

# APPLICATION FOR DEVELOPMENT AND/OR CONSTRUCTION

## TYPE OF APPLICATION

Please tick the type/s of applications required, eg DA, subdivision, construction certificate. You can select more than one.

Planning and/or Building Construction Applications/Certificates under the Environmental Planning and Assessment Act 1979, or Local Government Act 1993

### ☒ DEVELOPMENT APPLICATION

Please also nominate below (if applicable)

- |                                                 |                                                  |                            |
|-------------------------------------------------|--------------------------------------------------|----------------------------|
| <input type="checkbox"/> Designated Development | <input type="checkbox"/> Modification (S96)      | DA No <input type="text"/> |
| <input type="checkbox"/> Integrated Development | <input type="checkbox"/> Extension of Consent    | DA No <input type="text"/> |
| <input type="checkbox"/> Advertised Development | <input type="checkbox"/> Review of Determination | DA No <input type="text"/> |
| <input type="checkbox"/> Other                  | <input type="text"/>                             |                            |



### ☐ SUBDIVISION

Number of lots

- Existing
- Proposed
- Road ☐ Yes ☐ No

☐ Subdivision Certificate

- ☐ Strata
- ☐ Land/Torrens Title
- ☐ Community Title

Related DA No

Does the Subdivision include works other than a road? ☐ Yes ☐ No

Please note, applications for Construction Certificates or Complying Development must be accompanied by a contract for undertaking of certification work.

### ☐ CONSTRUCTION CERTIFICATE

Related DA No

### ☐ COMPLYING DEVELOPMENT CERTIFICATE

Please select the Planning Policy you are applying under

- ☐ State Environmental Planning Policy (name and number)
- ☐ Penrith Council Local Environmental Plan (Policy name)

### ☐ INSTALL A SEWAGE MANAGEMENT SYSTEM

(Section 68 Local Government Act 1993)

- ☐ Aerated (brand and model)
- ☐ On-site disposal or ☐ Pump-out
- ☐ Irrigation ☐ Trench disposal

### ☐ OTHER APPROVALS (Section 68 Local Government Act 1993)

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OFFICE USE ONLY

Receipt Date

16.10.14

Fees Paid

806.64

Application Number

DA14/1313

Receipt Number

2532642



## PROPERTY DETAILS

Location of the proposal.  
Please provide all details.

Lot No./Sec No.

1

DP/SP No.

1084891

Land No. (Office use)

80596

Street No.

312

Street name

LONDONDERRY RD

Suburb

LONDONDERRY

Post code

Provide details of the  
current use of the site  
and any previous uses,  
eg vacant land, farm,  
dwelling, car park.

Description of current and previous use/s of the site

GREYHOUND RACING FACILITY

Is this use still operating?

☐ Yes ☐ No

If no, when did the use cease?

Include all work associated  
with the application, eg  
construction of single  
dwelling, landscaping,  
garage, demolition.

## DESCRIPTION OF THE PROPOSAL

RECREATION FACILITY (OUTDOOR) - PAINTBALL  
CENTRE

Estimated or contract  
value of the works. Council  
may request verification  
through builders quote or  
by a Quantity Surveyor.

## VALUE OF WORK PROPOSED

Please include materials, labour costs and GST. Subdivision  
applications must provide details of costs of construction.  
Major developments must provide Capital Investment  
Value (CIV) where required.

50,320 -

All correspondence  
relating to the application  
will be directed to the  
applicant. The applicant  
may be, but is not  
necessarily, the owner.

## APPLICANT DETAILS

Name/Company name

DELTA FORCE PAINTBALL c/- R ZERK

Street No.

11A/40

Street name / PO Box / DX

BOWMAN ST

Suburb

RICHMOND

Post code

2753

Contact name

REBECCA ZERK

Contact phone number

4578 8844

Email address

zerk@netspace.net.au

## DECLARATION

☒ I declare that all particulars supplied are correct and all information required has been  
supplied. I also certify that all information supplied digitally/electronically is a true copy  
of all plans and documents submitted with this application and that electronic data is  
not corrupted and does not contain any viruses.

☒ I am authorised by the copyright owner of any material submitted with this application  
to provide this material to Council. In doing so I understand and the copyright owner  
acknowledges that this material may be made publicly available at Council's offices,  
on Council's website and to third parties on request both during and after the assessment  
is completed.

Signature/s

Date

16/10/14

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This must be completed to include details of ALL owners. If there are more than two owners please attach a separate authority.

## OWNER'S DETAILS

Owner 1

First name

Surname

Owner 2

First name

Surname

Postal address

Street No.

Street name

Suburb

Post code

Contact phone number

Email address

Company name (if applicable)

RICHMOND RACE CLUB LTD 80 000 225 623

Name of signatory for company

M WAYNE BILLET

Position held by signatory

MANAGER

This must include signatures of ALL owners (see above note). If the property is subject to strata or community title the application must have consent from the Body Corporate.

