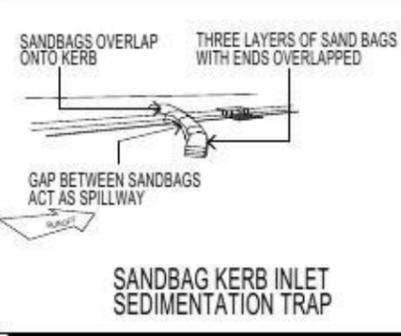
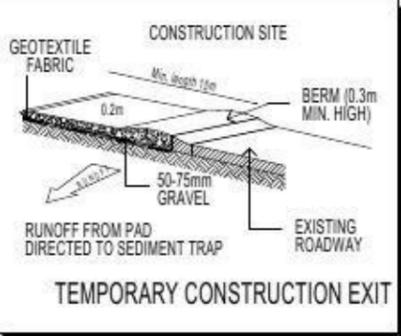
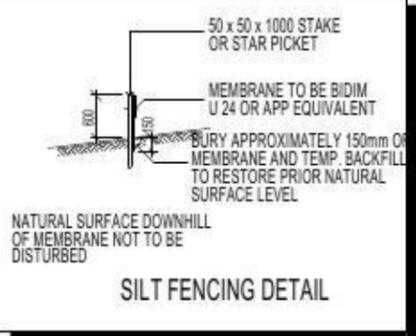
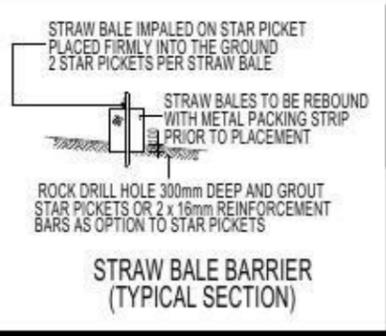
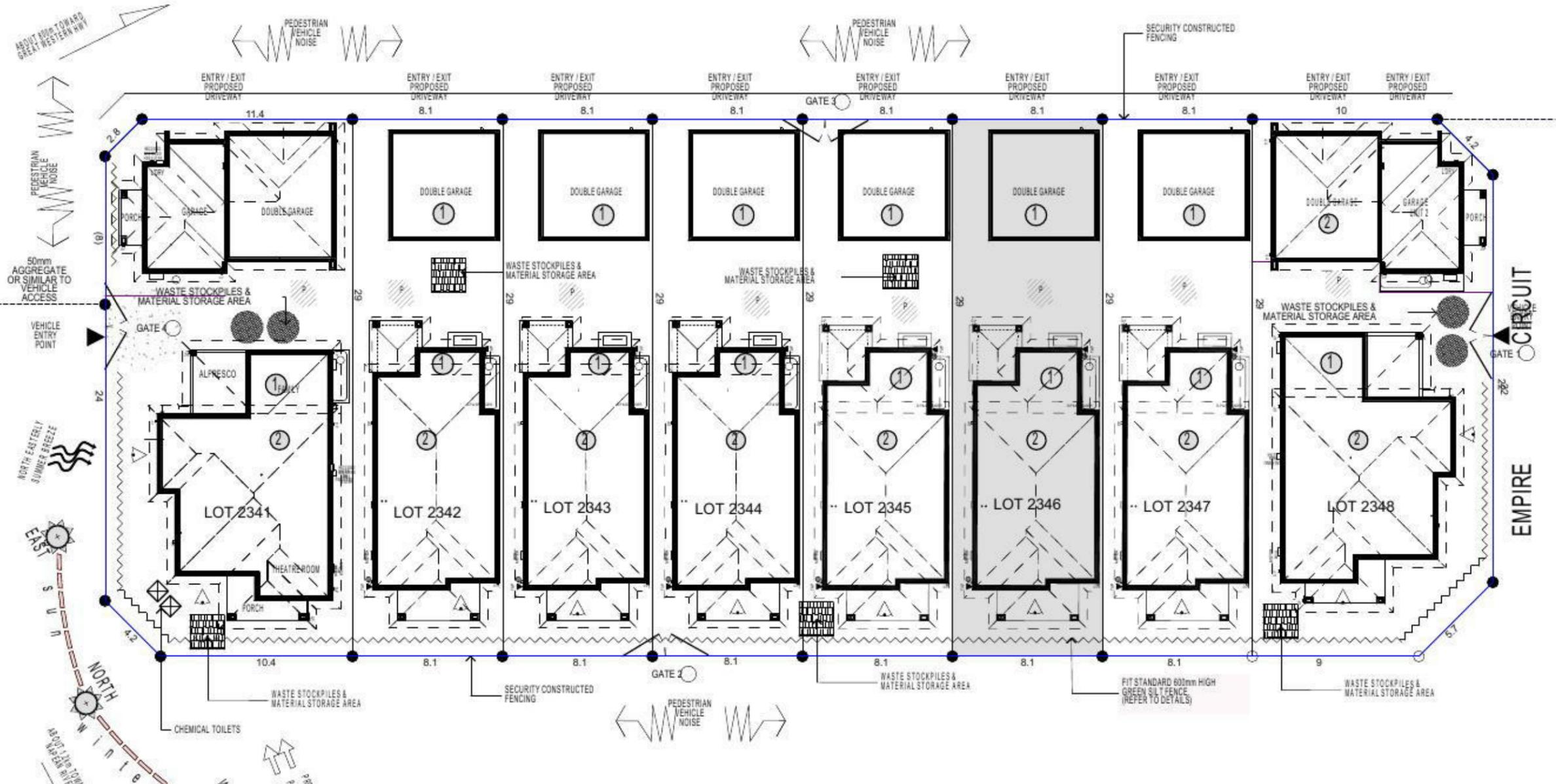


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DUST CONTROL MEASURES:
 IF THE SITE BECOMES DUSTY DURING HOTTER MONTHS (FIRSTSTYLE) WILL SPRINKLE WATER ON THE DUST
 ANY AREA OF ROAD BASE WILL BE POSITIONED FOR HEAVY VEHICLES TO REDUCE & PROVIDE AN AREA TO WASH TRUCKS OFF (IF REQUIRED)

NOISE & VIBRATION MEASURES:
 ALL EXCAVATION WILL BE CARRIED OUT BETWEEN THE TIME SETOUT IN THE COUNCIL CONDITIONS
 MACHINERY SIZE WILL BE KEPT TO A MINIMUM REQUIRED FOR THE JOB



| KEY | |
|-----|------------------------------|
| | SOLAR ACCESS |
| | NUMBER OF STOREY'S |
| | PREVAILING WINDS |
| | EXISTING TREES |
| | TREES TO BE REMOVED |
| | DIRECTION & DISTANCES |
| | NOISE |
| | VEHICULAR SITE ENTRY |
| | HWS |
| | VIEWS |
| | PRIVATE OPEN SPACE |
| | OVERLOOKING |
| | RAINWATER TANK (Underground) |
| | A/C UNIT (if required) |

NOTE
 AIR CONDITIONING ONLY (EER 2.5-3.0 OR GREATER)
 3-PHASE POWER

FIBRE OPTIC WIRING PACKAGE

NOTE:
 PROVIDE GRANITGARD TERMITE TREATMENT

NOTE:
 PROVIDE ACOUSTIC ATTENUATION TO PROPOSED DWELLING AS REQUIRED FROM ROAD TRAFFIC NOISE AND VIBRATION ASSESSMENT-REPORT No.nss22113H - FINAL REV B. DATED:SEPTEMBER 2014 PREPARED BY "NOISE AND SOUND SERVICES".

NOTE:
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SITE ANALYSIS & WASTE MANAGEMENT PLAN

PROMOTION: **LIVING/STYLE COLLECTION**

CLIENT: **V. AGARWAL**

LOCATION: **LOT 2346 WALSHAW STREET PENRITH NSW 2750**

DP: 1184497 Council: PENRITH

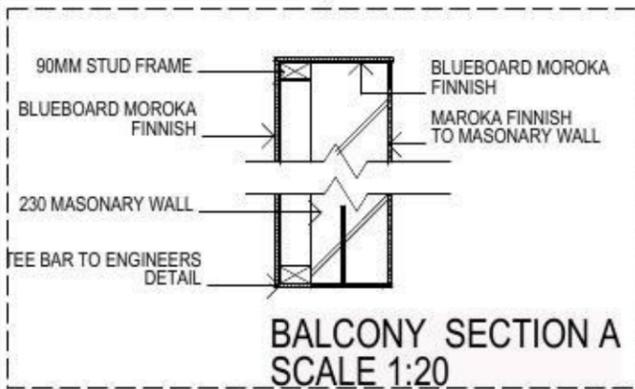
model: CHESTER 21 facade: AUGUSTINE date: 16/03/2015

Sheet: 2 of 12 draw: G.P./S.W checked: G.P. scale: 1:250

746-14

KEY

-  FACE BRICK (AS SELECTED)
-  MOROKA TEXTURE TO FRONT AND RETURN AS DRAWN (AS SELECTED)
-  CEMINTEL (ASPECT) PLANK 300 - SMOOTH PAINT FINISH



NOTE:
FIRST FLOOR WINDOWS TO COMPLY WITH CLAUSE 3.9.2.5 OF VOLUME 2 OF THE BCA.

FIRSTSTYLE HOMES

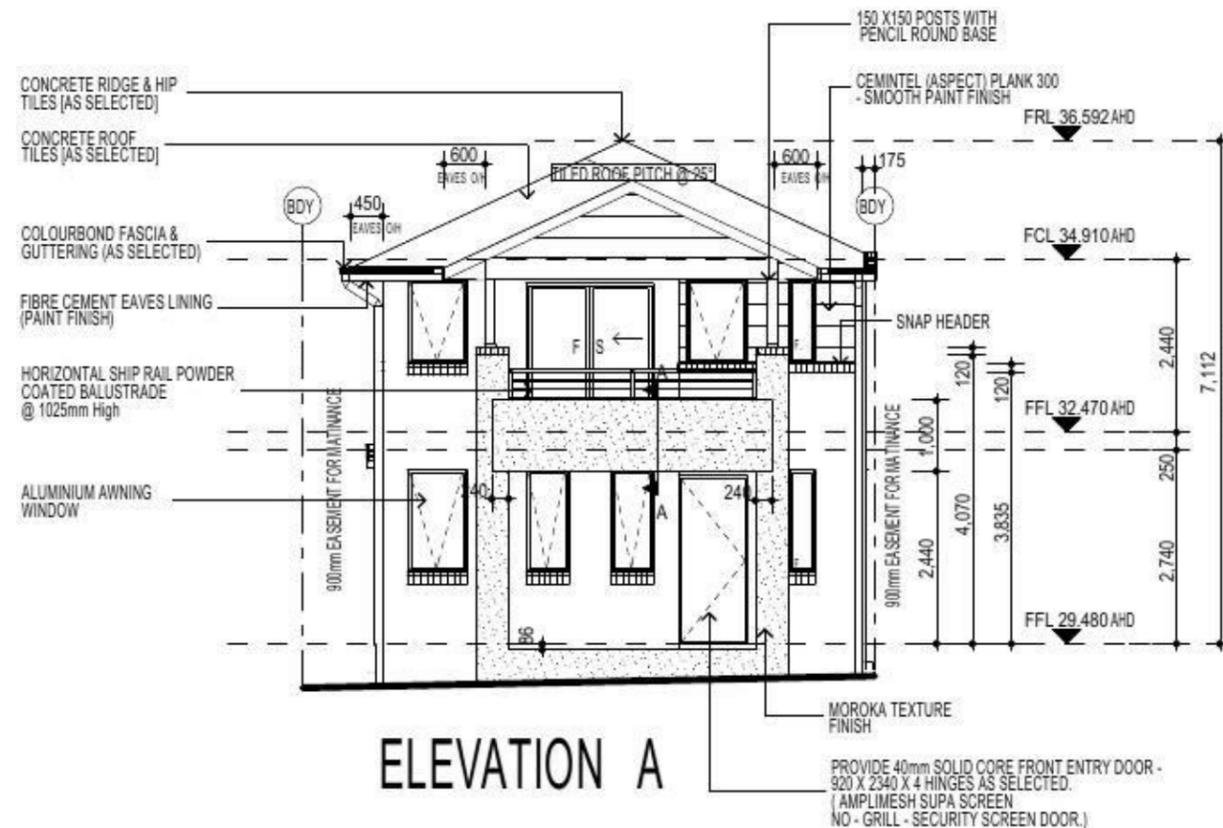
FIRSTSTYLE HOMES Pty Ltd
Lic No: 113412C
ACN: 687 773 775
PO BOX 171, HOXTON PARK 2171

ADMIN: (02) 9601 0111
FAX: (02) 9601 0711
EMAIL: design@firststyle.com.au

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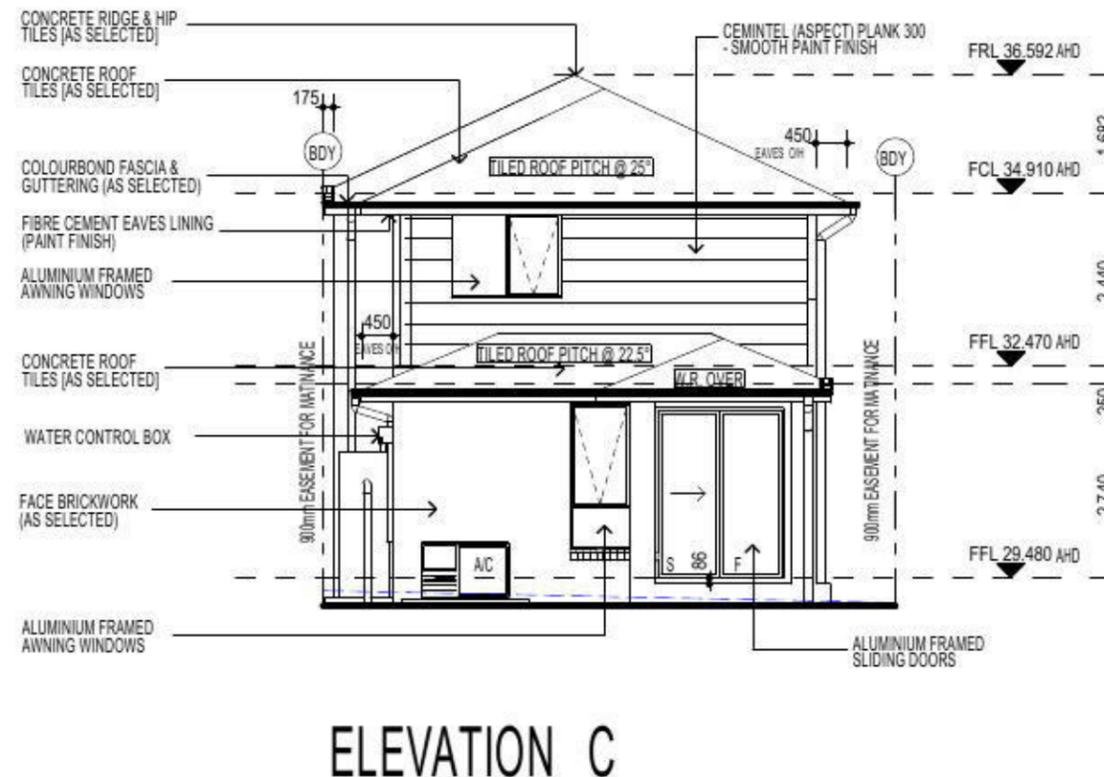
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NOTE
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3-PHASE POWER

FIBRE OPTIC WIRING PACKAGE

NOTE:
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ELEVATIONS

| | | | |
|---|-----------------------|------------------------------|---------------------|
| PROMOTION: LIVING/STYLE COLLECTION | | | |
| CLIENT: V. AGARWAL | | | |
| LOCATION: LOT 2346 WALSHAW STREET PENRITH NSW 2750 | | | |
| DP: 1184497 | facade: CHESTER 21 | council: PENRITH | date: 16/03/2015 |
| model: 1184497 | drawn: G.P./S.W. | checked: G.P. | assessment: QA1 |
| Sheet: 5 of 12 | scale: 1:100 | PROJECT NO: 746-14 | |
| CLIENT'S SIGNATURE: | | DATE: | |

KEY

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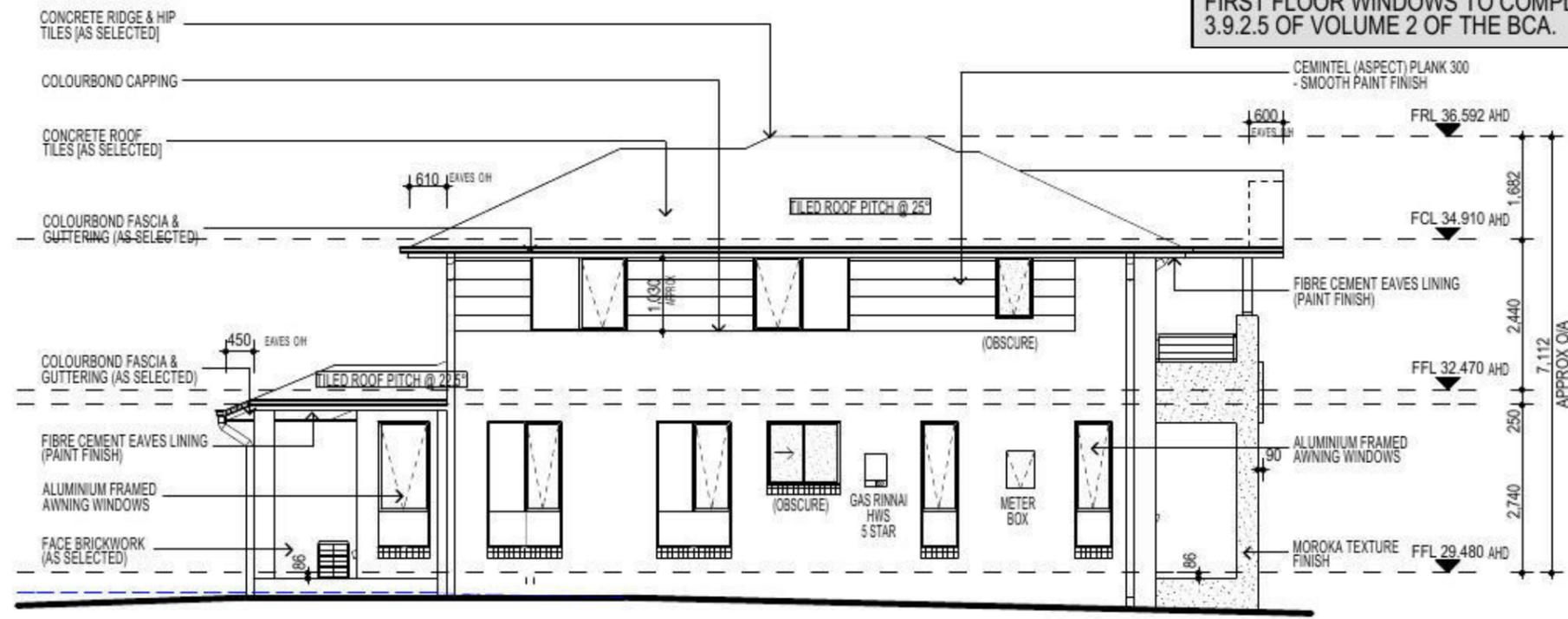
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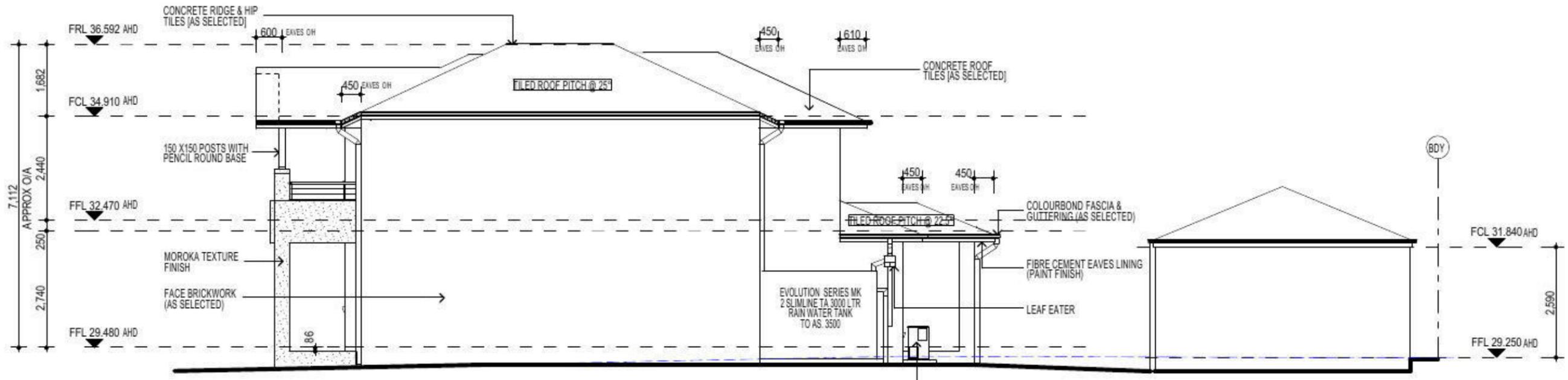
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ELEVATION D



ELEVATION B

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3-PHASE POWER

FIBRE OPTIC WIRING PACKAGE

NOTE:
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PROMOTION:
LIVING/STYLE COLLECTION

CLIENT:
V. AGARWAL

LOCATION:
LOT 2346
WALSHAW STREET
PENRITH NSW 2750

DP: 1184497 council: PENRITH

model: CHESTER 21 facade: AUGUSTINE date: 16/03/2015 position: QA1

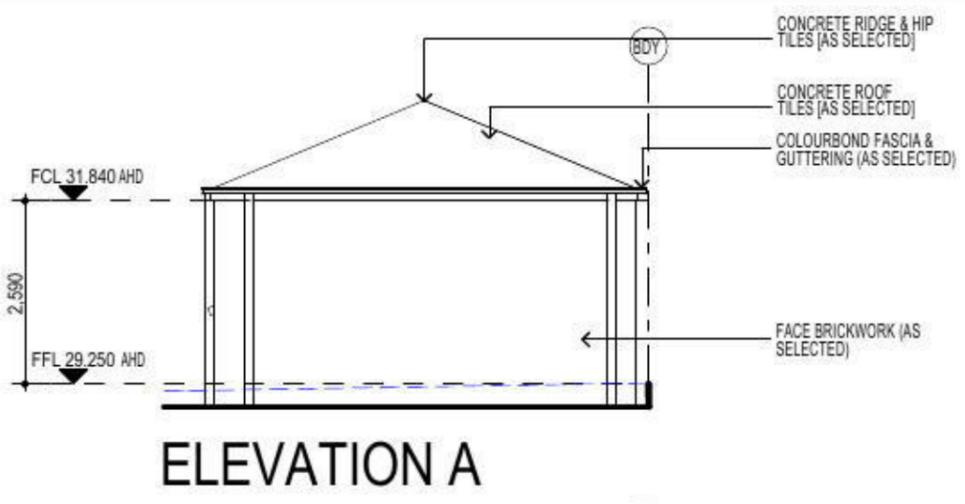
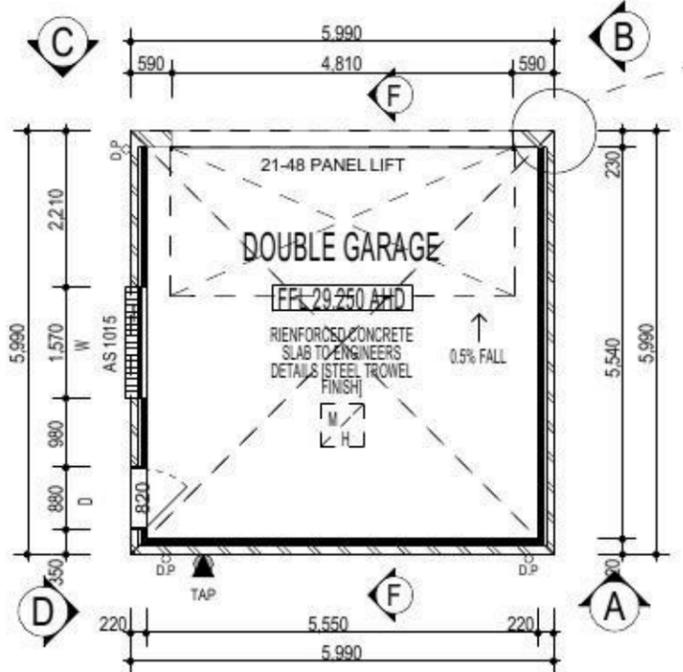
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746-14

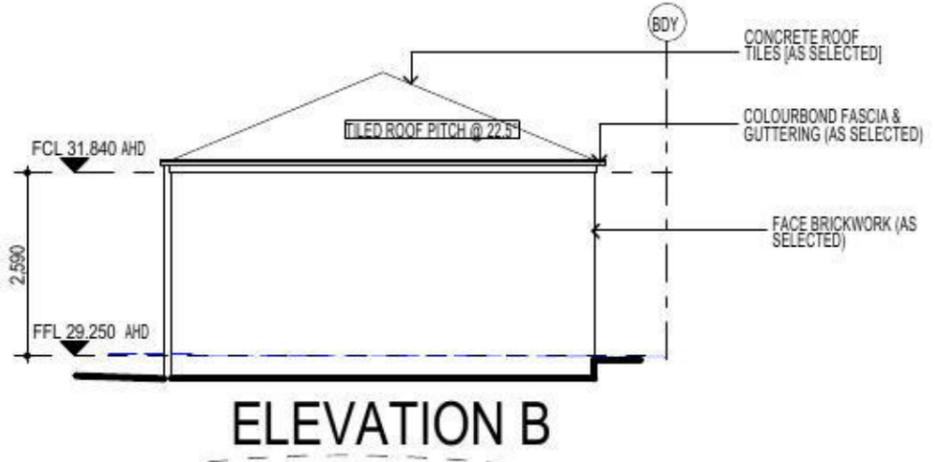
CLIENT'S SIGNATURE: _____ DATE: _____ SP. 33

ELEVATIONS

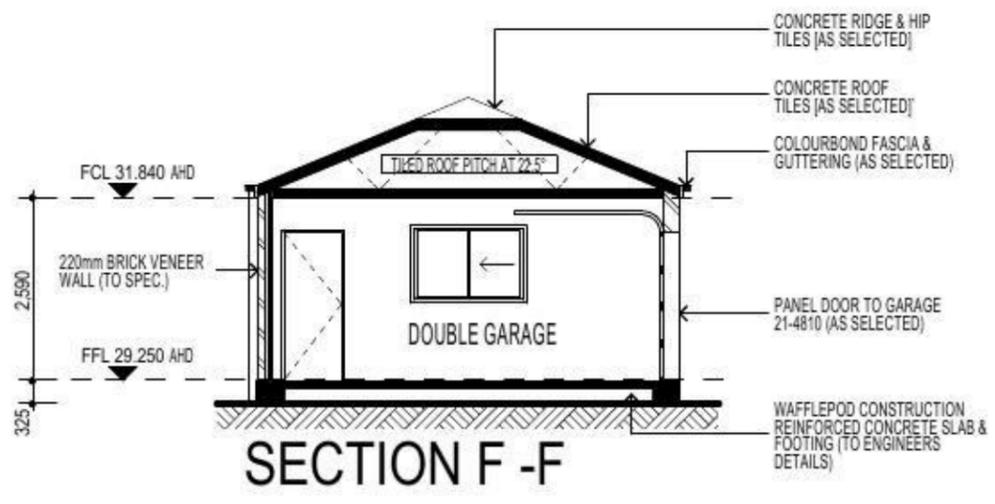
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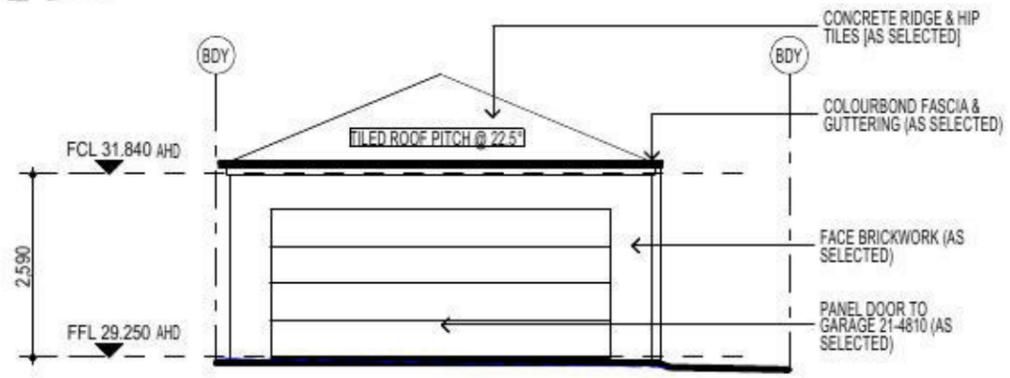
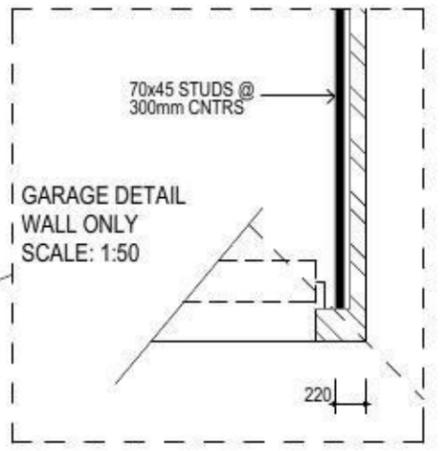
ELEVATION A



