOR    | 7                |
| OTAL      | 20               |
|           |                  |

NOT FOR CONSTRUCTION

A1 As indicated

Checked By

AS/SS

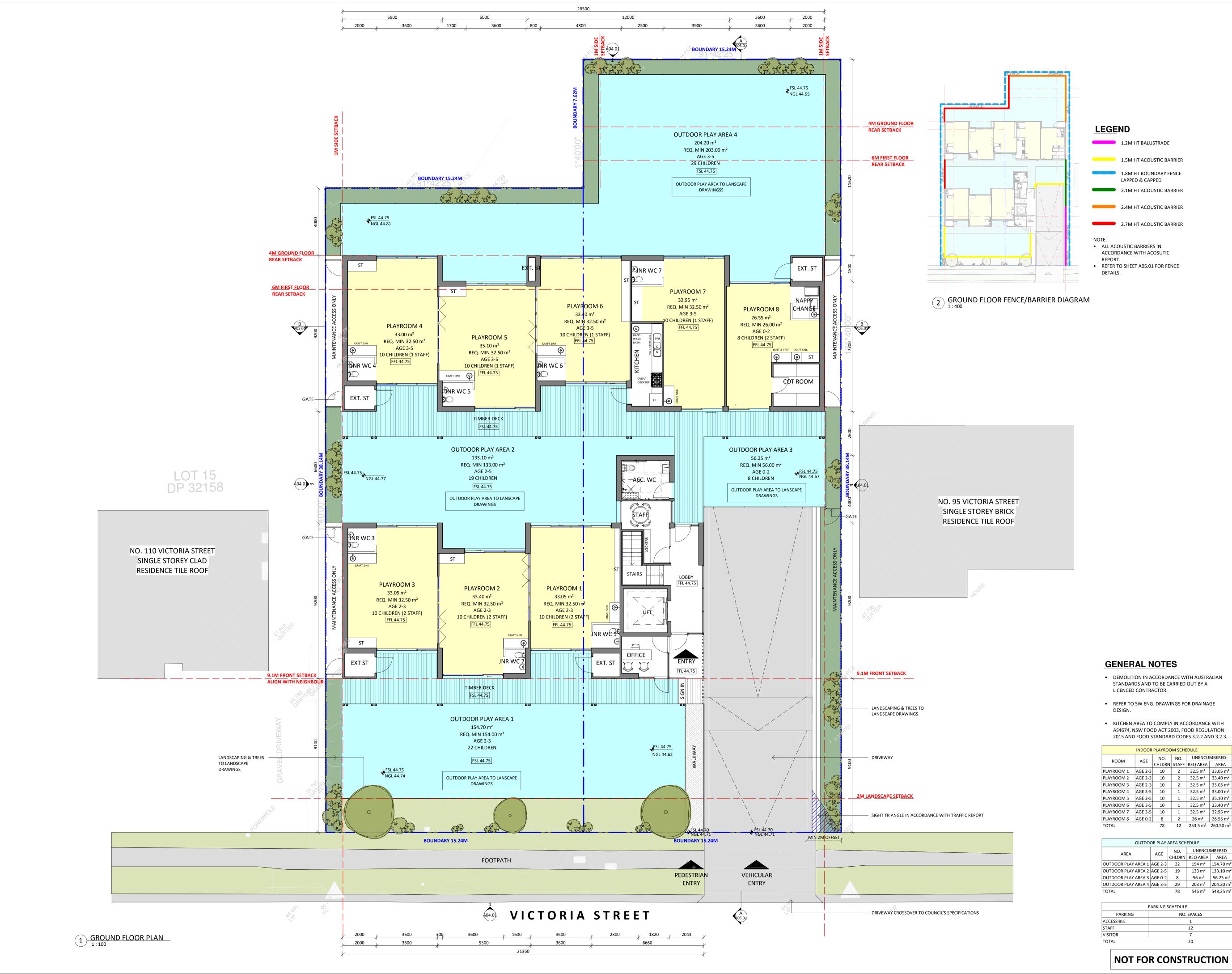
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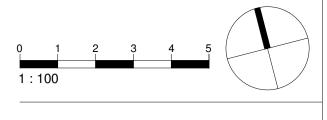
SH

