





| PROJECT INFORMATION                |                               |
|------------------------------------|-------------------------------|
| 10 - 14 Lethbridge Street, Penrith |                               |
|                                    |                               |
| Site Area                          | 1811 m²                       |
| Height Control                     | 18 m                          |
| Allowable FSR                      | N/A                           |
| Zoning                             | R4 - High Density Residential |
| Setbacks                           | Front: 5.5m, Rear 6m          |

| UNIT MIX |        |       |       |       |       |
|----------|--------|-------|-------|-------|-------|
| Level    | Studio | 1 Bed | 2 Bed | 3 Bed | Total |
| GF       | 0      | 3     | 2     | 0     | 5     |
| LEVEL 1  | 0      | 2     | 5     | 0     | 7     |
| LEVEL 2  | 0      | 2     | 6     | 0     | 8     |
| LEVEL 3  | 0      | 2     | 6     | 0     | 8     |
| LEVEL 4  | 0      | 0     | 0     | 4     | 4     |
| LEVEL 5  | 0      | 0     | 0     | 4     | 4     |
| TOTAL    | 0      | 9     | 19    | 8     | 36    |
|          | 0%     | 25%   | 53%   | 22%   | 100%  |

CAR PARKING REQUIREMENTS

|             | Min. Rate (per unit) | No. of Units / Area | Required | Proposed |
|-------------|----------------------|---------------------|----------|----------|
| Residential |                      |                     |          |          |
| Studio      | 1                    | 0                   | 0        | 0        |
| 1 Bed       | 1                    | 9                   | 9        | 9        |
| 2 Bed       | 1                    | 19                  | 19       | 20       |
| 3 Bed       | 2                    | 8                   | 16       | 16       |
|             |                      | total residential   | 44       | 45       |
| Visitor     | 0.2                  | 36                  | 7.2      | 8        |
|             |                      | TOTAL               | 52       | 53       |

OTHER PARKING REQUIREMENTS

|                     |                            |    |   |   |
|---------------------|----------------------------|----|---|---|
| Car wash bay        | N/A                        |    | 0 | 0 |
| Residential Bicycle | 20% of number of dwellings | 36 | 7 | 7 |
| Visitor Bicycle     | 5% of number of dwellings  | 36 | 2 | 2 |

WASTE GENERATION & MANAGEMENT

| RESIDENTIAL      | Bin Allocation | Rate                       | Units | Proposed |
|------------------|----------------|----------------------------|-------|----------|
| Residual         | 1100L Bin      | 18 dwellings per bin       | 36    | 2        |
| Recycling        | 1100L Bin      | 18 dwellings per bin       | 36    | 2        |
| Bulky Goods Area |                | [Number of units x 8] / 52 | 36    | 6.00 sqm |

OTHER REQUIREMENTS

|                     | DCP / ADG Req                                                    | Required | Proposed |
|---------------------|------------------------------------------------------------------|----------|----------|
| Solar Access        | 70% of total number of apartments                                | 25.2     | 26       |
|                     |                                                                  |          |          |
| Cross Ventilation   | 60% of total number of apartments                                | 21.6     | 22       |
|                     |                                                                  |          | 61%      |
| Communal Open Space | 25% of the site area                                             | 452.75   | 464.4    |
|                     |                                                                  |          | 26%      |
| Landscaped Area     | Min. 35% of site area                                            | 633.9    | 716      |
|                     |                                                                  |          | 40%      |
| Deep Soil           | Min. 15% of site area                                            | 271.65   | 328      |
|                     |                                                                  |          | 18%      |
| Livable Housing     | ADG Req. Min. 20% of all dwellings in residential flat buildings | 7.2      | 8        |
|                     |                                                                  |          | 22%      |
| Adaptable Housing   | 10% of total number of aparments                                 | 3.6      | 4        |

AREA SCHEDULE

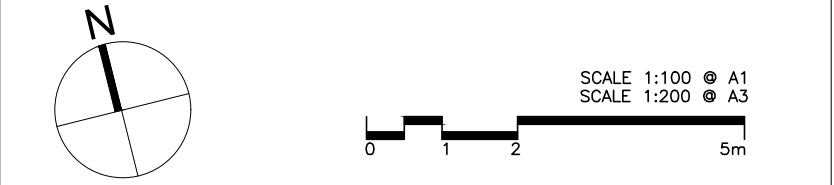
| Level | Unit.No | Type  | Livable | Adaptable | Internal Area (m2) | Terrace/ Balcony (m2) | Int. Storage (m3) | Min. Carpark Storage (m3) | Total Storage Provided (m3) |
|-------|---------|-------|---------|-----------|--------------------|-----------------------|-------------------|---------------------------|-----------------------------|
| GF    | U.G01   | 1 BED |         |           | 55                 | 34.8                  | 4                 | 4                         | 7                           |
|       | U.G02   | 1 BED |         |           | 55                 | 34.0                  | 3                 | 4                         | 7                           |
|       | U.G03   | 2 BED |         |           | 88                 | 40.4                  | 4                 | 4                         | 8                           |
|       | U.G04   | 2 BED |         |           | 81                 | 30.9                  | 5                 | 5                         | 10                          |
|       | U.G05   | 1 BED |         |           | 55                 | 19.2                  | 3                 | 3                         | 6                           |
| L1    | U.101   | 1 BED |         |           | 55                 | 10.7                  | 3                 | 4                         | 7                           |
|       | U.102   | 1 BED |         |           | 55                 | 10.7                  | 3                 | 4                         | 7                           |
|       | U.103   | 2 BED |         |           | 88                 | 12.2                  | 5                 | 4                         | 8                           |
|       | U.104   | 2 BED |         |           | 84                 | 11.6                  | 5                 | 4                         | 9                           |
|       | U.105   | 2 BED |         |           | 89                 | 10.1                  | 5                 | 4                         | 9                           |
|       | U.106   | 2 BED |         |           | 89                 | 10.1                  | 5                 | 4                         | 8                           |
|       | U.107   | 2 BED |         |           | 121                | 12.4                  | 5                 | 5                         | 10                          |
| L2    | U.201   | 1 BED |         | ✓         | 55                 | 10.7                  | 3                 | 4                         | 7                           |
|       | U.202   | 1 BED |         | ✓         | 55                 | 10.7                  | 3                 | 4                         | 7                           |
|       | U.203   | 2 BED |         |           | 88                 | 12.2                  | 5                 | 4                         | 8                           |
|       | U.204   | 2 BED |         |           | 84                 | 11.6                  | 5                 | 4                         | 8                           |
|       | U.205   | 2 BED |         |           | 89                 | 10.1                  | 5                 | 4                         | 8                           |
|       | U.206   | 2 BED |         |           | 89                 | 10.1                  | 5                 | 4                         | 8                           |
|       | U.207   | 2 BED |         |           | 84                 | 11.6                  | 5                 | 4                         | 8                           |
|       | U.208   | 2 BED |         |           | 88                 | 12.2                  | 5                 | 4                         | 8                           |
| L3    | U.301   | 1 BED |         | ✓         | 55                 | 10.7                  | 3                 | 4                         | 7                           |
|       | U.302   | 1 BED |         | ✓         | 55                 | 10.7                  | 3                 | 4                         | 7                           |
|       | U.303   | 2 BED |         |           | 88                 | 12.2                  | 5                 | 4                         | 8                           |
|       | U.304   | 2 BED |         |           | 84                 | 11.6                  | 5                 | 4                         | 8                           |
|       | U.305   | 2 BED |         |           | 89                 | 10.1                  | 5                 | 4                         | 8                           |
|       | U.306   | 2 BED |         |           | 89                 | 10.1                  | 5                 | 4                         | 8                           |
|       | U.307   | 2 BED |         |           | 84                 | 11.6                  | 5                 | 4                         | 8                           |
|       | U.308   | 2 BED |         |           | 88                 | 12.2                  | 5                 | 4                         | 8                           |
| L4    | U.401   | 3 BED | ✓       |           | 122                | 14.0                  | 7                 | 6                         | 13                          |
|       | U.402   | 3 BED | ✓       |           | 122                | 14.0                  | 7                 | 6                         | 13                          |
|       | U.403   | 3 BED | ✓       |           | 112                | 18.9                  | 5                 | 6                         | 11                          |
|       | U.404   | 3 BED | ✓       |           | 112                | 18.9                  | 5                 | 6                         | 11                          |
| L5    | U.501   | 3 BED | ✓       |           | 122                | 14.0                  | 7                 | 6                         | 13                          |
|       | U.502   | 3 BED | ✓       |           | 122                | 14.0                  | 7                 | 6                         | 13                          |
|       | U.503   | 3 BED | ✓       |           | 112                | 18.9                  | 5                 | 6                         | 11                          |
|       | U.504   | 3 BED | ✓       |           | 112                | 18.9                  | 5                 | 6                         | 11                          |