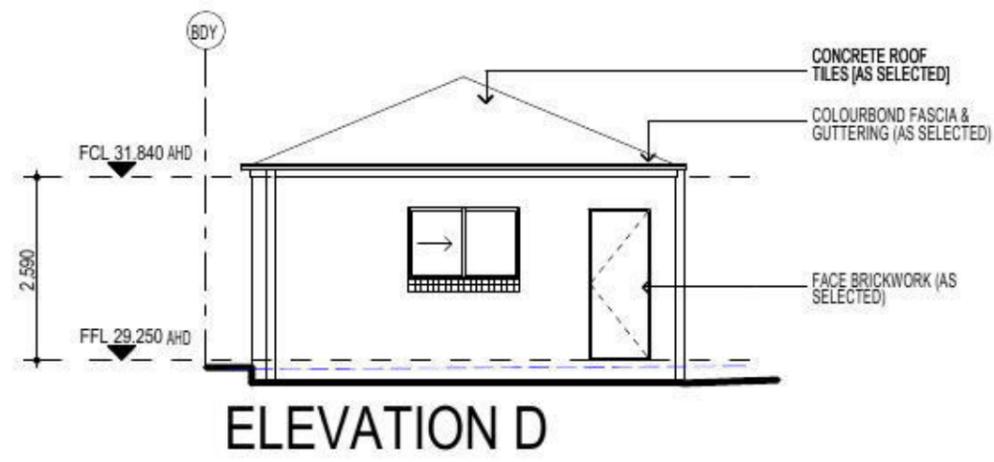
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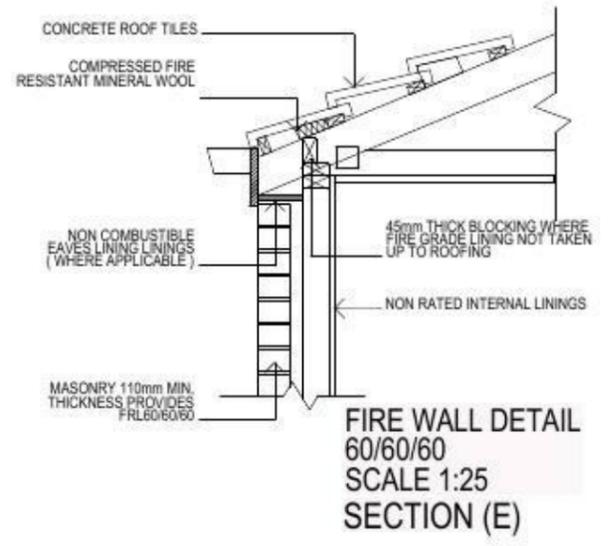
SECTION F-F



ELEVATION C



ELEVATION D



FIRE WALL DETAIL 60/60/60 SCALE 1:25 SECTION (E)

NOTE
 AIR CONDITIONING ONLY (EER 2.5-3.0 OR GREATER)
 3-PHASE POWER

FIBRE OPTIC WIRING PACKAGE

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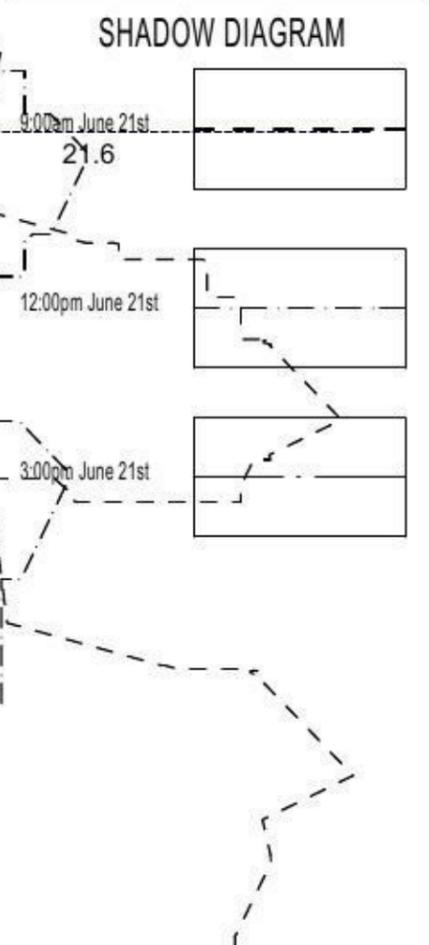
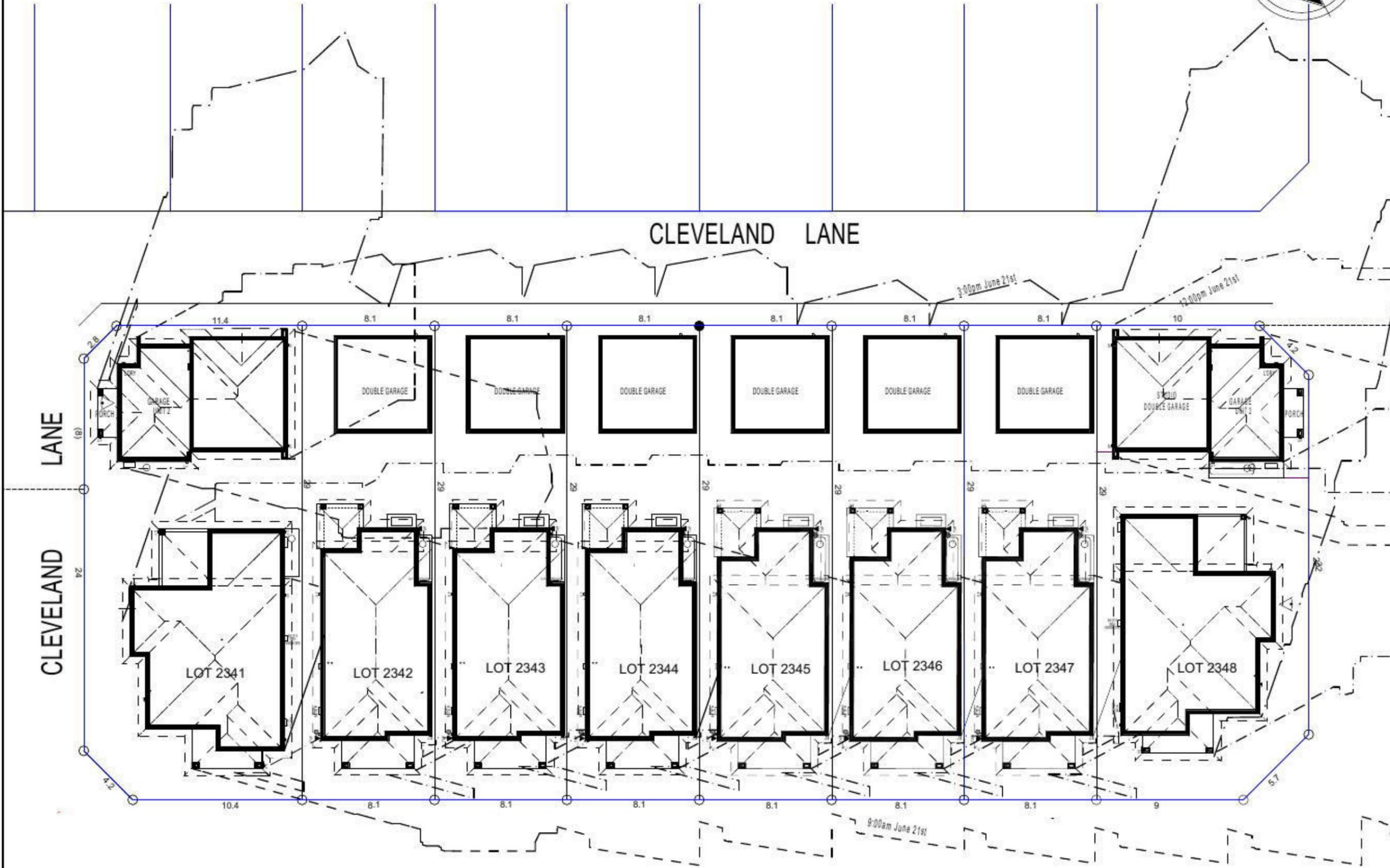
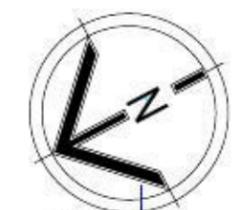
PROMOTION:
 LIVING/STYLE COLLECTION

CLIENT:
 V. AGARWAL

LOCATION:
 LOT 2346
 WALSHAW STREET
 PENRITH NSW 2750

| | | | | |
|----------------|-------------------|-------------------|------------------|--------|
| DP: 1184497 | model: CHESTER 21 | facade: AUGUSTINE | date: 16/03/2015 | QC1 |
| Sheet: 7 of 12 | drawn: G.P./S.W. | checked: G.P. | scale: | 746-14 |

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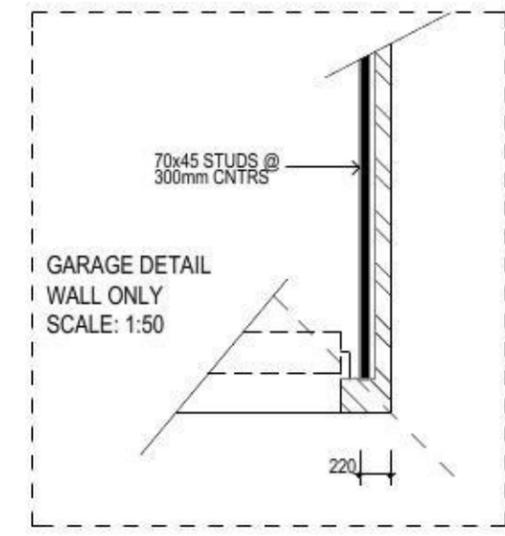
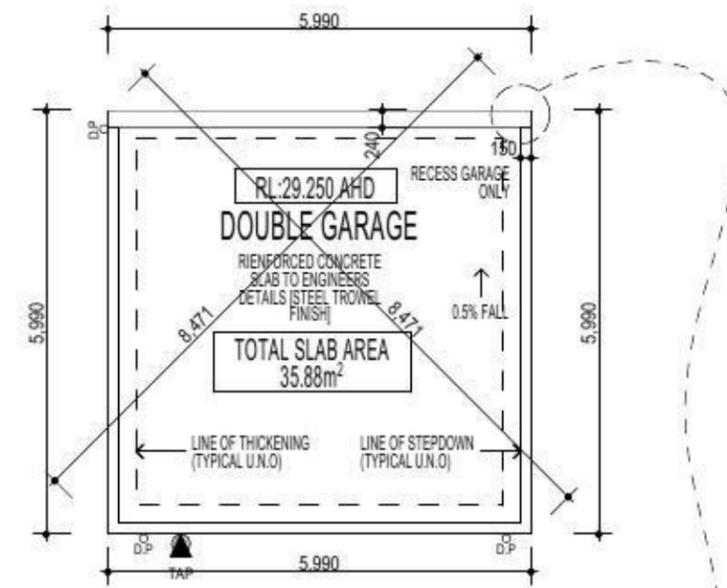
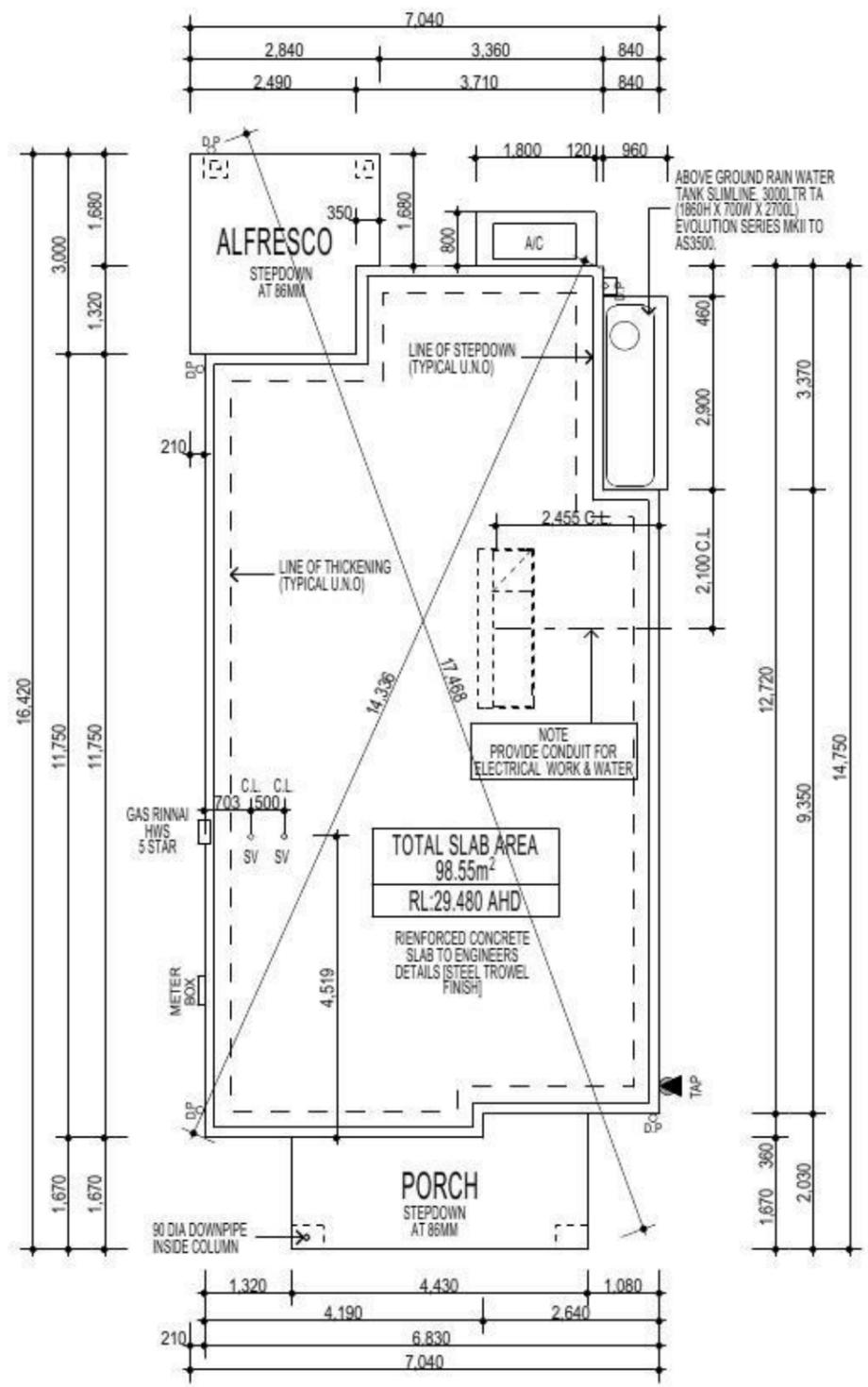
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| model: CHESTER 21 | drawn: G.P./S.W. | checked: G.P. | scale: 1:250 |
| Sheet: 9 of 12 | Project No: 746-14 | | QA1 |

SHADOW DIAGRAM

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SUPPLEMENTARY NOTES

- THE "SLAB LAYOUT PLAN" IS TO BE READ IN CONJUNCTION WITH THE ARCHITECTURAL FLOOR-PLANS.
- THE "SLAB LAYOUT PLAN" IS TO BE READ FOR THE SOLE PURPOSE OF "SETTING OUT" THE SLAB.
- THE "SLAB LAYOUT PLAN" SHALL NOT BE USED TO DETERMINE THE LOCATION OF THICKENING BEAMS AND OTHER STRUCTURAL ELEMENTS.
- QUERIES OR DISCREPANCIES ARE TO BE RESOLVED PRIOR TO THE COMMENCEMENT OF EXCAVATION.
- REFER TO ENGINEER'S DRAWINGS FOR STRUCTURAL DETAILS & CONCRETE SPECIFICATIONS.
- REFER TO ENGINEER'S DRAWINGS FOR PLUMBING & OTHER SERVICE PENETRATION DETAILS.
- IF IN DOUBT... CONTACT THE BUILDING DESIGNER PRIOR TO COMMENCEMENT OF WORKS.



SLAB LAYOUT PLAN

| | | | |
|---|-----------------------|---------------------|---------------------|
| PROMOTION: LIVING/STYLE COLLECTION | | | |
| CLIENT: V. AGARWAL | | | |
| LOCATION: LOT 2346 WALSHAW STREET PENRITH NSW 2750 | | | |
| DP: 1184497 | facade: CHESTER 21 | council: PENRITH | date: 16/03/2015 |
| model: 1184497 | drawn: G.P./S.W. | checked: G.P. | assessment: QA1 |
| Sheet: 10 of 12 | scale: 1:100 | 746-14 | |
| CLIENT'S SIGNATURE: | DATE: | SP. 33. | |

NOTE

- ELECTRIC OVEN SHOWN ONLY, NO ALLOWANCE HAS BEEN MADE FOR GAS OVEN.
- SIZES OF FIXTURES MAY VARY DEPENDING ON PRODUCT SELECTION.
- HEIGHT OF TILES MAY VARY ACCORDING TO SELECTION OF TILES.
- ALL DIMENSIONS AND LAYOUTS OF ALL CUPBOARDS SHOWN ARE NOMINAL ONLY AND ARE SUBJECT TO MANUFACTURERS DETAILED DRAWINGS & ON SITE MEASURE
- REFRIGERATOR'S HEIGHT TO BE 1840mm AND 930mm FINISH WIDTH OPENING UNLESS NOTED OTHERWISE ON PLANS AND SPECIFICATIONS.
- BENCH TOP FINISH HEIGHT 935mm

DISHWASHER PROVISION (if applicable)
 SIZE _____

MICROWAVE PROVISION (if applicable)
 SIZE _____

OWNERS APPROVAL _____

COOKTOP MODEL _____

OVEN MODEL _____

RANGEHOOD MODEL _____

SINK MODEL _____

REFRIGERATOR OPENING SIZE _____

BENCHTOP COLOUR _____

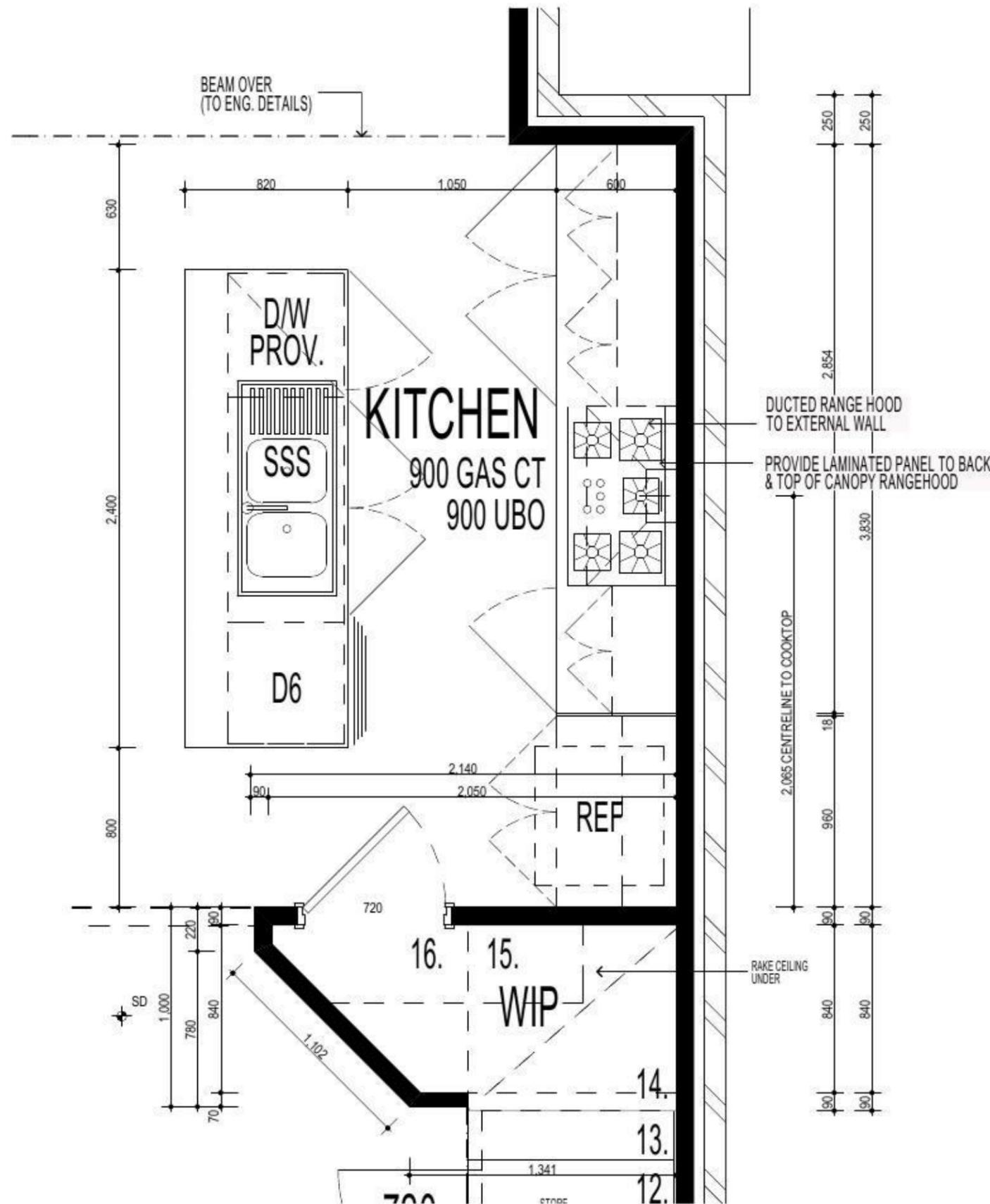
DOOR COLOUR _____

KICKBOARD COLOUR _____

HARDWARE TYPE _____

PANTRY DOOR/S _____

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NOTE
 AIR CONDITIONING ONLY
 (EER 2.5-3.0 OR GREATER)
 3-PHASE POWER

FIBRE OPTIC WIRING PACKAGE

NOTE:
 PROVIDE GRANITGARD TERMITE TREATMENT

NOTE
 • 1700 CENTRE LINE GENERAL POWER OUTLET FOR MICROWAVE PROVISION TO OVER HEAD CUPBOARDS.
 • 700 CENTRE LINE GENERAL POWER OUTLET FOR MICROWAVE PROVISION BASE CUPBOARD WITH POT DRAWER.

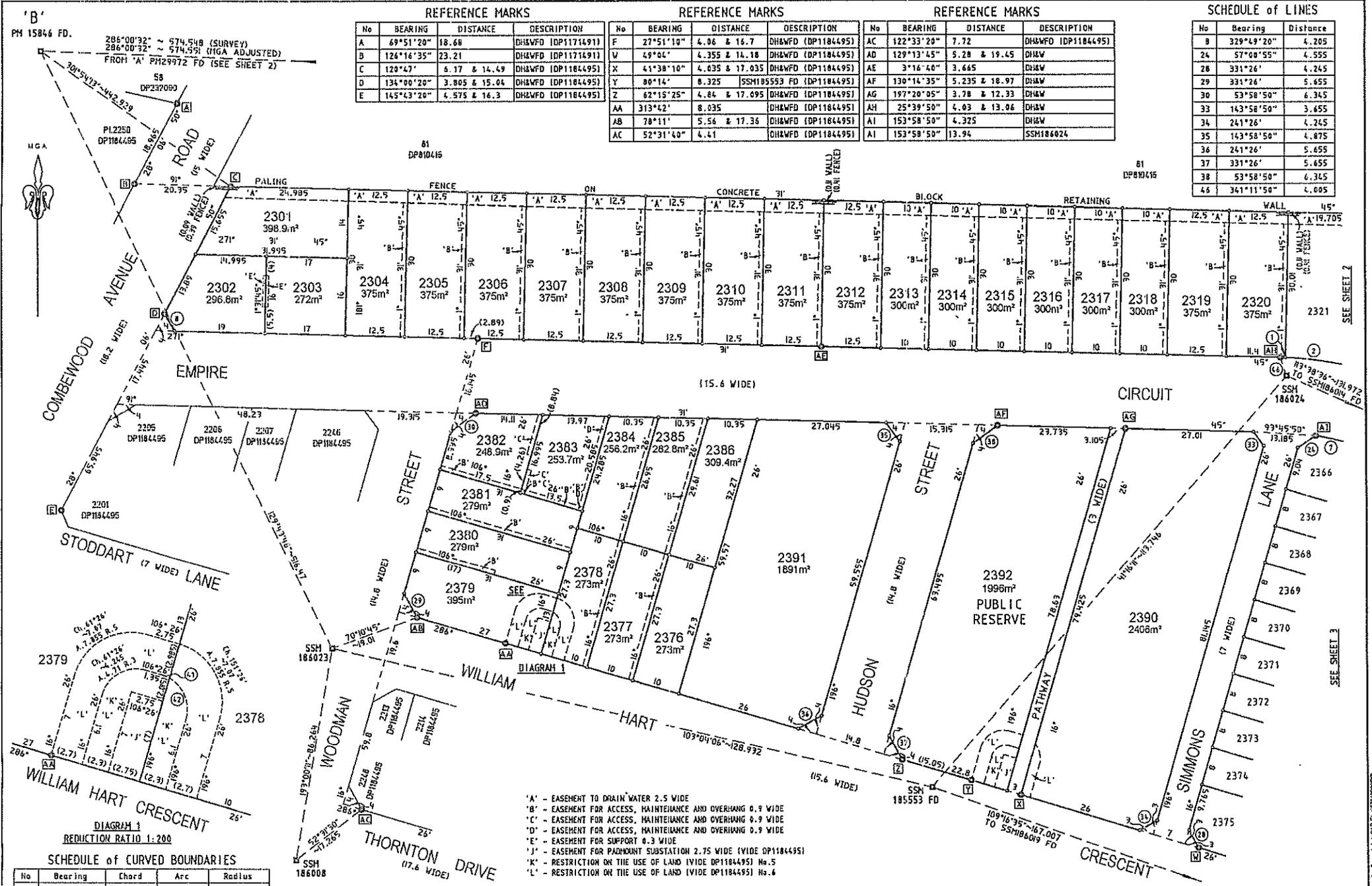
PROMOTION:
LIVING/STYLE COLLECTION

CLIENT:
V. AGARWAL

LOCATION:
 LOT 2346
 WALSHAW STREET
 PENRITH NSW 2750

| | | | | | |
|-----------------|-------------------|-------------------|------------------|------------------|-----------------|
| DP: 1184497 | model: CHESTER 21 | facade: AUGUSTINE | council: PENRITH | date: 16/03/2015 | assessment: QAI |
| Sheet: 11 of 12 | drawn: G.P / S.W | checked: G.P | scale: 1:25 | 746-14 | |