PENRITH

03.06.21

Date





SITE CALCULATIONS

LANDSCAPE LEGEND

TREE TO BE REMOVED

NEW TREE

LANDSCAPING

EXISTING TREE / TREE TO BE RETAINED

PERMITTED BUILDING HEIGHT

MIN REQUIRED LANDSCAPE

PROPOSED LANDSCAPE

1,277.4 M<sup>2</sup>

= 8.5 M

= 40% (510.96M<sup>2</sup>)

= 44.5% (568.8M<sup>2</sup>)

TOTAL SITE AREA:

(+)

|                      |  | LANDSCAPING   |   |
|----------------------|--|---|---|
|                      |  | LANDSCAPE BUFFER  |   |
|                      |  | TURF  |   |
|                      |  | PAVING  |   |
|                      |  |   |   |
|                      |  | LINE OF STRUCTURAL ROOT ZONE (SRZ)  |   |
|                      |  | — — LINE OF TREE EXCLUSION ZONE (TEZ)   |   |
|                      |  | LINE OF TREE PROTECTION ZONE (TPZ)  |   |
|                      |  | NOTE: REFER TO ARBORIST REPORT FOR FURTHER DETAILS  |   |
|                      |  | ABBREVIATIONS   |   |
|                      |  | ENG ENGINEER  |   |
|                      |  | ESL - EXISTING SLAB LEVEL   |   |
|                      |  | EXT - EXTERIOR  |   |
|                      |  | FFL - FINISH FLOOR LEVEL  |   |
|                      |  | F FIXED   |   |
|                      |  | FSL - FINISH SURFACE LEVEL<br>GLZ - GLAZING   |   |
|                      |  | NGL - NATURAL GROUND LEVEL  |   |
|                      |  | REQ REQUIREMENTS  |   |
|                      |  |   |   |
|                      |  | XX.XX - PROPOSED LEVEL  |   |
|                      |  | XX.XX - EXISTING LEVEL  |   |
|                      |  | ▼ XX.XX - SPOT LEVEL (ELEVATION)  |   |
|                      |  |   |   |
|                      |  |   |   |
|                      |  |   |   |
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|                      |  | A 03.06.21 ISSUED FOR DEVELOPMENT APPLICATION   | _ |
|                      |  | ISSUE DATE DESCRIPTION  | _ |
|                      |  | ASSOCIATED CONSULTANTS<br>ACCESS  |   |
|                      |  | ACOUSTIC  |   |
|                      |  | BCA<br>CIVIL  |   |
|                      |  | ELECTRICAL  |   |
|                      |  | FIRE<br>GEOTECH   |   |
|                      |  | HYDRAULIC   |   |
|                      |  | LANDSCAPE<br>MECH   |   |
|                      |  | SEC J   |   |
|                      |  | STRUCTURE<br>SURVEY   |   |
|                      |  | Solver  |   |
|                      |  | NOTES   | _ |
|                      |  | <ul> <li>Any Discrepancies MUST be reported to the Architect.</li> </ul>  |   |
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|                      |  | ARCHITECT   |   |
| NA                   | GE   |   |   |
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|                      | E WITH<br>LATION                             |   |   |
|                      | ND 3.2.3.                                    | ArtMade<br>Architects   |   |
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| า²<br>า²             | 33.40 m <sup>2</sup><br>33.05 m <sup>2</sup> | for the use of this document for the purpose for which it is<br>intended. The license is not transferablewithout permission from AM. AM Nominated   |   |
| ו־<br>1 <sup>2</sup> | 33.05 m <sup>2</sup><br>33.00 m <sup>2</sup> | Architect Sherif Saad. Registration No. 7867  |   |
| י<br>1 <sup>2</sup>  | 35.10 m <sup>2</sup>                         | PROJECT   | - |
| 1²                   | 33.40 m <sup>2</sup>                         |   |   |
| ٦²                   | 32.95 m <sup>2</sup>                         | CHILDCARE CENTRE  |   |
| 2                    | 26.55 m <sup>2</sup>                         |   |   |
| m²                   | 260.50 m²                                    | PROJECT ADDRESS   | _ |
|                      |  |   |   |