- GENERAL NOTES:
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- LEGEND:
- AG ALUMINIUM FRAME GLAZING
  - AW ALUMINIUM FRAME WINDOW
  - AT ACCESSIBLE TOILET
  - B BOLLARD
  - BT ALUMINIUM BATTEN
  - CL CLEAR
  - CO CONCRETE
  - CU A/C CONDENSER UNITS
  - EF EXTERNAL FINISH
  - FCE FENCE
  - PH FIRE HYDRANT
  - FHR FIRE HOSE REEL
  - FS FIRE STAIRS
  - FW FLUTED CONCRETE WALL
  - GB GLASS BALUSTRADE
  - HW HIGHLIGHT WINDOW
  - HR HANDRAIL
  - MV MECHANICAL RISER TO FUTURE DETAIL
  - GC GARBAGE CHUTE
  - MB MAILBOX TO FUTURE DETAIL
  - MG METAL GATE
  - P RENDER AND PAINT FINISH
  - PB PLANTERBOX
  - R 240L RECYCLING BIN
  - SC SCREEN
  - SL SKYLIGHT
  - ST STORAGE
  - SW SLIDING WINDOW
  - WT HOT WATER UNITS

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| A     | 21.11.10 | DA LODGEMENT |
| ISSUE | DATE     | DESCRIPTION  |



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Nominated Architect: Paul Buljevic NSW 7768

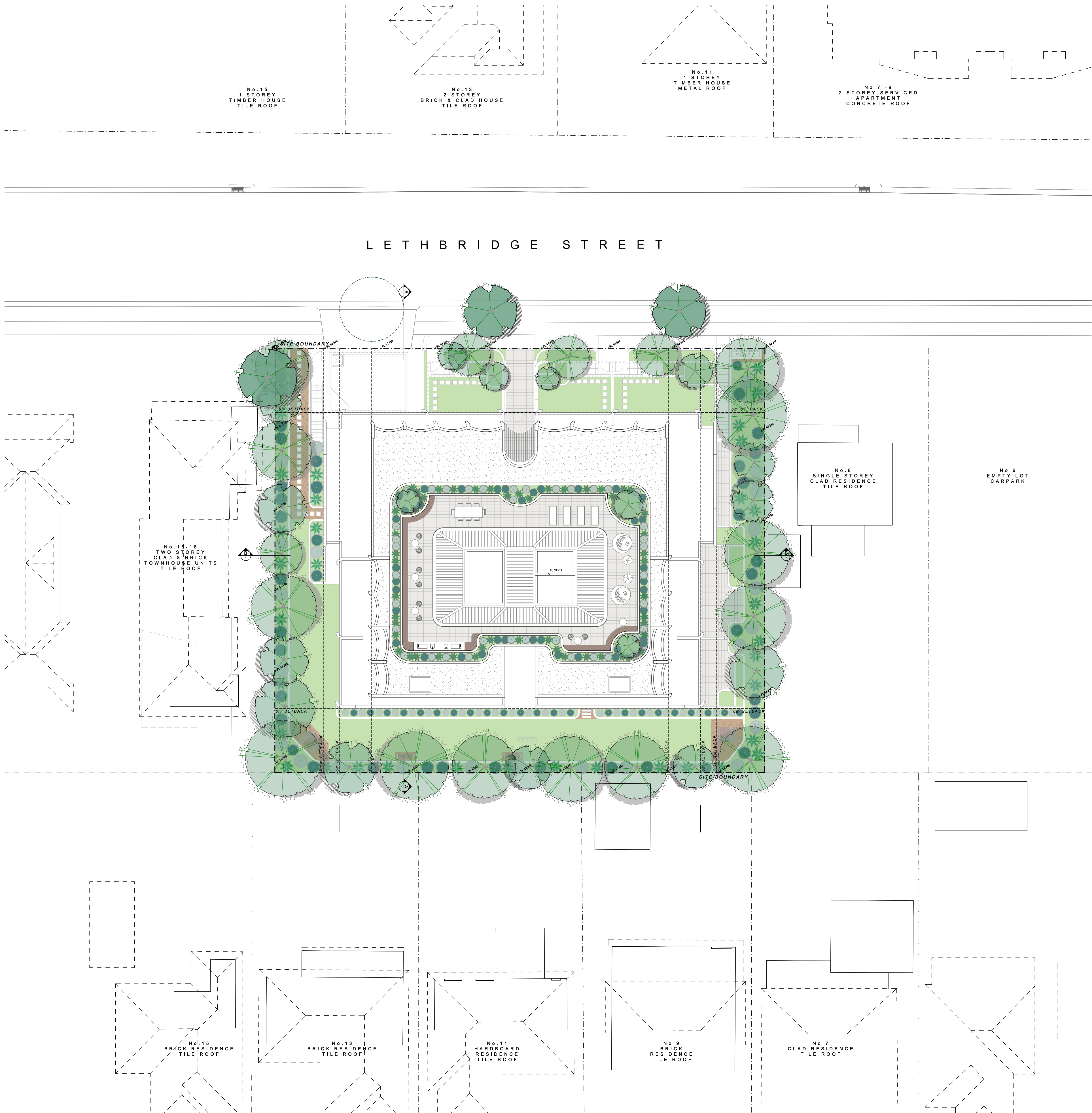
PROJECT:  
PROPOSED RESIDENTIAL FLAT BUILDING  
10 - 14 LETHBRIDGE STREET,  
PENRITH

DRAWING TITLE:  
**PROJECT SUMMARY**

|                     |             |        |
|---------------------|-------------|--------|
| DRAWN BY:<br>OR     | CHECKED BY: |        |
| SCALE:<br>NTS       | DRAWING NO: | ISSUE: |
| PROJECT NO:<br>2026 | DA001       | A      |

PRELIMINARY

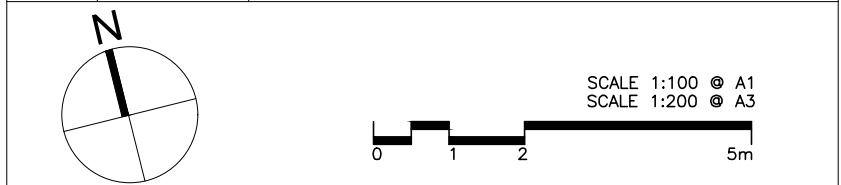




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  - WT HOT WATER UNITS

|       |          |              |
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Nominated Architect: Paul Buljevic NSW 7768

PROJECT:  
**PROPOSED RESIDENTIAL FLAT BUILDING**  
**10 - 14 LETHBRIDGE STREET,**  
**PENRITH**

DRAWING TITLE:  
**ROOF TERRACE**

|                               |                             |                    |
|-------------------------------|-----------------------------|--------------------|
| DRAWN BY:<br>OR               | CHECKED BY:                 |                    |
| SCALE:<br>1:200@A1 / 1:400@A3 | DRAWING NO:<br><b>DA010</b> | ISSUE:<br><b>A</b> |
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**PRELIMINARY**