KITCHEN DETAILS



NOTE: THE EXTENSION OF CLEVELAND LANE IS 7 WIDE

| REFERENCE MARKS | | | REFERENCE MARKS | | | | |
|-----------------|------------|----------------|--------------------|----|------------|----------------|--------------------|
| No | BEARING | DISTANCE | DESCRIPTION | No | BEARING | DISTANCE | DESCRIPTION |
| G | 193°07'10" | 3.535 | DH&WFD (DP810416) | H | 105°22'50" | 1.1 & 6.47 | DH&WFD (DP1171491) |
| H | 214°02'10" | 0.455 | CBFD (DP233536) | N | 1°11'25" | 4.08 & 13.205 | DH&WFD (DP1171491) |
| I | 192°11'40" | 6.23 | DH&WFD (DP1171491) | O | 48°41" | 3.93 & 12.795 | DH&WFD (DP1171491) |
| J | 216°54" | 4.795 & 20.255 | DH&WFD (DP1171491) | P | 200°01'25" | 3.645 & 11.915 | DH&WFD (DP1171491) |
| K | 335°02'25" | 1.845 & 10.435 | DH&WFD (DP1171491) | Q | 121°18'30" | 1.08 & 6.39 | DH&WFD (DP1171492) |
| L | 66°11'10" | 1.215 & 10.455 | DH&WFD (DP1171491) | AH | 25°39'50" | 4.03 & 13.06 | DH&W |

SCHEDULE of LINES

| No | Bearing | Distance |
|----|------------|----------|
| 9 | 252°05'40" | 5.655 |
| 10 | 342°05'40" | 5.655 |
| 11 | 252°05'40" | 5.655 |
| 12 | 342°05'40" | 4.245 |
| 13 | 72°05'40" | 4.245 |
| 14 | 162°05'40" | 2.83 |
| 15 | 252°05'40" | 4.245 |
| 16 | 342°05'40" | 5.655 |
| 31 | 227°21'20" | 5.955 |
| 39 | 127°09'50" | 0.39 |
| 40 | 207°05'40" | 7 |
| 46 | 341°11'50" | 4.005 |

| No | BEARING | DISTANCE | DESCRIPTION |
|----|------------|----------------|-------------|
| AI | 153°58'50" | 4.325 | DH&W |
| AI | 153°58'50" | 13.94 | SSH186024 |
| AJ | 48°45'25" | 3.97 & 13.045 | DH&W |
| AK | 156°57'25" | 4.63 & 18.49 | DH&W |
| AL | 117°05'40" | 3.43 & 11.58 | DH&W |
| AH | 63°00'20" | 5.6 & 23.915 | DH&W |
| AN | 66°02'15" | 5.54 & 17.86 | DH&W |
| AO | 47°36' | 1.28 & 6.87 | DH&W |
| AP | 148°23'35" | 4.075 & 13.265 | DH&W |
| AQ | 154°42'40" | 4.965 | DH&W |
| AQ | 151°38'40" | 22.37 | DH&W |

| SURVEYING & SPATIAL INFORMATION REGULATION 2012: CLAUSES 35(1)(b), 43(2) & 61(2) | | | | | | | | | | |
|--|-------------|---------------|------|-------|-------|----------|--------|-------|-------|-------------|
| M.G.A. COORDINATES & A.H.D. HEIGHTS | | | | | | | | | | |
| MARK | EASTING | NORTHING | ZONE | CLASS | ORDER | ORIGIN | HEIGHT | CLASS | ORDER | ORIGIN |
| P.H.15846 | 286 222.093 | 6 263 965.567 | 56 | B | 2 | SC1HS | 26.087 | LB | L2 | SC1HS |
| P.H.29972 | 286 776.447 | 6 263 807.088 | 56 | B | 2 | SC1HS | 25.447 | LB | L2 | SC1HS |
| SSH.180810 | 287 024.824 | 6 263 581.614 | 56 | C | 4 | SC1HS | 28.4 | E | 5 | SC1HS |
| SSH.180811 | 286 992.736 | 6 263 518.793 | 56 | C | 4 | SC1HS | 27.9 | E | 5 | SC1HS |
| SSH.185553 | 286 745.0 | 6 263 606.3 | 56 | U | U | TRAVERSE | 26.4 | U | U | TRIG HEIGHT |
| SSH.186008 | 286 600.0 | 6 263 551.4 | 56 | U | U | TRAVERSE | 26.1 | U | U | TRIG HEIGHT |
| SSH.186014 | 286 940.9 | 6 263 638.9 | 56 | U | U | TRAVERSE | 28.7 | U | U | TRIG HEIGHT |
| SSH.186019 | 286 902.6 | 6 263 551.1 | 56 | U | U | TRAVERSE | 28.2 | U | U | TRIG HEIGHT |
| SSH.186022 | 287 044.2 | 6 263 714.7 | 56 | U | U | TRAVERSE | 27.3 | U | U | TRIG HEIGHT |
| SSH.186023 | 286 619.4 | 6 263 635.4 | 56 | U | U | TRAVERSE | 26.8 | U | U | TRIG HEIGHT |
| SSH.186024 | 286 820.0 | 6 263 691.8 | 56 | U | U | TRAVERSE | 27.8 | U | U | TRIG HEIGHT |

COMBINED SCALE FACTOR 1.000151
ESTABLISHED MARK SOURCE: SC1HS DATED 25/07/2014

| SCHEDULE of CURVED BOUNDARIES | | | | |
|-------------------------------|------------|--------|--------|--------|
| No | Bearing | Chord | Arc | Radius |
| 1 | 271°56'40" | 1.1 | 1.1 | 75.6 |
| 2 | 276°52'20" | 11.89 | 11.905 | 75.6 |
| 3 | 284°56'45" | 9.395 | 9.405 | 75.6 |
| 4 | 292°18'50" | 10.035 | 10.04 | 75.6 |
| 5 | 296°36'25" | 1.285 | 1.285 | 75.6 |
| 7 | 108°03'55" | 18.835 | 18.91 | 60 |

'A' - EASEMENT TO DRAIN WATER 2.5 WIDE
 'B' - EASEMENT FOR ACCESS, MAINTENANCE AND OVERHANG 0.9 WIDE
 'C' - EASEMENT FOR ACCESS, MAINTENANCE AND OVERHANG 0.9 WIDE
 'F' - EASEMENT TO DRAIN WATER 1.5 WIDE
 'H' - EASEMENT FOR POWERLINE 15.24 WIDE (VIDE J6119711)
 'YY' - PART LOT 2388 BENEFITED BY EASEMENT FOR ACCESS, MAINTENANCE AND OVERHANG 0.9 WIDE ('B') AFFECTING LOT 2338

Surveyor: GRAHAM JOHN HALL
 Date of Survey: 12 SEPTEMBER 2014
 Surveyor's Ref: 72-10-20:2014M100(1754)

PLAN OF SUBDIVISION OF LOT 1197 DP1171491

LGA: PENRITH
 Locality: PENRITH
 Subdivision No. 090/14
 Lengths are in metres. Reduction Ratio 1: 500

Registered
 09.01.2015

DP1184497

Reg: R024526 /Doc: DP 1184497 P /Rev: 1.2-Jan-2015 /Sts: SC OK /Prt: 1.3-Jan-2015 11:42 /Pgs: ALL /Seq: 2 of 8

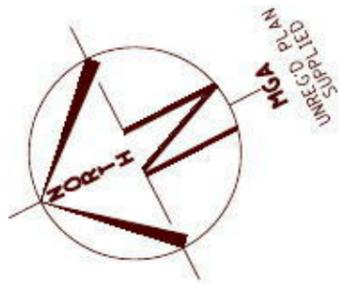
DP1184497
 CAD REF: 22072-0 North Point - Survey - Misc CAD Files\071028200

SCHEDULE of CURVED BOUNDARIES

| No | Bearing | Chord | Arc | Radius |
|----|------------|--------|--------|--------|
| 1 | 271°56'48" | 1.1 | 1.1 | 75.6 |
| 2 | 274°52'20" | 11.89 | 11.905 | 75.6 |
| 3 | 284°56'45" | 9.395 | 9.405 | 75.6 |
| 4 | 292°18'50" | 10.035 | 10.04 | 75.6 |
| 5 | 296°36'25" | 1.285 | 1.285 | 75.6 |
| 6 | 294°23'45" | 10.15 | 10.155 | 107.8 |
| 7 | 108°03'55" | 18.835 | 18.91 | 60 |
| 43 | 31°38'30" | 0.475 | 0.475 | 3 |
| 44 | 46°07'55" | 1.035 | 1.04 | 3 |
| 45 | 86°35'05" | 3.045 | 3.195 | 3 |
| 47 | 289°03'55" | 9.9 | 9.905 | 107.8 |

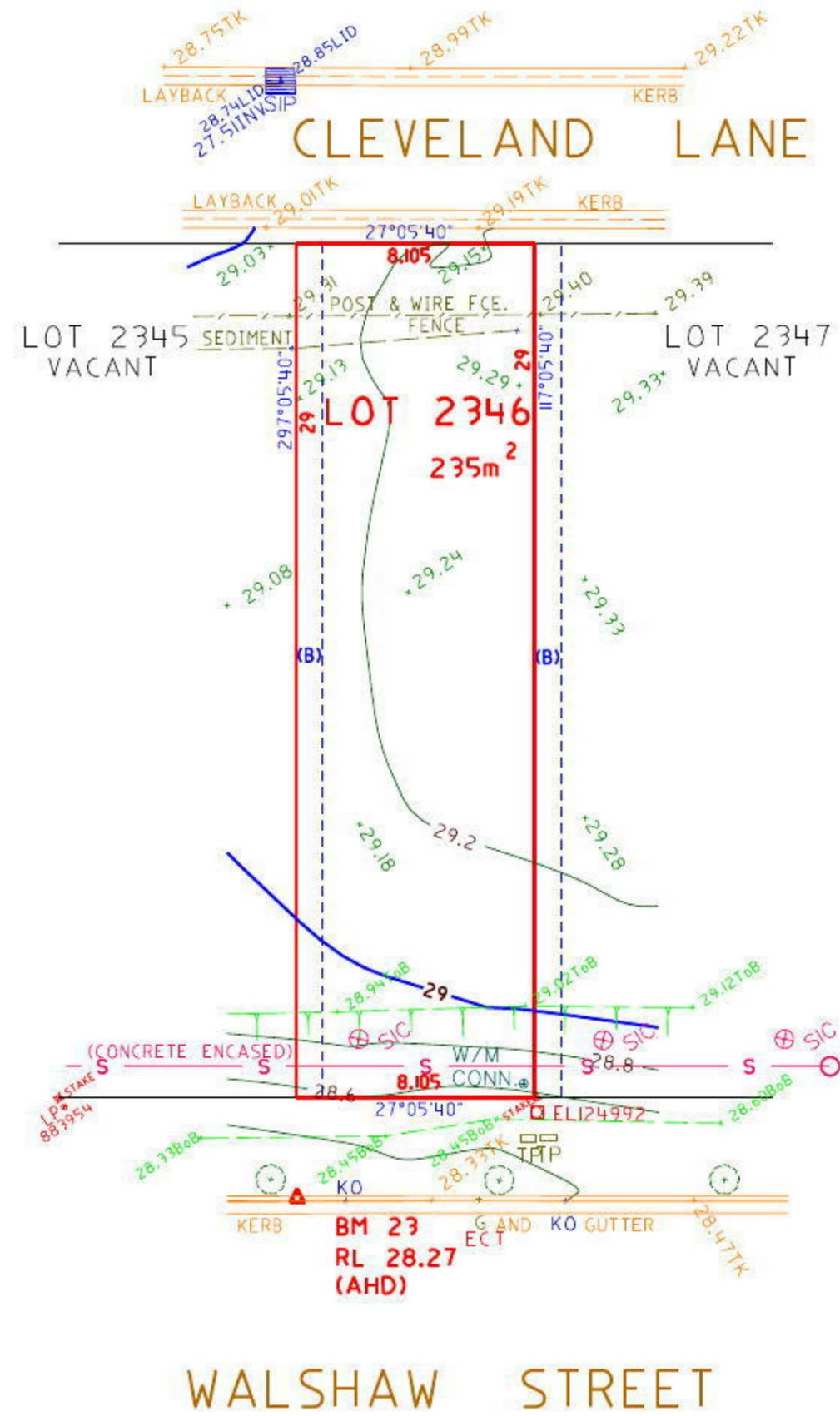


NORTH



LOCALITY SKETCH

UBD AREA: SYD REVISION: 49
MAP: 163 REF: K7
S
GPS E



NOTE: POSITION OF PROPOSED SEWER MAIN IS APPROXIMATE ONLY AND HAS BEEN TAKEN FROM A DOCUMENT RECEIVED FROM FIRSTYLE HOMES AND IS TO BE VERIFIED BY THE WATER SERVICES PROVIDER.

(B) PROPOSED EASEMENT FOR ACCESS, MAINTENANCE AND OVERHANG 0.9 WIDE (B)

NOTE: AREAS AND DIMENSIONS ARE FROM AN UNREGISTERED PLAN AND ARE TO BE VERIFIED UPON REGISTRATION OF DEPOSITED PLAN. THE BOUNDARY POSITION IS APPROXIMATE ONLY AND SHOULD BE VERIFIED PRIOR TO ANY CONSTRUCTION WORKS INCLUDING THE SITING OF A RESIDENCE.

NOTE: DIMENSIONS FOR LOT 2346 HAVE BEEN TAKEN FROM A DOCUMENT RECEIVED FROM FIRSTYLE HOMES ON 13/11/14 AND ARE TO BE VERIFIED UPON REGISTRATION OF DEPOSITED PLAN.

SERVICES NOTE:-
SURVEY PLAN UNREGISTERED
SERVICES CONNECTION PLAN NOT
AVAILABLE AT TIME OF SURVEY



COPYRIGHT
COPYRIGHT OF THIS PLAN AND IN THE ACCOMPANYING CAD FILE(S) WHERE APPLICABLE VESTS WITH ASPECT DEVELOPMENT & SURVEY PTY LTD.
THE PLAN AND CAD FILE SHALL ONLY BE USED BY THE ADDRESSED CLIENT FOR THE PURPOSE FOR WHICH THE SURVEY WAS CARRIED OUT.

GENERAL NOTES
A) THIS SURVEY IS SPECIFICALLY FOR CONTOUR PURPOSES ONLY. THE BOUNDARIES OF THE SUBJECT PROPERTY HAVE NOT BEEN INVESTIGATED AND THE POSITION SHOWN IS APPROXIMATE ONLY.
B) AREAS AND DIMENSIONS ARE SUBJECT TO SURVEY.
C) SERVICES SHOWN HAVE BEEN DERIVED FROM VISUAL EVIDENCE APPARENT AT THE TIME OF SURVEY. THE RELEVANT SERVICE AUTHORITY SHALL BE CONTACTED TO VERIFY THE EXISTENCE AND POSITION OF ALL SERVICES PRIOR TO THE COMMENCEMENT OF ANY CONSTRUCTION OR EXCAVATION.
D) CONTOURS ARE INDICATIVE OF SURFACE TOPOGRAPHY ONLY. SURVEYED SPOT LEVELS ARE THE ONLY VALUES TO BE RELIED ON FOR REDUCED LEVELS ON PARTICULAR FEATURES.

| SYMBOLS & ABBREVIATIONS: | |
|--------------------------|------------------------|
| GP | GULLY PIT |
| HYD | HYDRANT |
| SIP | SURFACE INLET PIT |
| SIC | SEWER INSPECTION COVER |
| SMH | SEWER MANHOLE |
| W/M | WATER METER |
| EL | ELECTRICITY BOX |
| TP | TELECOM PIT |
| VC | VEHICLE CROSSING |
| SV | STOP VALVE |
| SWM | STORMWATER MANHOLE |
| -E- | OVERHEAD ELEC LINE |
| -S- | SEWER LINE |
| GM | GAS METER |
| LP | LIGHT POLE |
| EC | ELECTRICITY CONDUIT |
| ECT | ELEC & TELE CONDUIT |
| TC | TELECOM CONDUIT |
| WC | WATER CONDUIT |
| INV | INVERT |
| KO | KORB OUTLET |
| TK | TOP OF KORB |

ASPECT DEVELOPMENT & SURVEY PTY LTD
CONSULTING REGISTERED SURVEYORS
ABN 60 078 649 000
SUITE 1
103 VANESSA STREET
KINGSGROVE NSW 2208
PHONE (02) 9554 6388
FAX (02) 9554 8588
PO BOX 161
KINGSGROVE NSW 1480
DX 11392
HURSTVILLE

PROJECT
OUR REFERENCE 3/1027920/161613
LOT 2346 DP UNREG'D SECTION
DATUM AHD SOURCE SCIMS 9/5/13
ORIGIN OF LEVELS PM 40864 REDUCED LEVEL 36.47
SURVEYED NR DATE 20/11/2014
DRAWN NS/NZ DATE 25/11/2014
SCALE 1: 200 A3 SHEET

CLIENT: FIRSTYLE HOMES
REF:
REF: 746-14
ADDRESS: WALSHAW STREET
SUBURB PENRITH

SITE CONDITION ASSESSMENT

DATE: 20/11/2014

SURVEY CARRIED OUT BY

ASPECT DEVELOPMENT & SURVEY PTY LTD

ABN: 60 078 649 000

CLIENT:**CONTRACT:** 746-14**MAP REF:** SYD 163 K7**LOT:** 2346**HOUSE No:****STREET:** Walshaw Street**LOCATION:** Penrith**Council:** Penrith**SITE ACCESS:**

To Site: Sealed Road

Comments:

Onto Site: Satisfactory

On site storage: Satisfactory

ROAD DETAIL:

Kerb/Gutter: Square/Layback

* If damaged see kerb report
Condition: Undamaged

Vehicle Crossing: No

Condition: NA

Footpath: No

Condition: NA

IMPROVEMENTS

Existing Residence: NA

Adjoining houses: LH Side: Vacant

RH Side: Vacant

SITE CONDITIONS:Firststyle Homes representative **MUST** visit site prior to the issue of contract **No**

Existing Impediments: Trees

Comment:

Existing fencing: Left Boundary: None

Condition:

Right Boundary: None

Condition:

Rear Boundary: P&W

Condition: Fair

Front Boundary: None

Condition:

Existing retaining wall: Left Boundary: Nil

Condition:

Right Boundary: Nil

Condition:

Rear Boundary: Nil

Condition:

Front Boundary: Nil

Condition:

Natural Watercourse evident within 50m of site: Unsure Details:

SERVICES:

Gas: Mains in area

Electricity: Underground

Water: Mains in Area

Recycled: No Mains in Area

Far Side

Available Connection

Drainage: Street - Kerb Outlet

Sewer: Mains in Area

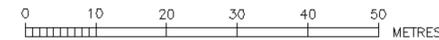
Rear -

Lot Sewered

RESTRICTIONS AS TO USER AND COVENANTS:

UNREGISTERED

**DEVELOPER CONTRACT PLAN
STAGE 1.3
LOW INFILTRATION SEWER
WORK-AS-CONSTRUCTED**



NOTES :-

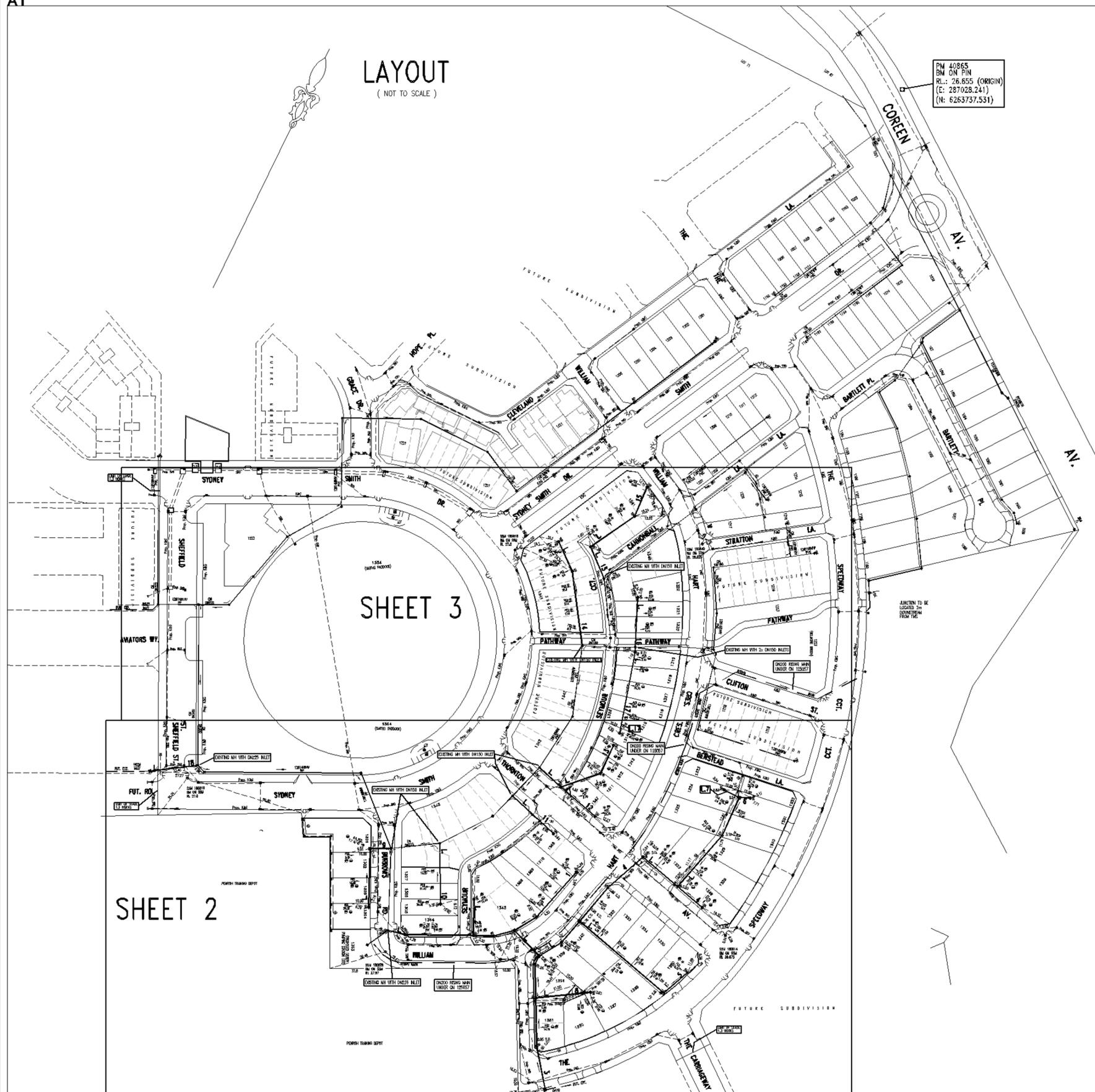
1. WATER SERVING COORDINATOR
QALCHEK PTY LTD (CERTIFIED No. 289)
77 UNION RD
PENRITH 2750
Ph. No. 47 228181
FOR :
LANDCOM
c/o WORLEY PARSONS
141 WALKER ST., NORTH SYDNEY, NSW 2060
PH: 8923 8866
2. ALL LOTS WERE VACANT AT TIME OF SURVEY.
3. ALL STRUCTURES CONSTRUCTED TO FINISHED SURFACE LEVELS.
4. PIPES CONCRETE ENCASED SHOWN ACCORDINGLY: (REFER SEW-1205-V)
5. BUILDING OVER/ADJACENT TO SEWER. CONDITIONS WILL APPLY. REFER TO QALCHEK FOR DETAILS.
6. ALL LEVELS ELECTRONICALLY GENERATED. NO LEVEL BOOK AVAILABLE.
7. THE MINIMUM NUMBER OF FIELD COMPACTION TESTS CONDUCTED TO SATISFY THE SEWERAGE CODE OF AUSTRALIA ARE:
SAND/CEMENT BACKFILL WAS USED AT ROAD CROSSINGS.
PIPE EMBEDMENT ZONE: 7 TESTS CONDUCTED
TRENCH FILL ZONE (TRAFFICABLE): 0 TESTS CONDUCTED (SAND/CEMENT BACKFILL WAS USED AT ROAD CROSSINGS)
TRENCH FILL ZONE (NON TRAFFICABLE): 28 TESTS CONDUCTED
TRENCH FILL ZONE (MANHOLES): 107 TESTS CONDUCTED
TRENCH FILL ZONE (TOTAL): 135 TESTS CONDUCTED
8. THE REVIEW OF ENVIRONMENTAL FACTORS WAS AN INTEGRAL PART OF THIS DESIGN AND ARE READ IN CONJUNCTION WITH THIS PLAN.
9. ALL EXCAVATION, SHORING EXCAVATION AND STABILITY OF ADJACENT STRUCTURES WAS THE RESPONSIBILITY OF THE CONSTRUCTOR
10. FOR ALL MS'S EXTERNAL BENDS WAS ONLY USED IF NECESSARY
11. THE PLANS ARE BASED ON THE FOLLOWING ENGINEERING PLANS SUPPLIED BY WORLEY PARSONS:
07210115[02].DWG (FROM 26.09.11)
X-STAGE1 STORMWATER PLAN.DWG (FROM 04.10.11)
DRAINAGE-LS-PLOT1.DWG (FROM 04.10.11)
X-LOT LAYOUT.DWG (FROM 04.10.11)
X- ROAD CONTOURS.DWG (FROM 04.10.11)
STORMWATER LAYOUT.DWG (FROM 04.10.11, 06.07.12)
FOR ELECTRICAL PLANS: SUPPLIED BY CRAIG AND RHODES 31.01.2012: PLANS DONE BY CONNECT (REF. NUMBER M600C D1-01 AND M600D D1-01)
SURFACE PROFILE: STAGE 1 DESIGN.DWG (FROM 06.07.11)
12. THE WORKS AND MATERIALS ARE IN ACCORDANCE WITH THE SEWER RETICULATION CODE OF AUSTRALIA (WSA 02-2002-2.2 VERSION 3) INCLUDING THE SYDNEY WATER SUPPLEMENT & APPENDICES AND THE TECHNICAL SPECIFICATION FOR LOW INFILTRATION SEWER SYSTEMS
13. MAINTENANCE STRUCTURE OPTIONS ARE LIMITED TO CAST IN-SITU MAINTENANCE HOLES, PLASTIC MAINTENANCE SHAFTS AND PLASTIC TERMINAL MAINTENANCE SHAFTS.
14. CONSTRUCTOR WAS RESPONSIBLE TO FOLLOW ANY TESTING PROCEDURES SET OUT IN SECTION L10.1 AND L10.2 OF THE TECHNICAL SPECIFICATION FOR LOW INFILTRATION SEWER SYSTEMS
15. AREAS HATCHED THUS NOT DRAINED.

IMPORTANT NOTES FOR PCS'S:

16. ALL PCS CONNECTIONS TO L.S. ARE AT 1.0m & 90° TO MAIN UNLESS OTHERWISE INDICATED. CONTRACTOR ADVISED THAT ALL L.S. ARE AT SURFACE LEVEL UNLESS OTHERWISE INDICATED.
17. PCS'S HAVE MINIMUM STIFFNESS RATING OF SN10 JOINING ARE SOLVENT WELDED.
18. IT WAS THE RESPONSIBILITY OF THE CONSTRUCTOR TO PROVIDE THE CHAINAGES FOR THE PCS'S, THE LENGTH OF THE PCS'S, THE TYPE OF CONNECTION USED, THE LENGTH TO THE 10 AND THE INVERT LEVEL AT THE PCS (IF APPLICABLE) TO THE WSC FOR WAE PURPOSES
19. WAC PREPARED FROM INFORMATION SUPPLIED (IN PARTS) BY GRAHAM HALL REGISTERED SURVEYOR.

- EASEMENT FOR PADMOUNT SUBSTATION (2.75m WIDE)
- ⊕ RESTRICTION ON THE USE OF LAND (3m WIDE)
- ⊗ RESTRICTION ON THE USE OF LAND (5m WIDE)
- ⊕ DRAINAGE EASEMENT 1.5 WIDE
- ⊕ INFORMATION NOT AVAILABLE, MEASUREMENT INDICATIVE ONLY.