## OWNER'S CONSENT

As owner/s of the property the subject of this application I/we consent to the application. I/we grant permission for Council Officers to enter the premises for the purpose of assessment of this application and to conduct inspections relating to this application.

Owner 1/Company Signatory

Print

WAYNE BILLET

Signature

Date

16/10/14

Owner 2

Print

Signature

Date

Details of any pecuniary interest to be disclosed here.

## PECUNIARY INTEREST

Is the applicant an employee of Penrith City Council, or is the application being submitted on behalf of an employee of Penrith City Council?

☐ Yes ☒ No

Does the applicant have a relationship to any staff or Councillor of Penrith City Council or is the application being submitted on behalf of someone who has such a relationship?

☐ Yes ☒ No

If the answer is yes to any of the above the relationship must be disclosed

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## BUILDER/OWNER BUILDER DETAILS

Please nominate

☐ Licenced Builder

☐ Owner Builder

First name

Surname/Company name

Licence No.

TBA

Postal address

Street No.

Street name

Suburb

Post code

Contact phone number

Email address

This must be completed  
for the Australian Bureau  
of Statistics

## MATERIALS TO BE USED

Please nominate

Floor

☒ Concrete

☐ Timber

☐ Other

Frame

☐ Timber

☒ Steel

☐ Aluminium

☐ Other

Walls

☐ Brick veneer

☐ Double brick

☐ Concrete

☐ Fibre cement

☐ Curtain glass

☒ Steel

☐ Aluminium

☐ Other

Roof

☐ Tiles

☐ Fibre cement

☐ Aluminium

☒ Steel

☐ Other

Gross floor area of proposal m<sup>2</sup> (if applicable)

Existing

Proposed

Total

/

+

120m<sup>2</sup>

=

120m<sup>2</sup>

## INTEGRATED DEVELOPMENT

If the application is for Integrated Development please indicate under which Act/s the licences/permits are required.

☐ Fisheries Management Act

☐ National Parks and Wildlife Act

☐ Protection of the Environment  
Operations Act

☐ Water Management Act

☐ Heritage Act

☐ Roads Act

☐ Rural Fires Act

☐ Other

## PRE LODGEMENT/URBAN DESIGN REVIEW PANEL

Have you attended a Prelodgement/UDRP meeting regarding this application?

☒ Yes ☐ No

Reference No.

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All political donations must be disclosed.

## POLITICAL DONATIONS

The applicant must disclose all reportable donations and gifts made by any person with a financial interest in the application (from 2 years prior to this application up to the time it is determined), including:

- all reportable donations made to any Councillor of Penrith City Council, and
- all gifts made to any Councillor or employee of Penrith City Council.

Any disclosure required must be made in a statement accompanying the relevant application by the person who makes the application. If a further donation or gift is made after the lodgement of the application a further statement is required to be provided within seven days after the donation or gift is made.

Is a disclosure statement required?

☐ Yes ☒ No

If yes, has it been attached to the application?

☐ Yes ☒ No

## PRIVACY NOTICE

All information contained in your application including plans and supporting documents may be available for public access or disclosure under the Government Information (Public Access) Act 2009 (GIPA) and other legislation.

The form must be completed correctly and all required information and copies of plans/documents provided before the application can be accepted.

## ACCEPTANCE OF APPLICATION

Council can only process applications that are complete and comply with lodgement requirements. Applications not accepted will be returned to applicants within fourteen (14) days.

For your reference, a guide to application requirements is contained on the next page. (Please note: certain applications may require the submission of additional information not listed in the guide).

## NEED HELP?

Call our Development Services team on 4732 7991 or see [penrithcity.nsw.gov.au](http://penrithcity.nsw.gov.au)

## OFFICE USE ONLY

Additional information required before the application will be accepted

\* Applicant not submitted as integrated dev  
↳ advised need evidence from office of hoster

Satisfactory to lodge?

☒ Yes ☐ No

Responsible Officer

Date

*[Signature]*

16/10/14

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The matrix identifies the minimum information (plans and supporting documents) required for the most common types of developments.

