

DELEGATE'S REPORT

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| Application Number: | DA19/0655 |
| Proposed Development: | Industrial Development including 17 Industrial Units & Cafe, Associated Basement & Ground Level Car Parking, Earthworks, Landscaping & Stormwater Drainage Works & Strata Title Subdivision x 18 Lots |
| Estimated Cost: | \$ 9,000,000 |
| Assessing Officer | Wendy Connell |
| Report Date | 10 September 2020 |

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|--|--|--|--------------------------------|---------------------------------------|
| Final Decision: | | | | |
| <input checked="" type="checkbox"/> Approve | <input type="checkbox"/> Refuse | <input type="checkbox"/> Deferred Com | | |
| Reason for Final Decision: | | | | |
| Refer to Statement of Reasons for the Decision by the Local Planning Panel | | | | |
| DA Type: | | | | |
| <input checked="" type="checkbox"/> Integrated | <input type="checkbox"/> Extension of time | <input type="checkbox"/> Review of determination | <input type="checkbox"/> SWCPP | <input type="checkbox"/> Modification |
| <i>I have considered the report prepared by Wendy Connell and dated 26 August 2020. I have considered the recommendation contained in that report relating to this matter, and pursuant to the delegated authority granted by the General Manager (pursuant to Section 377 and Section 378 of the Local Government Act 1993) on 9 October 2013 the application is:</i> | | | | |
| Determined in accordance with the recommendation: <input checked="" type="checkbox"/> | | | | |
| Name of Delegate: | Gavin Cherry | | | |
| Signature of Delegate: | | | | |
| Position Title: | Development Assessment Co-ordinator | | | |
| Delegates Level of Authority: | LPP | | | |
| Date of Determination: | 26 August 2020. | | | |
| <i>I have reviewed the details of this application and Council's requirements, and also certify that:</i> | | | | |
| Section 94 contributions are applicable to this development, and the contributions calculated by the reporting officer attached to the assessment report are true and correct and have been properly incorporated as conditions to the consent to be issued by Council. <input checked="" type="checkbox"/> | | | | |
| Name of Delegate: | Gavin Cherry | | | |
| Signature of Delegate: | | | | |
| Date of Determination: | 26 August 2020 | | | |
| <i>Determination of the Development Application is to be advertised under section 101 Environmental Planning and Assessment Act 1979.</i> <input checked="" type="checkbox"/> | | | | |