| AREA SCHEDULE                               | AREA SCH   | OR PLAY  | OUTDO               |  |
|---|------------|----------|---------------------|--|
| NO. UNENCUMBERED                            | NO.        | AGE      | AREA                |  |
| CHLDRN REQ AREA AREA                        | CHLDRN     | AGE      | AKEA                |  |
| 22 154 m <sup>2</sup> 154.70 m <sup>2</sup> | 22         | AGE 2-3  | OUTDOOR PLAY AREA 1 |  |
| 19 133 m <sup>2</sup> 133.10 m <sup>2</sup> | 19         | AGE 2-5  | OUTDOOR PLAY AREA 2 |  |
| 8 56 m <sup>2</sup> 56.25 m <sup>2</sup>    | 8          | AGE 0-2  | OUTDOOR PLAY AREA 3 |  |
| 29 203 m <sup>2</sup> 204.20 m <sup>2</sup> | 29         | AGE 3-5  | OUTDOOR PLAY AREA 4 |  |
| 78 546 m <sup>2</sup> 548.25 m <sup>2</sup> | 78         |          | TOTAL               |  |
|   |            |          |                     |  |
|   | SCHEDULE   | ARKING S | Р                   |  |
| JCHEDOLL                                    | NO. SPACES |          |                     |  |
| NO. SPACES                                  | NO.        |          | PARKING             |  |
|   | NO.        |          | ACCESSIBLE          |  |
| NO. SPACES                                  | NO.        |          |                     |  |
| NO. SPACES                                  | NO.        |          | ACCESSIBLE          |  |



- DEMOLITION IN ACCORDANCE WITH AUSTR STANDARDS AND TO BE CARRIED OUT BY A LICENCED CONTRACTOR.
- REFER TO SW ENG. DRAWINGS FOR DRAIN
- KITCHEN AREA TO COMPLY IN ACCORDANCE AS4674, NSW FOOD ACT 2003, FOOD REGI 2015 AND FOOD STANDARD CODES 3.2.2 A

|            | INDOOR  | LAINOU | ivi Serii |          |                       |
|------------|---------|--------|-----------|----------|-----------------------|
| ROOM       | AGE     | NO.    | NO.       | UNENCU   | MBERED                |
| ROOM       | AGE     | CHLDRN | STAFF     | REQ AREA | AREA                  |
| PLAYROOM 1 | AGE 2-3 | 10     | 2         | 32.5 m²  | 33.05 m²              |
| PLAYROOM 2 | AGE 2-3 | 10     | 2         | 32.5 m²  | 33.40 m²              |
| PLAYROOM 3 | AGE 2-3 | 10     | 2         | 32.5 m²  | 33.05 m²              |
| PLAYROOM 4 | AGE 3-5 | 10     | 1         | 32.5 m²  | 33.00 m²              |
| PLAYROOM 5 | AGE 3-5 | 10     | 1         | 32.5 m²  | 35.10 m²              |
| PLAYROOM 6 | AGE 3-5 | 10     | 1         | 32.5 m²  | 33.40 m²              |
| PLAYROOM 7 | AGE 3-5 | 10     | 1         | 32.5 m²  | 32.95 m²              |
| PLAYROOM 8 | AGE 0-2 | 8      | 2         | 26 m²    | 26.55 m²              |
| TOTAL      |         | 78     | 12        | 253.5 m² | 260.50 m <sup>2</sup> |