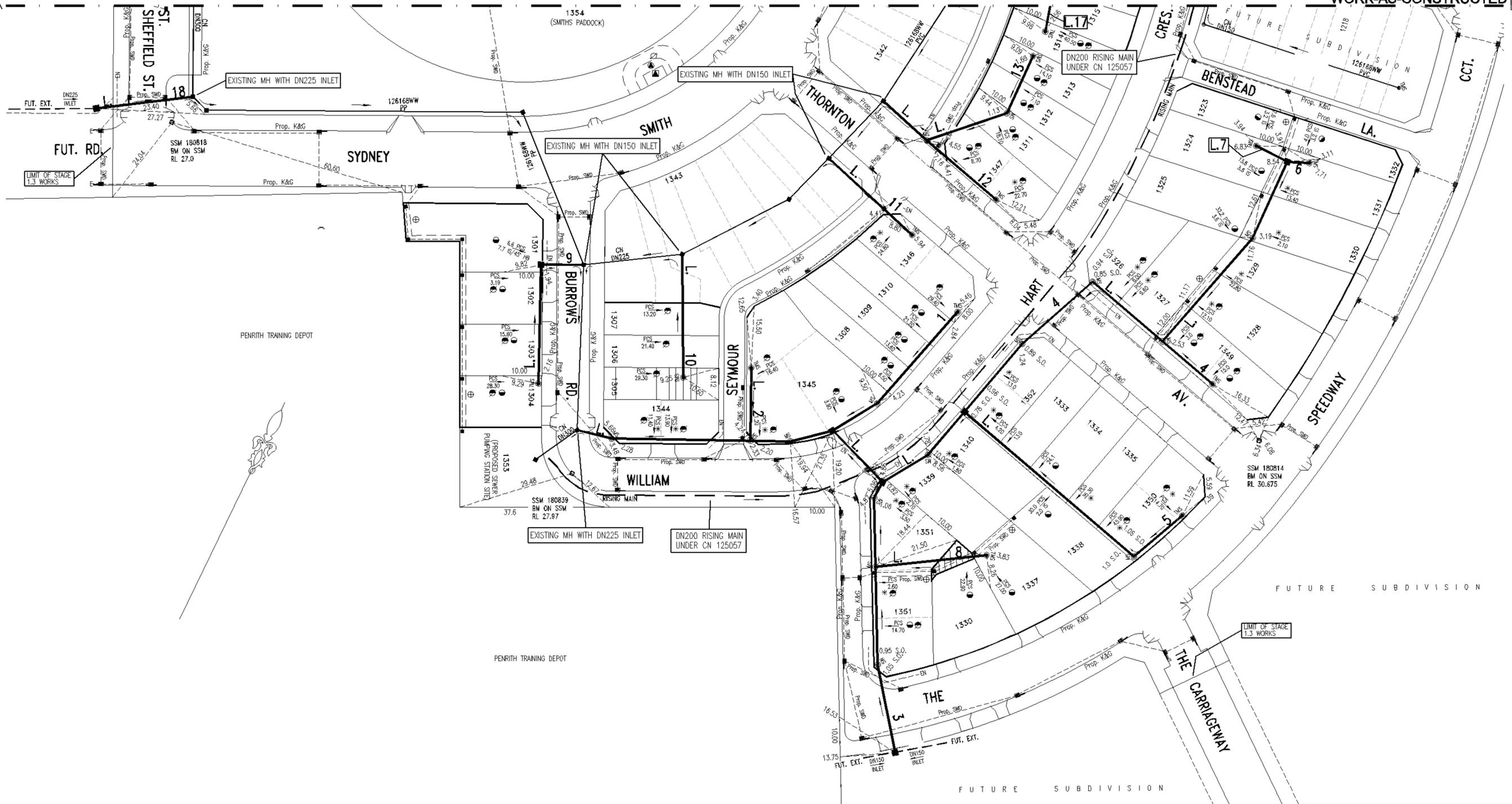
LAYOUT
(NOT TO SCALE)



| NUMBER | AMENDMENT | INITIAL | DATE |
|--------|--|---------|----------|
| A | FIRST ISSUE (FOR CLIENT ONLY) | F.J. | 17.10.11 |
| B | ISSUE FOR COMMENT | F.J. | 15.01.12 |
| C | ISSUE FOR SMC ENDORSEMENT | F.J. | 20.02.12 |
| D | AMENDED DESIGN AS PER MARKUP FROM LANDCOM BASED ON THE LATEST PROP. ARCHITECTURAL LAYOUT | F.J. | 12.07.12 |
| E | L15 EXTENDED BY 20m, LEVELS AMENDED | F.J. | 02.08.12 |
| F | MS CHANGED TO MH AT L4/L5 CONNECTION | F.J. | 09.08.12 |
| G | FUTURE BOUNDARIES OF LOTS 1341-1343 CHANGED. L14 EXTENDED BY 1.60m AND JUNCTION ADDED ON L14 | F.J. | 18.11.12 |
| H | WORK AS CONSTRUCTED | S.D. | 07.03.13 |
| I | WORK AS CONSTRUCTED AMENDMENT L14 | G.W. | 25.02.14 |

| <p>PLAN TO BE READ IN CONJUNCTION WITH CURRENT SYDNEY WATER STANDARDS SYDNEY WATER CORPORATION</p> <p>PRIOR TO COMMENCEMENT OF EXCAVATION FOR PROPOSED AND EXISTING SERVICES CONTACT - DIAL BEFORE YOU DIG Ph. 1100 ELECTRICITY Ph. 1100 GAS Ph. 1100 TELECOMMUNICATIONS Ph. 132 092 GIVING AT LEAST 48 HOURS NOTICE.</p> | <p>UTILITIES</p> <table border="1"> <thead> <tr> <th>TYPE</th> <th>DATE</th> <th>REF.</th> <th>TYPE</th> <th>DATE</th> <th>REF.</th> </tr> </thead> <tbody> <tr> <td>PROP. STORMWATER: SMD</td> <td>21.07.11</td> <td>DESIGN</td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>19.07.11</td> <td>ENG.PLAN</td> <td></td> <td></td> <td></td> </tr> <tr> <td>PM 40865 (ORIGIN)</td> <td>01.03.11</td> <td>SURVEY</td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | | | | TYPE | DATE | REF. | TYPE | DATE | REF. | PROP. STORMWATER: SMD | 21.07.11 | DESIGN | | | | | 19.07.11 | ENG.PLAN | | | | PM 40865 (ORIGIN) | 01.03.11 | SURVEY | | | | <p>WORK AS CONSTRUCTED CERTIFICATION</p> <p>DEVELOPER LANDCOM WATER SERVICE CO-ORDINATOR QALCHEK PTY LTD CONSTRUCTOR BOONDILL P/L COMPLETED 19/02/2013 W.A.C. PREPARED 07/03/2013</p> <p>DESIGNER QALCHEK PTY LTD</p> <p>I CERTIFY THAT THE WORKS HAVE BEEN CONSTRUCTED IN ACCORDANCE WITH THE WORK AS CONSTRUCTED DRAWINGS.</p> | | | | <p>PIPE SCHEDULE</p> <table border="1"> <thead> <tr> <th>SIZE DN</th> <th>TYPE</th> <th>CLASS</th> <th>LENGTH</th> <th>PIPE JOINING METHOD / NOTES</th> </tr> </thead> <tbody> <tr> <td>225</td> <td>UPVC</td> <td>SN8</td> <td>89.46</td> <td>RRJ</td> </tr> <tr> <td>150</td> <td>UPVC</td> <td>SN8</td> <td>789.73</td> <td>RRJ</td> </tr> <tr> <td>100</td> <td>UPVC</td> <td>SN10</td> <td>86.3</td> <td>SW (NOTE 16 & 17)</td> </tr> </tbody> </table> <p>DESIGN HEAD . . . m NO BOUNDARY TRAPS REQUIRED.</p> | | | | SIZE DN | TYPE | CLASS | LENGTH | PIPE JOINING METHOD / NOTES | 225 | UPVC | SN8 | 89.46 | RRJ | 150 | UPVC | SN8 | 789.73 | RRJ | 100 | UPVC | SN10 | 86.3 | SW (NOTE 16 & 17) | <p>AUSTRALIAN HEIGHT DATUM</p> <p>SCALES PLAN 1:500 SECTION HOR. 1:500 VERT. 1:125</p> <p>CROSS SECTIONS NATURAL.</p> <p>LAND LEVELS, OFFSETS & LEVELS ARE IN METRES.</p> | | | | <p>NO AMENDMENTS ARE TO BE MADE TO THIS PLAN WITHOUT REFERENCE TO SYDNEY WATER. THIS PLAN IS NOT NECESSARILY UP TO DATE OR CORRECT AND SYDNEY WATER ACCEPTS NO RESPONSIBILITY.</p> <p>U.B. DIRECTORY MAP 163K8 (48th Ed.)</p> <p>SHEET 1 OF 6 File No. N/A</p> | | | | <p>Sydney WATER SYDNEY WATER CORPORATION</p> <p>Case No. 126169WW</p> <p>PENRITH SEWERAGE DRAINS TO SPS 1142 PENRITH STP</p> | | | |
|---|---|----------|--------|-----------------------------|------|------|------|------|------|------|-----------------------|----------|--------|--|--|--|--|----------|----------|--|--|--|-------------------|----------|--------|--|--|--|---|--|--|--|--|--|--|--|---------|------|-------|--------|-----------------------------|-----|------|-----|-------|-----|-----|------|-----|--------|-----|-----|------|------|------|-------------------|---|--|--|--|--|--|--|--|--|--|--|--|
| | TYPE | DATE | REF. | TYPE | DATE | REF. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PROP. STORMWATER: SMD | 21.07.11 | DESIGN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 19.07.11 | ENG.PLAN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PM 40865 (ORIGIN) | 01.03.11 | SURVEY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SIZE DN | TYPE | CLASS | LENGTH | PIPE JOINING METHOD / NOTES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 225 | UPVC | SN8 | 89.46 | RRJ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 150 | UPVC | SN8 | 789.73 | RRJ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 100 | UPVC | SN10 | 86.3 | SW (NOTE 16 & 17) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

SEE SHEET 3 FOR CONTINUATION

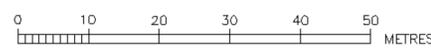


PENRITH TRAINING DEPOT

PENRITH TRAINING DEPOT

FUTURE SUBDIVISION

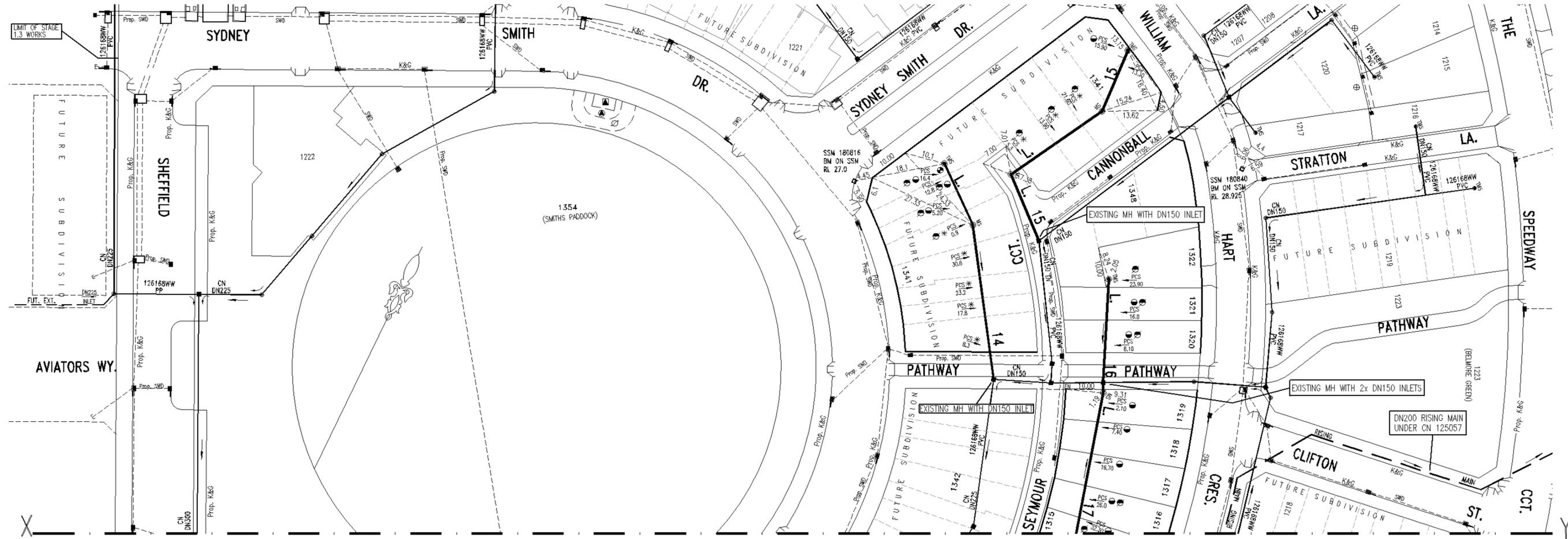
FUTURE SUBDIVISION



- EASEMENT FOR PADMOUNT SUBSTATION (2.75m WIDE)
- ⊙ RESTRICTION ON THE USE OF LAND (3m WIDE)
- ⊕ RESTRICTION ON THE USE OF LAND (5m WIDE)
- ⊕ DRAINAGE EASEMENT 1.5 WIDE

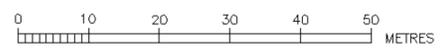
| NUMBER | AMENDMENT | INITIAL | DATE |
|--------|--|---------|----------|
| A | FIRST ISSUE (FOR CLIENT ONLY) | F.J. | 17.10.11 |
| B | ISSUE FOR COMMENT | F.J. | 15.01.12 |
| C | ISSUE FOR SWC ENDORSEMENT | F.J. | 20.02.12 |
| D | AMENDED DESIGN AS PER MARKUP FROM LANDCOM BASED ON THE LATEST PROP. ARCHITECTURAL LAYOUT | F.J. | 12.07.12 |
| E | L15 EXTENDED BY 20m, LEVELS AMENDED | F.J. | 02.08.12 |
| F | MS CHANGED TO MH AT L4/L5 CONNECTION | F.J. | 09.08.12 |
| G | FUTURE BOUNDARIES OF LOTS 1341-1343 CHANGED, L14 EXTENDED BY 1.60m AND JUNCTION ADDED ON L14 | F.J. | 18.11.12 |
| H | WORK AS CONSTRUCTED | S.D. | 07.03.13 |
| I | WORK AS CONSTRUCTED AMENDED L14 | G.W. | 25.02.14 |

| | | | |
|--|-----------------|---|--|
| WORK AS CONSTRUCTED CERTIFICATION | | Sydney WATER SYDNEY WATER CORPORATION | |
| DEVELOPER | LANDCOM | Case No. 126169WW SHT 2 OF 8 SHTS. | |
| W.S.C. | QALCHEK PTY LTD | | |
| CONSTRUCTOR | BOOMBELL P/L | | |
| COMPLETED | 19/02/2013 | | |
| W.A.C. PREPARED | 07/03/2013 | SYDNEY WATER CORPORATION FOR DETAILS OF SERVICES SEE SHEET 1 | |
| DESIGNER | QALCHEK PTY LTD | | |



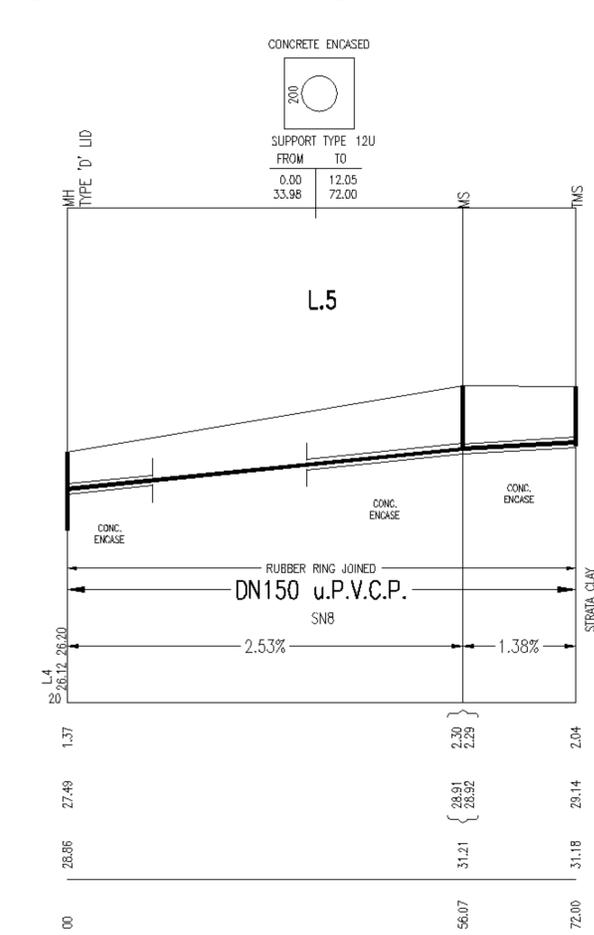
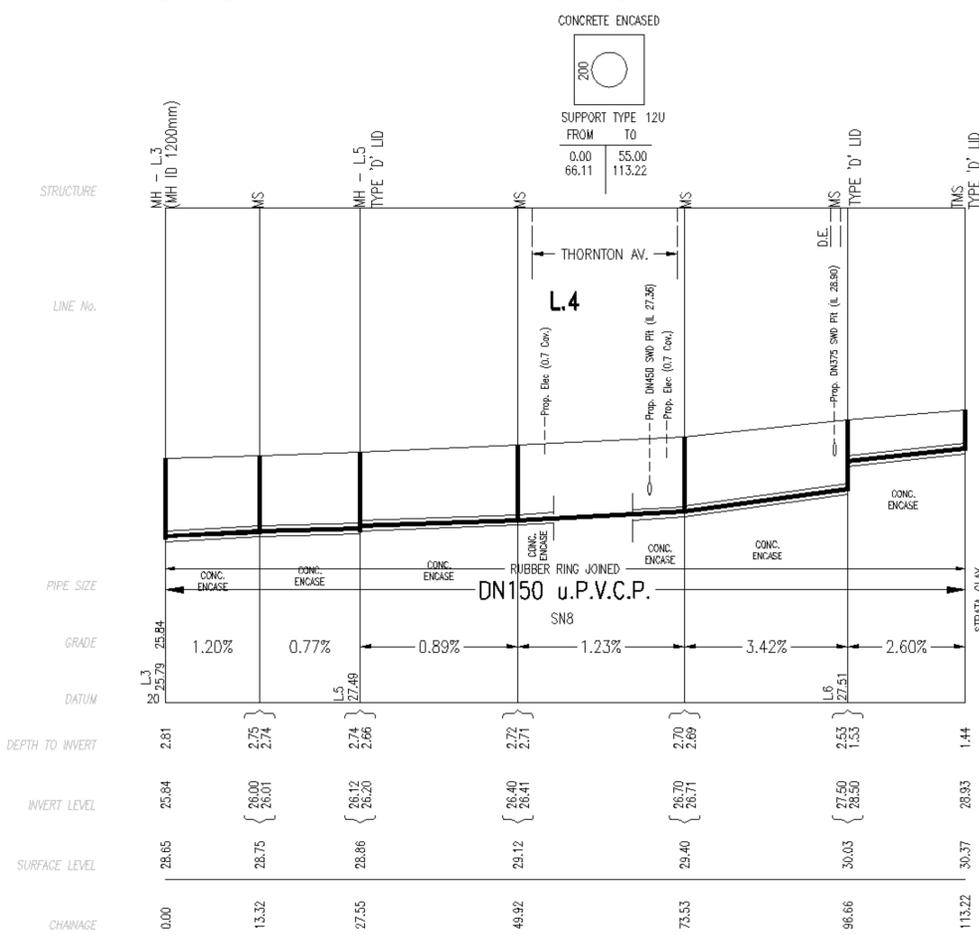
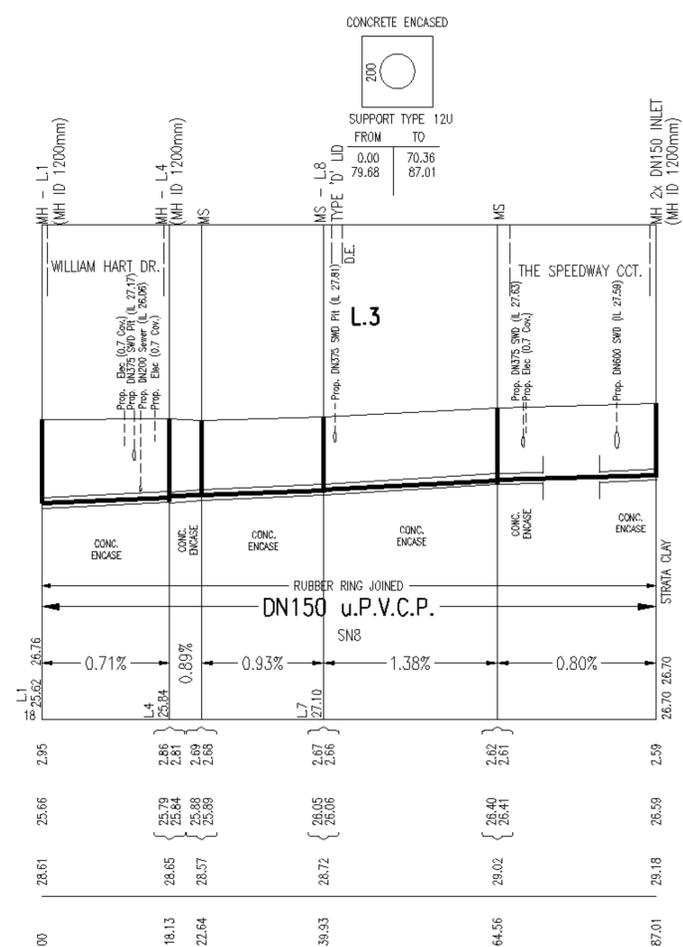
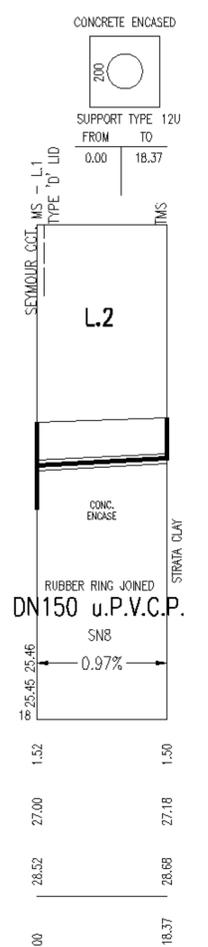
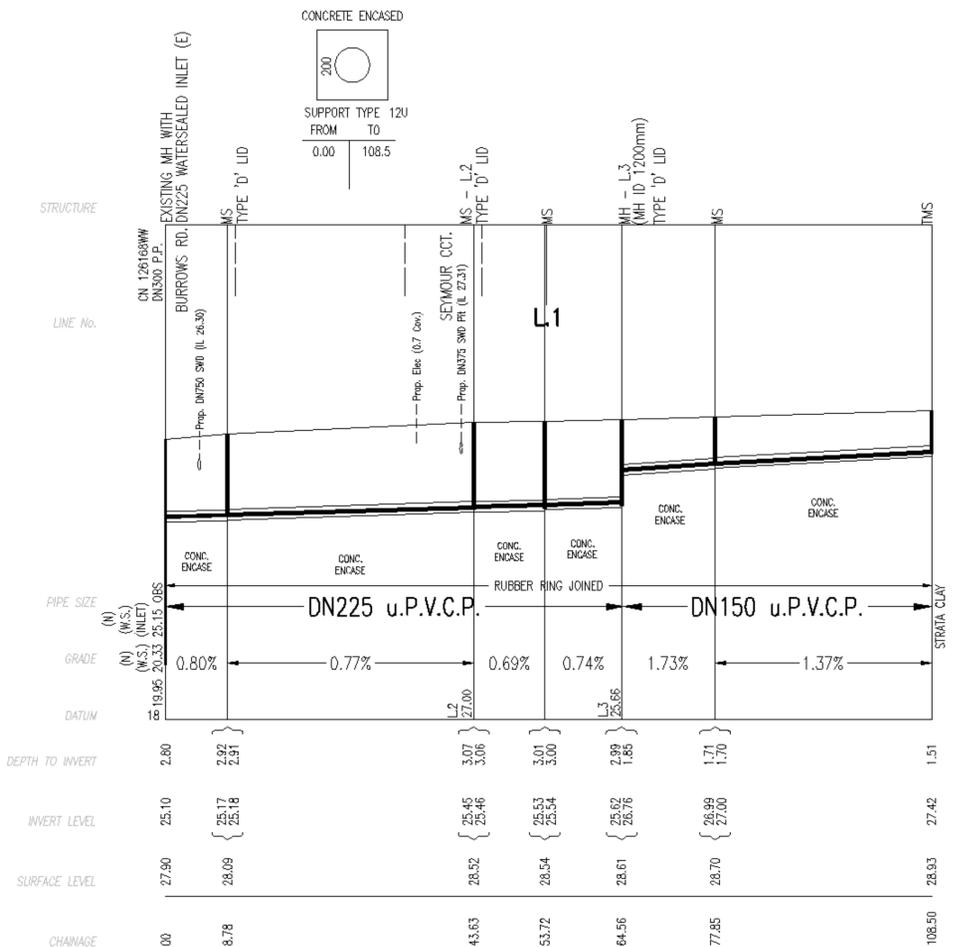
CONTINUATION FROM SHEET 2

- ▲ EASEMENT FOR PADMOUNT SUBSTATION (2.75m WIDE)
- RESTRICTION ON THE USE OF LAND (3m WIDE)
- RESTRICTION ON THE USE OF LAND (5m WIDE)
- ⊕ DRAINAGE EASEMENT 1.5 WIDE
- ◆ INFORMATION NOT AVAILABLE, MEASUREMENT INDICATIVE ONLY.