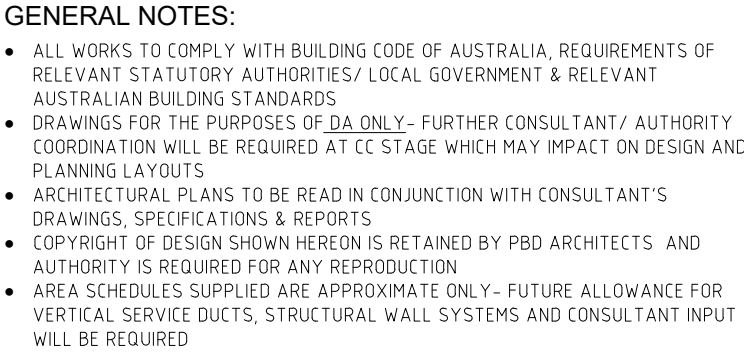




- LEGEND:**
- |     |                                   |
|-----|-----------------------------------|
| AG  | ALUMINUM FRAME GLAZING            |
| AW  | ALUMINUM FRAME WINDOW             |
| AT  | ACCESSIBLE TOILET                 |
| B   | BOLLARD                           |
| BT  | ALUMINUM BATTEN                   |
| CL  | CLEAR                             |
| CO  | CONCRETE                          |
| CU  | A/C CONDENSER UNITS               |
| EF  | EXTERNAL FINISH                   |
| FE  | FENCE                             |
| FH  | FIRE HYDRANT                      |
| FHR | FIRE HOSE REEL                    |
| FS  | FIRE STAIRS                       |
| FW  | FLUO COLORED CONCRETE WALL        |
| GW  | GLASS BALUSTRADE                  |
| HG  | HIGHLIGHT WINDOW                  |
| HR  | HANDRAIL                          |
| MV  | MECHANICAL RISER TO FUTURE DETAIL |
| CE  | CEILING                           |
| MB  | MAILBOX TO FUTURE DETAIL          |
| MG  | METAL GATE                        |
| P   | PENDER AND PAINT FINISH           |
| PA  | PARTERBOARD                       |
| PR  | 2x4, RECYCLING BIN                |
| SC  | SCREEN                            |
| SL  | SKYLIGHT                          |
| ST  | STORAGE                           |
| SW  | SLIDING WINDOW                    |
| WT  | HOT WATER UNITS                   |

|                               |             |        |
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| SCALE:<br>1:100@A1 / 1:200@A3 | DRAWING NO: | ISSUE: |
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|-----|-----------------------------------|
| AG  | ALUMINUM FRAME GLAZING            |
| AW  | ALUMINUM FRAME WINDOW             |
| AT  | ACCESSIBLE TOILET                 |
| B   | BOLLARD                           |
| BT  | ALUMINUM BATTEN                   |
| CL  | CLEAR                             |
| CO  | CONCRETE                          |
| CU  | CONDENSER UNITS                   |
| CE  | EXTERNAL FINISH                   |
| FCE | FENCE                             |
| FF  | FIRE HYDRANT                      |
| FHR | FIRE HOSE REEL                    |
| FS  | FIRE STAIRS                       |
| FW  | FLUTED CONCRETE WALL              |
| GB  | GLASS BALUSTRADE                  |
| HW  | HIGHLIGHT WINDOW                  |
| HR  | HANDRAIL                          |
| MV  | MECHANICAL RISER TO FUTURE DETAIL |
| GC  | GARBAGE CHUTE                     |
| MB  | MAILBOX TO FUTURE DETAIL          |
| MG  | METAL GATE                        |
| P   | RENDER AND PAINT FINISH           |
| PB  | PLASTERBOCK                       |
| R   | 24/1. RECYCLING BIN               |
| SC  | SCREEN                            |
| SL  | SKYLIGHT                          |
| ST  | STAIRCASE                         |
| SW  | SLIDING WINDOW                    |
| WT  | HOT WATER UNITS                   |

|       |          |              |
|-------|----------|--------------|
| A     | 21.11.10 | DA LODGEMENT |
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SCALE 1:100 ● A1  
SCALE 1:200 ● A3

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Level 2, 52 Albion Street, Surry Hills NSW 2010

Nominated Architect: Paul Buljinec NSW 7768

PROJECT:

**PROPOSED RESIDENTIAL FLAT BUILDING**

10 - 14 LETHBRIDGE STREET,  
PENRITH

|                               |             |        |
|-------------------------------|-------------|--------|
| DRAWN BY:<br>OR               | CHECKED BY: |        |
| SCALE:<br>1:100@A1 / 1:200@A3 | DRAWING NO: | ISSUE: |
| PROJECT NO:<br>2026           | DA101       | A      |

# PRELIMINARY



LETHBRIDGE STREET

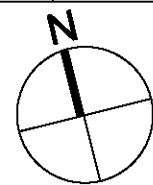
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  - R 240L RECYCLING BIN
  - SC SCREEN
  - SL SKYLIGHT
  - ST STORAGE
  - SW SLIDING WINDOW
  - WT HOT WATER UNITS

No. 8  
SINGLE STOREY  
CLAD RESIDENCE  
TILE ROOF

No. 16-18  
TWO STOREY  
CLAD & BRICK  
TOWNHOUSE UNITS  
TILE ROOF

| A     | 21.11.10 | DA LODGEMENT |
|-------|----------|--------------|
| ISSUE | DATE     | DESCRIPTION  |



SCALE 1:100 ● A1  
SCALE 1:200 ● A3  
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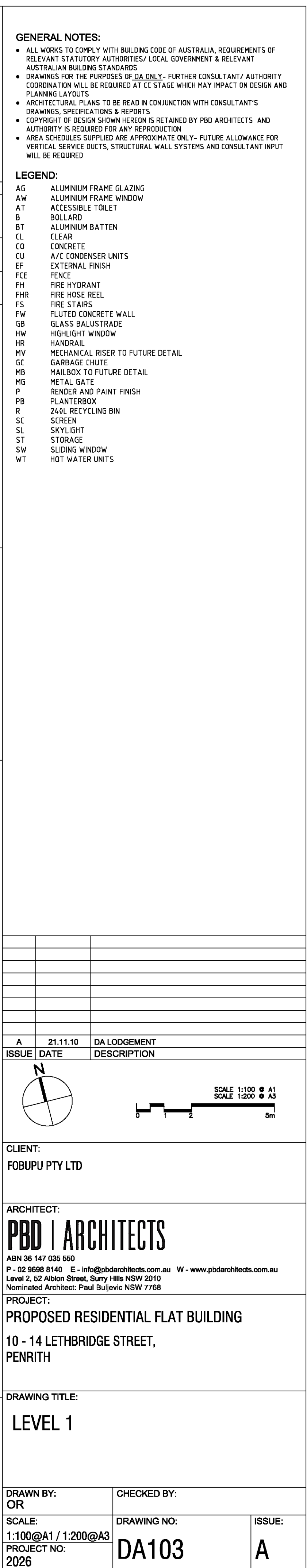
PROJECT:  
PROPOSED RESIDENTIAL FLAT BUILDING  
10 - 14 LETHBRIDGE STREET,  
PENRITH

DRAWING TITLE:  
**GROUND FLOOR PLAN**

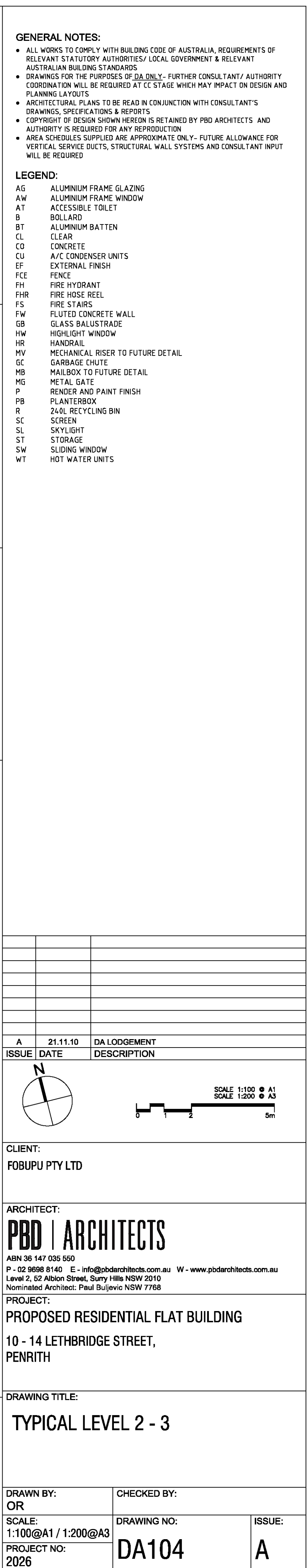
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| SCALE:<br>1:100@A1 / 1:200@A3 | DRAWING NO:<br><b>DA102</b> | ISSUE:<br><b>A</b> |
| PROJECT NO:<br>2026           |                             |                    |