ACCORDANCE WITH ACOSUTIC • REFER TO SHEET A05.01 FOR FENCE

RIDGE 48.745

GROUND FLOOR LEVEL

8.5 MAX BUILDING HEIGHT

PT-01

8.5 MAX BUILDING HEIGHT

NGL

3 WESTERN ELEVATION 1:100

8.5 MAX BUILDING HEIGHT

NGL

4 EASTERN ELEVATION

1 SOUTH ELEVATION (VICTORIA STREET)

•

**RIDGE** 

GROUND FLOOR LEVEL

GROUND FLOOR LEVEL

PT-01

RL 48.75

WALL MOUNTED SIGNAGE

TO FUTURE DETAILS

BK-01

PT-01

ВК-01

PT-01

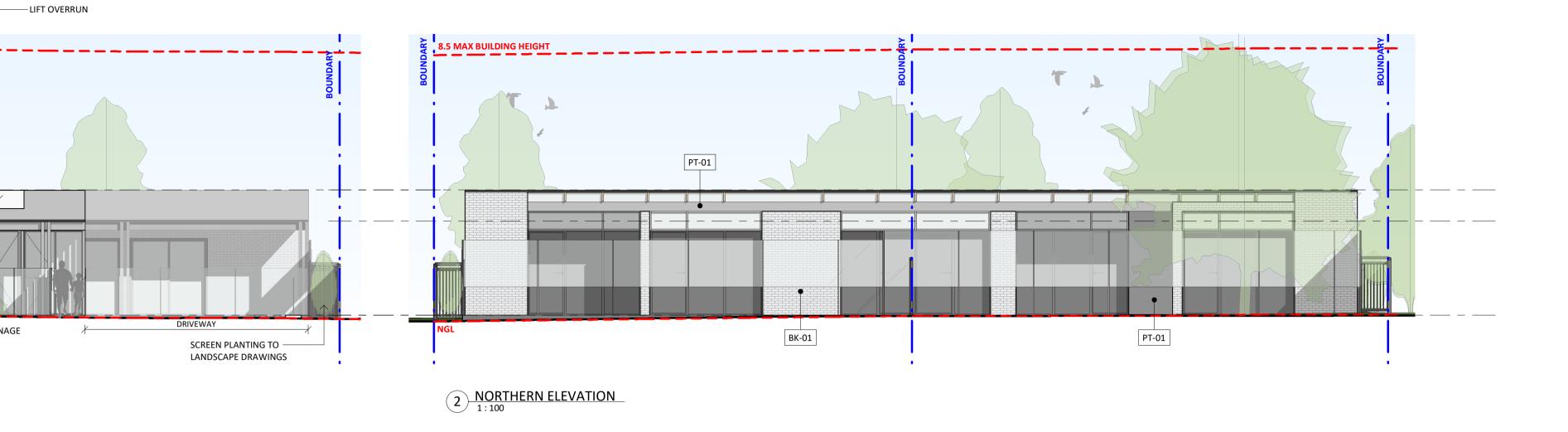
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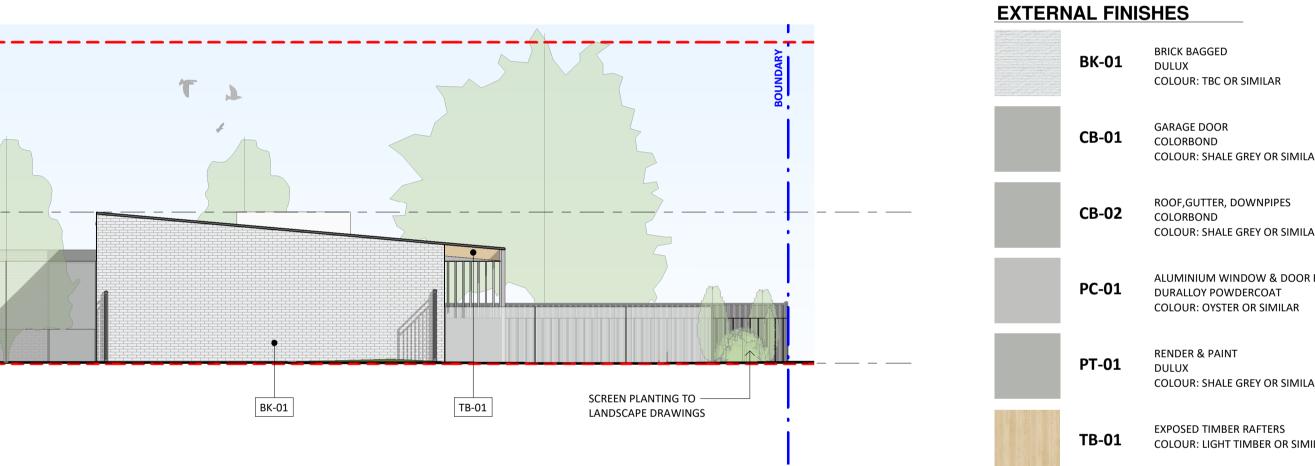
1.2M HT BALUSTRADE