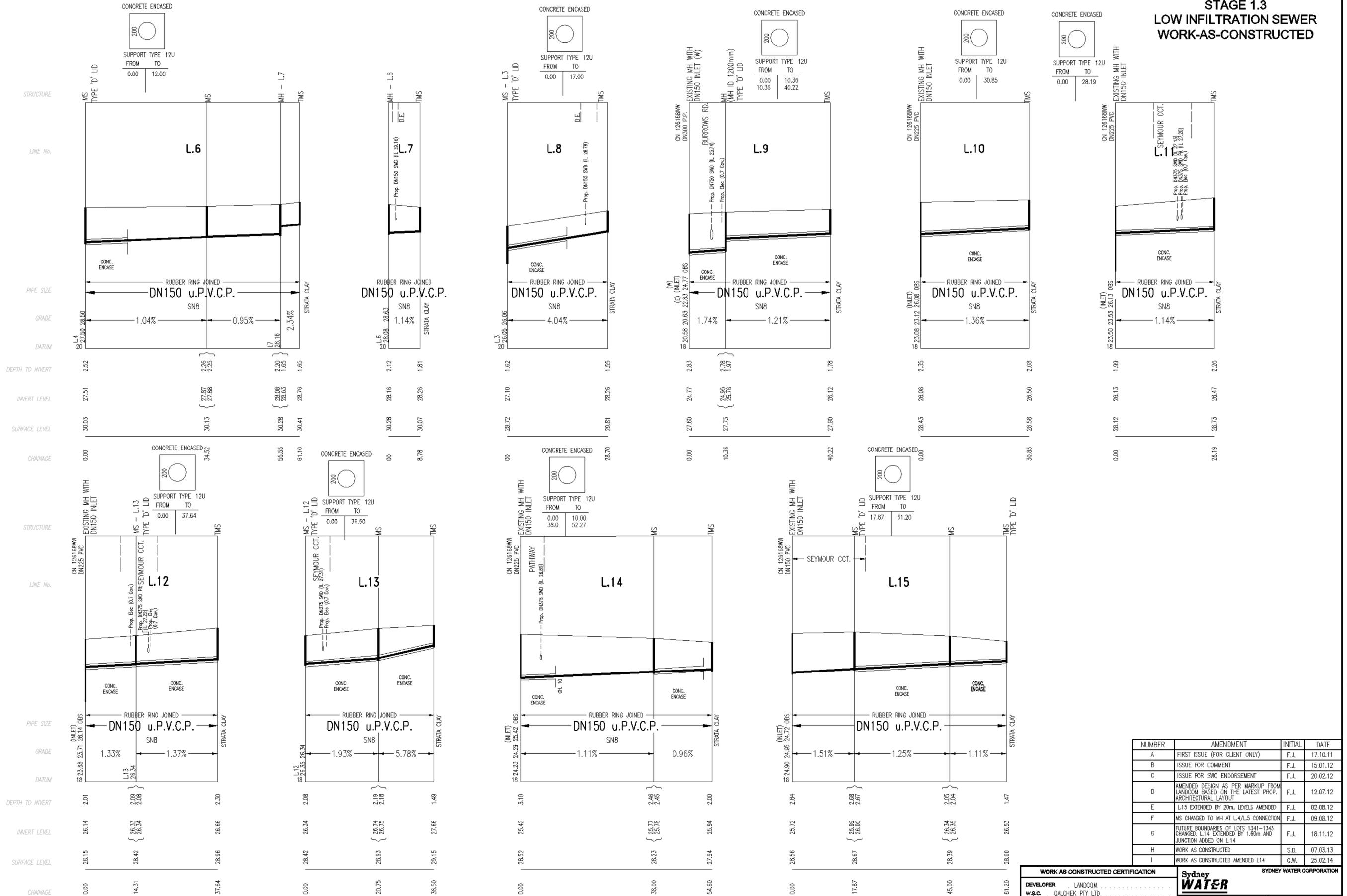
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| F | MS CHANGED TO MH AT L4/L5 CONNECTION | F.J. | 09.08.12 |
| G | FUTURE BOUNDARIES OF LOTS 1341-1343 CHANGED. L14 EXTENDED BY 1.80m AND JUNCTION ADDED ON L14 | F.J. | 18.11.12 |
| H | WORK AS CONSTRUCTED | S.D. | 07.03.13 |
| I | WORK AS CONSTRUCTED AMENDED L14 | G.W. | 25.02.14 |

| | | | |
|--|-------------------|--|--|
| WORK AS CONSTRUCTED CERTIFICATION | | Sydney WATER SYDNEY WATER CORPORATION | |
| DEVELOPER | LANDCOM | Case No. 126169WW SHT 3 OF 6 SHTS. SYDNEY WATER CORPORATION FOR DETAILS OF SERVICES SEE SHEET 1 | |
| W.S.C. | QALCHEK PTY. LTD. | | |
| CONSTRUCTOR | BOOMDELL P/L | | |
| COMPLETED | 19/02/2013 | | |
| W.A.C. PREPARED | 07/03/2013 | | |
| DESIGNER | QALCHEK PTY. LTD. | I CERTIFY THAT THE WORKS HAVE BEEN CONSTRUCTED IN ACCORDANCE WITH THE WORK AS CONSTRUCTED DRAWINGS | |



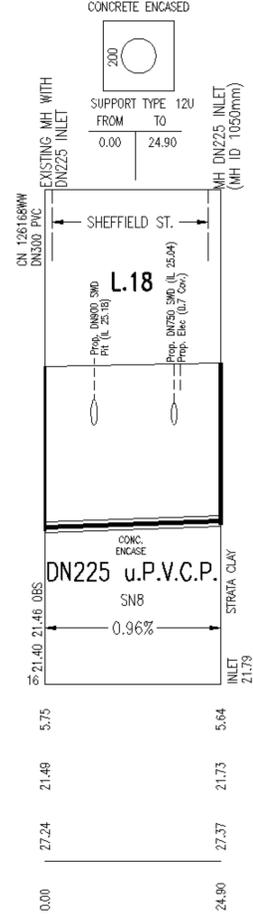
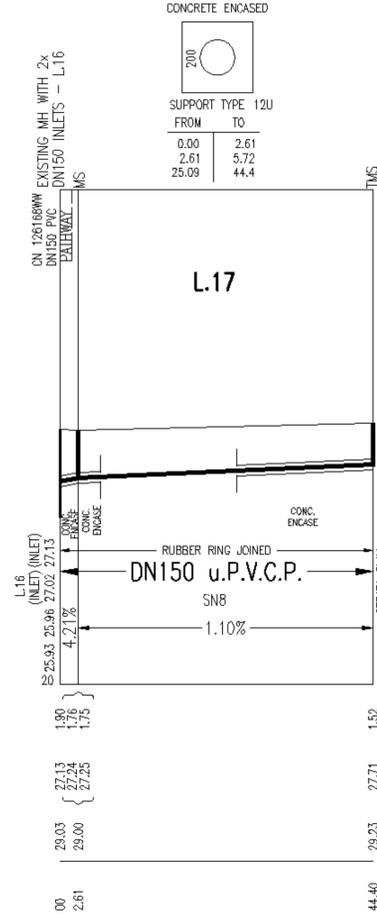
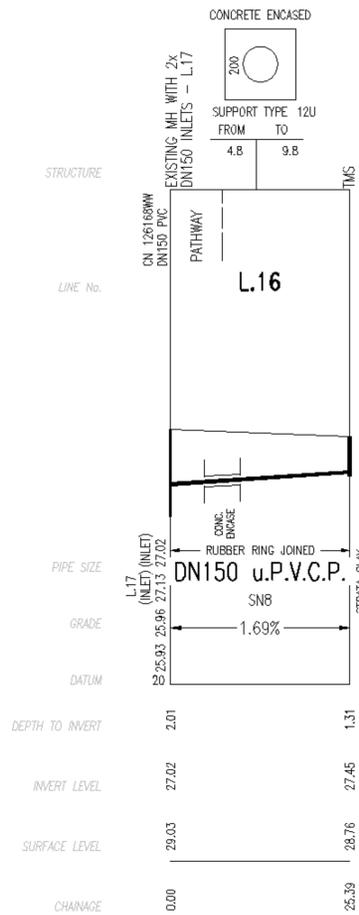
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| WORK AS CONSTRUCTED CERTIFICATION | | SYDNEY WATER CORPORATION | |
|-----------------------------------|-------------------|---|--|
| DEVELOPER | LANDCOM | Sydney WATER | |
| W.S.C. | QALCHEK PTY. LTD. | | |
| CONSTRUCTOR | BOOMDELL P/L | Case No. 126169WW SH 4 OF 6 SHTS. | |
| COMPLETED | 19/02/2013 | SYDNEY WATER CORPORATION FOR DETAILS OF SERVICES SEE SHEET 1 | |
| W.A.C. PREPARED | 07/03/2013 | | |
| DESIGNER | QALCHEK PTY LTD. | | |



| NUMBER | AMENDMENT | INITIAL | DATE |
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| WORK AS CONSTRUCTED CERTIFICATION | | SYDNEY WATER CORPORATION | |
|-----------------------------------|-------------------|---|--|
| DEVELOPER | LANDCOM | Case No. 126169WW SHT 5 OF 8 SHTS. | |
| W.S.C. | QALCHEK PTY. LTD. | | |
| CONSTRUCTOR | BOOMDELL P/L | | |
| COMPLETED | 19/02/2013 | | |
| W.A.C. PREPARED | 07/03/2013 | | |
| DESIGNER | QALCHEK PTY LTD | SYDNEY WATER CORPORATION FOR DETAILS OF SERVICES SEE SHEET 1 | |



| NUMBER | AMENDMENT | INITIAL | DATE |
|--------|--|---------|----------|
| A | FIRST ISSUE (FOR CLIENT ONLY) | F.J. | 17.10.11 |
| B | ISSUE FOR COMMENT | F.J. | 15.01.12 |
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| H | WORK AS CONSTRUCTED | S.D. | 07.03.13 |
| I | WORK AS CONSTRUCTED AMENDED L14 | G.W. | 25.02.14 |

| WORK AS CONSTRUCTED CERTIFICATION | | SYDNEY WATER CORPORATION | |
|-----------------------------------|-----------------|---|--|
| DEVELOPER | LANDCOM | Sydney WATER | |
| W.S.C. | QALCHEK PTY LTD | | |
| CONSTRUCTOR | BOOMDELL P/L | Case No. 126169WW SH 8 OF 8 SHTS. | |
| COMPLETED | 19/02/2013 | SYDNEY WATER CORPORATION FOR DETAILS OF SERVICES SEE SHEET 1 | |
| W.A.C. PREPARED | 07/03/2013 | | |
| DESIGNER | QALCHEK PTY LTD | | |

PLAN DRAWN DATE: 25/02/2014 VERSION: 1 SHEET 6 OF 8 SHEETS

ASPECT DEVELOPMENT & SURVEY PTY LTD
CONSULTING REGISTERED SURVEYORS
150 VANDERLIND STREET
WARRIMOO NSW 2380
PH: 08 8339 8000
FAX: 08 8339 8001
WWW.ASPECTSURVEY.COM.AU

BASIX
= 55.74m² of roof area to discharge to water tank.
= 95.08m² stormwater and overflow to discharge to existing street channel.
o/a = 150.82m² of roof area.

LEGEND:

- = SURFACE INLETS AS REQUIRED
- = SURFACE INLETS LINE
- = STORMWATER LINE

EARTHWORKS TO AHD

| | |
|----------|------------------|
| HOUSE: | FFL: R.L: 29.480 |
| (LIVING) | FGL: R.L: 29.080 |
| GARAGE: | FFL: R.L: 29.250 |
| | FGL: R.L: 28.925 |

NOTE: REFER TO BASIX CERTIFICATE FOR MORE INFORMATION ON WATER USAGE.

GENERAL DRAINAGE NOTES

1. Roof Plumber to locate Downpipes as indicated on FLOOR PLANS per spec. provided.
2. Stormwater pipes to be 100mm DIA. (Min) at 1 deg. Grade (Min) to AS 3500
3. Stormwater pipes may run via sub-floor to achieve minimum Grade to invert level.
4. ALL LEVELS SHOWN ON PLAN ARE APPROXIMATE ONLY UNLESS ACCOMPANIED BY LEVELS PREPARED BY REGISTERED SURVEYOR TO A.H.D
5. Stormwater lines to be Discharged into Existing City Drainage system & connected to local government authority requirements.

note:
r.l. levels indicative to a building tolerance of +/- 90mm.

NOTE:
EAVES OH TO ENCR OACH AS ALLOWED BY B.C.A. CL3.7.1.7 & FIGURE 3.7.1.9

NOTE
AIR CONDITIONING ONLY
(EER 2.5-3.0 OR GREATER)
3-PHASE POWER

FIBRE OPTIC WIRING PACKAGE

NOTE:
PROVIDE GRANITGARD TERMITE TREATMENT

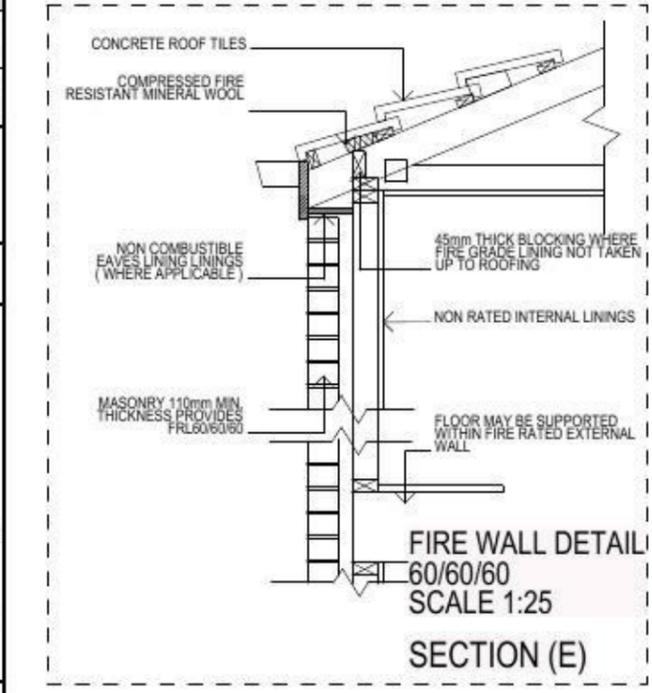
NOTE:
ALL COMPONENTS SUCH AS: APPLIANCES; PLUMBING FITTINGS & FIXTURES; DOORS; CABINETRY; HANDLES; PC ITEMS; ARE SHOWN ON THE PLANS & ELEVATIONS FOR ILLUSTRATION PURPOSES ONLY & TO COMMUNICATE APPROX SIZES. PLEASE REFER TO YOUR SPECIFICATIONS FOR YOUR RELEVANT INCLUSIONS.

SYMBOLS & ABBREVIATIONS:

| | |
|----------------------------|-------------------------|
| GP GULLY PIT | -E- OVERHEAD ELEC LINE |
| HYD HYDRANT | -S- SEWER LINE |
| SIP SURFACE INLET PIT | GM GAS METER |
| SIC SEWER INSPECTION COVER | LP LIGHT POLE |
| SMH SEWER MANHOLE | EC ELECTRICITY CONDUIT |
| WIM WATER METER | ECT ELEC & TELE CONDUIT |
| EL ELECTRICITY BOX | TC TELECOM CONDUIT |
| TP TELECOM PIT | WC WATER CONDUIT |
| VC VEHICLE CROSSING | INV INVERT |
| SV STOP VALVE | KO KERB OUTLET |
| SWMH STORMWATER MANHOLE | TK TOP OF KERB |

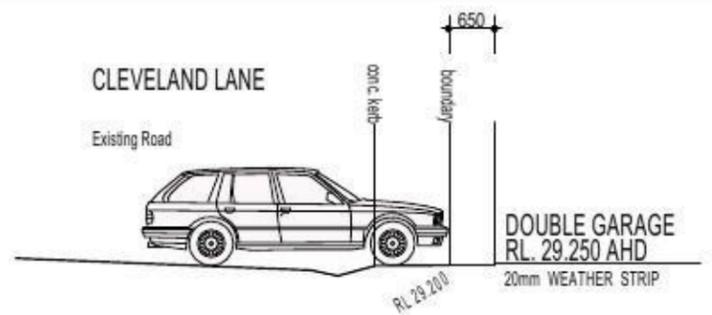
LOCALITY SKETCH

UBD AREA: SYD REVISION: 49
MAP: 163 REF: K7
GPS
S
E



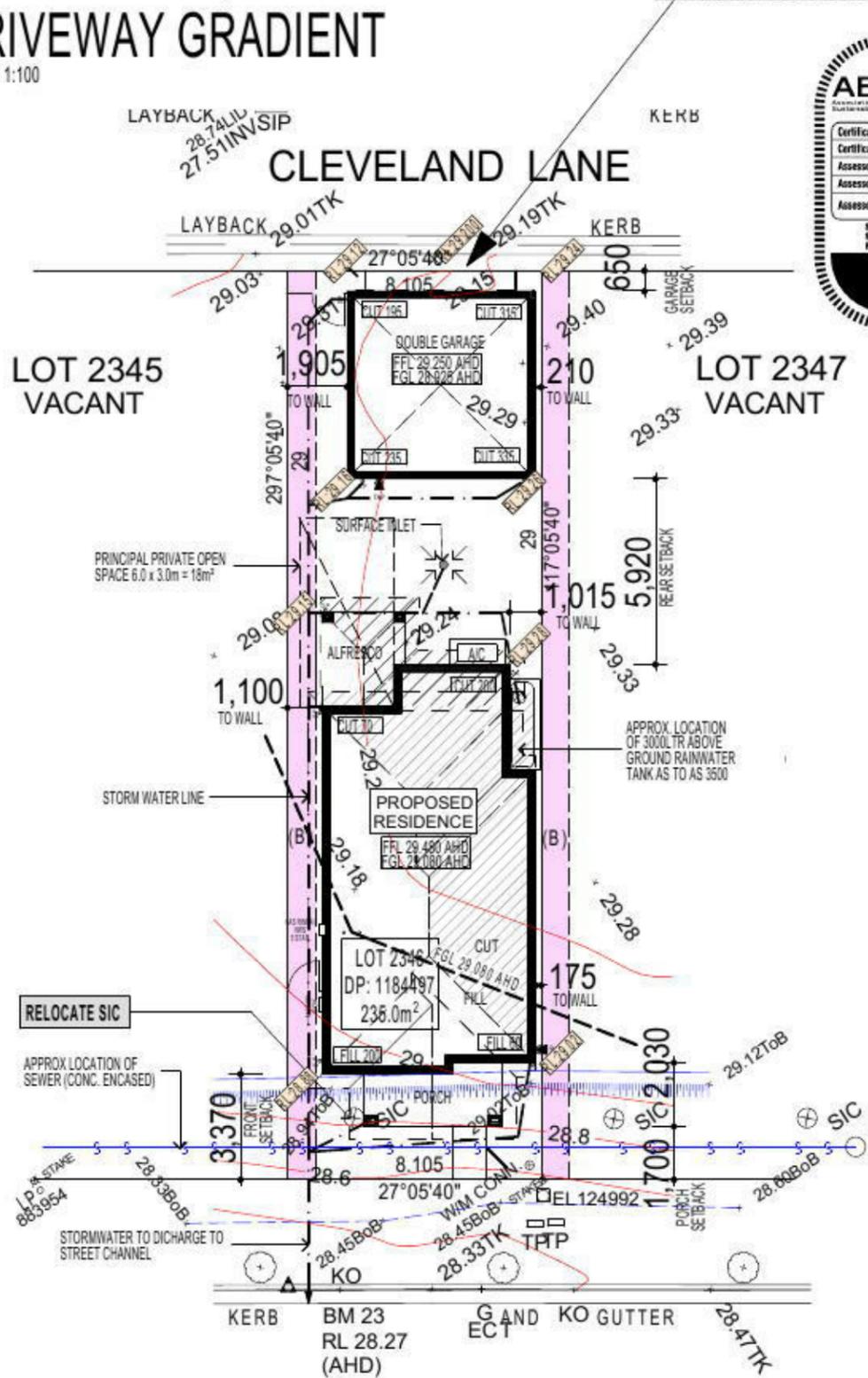
(B) PROPOSED EASEMENT FOR ACCESS, MAINTENANCE AND OVERHANG 0.9 WIDE (B1)

NOTE:
PROVIDE ACOUSTIC ATTENUATION TO PROPOSED DWELLING AS REQUIRED FROM ROAD TRAFFIC NOISE AND VIBRATION ASSESSMENT-REPORT No.nss22113H - FINAL REV B. DATED:SEPTEMBER 2014 PREPARED BY "NOISE AND SOUND SERVICES".



NOTE:
DRIVEWAY DESIGN IN ACCORDANCE WITH AS/NZS 2890.1:2004 WITH COUNCIL DCP GUIDELINE
SIGN:..... DATE:.....

NOTE:
FINAL GARAGE LEVELS TO BE DETERMINED ON SITE



FIRSTSTYLE HOMES
FIRSTSTYLE HOMES Pty Ltd
Lic No: 113412C
ACN: 687 773 779
PO BOX 171, HOXTON PARK 2171

ADMIN: (02) 9601 0111
FAX: (02) 9601 0711
EMAIL: design@firststyle.com.au

HIA members
the best in the business

MASTER BUILDERS ASSOCIATION
MEMBER

ALL WORK TO BE CARRIED OUT IN ACCORDANCE WITH B.C.A. RELEVANT AUSTRALIAN STANDARDS, LOCAL & STATE ORDINANCES, LOCAL ELECTRICITY, WATER REGULATIONS AND ALL OTHER RELEVANT AUTHORITIES CONCERNED.
ALL ENGINEERING WORK INCLUDING STRUCTURAL, CIVIL AND SITE DRAINAGE TO BE SUBJECT TO ENGINEER'S DETAILS AND CERTIFICATION AS PER REQUIRED BY COUNCIL.
ALL WORK TO BE CARRIED OUT IN A PROFESSIONAL AND WORKMANSHIP LIKE WORKMANSHIP LIKE MANNER ACCORDING TO THE PLANS AND SPECIFICATION.
ALL DIMENSIONS ARE TO BE CHECKED & VERIFIED ON SITE BEFORE COMMENCEMENT OF ANY WORK. ALL LEVELS ARE SUBJECT TO FINAL SURVEY AND SETOUT BY REGISTERED SURVEYOR.
FIRSTSTYLE HOMES SITE SAFETY RULES APPLY.
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DEVELOPMENT CALCULATIONS

LOT: 2346 SITE AREA: 235.0m²

| Itemised Floor Areas: | Totals: |
|--|----------------------|
| living ground floor: | 82.53m ² |
| first floor: (excl. void 72.84m ²) | 76.63m ² |
| garage: (excess 00.000m ²) | 35.88m ² |
| alfresco: | 8.06m ² |
| porch: | 7.96m ² |
| balcony: | 7.96m ² |
| total floor area: | 219.02m ² |

FLOOR SPACE RATIO CALCULATION:

| gross floor areas: | Totals: |
|---|----------------------|
| living ground floor: (internal area) | 72.83m ² |
| first floor excl. void: (internal area) | 64.63m ² |
| total gross floor area: | 137.46m ² |
| floor space ratio: | 58:1 |

SITE AREA COVERAGE/LANDSCAPE:

| | |
|---------------------------------|------------------------------|
| house ground floor: | 82.53m ² |
| garage: | 35.88m ² |
| porch/alfresco: | 16.02m ² |
| driveway/paved area: | 4.5m ² |
| site coverage Area: | 134.43m ² (57.2%) |
| landscape area: | 100.57m ² (48.8%) |
| pervious areas (soft) | 91.92m ² (39.1%) |
| impervious areas (hard) | 143.08m ² (60.9%) |
| front yard landscape area | 16.03m ² (91.8%) |
| front yard hard paved area | 1.43m ² (8.2%) |
| private open space o/a: | 49.85m ² |
| principal private open space: | 18m ² |
| total car space incl. carstand: | 2 carspace |

COUNCIL ZONE: R1

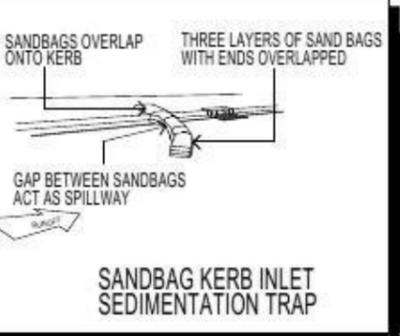
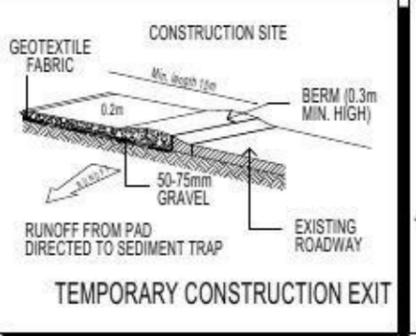
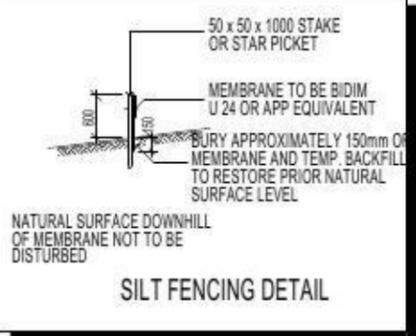
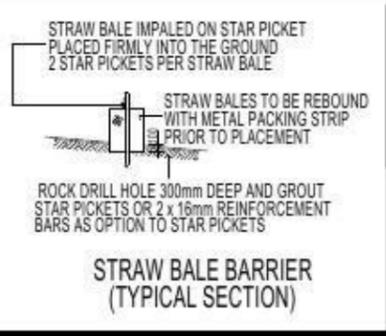
PROMOTION:
LIVING/STYLE COLLECTION

CLIENT:
V. AGARWAL

LOCATION:
LOT 2346
WALSHAW STREET
PENRITH NSW 2750

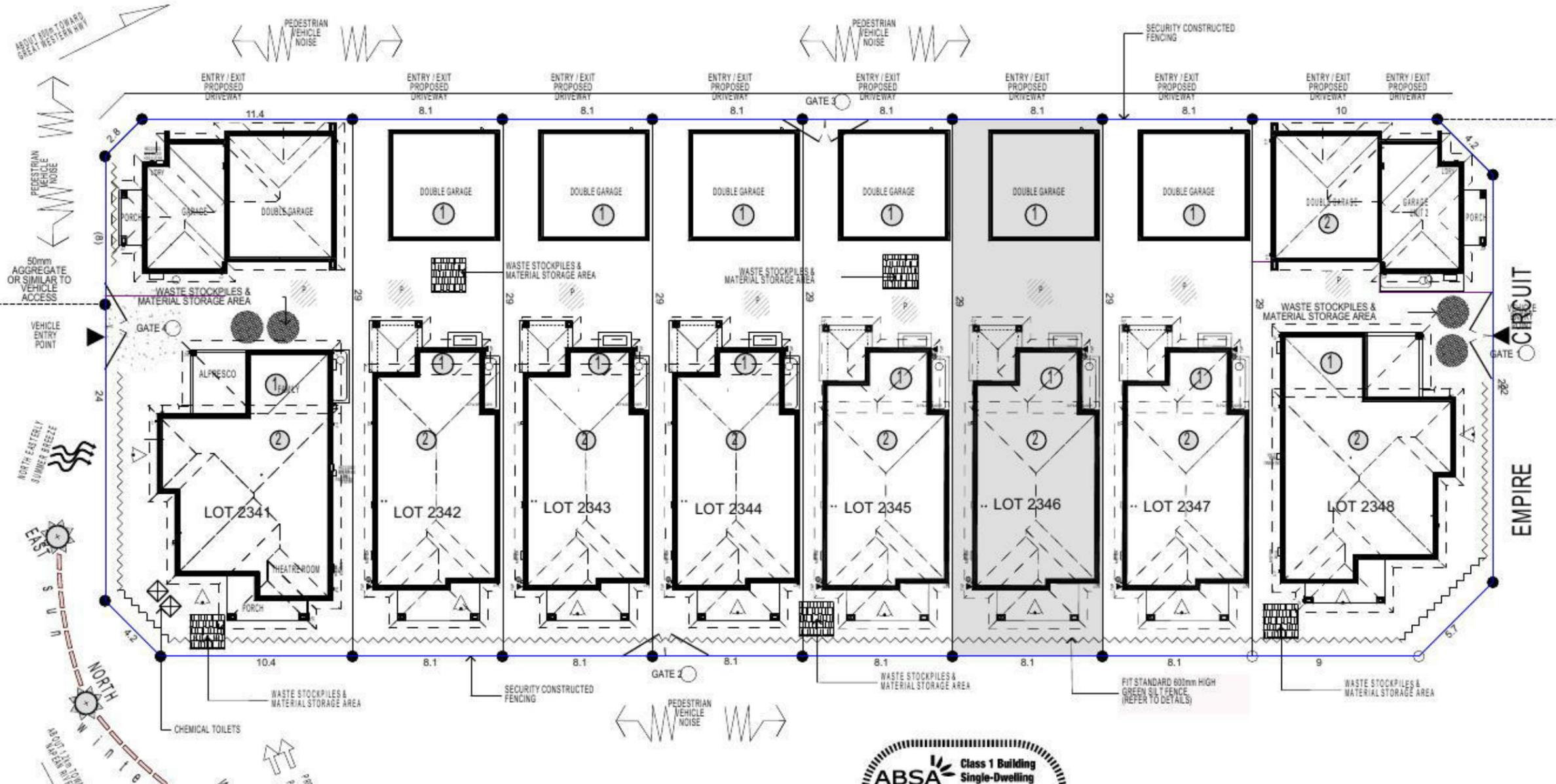
| | |
|-------------------|---|
| DP: 1184497 | council: PENRITH |
| model: CHESTER 21 | facade: AUGUSTINE |
| date: 17/03/2015 | assessment: OAI |
| Sheet: 1 of 12 | drawn: G.P./S.W. checked: G.P. scale: 1:200 |
| 746-14 | |

• ALL WORK TO BE CARRIED OUT IN ACCORDANCE WITH B.C.A. RELEVANT AUSTRALIAN STANDARDS, LOCAL & STATE ORDINANCES, LOCAL ELECTRICITY, WATER REGULATIONS AND ALL OTHER RELEVANT AUTHORITIES CONCERNED.
 • ALL ENGINEERING WORK INCLUDING STRUCTURAL, CIVIL AND SITE DRAINAGE TO BE SUBJECT TO ENGINEER'S DETAILS AND CERTIFICATIONS AS PER REQUIRED BY COUNCIL.
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DUST CONTROL MEASURES:
 IF THE SITE BECOMES DUSTY DURING HOTTER MONTHS (FIRSTSTYLE) WILL SPRINKLE WATER ON THE DUST
 ANY AREA OF ROAD BASE WILL BE POSITIONED FOR HEAVY VEHICLES TO REDUCE & PROVIDE AN AREA TO WASH TRUCKS OFF (IF REQUIRED)

NOISE & VIBRATION MEASURES:
 ALL EXCAVATION WILL BE CARRIED OUT BETWEEN THE TIME SETOUT IN THE COUNCIL CONDITIONS
 MACHINERY SIZE WILL BE KEPT TO A MINIMUM REQUIRED FOR THE JOB



| KEY | |
|-----|------------------------------|
| | SOLAR ACCESS |
| | NUMBER OF STOREYS |
| | PREVAILING WINDS |
| | EXISTING TREES |
| | TREES TO BE REMOVED |
| | DIRECTION & DISTANCES |
| | NOISE |
| | VEHICULAR SITE ENTRY |
| | HWS |
| | VIEWS |
| | PRIVATE OPEN SPACE |
| | OVERLOOKING |
| | RAINWATER TANK (Underground) |
| | A/C UNIT (if required) |

NOTE:
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NOTE
 AIR CONDITIONING ONLY (EER 2.5-3.0 OR GREATER)
 3-PHASE POWER

FIBRE OPTIC WIRING PACKAGE

NOTE:
 PROVIDE GRANITGARD TERMITE TREATMENT

ABSA Class 1 Building Single-Dwelling Certification
 Certification Number: 1006191041
 Certification Date: 24/03/2014
 Assessor Name: Vic Vicarelli
 Assessor Number: 20311
 Assessor Signature: [Signature]

Simulated Energy: HEATING: 48.5 MJ/m2 pa
 Simulated Energy: COOLING: 56.5 MJ/m2 pa
 Rated with Downlights: Yes
 NatHERS Rating: 105.0 MJ/m2 pa
5.0/10



SITE ANALYSIS & WASTE MANAGEMENT PLAN

PROMOTION: **LIVING/STYLE COLLECTION**

CLIENT: **V. AGARWAL**

LOCATION: **LOT 2346 WALSHAW STREET PENRITH NSW 2750**

DP: 1184497 Council: PENRITH

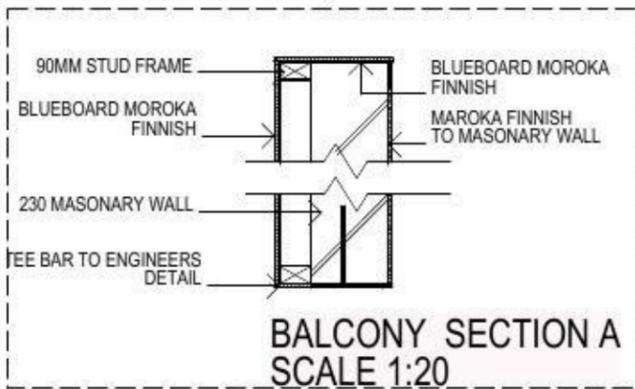
model: CHESTER 21 facade: AUGUSTINE date: 17/03/2015 OAI

Sheet: 2 of 12 G.P./S.W. G.P. scale: 1:250 **746-14**

CLIENT'S SIGNATURE: _____ DATE: _____

KEY

-  FACE BRICK (AS SELECTED)
-  MOROKA TEXTURE TO FRONT AND RETURN AS DRAWN (AS SELECTED)
-  CEMINTEL (ASPECT) PLANK 300 - SMOOTH PAINT FINISH



NOTE:
FIRST FLOOR WINDOWS TO COMPLY WITH CLAUSE 3.9.2.5 OF VOLUME 2 OF THE BCA.