- | MATRIX OF INFORMATION TO ACCOMPANY APPLICATION | Residential Dwellings                             |                                          |               |               |                                     |                    |                                  |                                                     |            |                     |                                 | Commercial / Industrial Buildings |               |                     |                                  |  |  |  |  |  |  |  | Other |  |  |  |  |  |  |  |  |  |  |
|------------------------------------------------|---------------------------------------------------|------------------------------------------|---------------|---------------|-------------------------------------|--------------------|----------------------------------|-----------------------------------------------------|------------|---------------------|---------------------------------|-----------------------------------|---------------|---------------------|----------------------------------|--|--|--|--|--|--|--|-------|--|--|--|--|--|--|--|--|--|--|
|                                                | Alterations or Additions to Residential Dwellings | Garage, Outbuilding, Awning Carport, etc | Farm Building | Swimming Pool | Dual Occupancy / Secondary Dwelling | Multi Unit Housing | Commercial / Industrial Building | Alteration and Additions to Commercial / Industrial | Demolition | Subdivision of Land | Septic Tank (Sewage Management) | Advertising Sign                  | Home Business | Applicant Checklist | Council Checklist - supplied Y/N |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |  |
| Site Plan                                      | ✓                                                 | ✓                                        | ✓             | ✓             | ✓                                   | ✓                  | ✓                                | ✓                                                   | ✓          | ✓                   | ✓                               | ✓                                 | ✓             |                     |                                  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |  |
| Floor Plan                                     | ✓                                                 | ✓                                        | ✓             | ✓             |                                     | ✓                  | ✓                                | ✓                                                   | ✓          | +                   | ✓                               |                                   | ✓             |                     |                                  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |  |
| Elevation Plan                                 | ✓                                                 | ✓                                        | ✓             | ✓             | ✓                                   | ✓                  | ✓                                | ✓                                                   | ✓          |                     |                                 | ✓                                 | ✗             |                     |                                  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |  |
| Section Plan                                   | ✓                                                 | ✓                                        | ✓             | ✓             | ✓                                   | ✓                  | ✓                                | ✓                                                   | ✓          |                     | ✓                               | +                                 | ✗             |                     |                                  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |  |
| Specifications                                 | ✗                                                 | ✗                                        | ✗             | ✗             | ✗                                   | ✗                  | ✗                                | ✗                                                   | ✗          | ✓                   |                                 | ✓                                 | +             | ✗                   |                                  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |  |
| Statement of Environmental Effects             | ✓                                                 | ✓                                        | ✓             | ✓             | ✓                                   | ✓                  | ✓                                | ✓                                                   | ✓          | ✓                   | ✓                               | ✓                                 |               |                     |                                  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |  |
| BASIX                                          | ✓                                                 | +                                        |               | +             | ✓                                   | ✓                  |                                  |                                                     |            |                     |                                 |                                   |               |                     |                                  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |  |
| Shadow Diagrams                                | +                                                 | +                                        |               |               | +                                   | +                  | +                                | +                                                   |            |                     |                                 |                                   |               |                     |                                  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |  |
| Notification Plan (A4)                         | ✓                                                 | ✓                                        | ✓             | ✓             | ✓                                   | ✓                  | +                                | +                                                   |            |                     |                                 |                                   | ✓             |                     |                                  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |  |
| Landscaping                                    | +                                                 | +                                        | +             | ✓             |                                     | ✓                  | ✓                                | ✓                                                   | +          |                     | ✓                               |                                   |               |                     |                                  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |  |
| Erosion / Sediment Control                     | ✓                                                 | ✓                                        | +             | +             | +                                   | ✓                  | ✓                                | ✓                                                   | +          | ✓                   | +                               | +                                 |               |                     |                                  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |  |
| Drainage Plan (Stormwater)                     | ✓                                                 | ✓                                        | ✓             | ✓             | ✓                                   | ✓                  | ✓                                | ✓                                                   | +          | +                   | ✓                               |                                   |               |                     |                                  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |  |
| Drainage Plan (Effluent)                       |                                                   |                                          |               |               |                                     |                    |                                  |                                                     |            |                     |                                 |                                   |               |                     |                                  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |  |
| Waste Management Plan                          | ✓                                                 | +                                        | +             | ✓             | ✓                                   | ✓                  | ✓                                | +                                                   | ✓          |                     |                                 |                                   | +             |                     |                                  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |  |
| External Colour Schedule                       | ✓                                                 | ✓                                        | ✓             |               | ✓                                   | ✓                  | ✓                                | ✓                                                   |            |                     |                                 |                                   |               |                     |                                  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |  |
| Survey / Contour Plans                         | ✓                                                 |                                          | +             |               | ✓                                   | ✓                  | ✓                                |                                                     | ✓          |                     |                                 |                                   |               |                     |                                  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |  |

- A minimum of 6 complete sets of all plans and documentation.
- Please fold all plans to A4 size. Rolled plans will not be accepted (originals of subdivision certificates may be rolled).
- Notification plans are to be A4 size and are to be kept separate from other plans.
- Notification plans should not include any floor plans that may affect your right to privacy.
- An electronic copy of all plans and documentation is also to be provided in PDF format. One file is to be submitted for each document or plan. File names are to include; document name, plan type, description, and number (including version and date). Exemptions from this requirement may apply to proposals of a minor nature. Digital files must be virus free.

## MAJOR DEVELOPMENTS

- ## CONTACT US

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