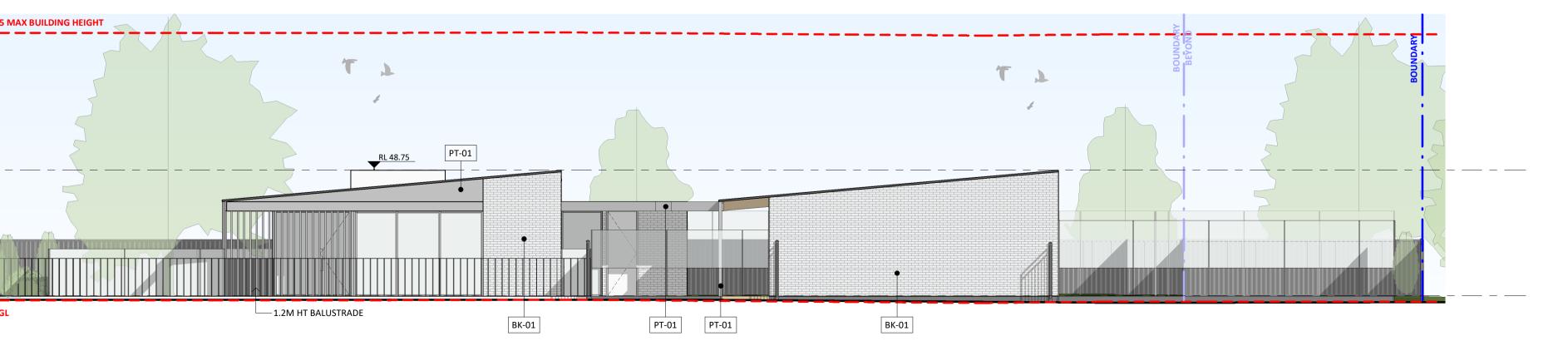
- **)** 

RL 48.75

 $\checkmark$ 







COLOUR: TBC OR SIMILAR

COLOUR: SHALE GREY OR SIMILAR

ROOF,GUTTER, DOWNPIPES COLORBOND

COLOUR: SHALE GREY OR SIMILAR

ALUMINIUM WINDOW & DOOR FRAMES

RENDER & PAINT

COLOUR: SHALE GREY OR SIMILAR

EXPOSED TIMBER RAFTERS COLOUR: LIGHT TIMBER OR SIMILA

## A 03.06.21 ISSUED FOR DEVELOPMENT APPLICATION ISSUE DATE DESCRIPTION ACCESS ACOUSTIC BCA CIVIL ELECTRICAL FIRE GEOTECH

2 3 4

1:100

HYDRAULIC LANDSCAPE MECH SEC J

STRUCTURE SURVEY

#### NOTES

- NOTES
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### CHILDCARE CENTRE