FIRSTSTYLE HOMES

FIRSTSTYLE HOMES Pty Ltd
Lic No: 113412C
ACN: 687 773 775
PO BOX 171, HOXTON PARK 2171

ADMIN: (02) 9601 0111
FAX: (02) 9601 0711
EMAIL: design@firststyle.com.au

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- ALL ENGINEERING WORK INCLUDING STRUCTURAL, CIVIL AND SITE DRAINAGE TO BE SUBJECT TO ENGINEER'S DETAILS AND CERTIFICATION AS PER REQUIRED BY COUNCIL.
- ALL WORK TO BE CARRIED OUT IN A PROFESSIONAL AND WORKMANSHIP LIKE WORKMANSHIP LIKE MANNER ACCORDING TO THE PLANS AND SPECIFICATION.
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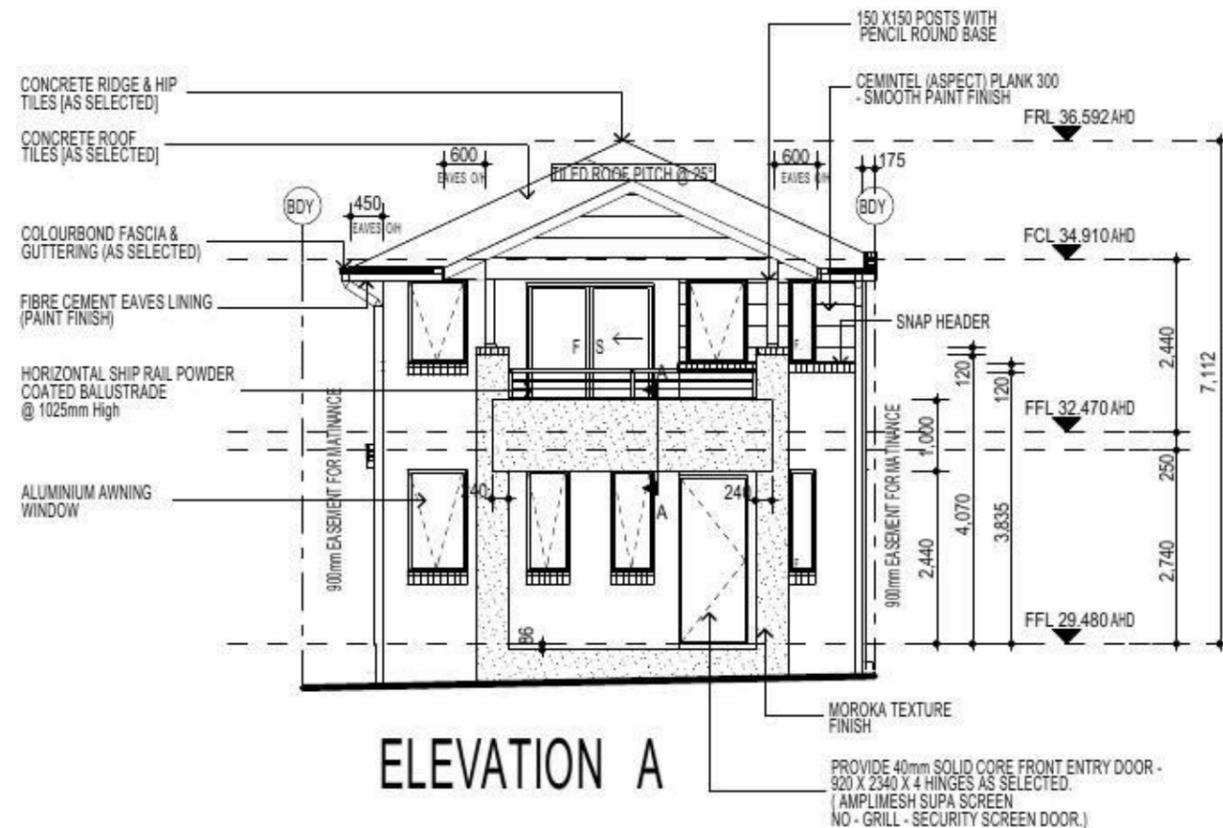
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Certification Number: 1008191041
Certification Date: 24/03/2014
Assessor Name: Vic Vicarelli
Assessor Number: 20311

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Simulated Energy: COOLING: 56.5 MJ/m2 pa
Rated with Daylights: Yes

NATHERS Rating 105.0 MJ/m2 pa

5.0/10



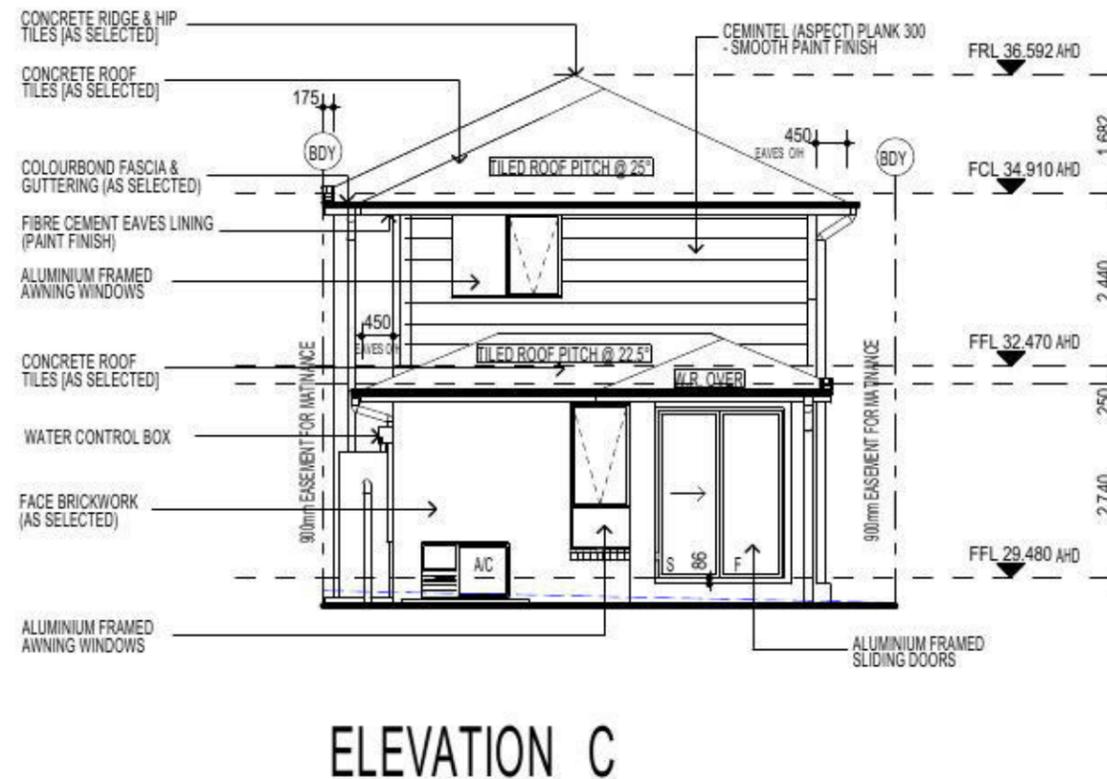
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NOTE
AIR CONDITIONING ONLY (EER 2.5-3.0 OR GREATER)
3-PHASE POWER

FIBRE OPTIC WIRING PACKAGE

NOTE:
PROVIDE GRANITGARD TERMITE TREATMENT

NOTE:
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| | | | |
|---|-----------------------|------------------------------|---------------------|
| PROMOTION: LIVING/STYLE COLLECTION | | | |
| CLIENT: V. AGARWAL | | | |
| LOCATION: LOT 2346 WALSHAW STREET PENRITH NSW 2750 | | | |
| DP: 1184497 | facade: CHESTER 21 | model: AUGUSTINE | council: PENRITH |
| date: 17/03/2015 | drawn: G.P / S.W | checked: G.P | assessment: OAI |
| Sheet: 5 of 12 | scale: 1:100 | PROJECT NO: 746-14 | |
| CLIENT'S SIGNATURE: | | DATE: | |

ELEVATIONS

KEY

| | |
|--|---|
| | FACE BRICK (AS SELECTED) |
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| | CEMINTEL (ASPECT) PLANK 300 - SMOOTH PAINT FINISH |

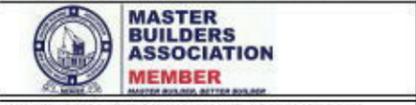
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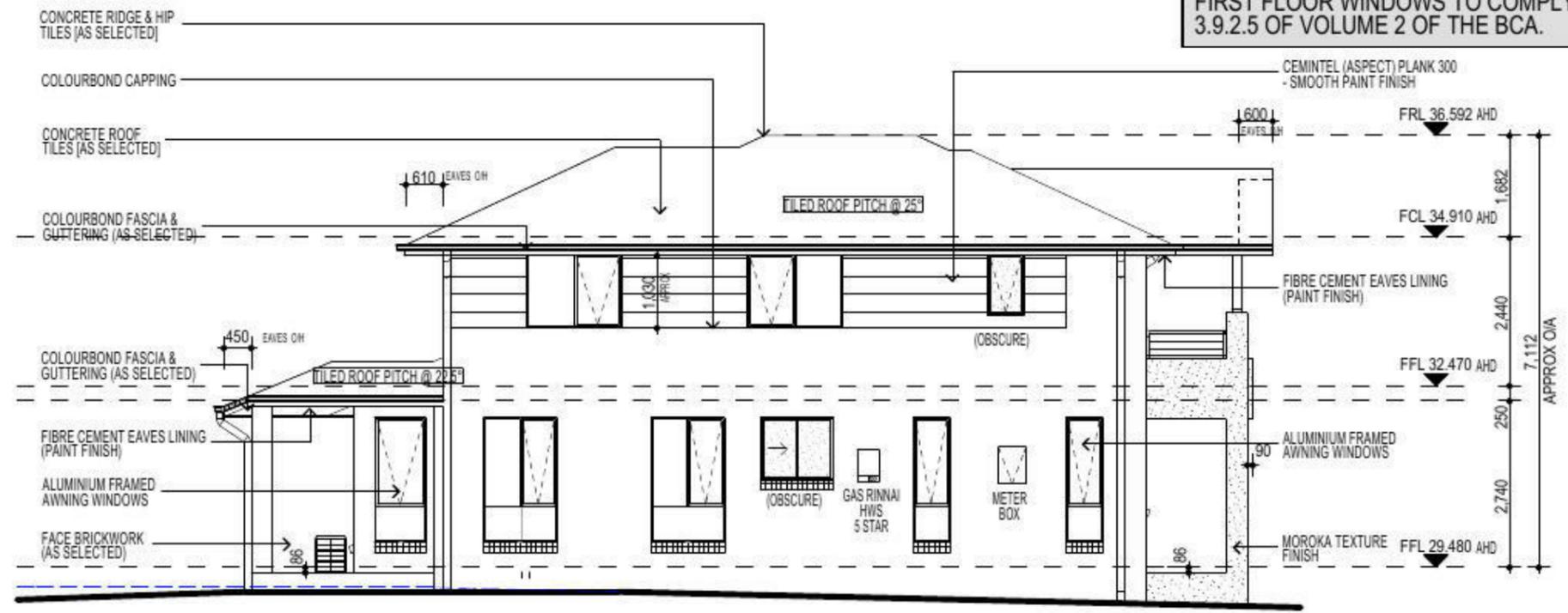
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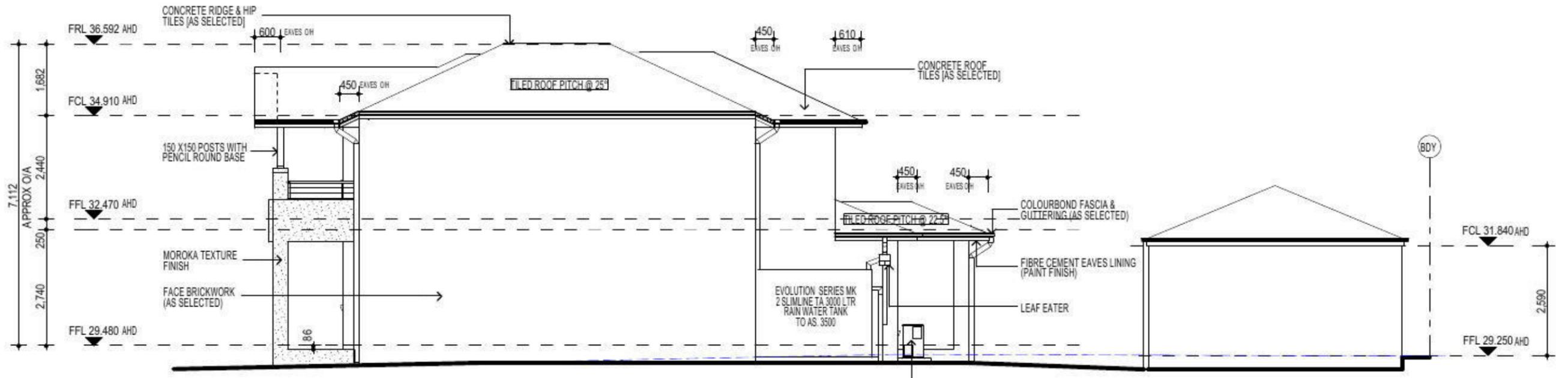
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ELEVATION D



ELEVATION B

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3-PHASE POWER

FIBRE OPTIC WIRING PACKAGE

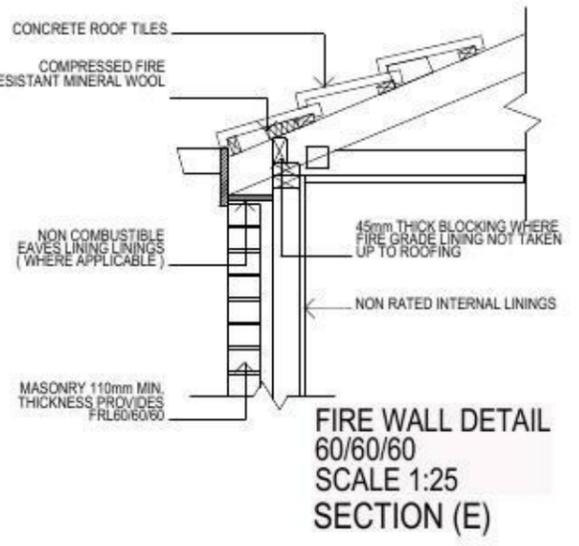
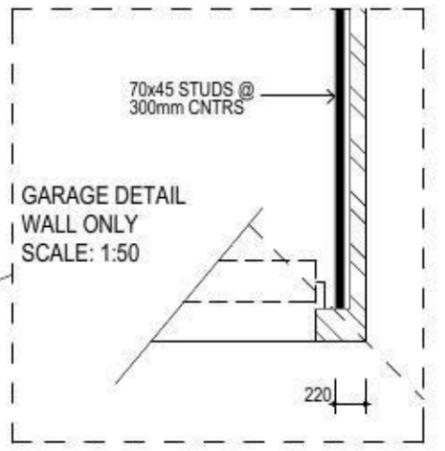
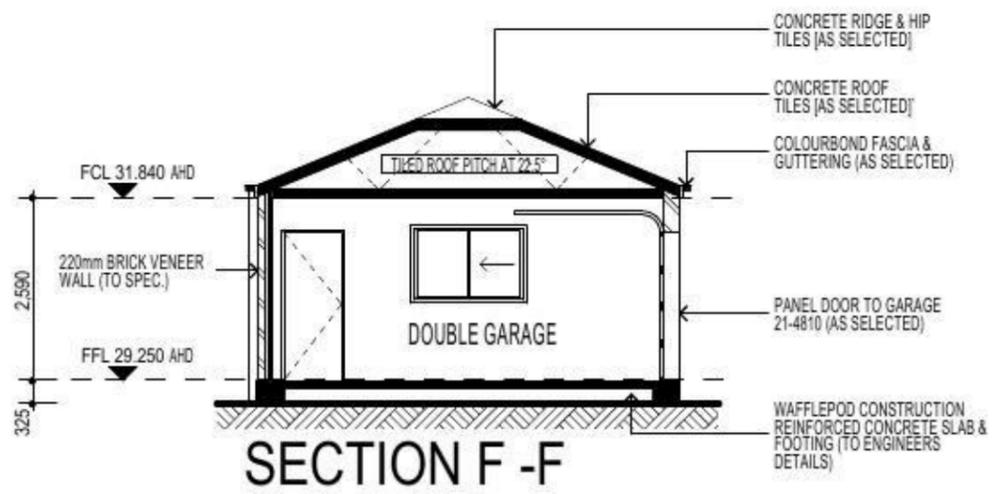
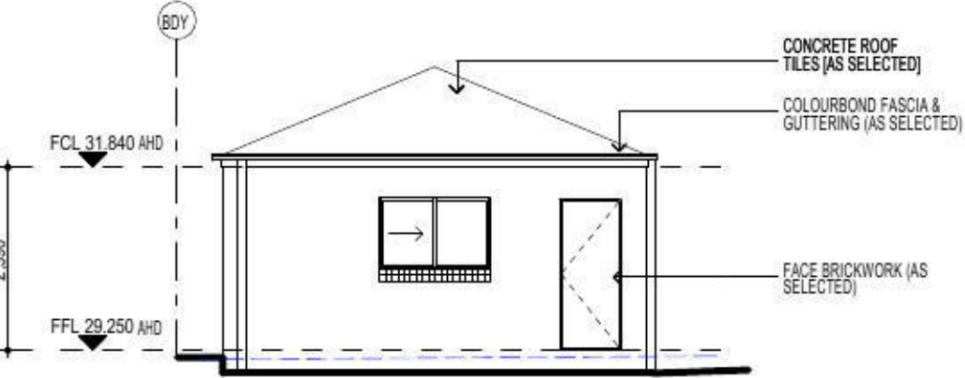
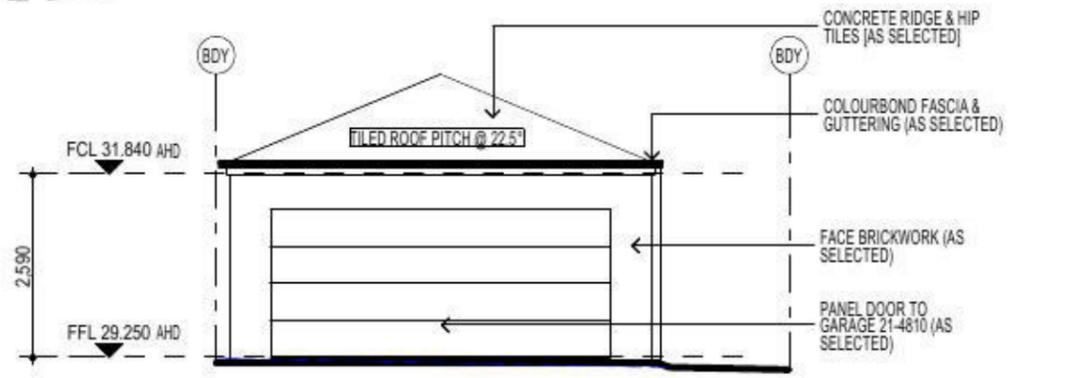
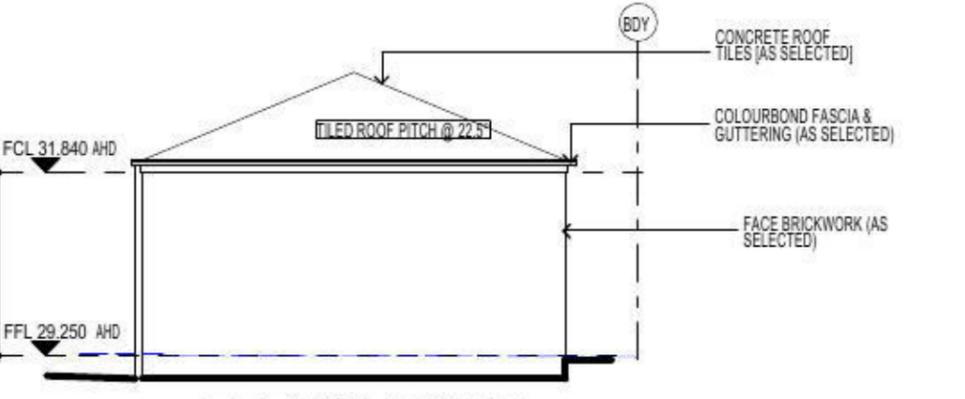
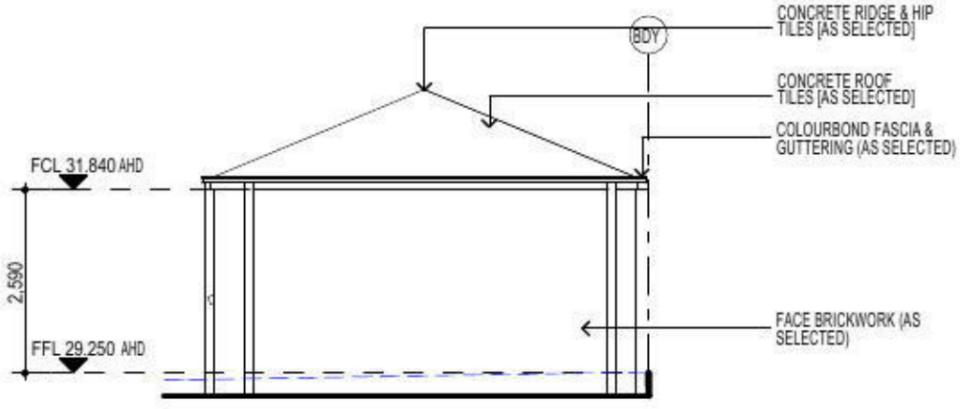
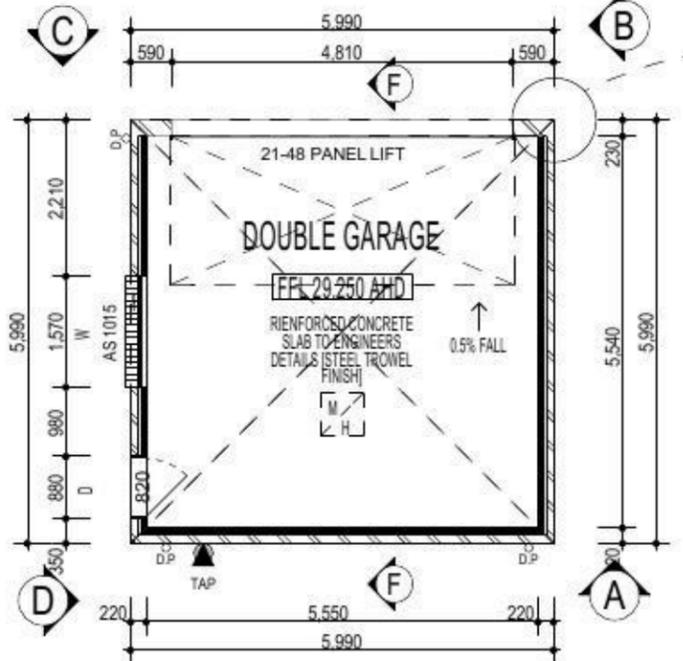
NOTE:
PROVIDE GRANITGARD TERMITE TREATMENT



| | | | |
|---|---------------------------|---------------------|---------------------|
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| DP: 1184497 | facade: CHESTER 21 | council: PENRITH | date: 17/03/2015 |
| model: G.P / S/W | checked: G.P | scale: 1:100 | 746-14 |
| 6 of 12 | CLIENT'S SIGNATURE: _____ | | DATE: _____ |

ELEVATIONS

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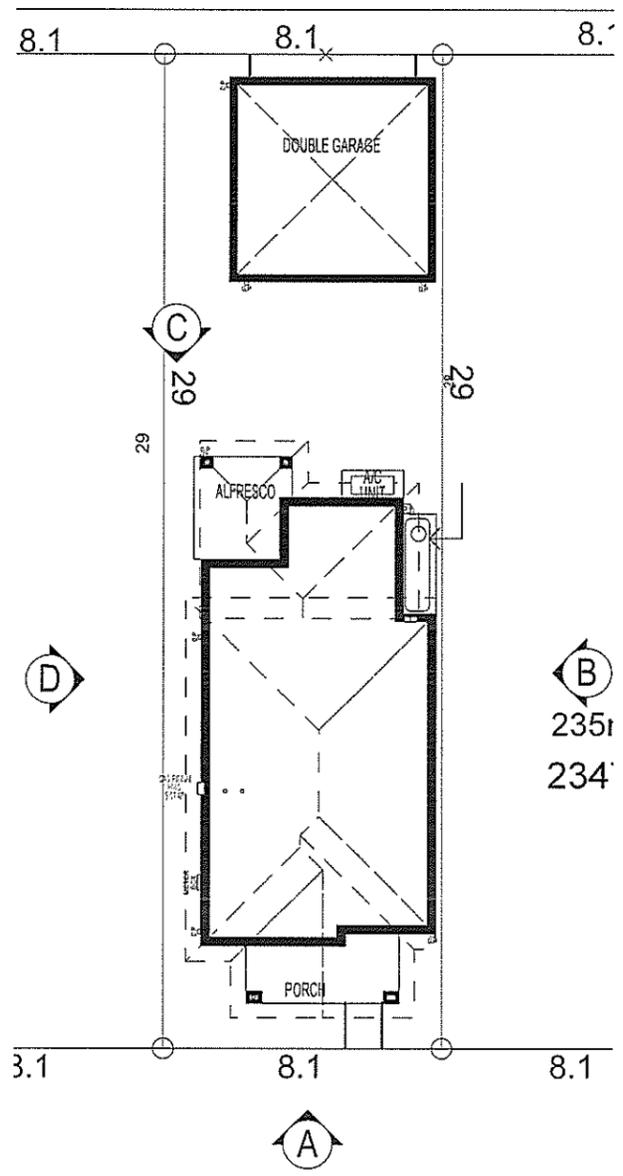
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CLIENT:
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LOCATION:
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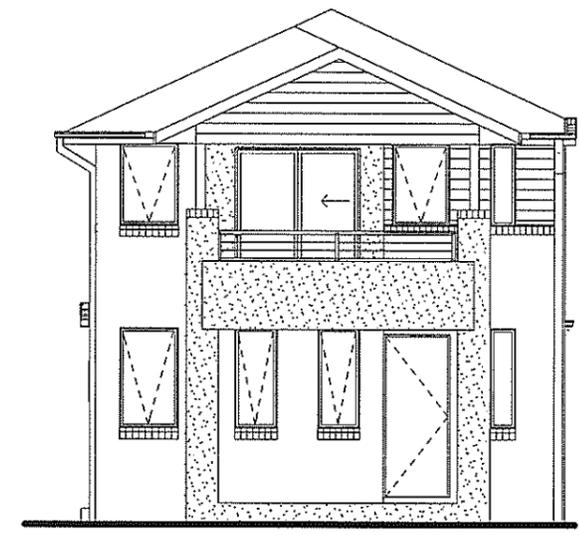
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|----------------|-------------------|-------------------|------------------|--------|
| DP: 1184497 | model: CHESTER 21 | facade: AUGUSTINE | date: 17/03/2015 | QC1 |
| Sheet: 7 of 12 | drawn: G.P./S.W. | checked: G.P. | scale: | 746-14 |