PRELIMINARY











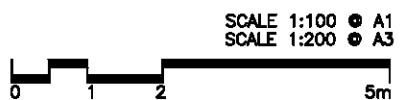
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|     |                                  |
|-----|----------------------------------|
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| AW  | ALUMINUM FRAME WINDOW            |
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| B   | BOLLARD                          |
| BT  | ALUMINUM BATTEN                  |
| CL  | CL/C                             |
| CO  | CONCRETE                         |
| CU  | CL CONDENSER UNITS               |
| EF  | EXTERNAL FINISH                  |
| FCE | FENCE                            |
| FH  | FIRE HYDRANT                     |
| FHR | FIRE HOSE REEL                   |
| FS  | FIRE STAIRS                      |
| FW  | FLUTED CONCRETE WALL             |
| GB  | GLASS BALUSTRADE                 |
| HW  | HIGHLIGHT WINDOW                 |
| HR  | HANDRAIL                         |
| MV  | MECHANICAL RITE TO FUTURE DETAIL |
| GC  | GARGLE GUTTER                    |
| MB  | MAILBOX TO FUTURE DETAIL         |
| MG  | METAL GATE                       |
| P   | PAINTER AND PAINT FINISH         |
| PB  | PAN/ENTERBOX                     |
| R   | R20. RECYCLING BIN               |
| SC  | SCREEN                           |
| SL  | SKYLIGHT                         |
| ST  | STAIR                            |
| SW  | SLIDING WINDOW                   |
| WT  | HOT WATER UNITS                  |



A circle with center B. A horizontal line passes through the center B. The line extends to the left of the circle and to the right of the circle. The part of the line to the right of the circle is labeled with a minus sign (-).

|       |          |              |
|-------|----------|--------------|
| A     | 21.11.10 | DA LODGEMENT |
| ISSUE | DATE     | DESCRIPTION  |



ARCHITECT:

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Level 2, 52 Albion Street, Surry Hills NSW 2010

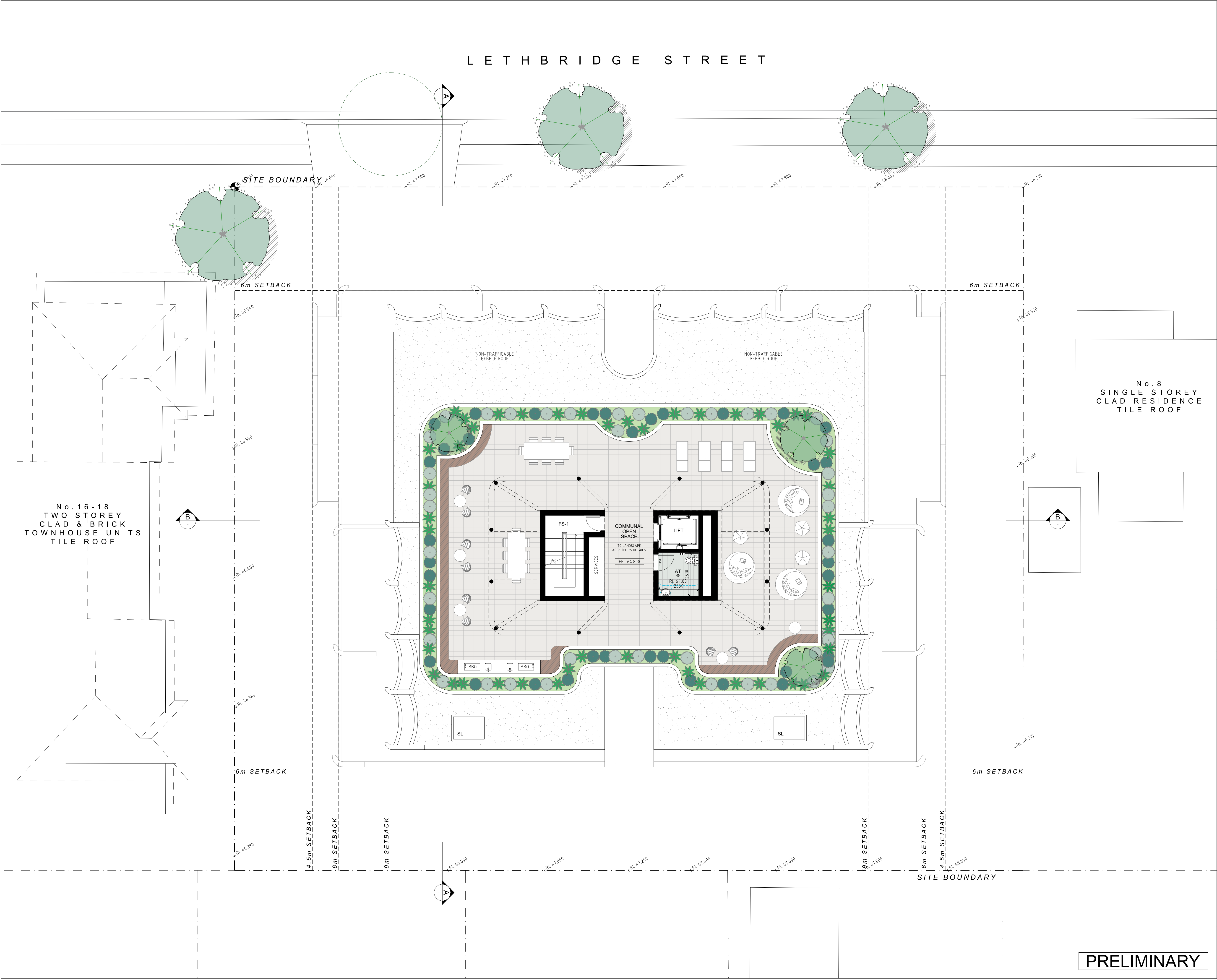
Nominated Architect: Paul Bujlevic NSW 7768

DRAWING TITLE:

**TYPICAL LEVEL 4 - 5**

|                               |             |        |
|-------------------------------|-------------|--------|
| DRAWN BY:<br>OR               | CHECKED BY: |        |
| SCALE:<br>1:100@A1 / 1:200@A3 | DRAWING NO: | ISSUE: |
| PROJECT NO:<br>2026           | DA105       | A      |





**GENERAL NOTES:**

- ALL WORKS TO COMPLY WITH BUILDING CODE OF AUSTRALIA, REQUIREMENTS OF RELEVANT STATUTORY AUTHORITIES/ LOCAL GOVERNMENT & RELEVANT AUSTRALIAN BUILDING STANDARDS
- DRAWINGS FOR THE PURPOSES OF DA ONLY - FURTHER CONSULTANT/ AUTHORITY COORDINATION WILL BE REQUIRED AT CC STAGE WHICH MAY IMPACT ON DESIGN AND PLANNING LAYOUTS
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- AREA SCHEDULES SUPPLIED ARE APPROXIMATE ONLY - FUTURE ALLOWANCE FOR VERTICAL SERVICE DUCTS, STRUCTURAL WALL SYSTEMS AND CONSULTANT INPUT WILL BE REQUIRED