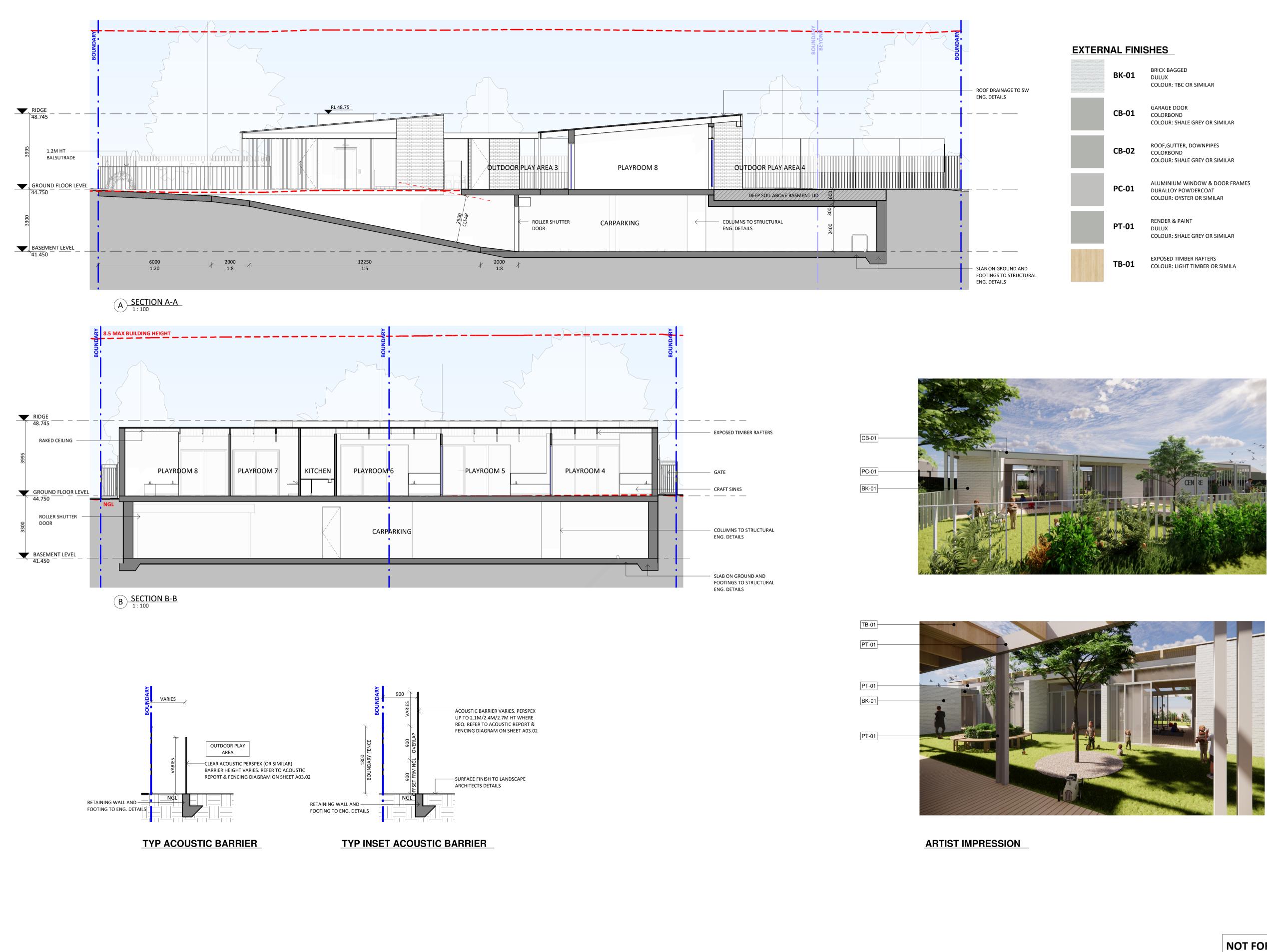
| PROJECT ADDRESS                  |
|----------------------------------|
| 97-99 VICTORIA STREET, WERINGTON |
| 2747                             |