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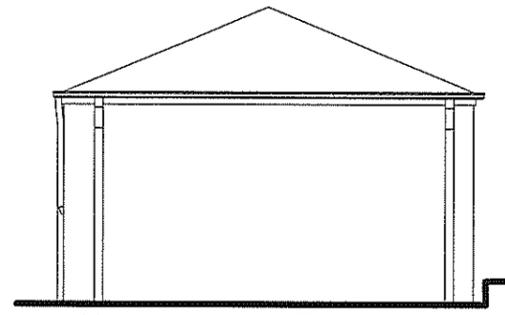


WALSHAW STREET

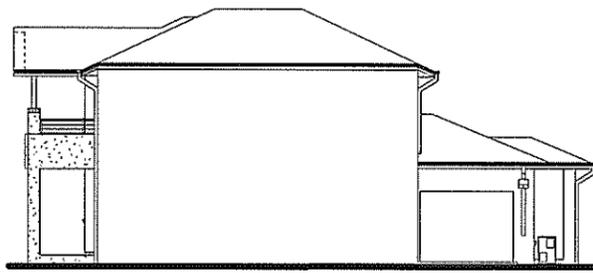
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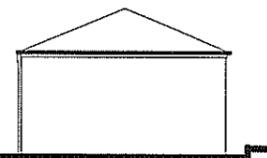
ELEVATION A



GARAGE ELEVATION A



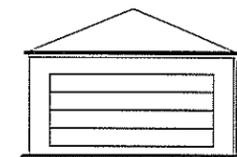
ELEVATION B



GARAGE ELEVATION B



ELEVATION C



GARAGE ELEVATION C



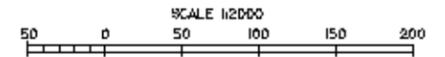
GARAGE ELEVATION D

ELEVATION D

NOTIFICATION PLAN

| | | | |
|---|----------------------|---------------------|------------------------|
| PROMOTION: <i>LIVING/STYLE COLLECTION</i> | | | |
| CLIENT: FIRSTSTYLE HOMES | | | |
| LOCATION: LOT 2346 WALSHAW STREET PENRITH NSW 2750 | | | |
| DP: SUBDIVISION OF LOT 1197 DP 1171492 | council: PENRITH | date: 24/03/2014 | |
| model: CHESTER 21 | facade: AUGUSTINE | date: 24/03/2014 | SK1 |
| Sheet: A | drawn: GP | checked: P.D | scale: 1:200, 1:100 |
| | | | 746-14 |

PENRITH 6B



THIS MAP UPDATED ON 24/02/2015
THIS PLAN IS DIAGRAMATIC ONLY. DISTANCES
SCALED FROM THIS PLAN MAY NOT BE ACCURATE.

| | | |
|------|------|------|
| PE3C | PE3D | SMC |
| PE6A | PE6B | SM4A |
| PE6C | PE6D | SM4C |

ADJOINING MAPS



NETWORK AREA MUNICIPALITY AREA

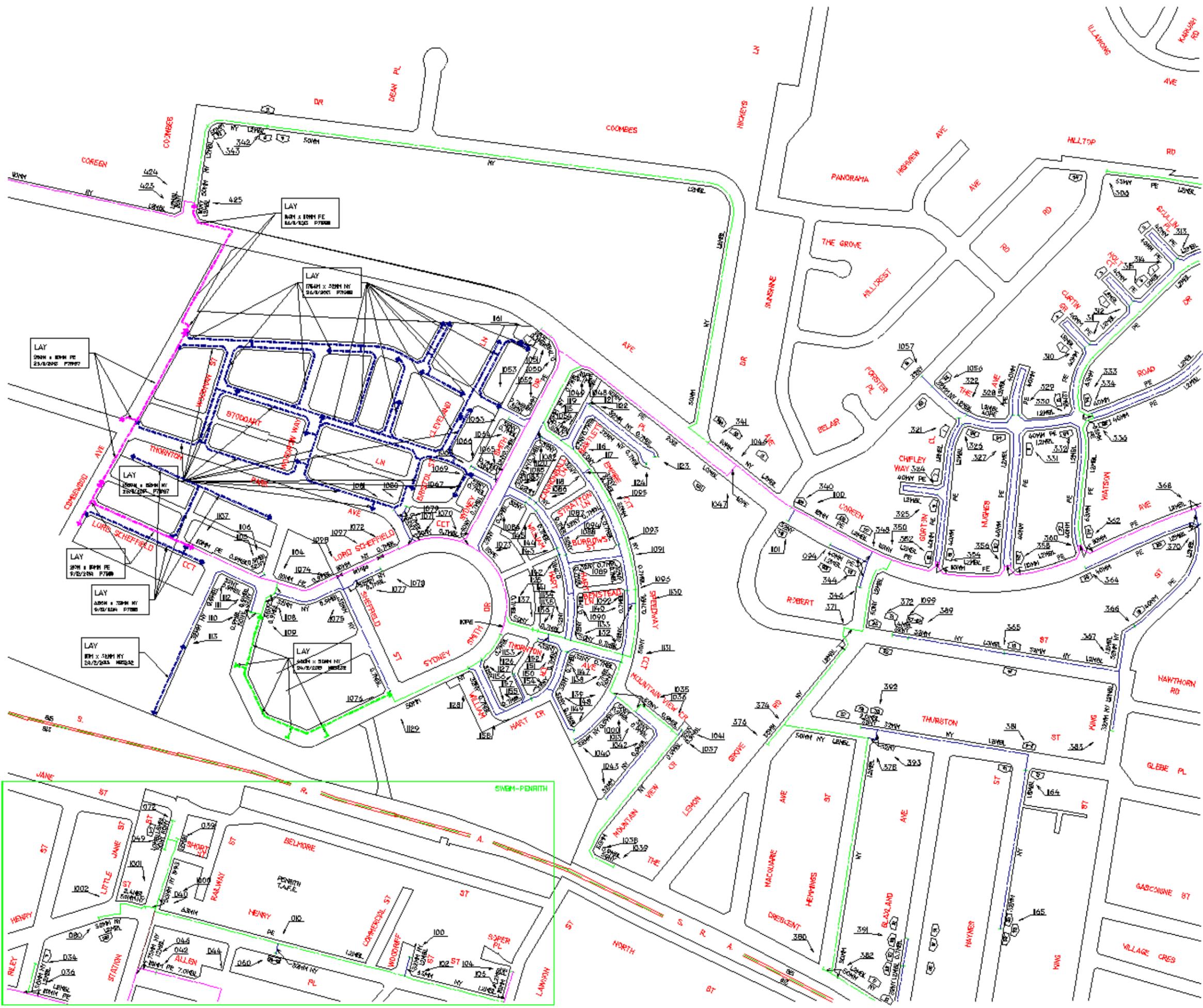
Jemena

KEY

| MAX ALLOWABLE OPERATING PRESSURE | |
|----------------------------------|-------------------------|
| T | TRUNK PIPELINE 7000 kPa |
| P | PRIMARY MAIN 3500 kPa |
| S | SECONDARY MAIN 1050 kPa |
| 400 | NETWORK MAIN 400 kPa |
| 300 | NETWORK MAIN 300 kPa |
| 210 | NETWORK MAIN 210 kPa |
| 100 | NETWORK MAIN 100 kPa |
| 30 | NETWORK MAIN 30 kPa |
| 7 | NETWORK MAIN 7 kPa |
| 2 | NETWORK MAIN 2 kPa |
| PR P-2.3 | PROPOSED MAINS |

- PR P-2.3 STEEL MAIN PROJECT NUMBER
- △ PRESSURE MONITORING STATION
- ▽ VALVE
- SYSTEM PRESSURE REGULATOR
- SIPHON
- NETWORK NODE
- NETWORK VALVE NODE
- VALVE NUMBER
- 6NB 6 INCH CAST IRON MAIN
- 150MM 150MM STEEL MAIN
- 110MM PE/NY 110MM POLYETHYLENE/NYLON MAIN
- 50MM NY 50MM NYLON INSERTED INTO 6NB MAIN CAST IRON MAIN
- 1.2MBL DISTANCE IN METRES OF MAIN FROM BOUNDARY LINE
- 1957 YEAR LAD
- +++ MUNICIPALITY BOUNDARY
- NETWORK BOUNDARY
- Ⓜ HOUSE NUMBER

PENRITH 6B



BASIX
= 55.74m² of roof area to discharge to water tank.
= 95.08m² stormwater and overflow to discharge to existing street channel.
o/a = 150.82m² of roof area.

LEGEND:
● = SURFACE INLETS AS REQUIRED
○ = SURFACE INLETS LINE
--- = STORMWATER LINE

EARTHWORKS TO AHD
HOUSE: FFL: R.L: 29.480 (LIVING) FGL: R.L: 29.080
GARAGE: FFL: R.L: 29.250 FGL: R.L: 28.925

NOTE: REFER TO BASIX CERTIFICATE FOR MORE INFORMATION ON WATER USAGE.

GENERAL DRAINAGE NOTES
1. Roof Plumber to locate Downpipes as indicated on FLOOR PLANS per spec. provided.
2. Stormwater pipes to be 100mm DIA. (Min) at 1 deg. Grade (Min) to AS 3500
3. Stormwater pipes may run via sub-floor to achieve minimum Grade to invert level.
4. ALL LEVELS SHOWN ON PLAN ARE APPROXIMATE ONLY UNLESS ACCOMPANIED BY LEVELS PREPARED BY REGISTERED SURVEYOR TO A.H.D
5. Stormwater lines to be Discharged into Existing City Drainage system & connected to local government authority requirements.

NOTE: r.l. levels indicative to a building tolerance of +/- 90mm.
NOTE: EAVES OH TO ENCRANCH AS ALLOWED BY B.C.A. CL3.7.1.7 & FIGURE 3.7.1.9

NOTE
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FIBRE OPTIC WIRING PACKAGE

NOTE: PROVIDE GRANITGARD TERMITE TREATMENT

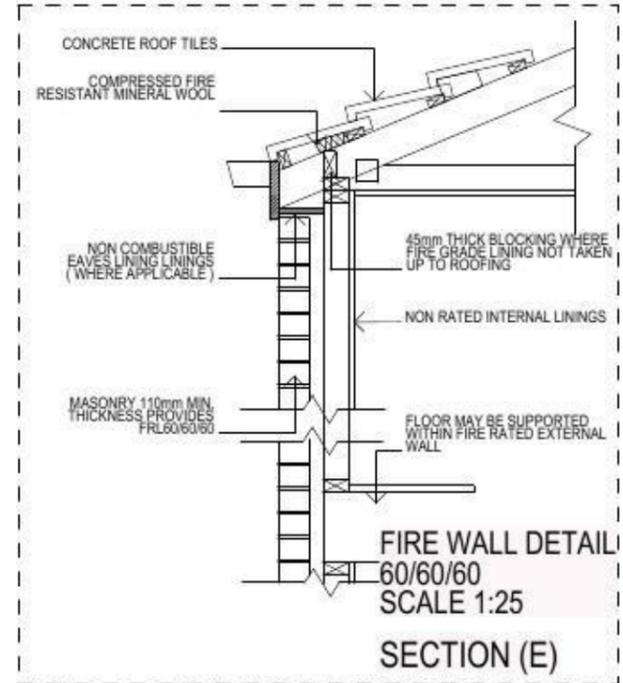
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SYMBOLS & ABBREVIATIONS:

| | |
|----------------------------|-------------------------|
| GP GULLY PIT | -E- OVERHEAD ELEC LINE |
| HYD HYDRANT | -S- SEWER LINE |
| SIP SURFACE INLET PIT | GM GAS METER |
| SIC SEWER INSPECTION COVER | LP LIGHT POLE |
| SMH SEWER MANHOLE | EC ELECTRICITY CONDUIT |
| WIM WATER METER | ECT ELEC & TELE CONDUIT |
| EL ELECTRICITY BOX | TC TELECOM CONDUIT |
| TP TELECOM PIT | WC WATER CONDUIT |
| VC VEHICLE CROSSING | INV INVERT |
| SV STOP VALVE | KO KERB OUTLET |
| SWMH STORMWATER MANHOLE | TK TOP OF KERB |

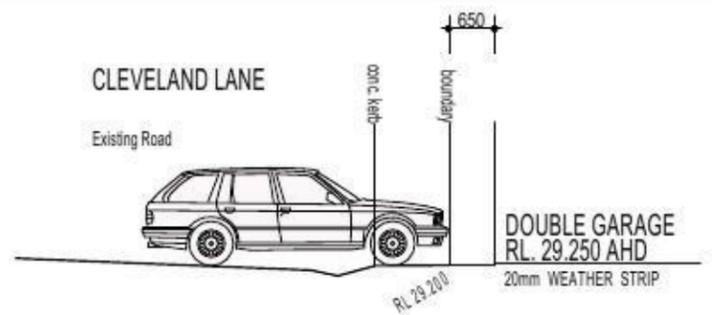
LOCALITY SKETCH

UBD AREA: SYD REVISION: 49
MAP: 163 REF: K7
GPS
S
E



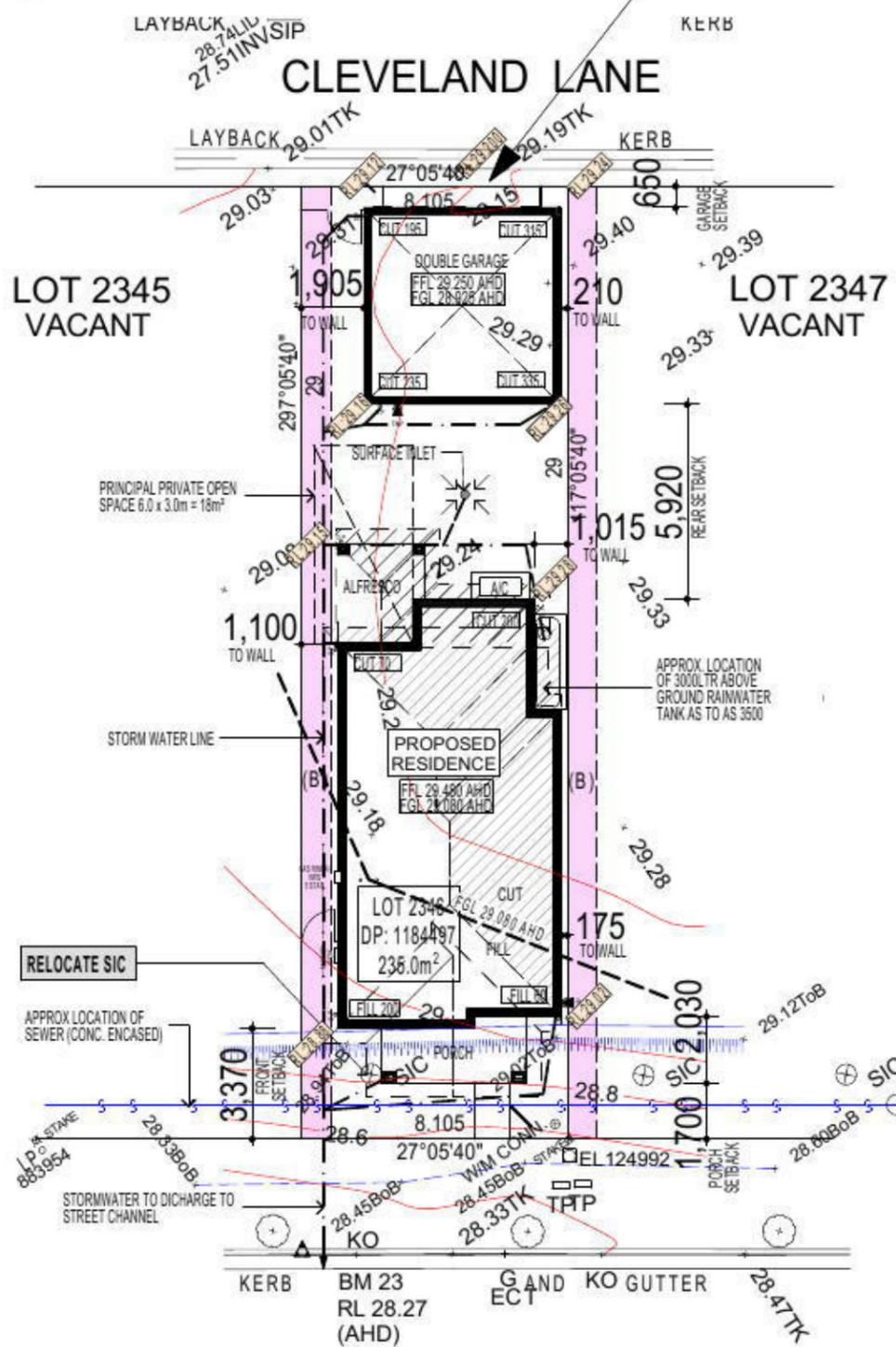
(B) PROPOSED EASEMENT FOR ACCESS, MAINTENANCE AND OVERHANG 0.9 WIDE (B1)

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NOTE: DRIVEWAY DESIGN IN ACCORDANCE WITH AS/NZS 2890.1:2004 WITH COUNCIL DCP GUIDELINE
SIGN:..... DATE:.....
NOTE: FINAL GARAGE LEVELS TO BE DETERMINED ON SITE

DRIVEWAY GRADIENT
SCALE 1:100



WALSHAW STREET
SITE PLAN & STORMWATER CONCEPT PLAN

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MASTER BUILDERS ASSOCIATION
MEMBER

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DEVELOPMENT CALCULATIONS

LOT: 2346 SITE AREA: 235.0m²

| Itemised Floor Areas: | Totals: |
|--|----------------------------|
| living ground floor: | 82.53m ² |
| first floor: (excl. void 72.84m ²) | 76.63m ² |
| garage: (excess 00.000m ²) | 35.88m ² |
| alfresco: | 8.06m ² |
| porch: | 7.96m ² |
| balcony: | 7.96m ² |
| total floor area: | 219.02m² |

FLOOR SPACE RATIO CALCULATION:

| gross floor areas: | Totals: |
|---|----------------------------|
| living ground floor: (internal area) | 72.83m ² |
| first floor excl. void: (internal area) | 64.63m ² |
| total gross floor area: | 137.46m² |
| floor space ratio: | 58:1 |

SITE AREA COVERAGE/LANDSCAPE:

| | |
|--|-----------------------------------|
| house ground floor: | 82.53m ² |
| garage: | 35.88m ² |
| porch/alfresco: | 16.02m ² |
| driveway/paved area: | 4.5m ² |
| site coverage Area: | 134.43m²(57.2%) |
| landscape area: | 100.57m ² (48.8%) |
| pervious areas (soft) | 91.92m ² (39.1%) |
| impervious areas (hard) | 143.08m ² (60.9%) |
| front yard landscape area | 16.03m ² (91.8%) |
| front yard hard paved area | 1.43m ² (8.2%) |
| private open space o/a: | 49.85m ² |
| principal private open space: | 18m ² |
| total car space incl. carstand: | 2 carspace |

COUNCIL ZONE: R1

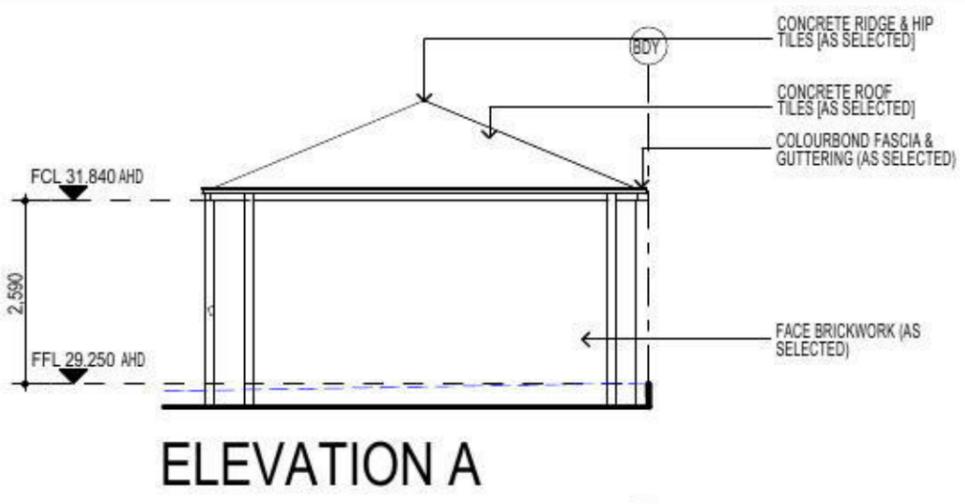
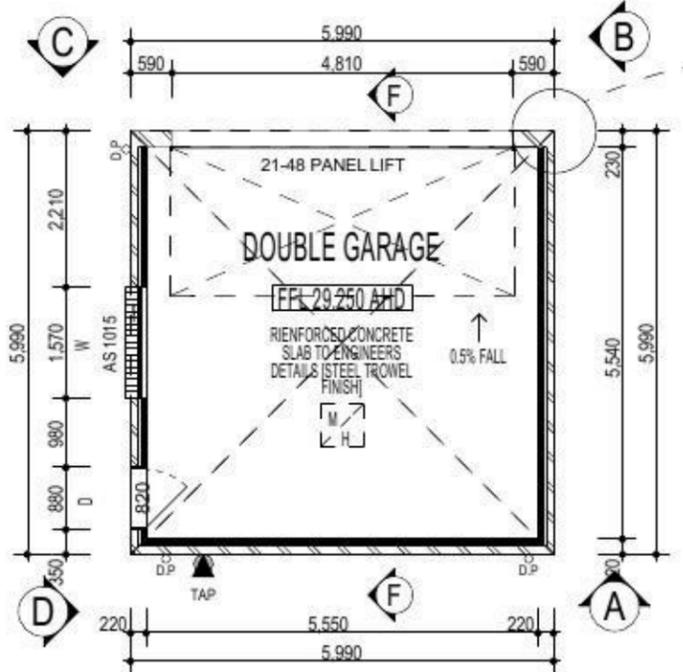
PROMOTION:
LIVING/STYLE COLLECTION

CLIENT:
V. AGARWAL

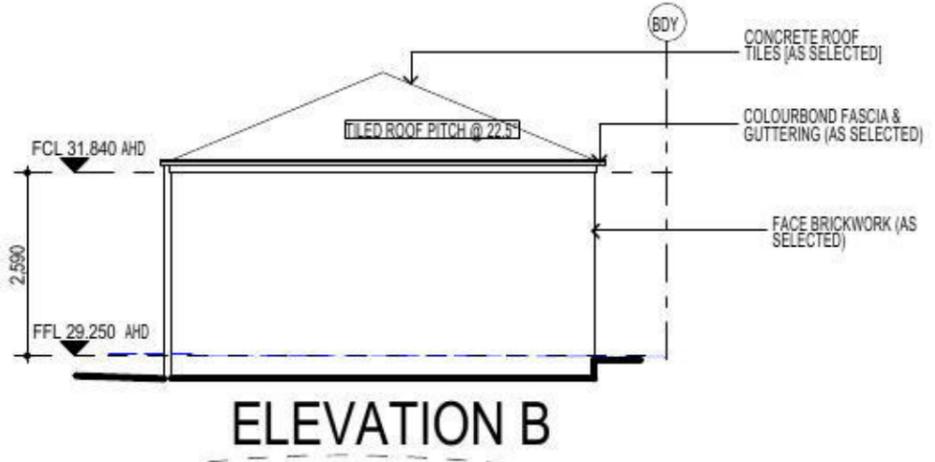
LOCATION:
**LOT 2346
WALSHAW STREET
PENRITH NSW 2750**

| | |
|-------------------|-------------------|
| DP: 1184497 | council: PENRITH |
| model: CHESTER 21 | facade: AUGUSTINE |
| date: 16/03/2015 | assessment: OAI |
| Sheet: 1 of 12 | scale: 1:200 |
| drawn: G.P./S.W. | checked: G.P. |
| 746-14 | |

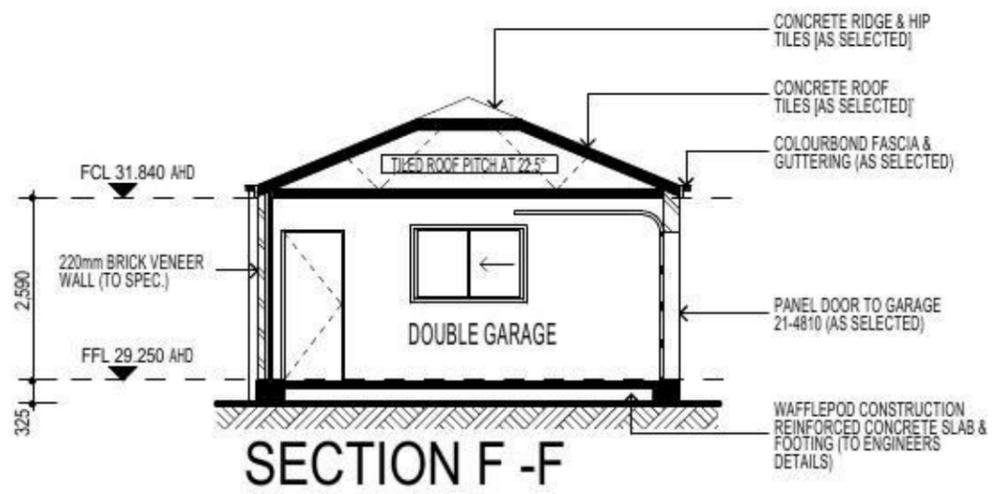
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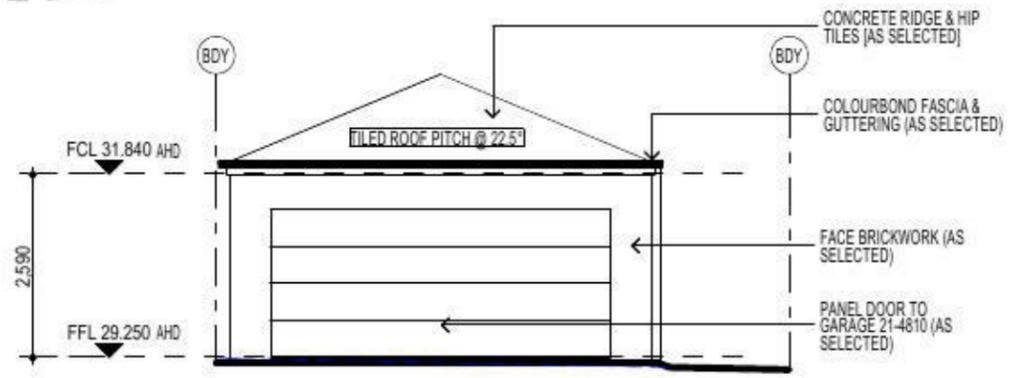
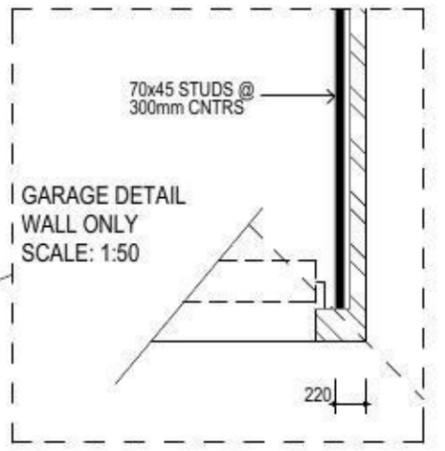
ELEVATION A



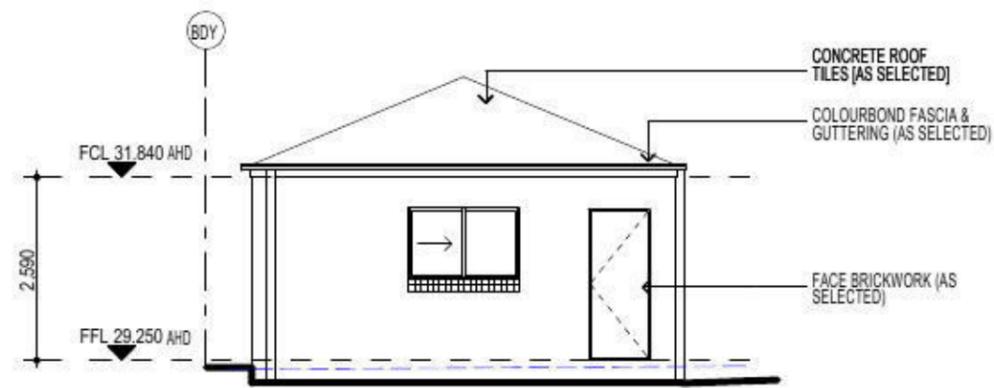
ELEVATION B



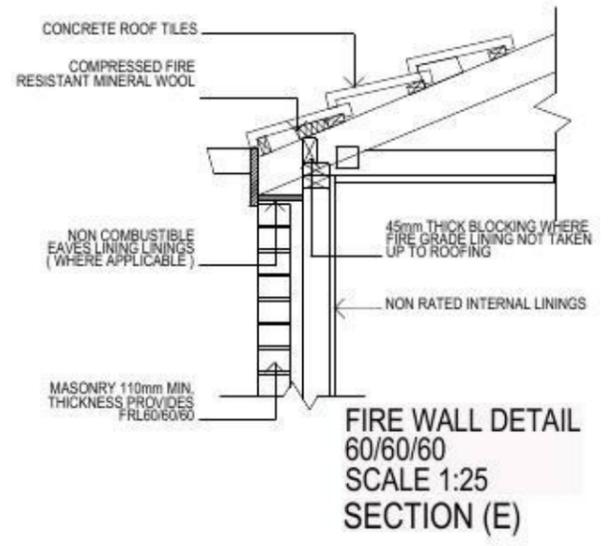
SECTION F-F



ELEVATION C



ELEVATION D



FIRE WALL DETAIL 60/60/60 SCALE 1:25 SECTION (E)

NOTE
 AIR CONDITIONING ONLY (EER 2.5-3.0 OR GREATER)
 3-PHASE POWER

FIBRE OPTIC WIRING PACKAGE

NOTE:
 PROVIDE GRANITGARD TERMITE TREATMENT

NOTE:
 ALL COMPONENTS SUCH AS: APPLIANCES, PLUMBING FITTINGS & FIXTURES, DOORS, CABINETRY, HANDLES, PC ITEMS, ARE SHOWN ON THE PLANS & ELEVATIONS FOR ILLUSTRATION PURPOSES ONLY & TO COMMUNICATE APPROX SIZES. PLEASE REFER TO YOUR SPECIFICATIONS FOR YOUR RELEVANT INCLUSIONS.