**LEGEND:**

|     |                                   |
|-----|-----------------------------------|
| AG  | ALUMINIUM FRAME GLAZING           |
| AW  | ALUMINIUM FRAME WINDOW            |
| AT  | ACCESSIBLE TOILET                 |
| B   | BOLLARD                           |
| BT  | ALUMINIUM BATTEN                  |
| CL  | CLEAR                             |
| CO  | CONCRETE                          |
| CU  | A/C CONDENSER UNITS               |
| EF  | EXTERNAL FINISH                   |
| FCE | FENCE                             |
| PH  | FIRE HYDRANT                      |
| FHR | FIRE HOSE REEL                    |
| FS  | FIRE STAIRS                       |
| FW  | FLUTED CONCRETE WALL              |
| GB  | GLASS BALUSTRADE                  |
| HW  | HIGHLIGHT WINDOW                  |
| HR  | HANDRAIL                          |
| MV  | MECHANICAL RISER TO FUTURE DETAIL |
| GC  | GARBAGE CHUTE                     |
| MB  | MAILBOX TO FUTURE DETAIL          |
| MG  | METAL GATE                        |
| P   | RENDER AND PAINT FINISH           |
| PB  | PLANTERBOX                        |
| R   | 240L RECYCLING BIN                |
| SC  | SCREEN                            |
| SL  | SKYLIGHT                          |
| ST  | STORAGE                           |
| SW  | SLIDING WINDOW                    |
| WT  | HOT WATER UNITS                   |

|       |          |              |
|-------|----------|--------------|
| A     | 21.11.10 | DA LODGEMENT |
| ISSUE | DATE     | DESCRIPTION  |

SCALE 1:100 ● A1  
SCALE 1:200 ● A3

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Level 2, 52 Abdon Street, Surry Hills NSW 2010  
Nominated Architect: Paul Buljevic NSW 7768

PROJECT:  
PROPOSED RESIDENTIAL FLAT BUILDING  
10 - 14 LETHBRIDGE STREET,  
PENRITH

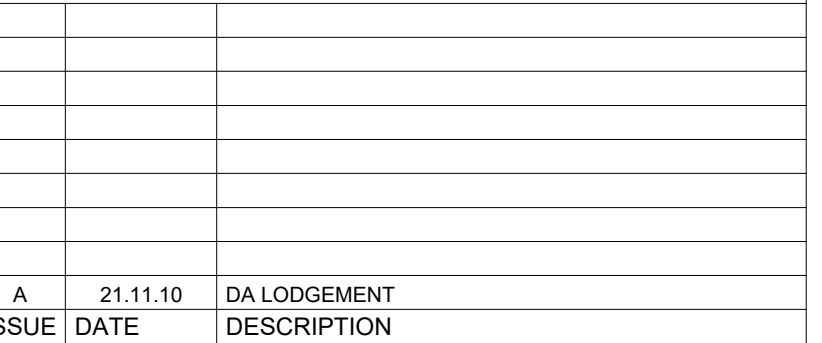
DRAWING TITLE:  
**ROOF TERRACE**

|                               |                             |
|-------------------------------|-----------------------------|
| DRAWN BY:<br>OR               | CHECKED BY:                 |
| SCALE:<br>1:100@A1 / 1:200@A3 | DRAWING NO:<br><b>DA106</b> |
| PROJECT NO:<br>2026           | ISSUE:<br><b>A</b>          |

**PRELIMINARY**



- LEGEND:**
- |     |                                   |
|-----|-----------------------------------|
| AG  | ALUMINUM FRAME GLAZING            |
| AW  | ALUMINUM FRAME WINDOW             |
| AT  | ACCESSIBLE TOILET                 |
| B   | BOLLARD                           |
| BT  | ALUMINUM BATTEN                   |
| CL  | CLEAR                             |
| CO  | CONCRETE                          |
| CU  | A/C CONDENSER UNITS               |
| EF  | EXTERNAL FINISH                   |
| FE  | FENCE                             |
| FH  | FIRE HYDRANT                      |
| FHR | FIRE HOSE REEL                    |
| FS  | FIRE STAIRS                       |
| FW  | FLUTED CONCRETE WALL              |
| GB  | GLASS BALUSTRADE                  |
| HW  | HIGHLIGHT WINDOW                  |
| HR  | HANDRAIL                          |
| MV  | MECHANICAL RISER TO FUTURE DETAIL |
| GC  | GARBAGE CHUTE                     |
| MB  | MAILBOX TO FUTURE DETAIL          |
| MG  | METAL GATE                        |
| P   | RENDER AND PAINT FINISH           |
| PB  | PLANTERBOX                        |
| R   | 240L RECYCLING BIN                |
| SC  | SCREEN                            |
| SL  | SKYLIGHT                          |
| ST  | STORAGE                           |
| SW  | SLIDING WINDOW                    |
| WT  | HOT WATER UNITS                   |



ARCHITECT:

**PBD | ARCHITECTS**

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Level 2, 52 Albion Street, Surry Hills NSW 2010

Nominated Architect: Paul Buljevic NSW 7768

RAWING TITLE:

ELEVATIONS - NORTH

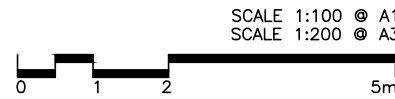
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| RAWN BY:<br>JR                | CHECKED BY:                 |                    |
| SCALE:<br>1:100@A1 / 1:200@A3 | DRAWING NO:<br><b>DA200</b> | ISSUE:<br><b>A</b> |
| PROJECT NO:<br>026            |                             |                    |

# PRELIMINARY



- ALL WORKS TO COMPLY WITH BUILDING CODE OF AUSTRALIA, REQUIREMENTS OF RELEVANT STATUTORY AUTHORITIES/ LOCAL GOVERNMENT & RELEVANT AUSTRALIAN BUILDING STANDARDS
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|       |                                   |
|-------|-----------------------------------|
| AG    | ALUMINIUM FRAME GLAZING           |
| AW    | ALUMINIUM FRAME WINDOW            |
| AT    | ACCESSIBLE TOILET                 |
| B     | BOLLARD                           |
| BT    | ALUMINIUM BATTEN                  |
| CL    | CLEAR                             |
| CO    | CONCRETE                          |
| CU    | A/C CONDENSER UNIT                |
| FE    | EXTERNAL FINISH                   |
| FENCE | FENCE                             |
| FH    | FIRE HYDRANT                      |
| FHR   | FIRE HOSE REEL                    |
| FI    | FIRE STAIRS                       |
| FW    | FUTLED CONCRETE WALL              |
| GF    | GLASS BACK FRAME                  |
| HW    | HIGHLIGHT WINDOW                  |
| HR    | HANDRAIL                          |
| MV    | MECHANICAL RISER TO FUTURE DETAIL |
| GC    | GARAGE CHUTE                      |
| MB    | MAILBOX TO FUTURE DETAIL          |
| MG    | METAL GATE                        |
| P     | PAINTER AND PAINT FINISH          |
| PB    | PLASTERBOARD                      |
| R     | 24/HR. RECYCLING BIN              |
| SC    | SCREEN                            |
| SL    | SLOPE                             |
| ST    | STORAGE                           |
| SW    | SLIDING WINDOW                    |
| WT    | HOT WATER UTILITY                 |



ARCHITECT:

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Level 2, 52 Albion Street, Surry Hills NSW 2010

Nominated Architect: Paul Buljinec NSW 7768

DRAWING TITLE:

ELEVATIONS - NORTH

|                               |             |        |
|-------------------------------|-------------|--------|
| DRAWN BY:<br>OR               | CHECKED BY: |        |
| SCALE:<br>1:100@A1 / 1:200@A3 | DRAWING NO: | ISSUE: |
| PROJECT NO:<br>2026           | DA201       | A      |