SHEET NAME

**EXTERNAL ELEVATIONS** 

| ISSUED FOR [   |           |                   |       |
|----------------|-----------|-------------------|-------|
| Project number | Sheet No. | Issue             | Phase |
| 21621          | A04.01    | А                 | DA    |
| Sheet Size     | Scale     | l.g.a.<br>PENRITH |       |
| A1             | 1 : 100   |                   | NRITH |

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## 1:100

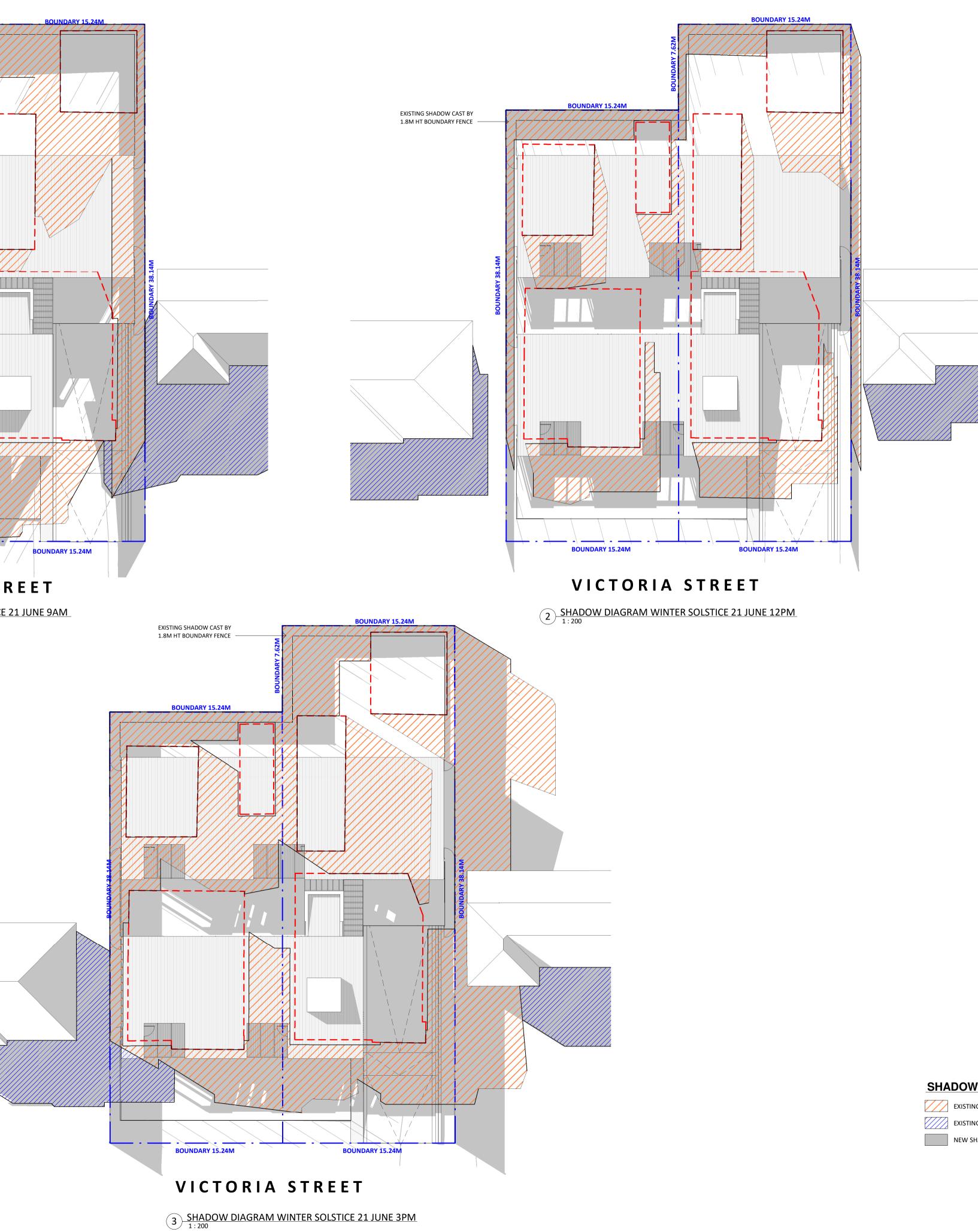
#### A 03.06.21 ISSUED FOR DEVELOPMENT APPLICATION ISSUE DATE DESCRIPTION ASSOCIATED CONSULTANTS ACCESS ACOUSTIC BCA CIVIL ELECTRICAL FIRE GEOTECH HYDRAULIC LANDSCAPE MECH SEC J STRUCTURE SURVEY NOTES NOTES Any Discrepancies MUST be reported to the Architect. All work to Conform to relevant Australian Standards & Codes as applicable. This drawing is copyrighted© and must NOT be copied or reused without authority from ArtMade Architects Contractors to check all dimensions on site prior to commencing Construction. Do not scale from this drawing, use given written dimensions Drawing not for construction purposes CLIENT LORD N' LADY PTY LTD ARCHITECT ArtMade Architects 516/50 Holt St, Surry Hills NSW 2010 P: 02 8760 9300 |hello@artmade.com.au | www.artmade.com.au © COPYRIGHT The copyright of this drawing together with any other documents prepared by ArtMade Architects (AM) remains the property of AM. AM grants licence for the use of this document for the purpose for which it is intended. The license is not transferablewithout permission from AM. AM Nominated Architect Sherif Saad. Registration No. 7867 PROJECT CHILDCARE CENTRE PROJECT ADDRESS 97-99 VICTORIA STREET, WERINGTON 2747 SHEET NAME