NOTE:
 PROVIDE ACOUSTIC ATTENUATION TO PROPOSED DWELLING AS REQUIRED FROM ROAD TRAFFIC NOISE AND VIBRATION ASSESSMENT- REPORT No.nss22113H - FINAL REV B. DATED:SEPTEMBER 2014 PREPARED BY "NOISE AND SOUND SERVICES".

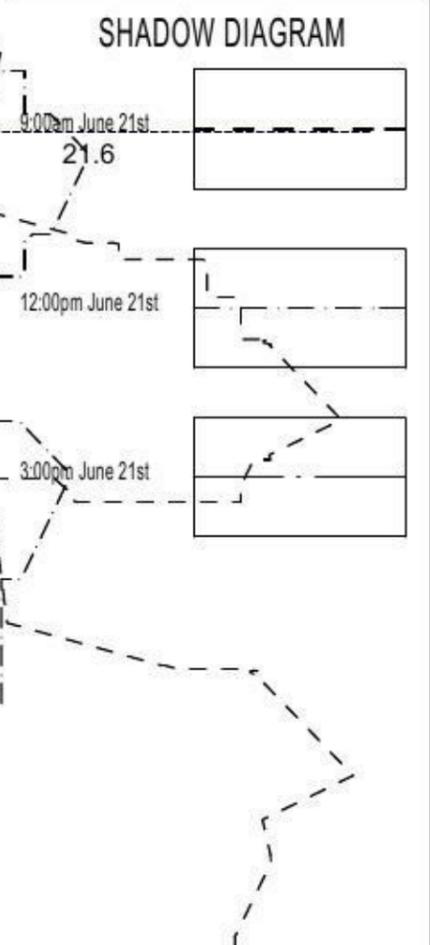
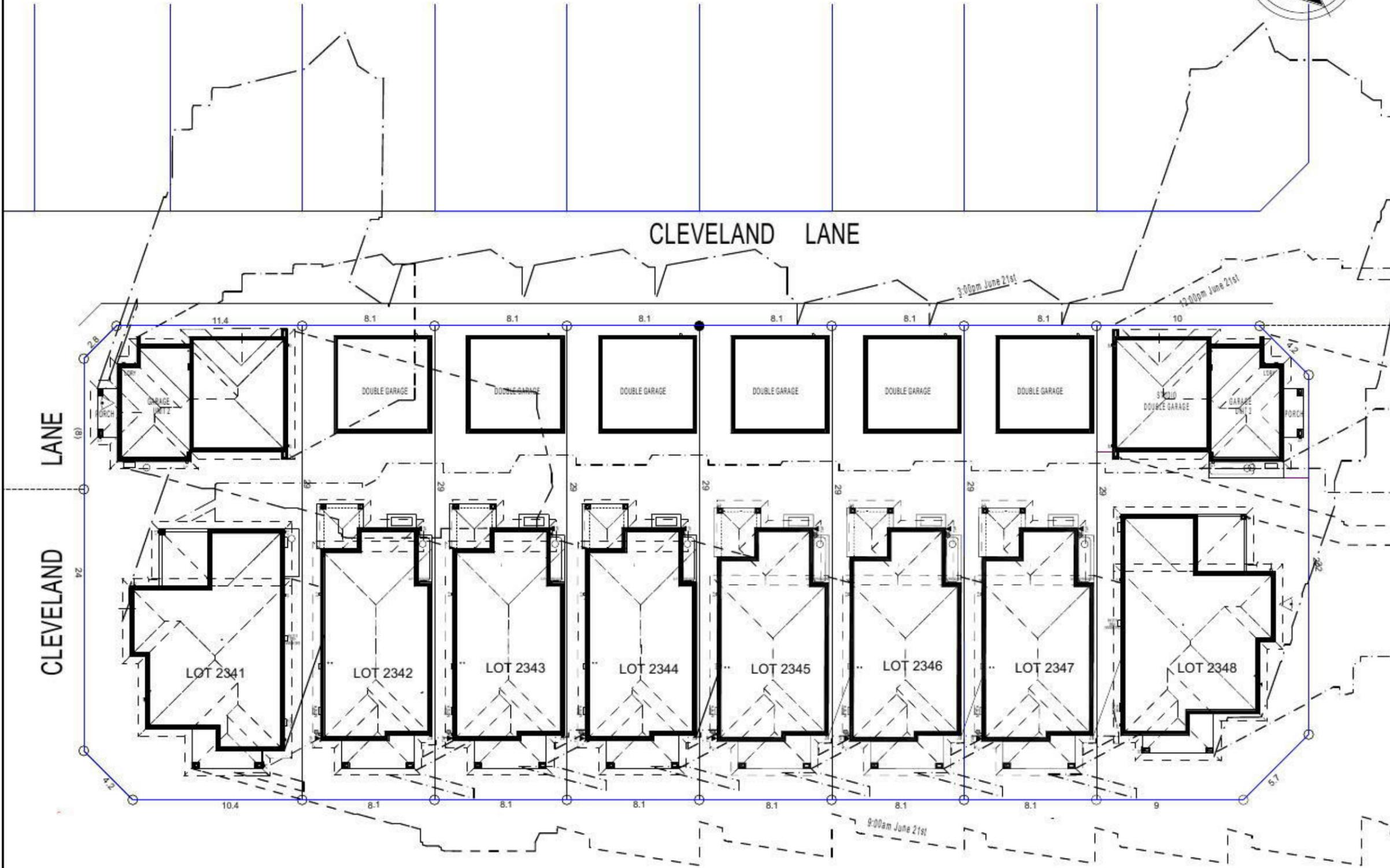
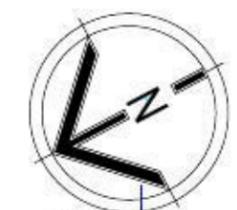
PROMOTION:
 LIVING/STYLE COLLECTION

CLIENT:
 V. AGARWAL

LOCATION:
 LOT 2346
 WALSHAW STREET
 PENRITH NSW 2750

| | | | | |
|----------------|-------------------|-------------------|------------------|--------|
| DP: 1184497 | model: CHESTER 21 | facade: AUGUSTINE | date: 16/03/2015 | QC1 |
| Sheet: 7 of 12 | drawn: G.P./S.W. | checked: G.P. | scale: | 746-14 |

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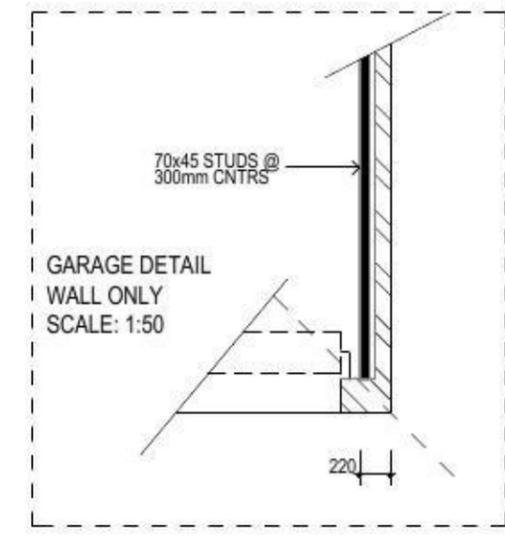
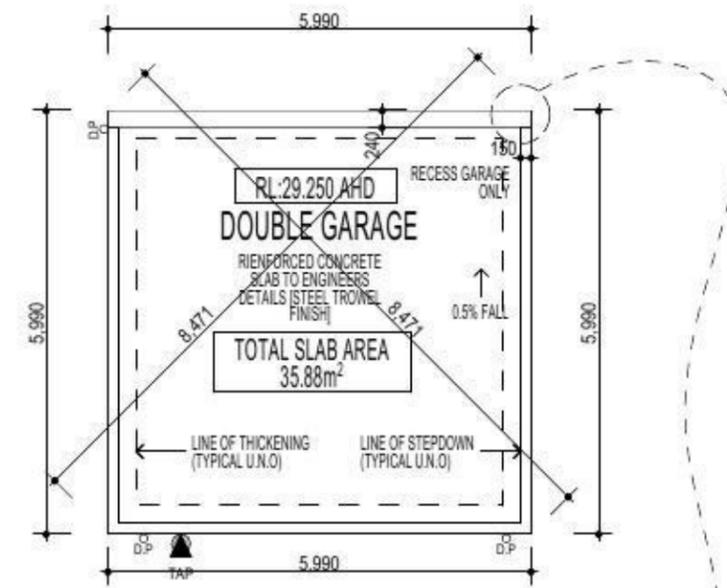
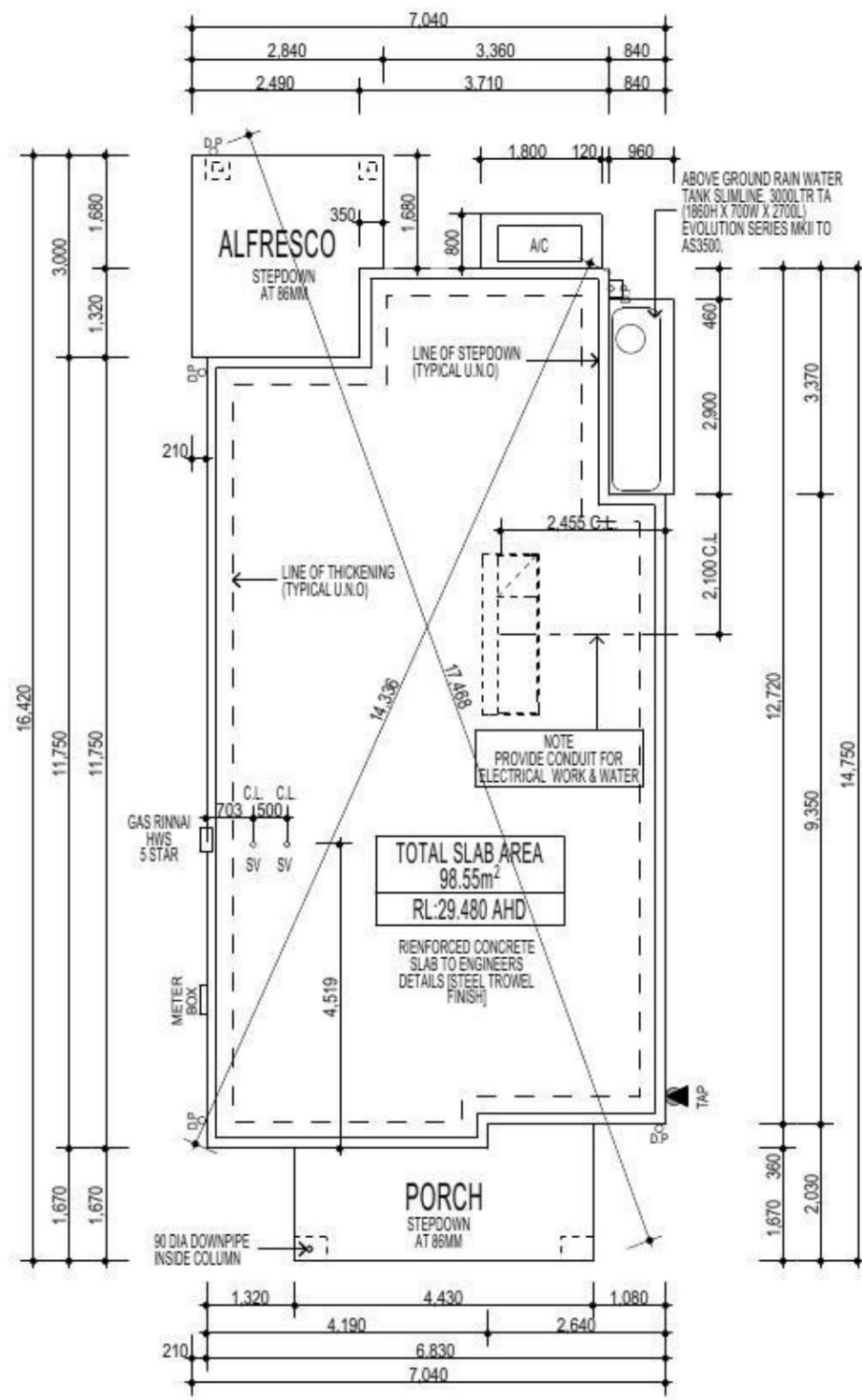
| | | | |
|--|------------------------------|---------------------|---------------------|
| PROMOTION: LIVING/STYLE COLLECTION | | | |
| CLIENT: V. AGARWAL | | | |
| LOCATION: LOT 2346 WALSHAW STREET PENRITH NSW 2750 | | | |
| DP: 1184497 | facade: | council: PENRITH | date: 16/03/2015 |
| model: CHESTER 21 | drawn: G.P./S.W. | checked: G.P. | scale: 1:250 |
| Sheet: 9 of 12 | Project No: 746-14 | | QA1 |

SHADOW DIAGRAM

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SUPPLEMENTARY NOTES

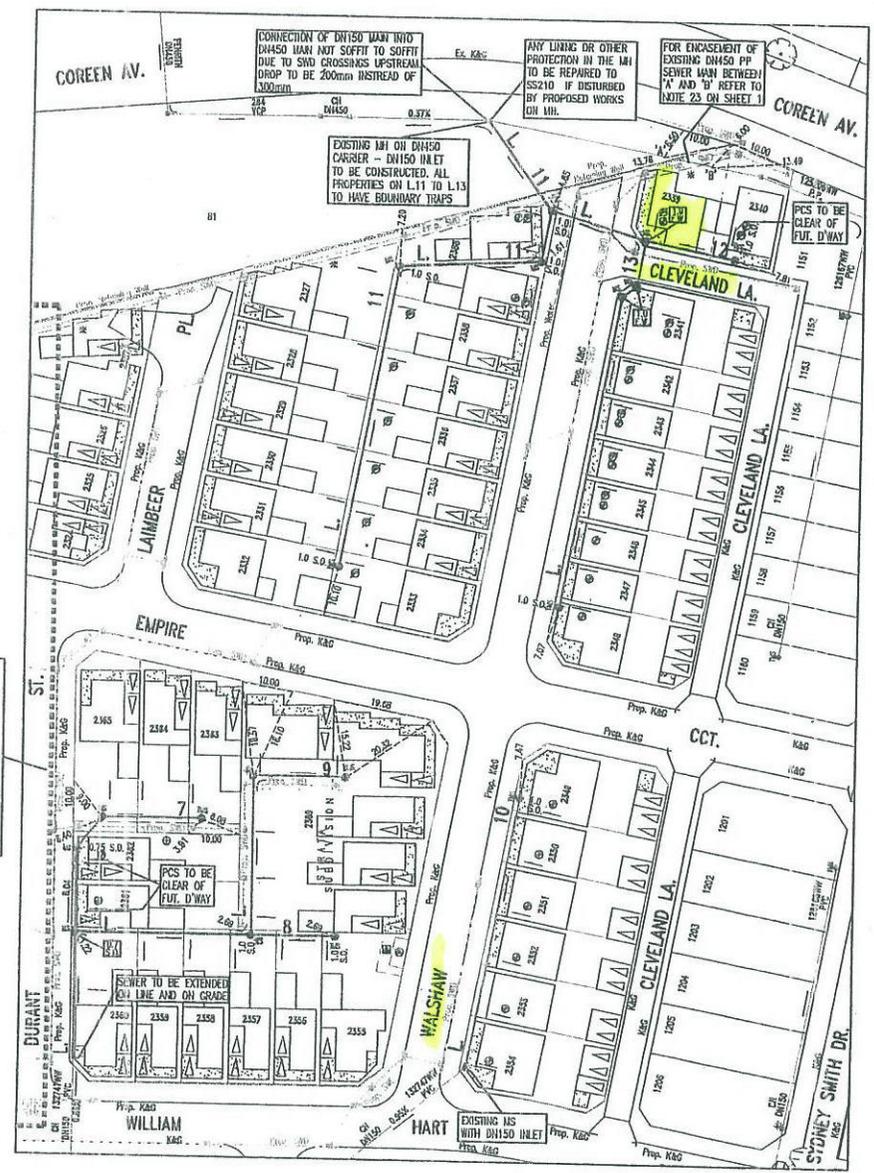
- THE "SLAB LAYOUT PLAN" IS TO BE READ IN CONJUNCTION WITH THE ARCHITECTURAL FLOOR-PLANS.
- THE "SLAB LAYOUT PLAN" IS TO BE READ FOR THE SOLE PURPOSE OF "SETTING OUT" THE SLAB.
- THE "SLAB LAYOUT PLAN" SHALL NOT BE USED TO DETERMINE THE LOCATION OF THICKENING BEAMS AND OTHER STRUCTURAL ELEMENTS.
- QUERIES OR DISCREPANCIES ARE TO BE RESOLVED PRIOR TO THE COMMENCEMENT OF EXCAVATION.
- REFER TO ENGINEER'S DRAWINGS FOR STRUCTURAL DETAILS & CONCRETE SPECIFICATIONS.
- REFER TO ENGINEER'S DRAWINGS FOR PLUMBING & OTHER SERVICE PENETRATION DETAILS.
- IF IN DOUBT... CONTACT THE BUILDING DESIGNER PRIOR TO COMMENCEMENT OF WORKS.



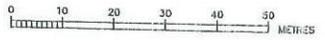
SLAB LAYOUT PLAN

| | | | |
|---|-----------------------|---------------------|---------------------|
| PROMOTION: LIVING/STYLE COLLECTION | | | |
| CLIENT: V. AGARWAL | | | |
| LOCATION: LOT 2346 WALSHAW STREET PENRITH NSW 2750 | | | |
| DP: 1184497 | facade: CHESTER 21 | council: PENRITH | date: 16/03/2015 |
| model: 1184497 | drawn: G.P./S.W. | checked: G.P. | scale: 1:100 |
| 10 of 12 | | | 746-14 |
| CLIENT'S SIGNATURE | | DATE | SP. 33 |

DRAFT



- PROPOSED BUILDING RESTRICTION ZONE 3 FROM SUBSTATION PLANT
- ⊙ PROPOSED PAVEMENT SUBSTATION 5.5 x 2.75
- ⊙ PROPOSED DRAINAGE EASEMENT 2.0 WIDE
- ⊙ PROPOSED DRAINAGE EASEMENT 2.35 WIDE
- ⊙ PROPOSED DRAINAGE EASEMENT 2.65 WIDE



Continuation from sheet 2

PLAN DOWN DATE: 24.02.14
 VERSION: D
 SHEET 3 OF 6
 DRAWN

| NUMBER | AMENDMENT | INITIAL | DATE |
|--------|---|---------|----------|
| A | FIRST ISSUE | F.J. | 26.04.13 |
| B | SWD AND SURFACE LEVELS AMENDED | F.J. | 27.08.13 |
| C | BASED ON CHANGES IN SWD DESIGN AND CHANGES UNDERGIVEN UNDER CH13274WW SECTIONS OF LINES 6-10 AMENDED AND SOME SWD DETAILS AMENDED. ALIGNMENT OF L7 AMENDED BY THE SWAT. | F.J. | 27.11.13 |
| D | START OF L2 AMENDED DUE TO CHANGES UNDER CH13274W. PROPOSED SUBSTATION LOCATIONS ADDED, LOT NUMBERS AMENDED | F.J. | 24.02.14 |

WORK AS CONSTRUCTED CERTIFICATION

DEVELOPER: **Sydney WATER** SYDNEY WATER CORPORATION

V.A.C. PREPARED:

CONSTRUCTOR:

COMPLETED:

V.A.C. PREPARED:

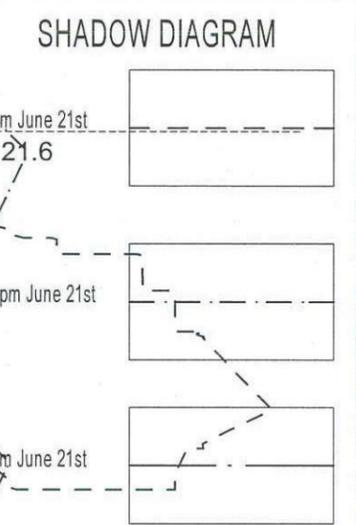
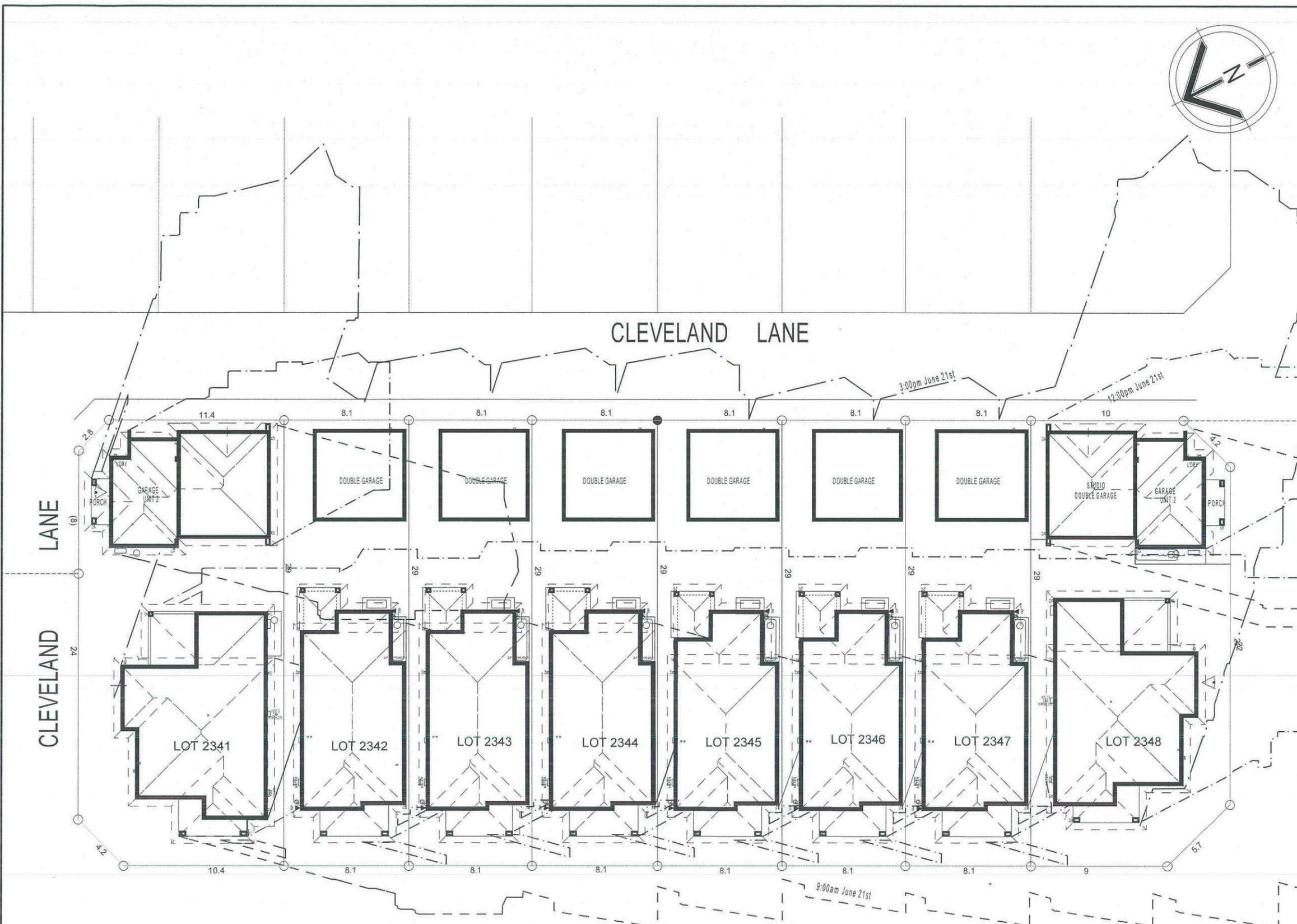
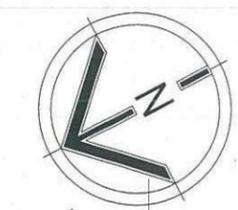
DESIGNER:

CERTIFY THAT THE WORKS HAVE BEEN CONSTRUCTED IN ACCORDANCE WITH THE WORK AS CONSTRUCTED DRAWINGS

Case No. 132746WW SHIT 3 OF 6 SHITS.

SYDNEY WATER CORPORATION
 FOR DETAILS OF SERVICES SEE SHEET 1

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| | | | |
|--|----------------------|---------------------|---------------------------|
| PROMOTION: LIVING/STYLE COLLECTION | | | |
| CLIENT: FIRSTSTYLE HOMES | | | |
| LOCATION: LOT 2346 WALSHAW STREET PENRITH NSW 2750 | | | |
| DP: SUBDIVISION OF LOT 1197 DP 1171492 | council: PENRITH | | |
| model: CHESTER 21 | facade: AUGUSTINE | date: 24/03/2014 | quotation account: SK1 |
| Sheet: 9 of 11 | drawn: GP | checked: P.D | 746-14 |
| scale: 1,250 | | | |
| CLIENT'S SIGNATURE: _____ DATE: _____ GP: 00 | | | |

SHADOW DIAGRAM