# PRELIMINARY





- LEGEND:**
- |     |                                   |
|-----|-----------------------------------|
| AG  | ALUMINUM FRAME GLAZING            |
| AW  | ALUMINUM FRAME WINDOW             |
| AT  | ACCESSIBLE TOILET                 |
| B   | BOLLARD                           |
| BT  | ALUMINUM BATTEN                   |
| CL  | CLEAR                             |
| CO  | CONCRETE                          |
| CU  | X/C CONDENSER UNITS               |
| EF  | EXTERNAL FINISH                   |
| FCE | FENCE                             |
| FH  | FIRE HYDRANT                      |
| FHR | FIRE HOSE REEL                    |
| FS  | FIRE STAIRS                       |
| FW  | LIFTED CONCRETE WALL              |
| GB  | GLASS BALUSTRADE                  |
| HW  | HIGHLIGHT WINDOW                  |
| HR  | HANDRAIL                          |
| HV  | MECHANICAL RISER TO FUTURE DETAIL |
| HC  | GARBAGE CHUTE                     |
| MB  | MAILBOX TO FUTURE DETAIL          |
| MG  | METAL GATE                        |
| P   | PRIMER AND PAINT FINISH           |
| PB  | PLANTERBOX                        |
| R   | 2-0L RECYCLING BIN                |
| SC  | SCREEN                            |
| SL  | SKYLIGHT                          |
| ST  | STORAGE                           |
| SW  | SLIDING WINDOW                    |
| WT  | HOT WATER UNITS                   |

SCALE 1:100 Ⓢ A7  
SCALE 1:200 Ⓢ A3

0 1 2 5m

|                               |             |        |
|-------------------------------|-------------|--------|
| DRAWN BY:<br>OR               | CHECKED BY: |        |
| SCALE:<br>1:100@A1 / 1:200@A3 | DRAWING NO: | ISSUE: |
| PROJECT NO:<br>2026           | DA202       | A      |





- LEGEND:**
- |     |                                   |
|-----|-----------------------------------|
| AG  | ALUMINUM FRAME GLAZING            |
| AW  | ALUMINUM FRAME WINDOW             |
| AT  | ACCESSIBLE TOILET                 |
| B   | BOLLARD                           |
| BT  | ALUMINUM BATTEN                   |
| CL  | CLEAR                             |
| CO  | CONCRETE                          |
| CU  | A/C CONDENSER UNITS               |
| EF  | EXTERNAL FINISH                   |
| FE  | FENCE                             |
| FH  | FIRE HYDRANT                      |
| FHR | FIRE HOSE REEL                    |
| FS  | FIRE STAIRS                       |
| FW  | FLUTED CONCRETE WALL              |
| GB  | GLASS BALUSTRADE                  |
| HW  | HIGHLIGHT WINDOW                  |
| HR  | HANDRAIL                          |
| MC  | MECHANICAL RISER TO FUTURE DETAIL |
| GV  | GARAGE CHUTE                      |
| MB  | MAILBOX TO FUTURE DETAIL          |
| MG  | METAL GATE                        |
| P   | RENDER AND PAINT FINISH           |
| PB  | PLASTERBOX                        |
| R   | 2x4/ CYCLING BIN                  |
| SC  | SCREEN                            |
| SL  | SKYLIGHT                          |
| ST  | STORAGE                           |
| SW  | SLIDING WINDOW                    |
| WT  | HOT WATER UNITS                   |

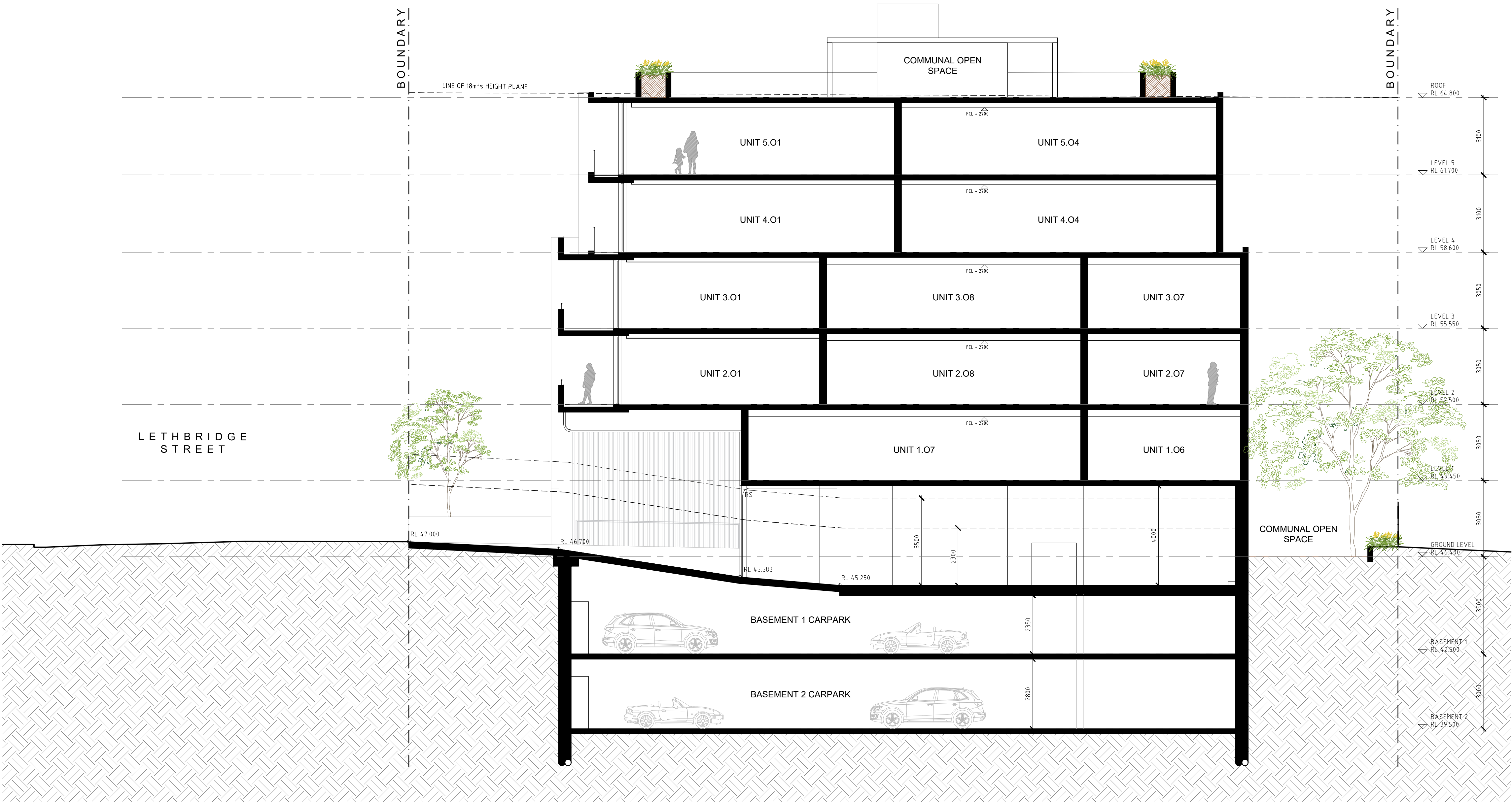
SCALE 1:100 Ⓢ A7  
SCALE 1:200 Ⓢ A3



0 1 2 5m

|                               |             |        |
|-------------------------------|-------------|--------|
| DRAWN BY:<br>OR               | CHECKED BY: |        |
| SCALE:<br>1:100@A1 / 1:200@A3 | DRAWING NO: | ISSUE: |
| PROJECT NO:<br>2026           | DA203       | A      |