SECTIONS, EXTERNAL FINISHES & FENCE DETAILS

| ISSUED FO   | R DEVELOPMENT | APPLIC  | ATION  |
|-------------|---------------|---------|--------|
| Project num | ber Sheet No. | Issue   | Phase  |
| 21621       | A05.01        | А       | DA     |
| Sheet Size  | Scale         | L.G.A.  |        |
| A1          | As indicated  | PENRITH |        |
| Drawn By    | Checked By    | Date    |        |
| SH          | AS/SS         | 03      | .06.21 |

#### NOT FOR CONSTRUCTION





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| А   | 03.06.21   | ISSUED FOR DEVELOPMENT APPLICATION   |
|---|--|--|
| ISSUE   | DATE   | DESCRIPTION  |
| ASSOCIA<br>ACCESS<br>ACOUST<br>BCA<br>CIVIL<br>ELECTRI<br>FIRE<br>GEOTEC<br>HYDRAL<br>LANDSC<br>MECH<br>SEC J<br>STRUCT<br>SURVEY | CAL<br>JLIC<br>APE<br>URE  | <u>INTS</u>  |
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| PROJE   | ст   |  |
|   | СН   | ILDCARE CENTRE   |
|   |  |  |
|   | CT ADDRESS   | DRIA STREET, WERINGTON   |

#### SHADOW LEGEND

| EXISTING SHADOW           |
|---------------------------|
| EXISTING NEIGHBOUR SHADOW |
| NEW SHADOW                |

#### SHEET NAME SHADOW DIAGRAMS

| ISSUED FOR     | ISSUED FOR DEVELOPMENT APPLICATION |         |        |  |  |
|----------------|------------------------------------|---------|--------|--|--|
| Project number | Sheet No.                          | Issue   | Phase  |  |  |
| 21621          | A06.02                             | А       | DA     | 21 DA V1 SHrv                          |  |
| Sheet Size     | Scale                              | L.G.A.  |        | KSETS/216                              |  |
| A1             | 1:200                              | PENRITH |        | 0/UserdadminWORKSETS/21621 DA VI SHrve |  |
| Drawn By       | Checked By                         | Date    |        | -                                      |  |
| SH             | AS/SS                              | 03      | .06.21 | 2021 828:12 PM                         |  |

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#### NOT FOR CONSTRUCTION