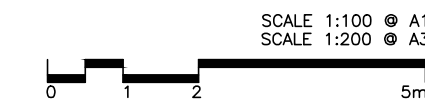


- GENERAL NOTES:
- ALL WORKS TO COMPLY WITH BUILDING CODE OF AUSTRALIA, REQUIREMENTS OF RELEVANT STATUTORY AUTHORITIES/ LOCAL GOVERNMENT & RELEVANT AUSTRALIAN BUILDING STANDARDS
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LEGEND:

|     |                                   |
|-----|-----------------------------------|
| AG  | ALUMINIUM FRAME GLAZING           |
| AW  | ALUMINIUM FRAME WINDOW            |
| AT  | ACCESSIBLE TOILET                 |
| B   | BOLLARD                           |
| BT  | ALUMINIUM BATTEN                  |
| CL  | CLEAR                             |
| CO  | CONCRETE                          |
| CU  | A/C CONDENSER UNITS               |
| EF  | EXTERNAL FINISH                   |
| FCE | FENCE                             |
| PH  | FIRE HYDRANT                      |
| FHR | FIRE HOSE REEL                    |
| FS  | FIRE STAIRS                       |
| FW  | FLUTED CONCRETE WALL              |
| GB  | GLASS BALUSTRADE                  |
| HW  | HIGHLIGHT WINDOW                  |
| HR  | HANDRAIL                          |
| MV  | MECHANICAL RISER TO FUTURE DETAIL |
| GC  | GARBAGE CHUTE                     |
| MB  | MAILBOX TO FUTURE DETAIL          |
| MG  | METAL GATE                        |
| P   | RENDER AND PAINT FINISH           |
| PB  | PLANTERBOX                        |
| R   | 240L RECYCLING BIN                |
| SC  | SCREEN                            |
| SL  | SKYLIGHT                          |
| ST  | STORAGE                           |
| SW  | SLIDING WINDOW                    |
| WT  | HOT WATER UNITS                   |

|       |          |              |
|-------|----------|--------------|
| A     | 21.11.10 | DA LODGEMENT |
| ISSUE | DATE     | DESCRIPTION  |



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Level 2, 52 Abbot Street, Surry Hills NSW 2010  
Nominated Architect: Paul Buljevic NSW 7768

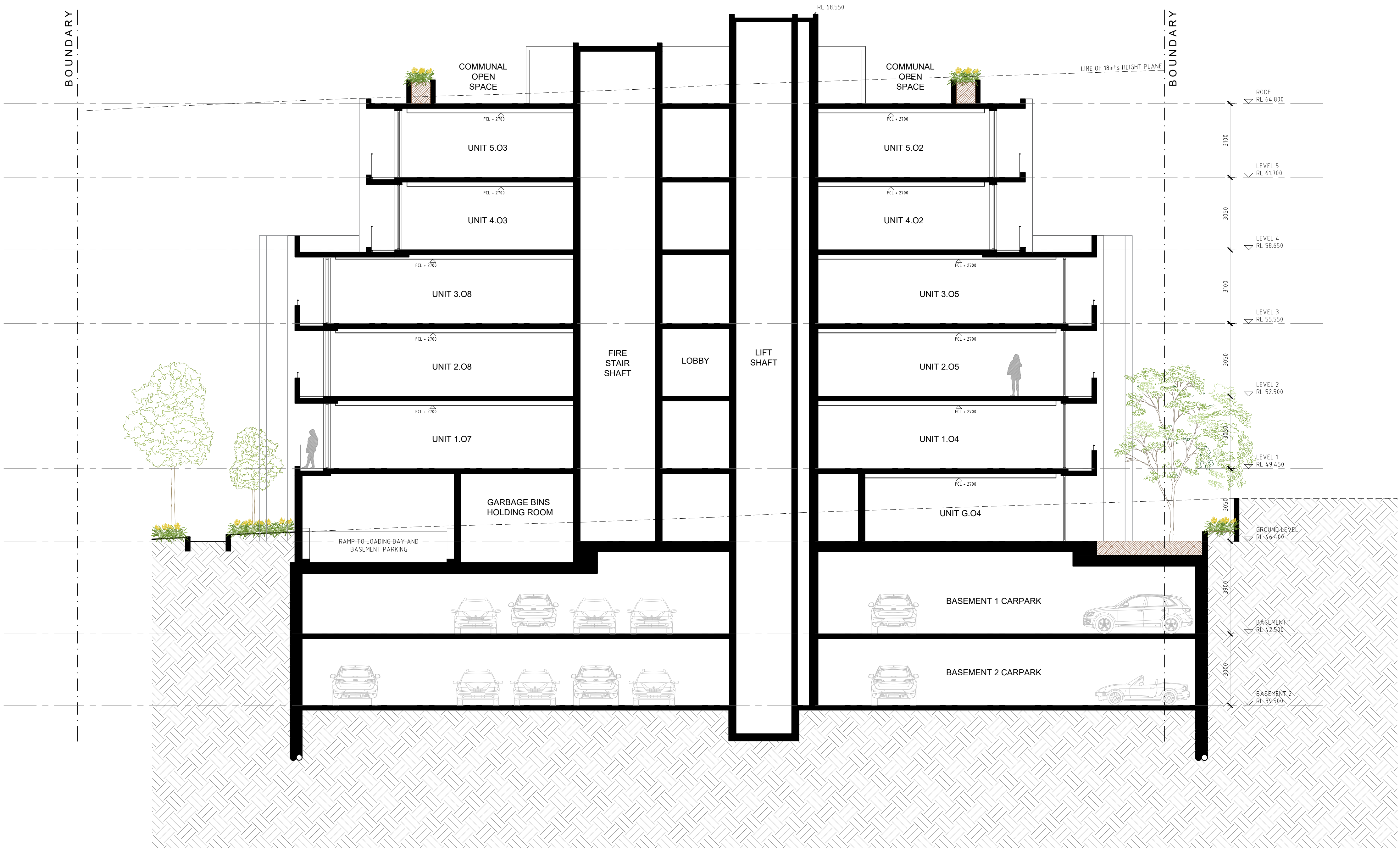
PROJECT:  
PROPOSED RESIDENTIAL FLAT BUILDING  
10 - 14 LETHBRIDGE STREET,  
PENRITH

DRAWING TITLE:  
SECTION - A

|                                                                         |             |                      |             |
|-------------------------------------------------------------------------|-------------|----------------------|-------------|
| DRAWN BY:<br>OR<br>SCALE:<br>1:100@A1 / 1:200@A3<br>PROJECT NO:<br>2026 | CHECKED BY: | DRAWING NO:<br>DA300 | ISSUE:<br>A |
|-------------------------------------------------------------------------|-------------|----------------------|-------------|

PRELIMINARY

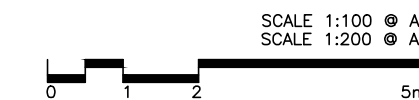




- GENERAL NOTES:**
- ALL WORKS TO COMPLY WITH BUILDING CODE OF AUSTRALIA, REQUIREMENTS OF RELEVANT STATUTORY AUTHORITIES/ LOCAL GOVERNMENT & RELEVANT AUSTRALIAN BUILDING STANDARDS
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- LEGEND:**
- AG ALUMINIUM FRAME GLAZING
  - AW ALUMINIUM FRAME WINDOW
  - AT ACCESSIBLE TOILET
  - B BOLLARD
  - BT ALUMINIUM BATTEN
  - CL CLEAR
  - CO CONCRETE
  - CU A/C CONDENSER UNITS
  - EF EXTERNAL FINISH
  - FCE FENCE
  - PH FIRE HYDRANT
  - FHR FIRE HOSE REEL
  - FS FIRE STAIRS
  - FW FLUTED CONCRETE WALL
  - GB GLASS BALUSTRADE
  - HW HIGHLIGHT WINDOW
  - HR HANDRAIL
  - MV MECHANICAL RISER TO FUTURE DETAIL
  - GC GARBAGE CHUTE
  - MB MAILBOX TO FUTURE DETAIL
  - MG METAL GATE
  - P RENDER AND PAINT FINISH
  - PB PLANTERBOX
  - R 240L RECYCLING BIN
  - SC SCREEN
  - SL SKYLIGHT
  - ST STORAGE
  - SW SLIDING WINDOW
  - WT HOT WATER UNITS

|       |          |              |
|-------|----------|--------------|
| A     | 21.11.10 | DA LODGEMENT |
| ISSUE | DATE     | DESCRIPTION  |



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Level 2, 52 Abdon Street, Surry Hills NSW 2010  
Nominated Architect: Paul Buljovic NSW 7768

PROJECT:  
**PROPOSED RESIDENTIAL FLAT BUILDING**  
**10 - 14 LETHBRIDGE STREET,**  
**PENRITH**

DRAWING TITLE:  
**SECTION - B**

|                                                                         |             |                             |                    |
|-------------------------------------------------------------------------|-------------|-----------------------------|--------------------|
| DRAWN BY:<br>OR<br>SCALE:<br>1:100@A1 / 1:200@A3<br>PROJECT NO:<br>2026 | CHECKED BY: | DRAWING NO:<br><b>DA301</b> | ISSUE:<br><b>A</b> |
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**PRELIMINARY**





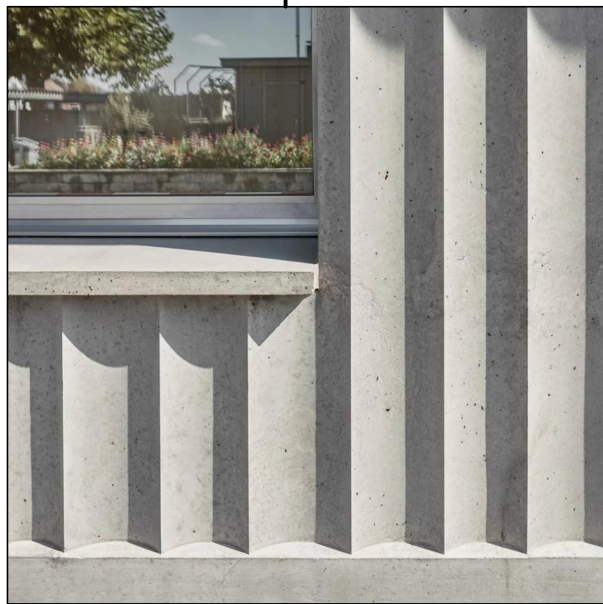
**AFG** ALUMINIUM FRAMED GLAZING  
DULUX DURATEC ETERNITY CHARCOAL  
PEARL SATIN OR SIMILAR



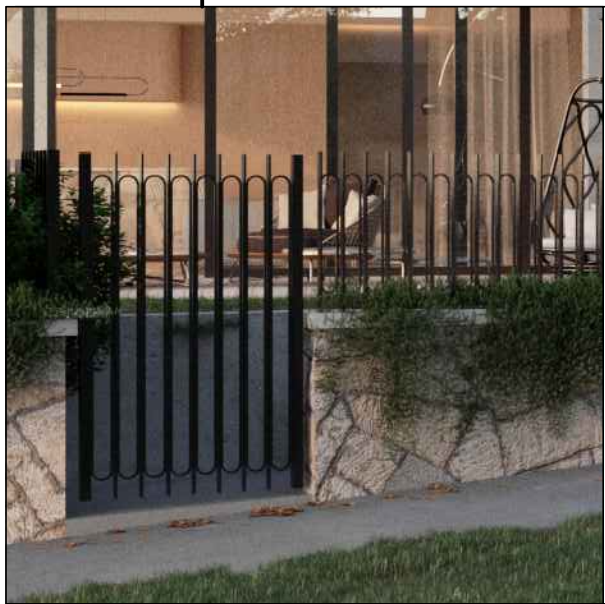
**CO1** OFF-FORM CONCRETE



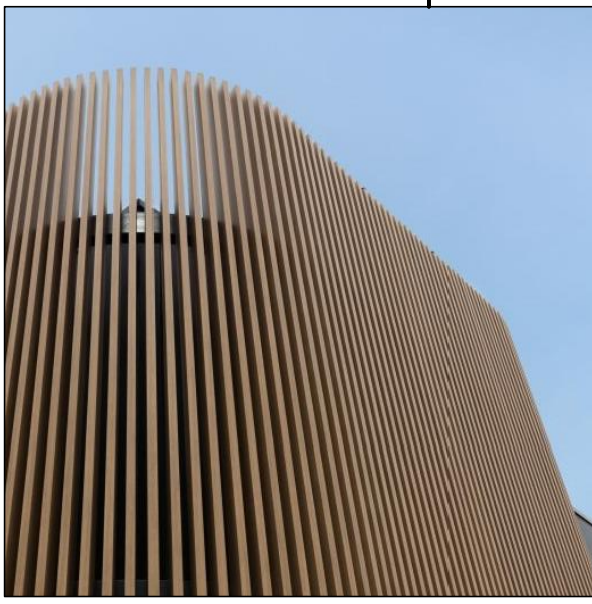
**CO2** PIGMENTED CONCRETE  
COLOUR: BLACK / DARK GREY



**FW** FLUTED CONCRETE WALL



**FCE1** FENCE TYPE 1  
METAL FENCE



**BT1** ALUMINIUM BATTEN  
TIMBER-LOOK FINISH OR SIMILAR



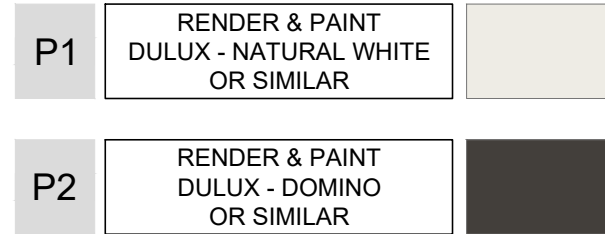
**BT2** ALUMINIUM BATTEN  
BLACK TIMBER-LOOK FINISH



**GB** GLASS BALUSTRADE



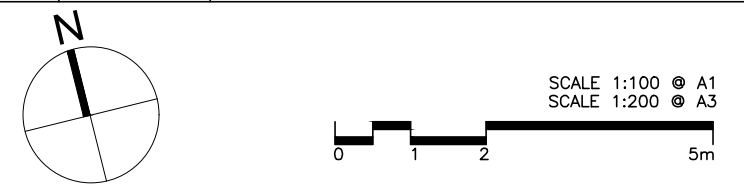
**TC** TIMBER-LOOK SOFFIT  
WOODFORM OR SIMILAR



- GENERAL NOTES:**
- ALL WORKS TO COMPLY WITH BUILDING CODE OF AUSTRALIA, REQUIREMENTS OF RELEVANT STATUTORY AUTHORITIES/ LOCAL GOVERNMENT & RELEVANT AUSTRALIAN BUILDING STANDARDS
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- LEGEND:**
- AG ALUMINIUM FRAME GLAZING
  - AW ALUMINIUM FRAME WINDOW
  - AT ACCESSIBLE TOILET
  - B BOLLARD
  - BT ALUMINIUM BATTEN
  - CL CLEAR
  - CO CONCRETE
  - CU A/C CONDENSER UNITS
  - EF EXTERNAL FINISH
  - FCE FENCE
  - FH FIRE HYDRANT
  - FHR FIRE HOSE REEL
  - FS FIRE STAIRS
  - FW FLUTED CONCRETE WALL
  - GB GLASS BALUSTRADE
  - HW HIGHLIGHT WINDOW
  - HR HANDRAIL
  - NV MECHANICAL RISER TO FUTURE DETAIL
  - GC GARBAGE CHUTE
  - MB MAILBOX TO FUTURE DETAIL
  - MG METAL GATE
  - P RENDER AND PAINT FINISH
  - PB PLANTERBOX
  - R 240L RECYCLING BIN
  - SC SCREEN
  - SL SKYLIGHT
  - ST STORAGE
  - SW SLIDING WINDOW
  - WT HOT WATER UNITS

| A     | 21.11.10 | DA LODGEMENT |
|-------|----------|--------------|
| ISSUE | DATE     | DESCRIPTION  |



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Level 2, 52 Albion Street, Surry Hills NSW 2010  
Nominated Architect: Paul Buljevic NSW 7768

PROJECT:  
**PROPOSED RESIDENTIAL FLAT BUILDING**  
**10 - 14 LETHBRIDGE STREET,**  
**PENRITH**

DRAWING TITLE:  
**MATERIAL & FINISHES SCHEDULE**

|                     |                             |                    |
|---------------------|-----------------------------|--------------------|
| DRAWN BY:<br>OR     | CHECKED BY:                 |                    |
| SCALE:<br>NTS       | DRAWING NO:<br><b>DA400</b> | ISSUE:<br><b>A</b> |
| PROJECT NO:<br>2026 |                             |                    |

**PRELIMINARY**



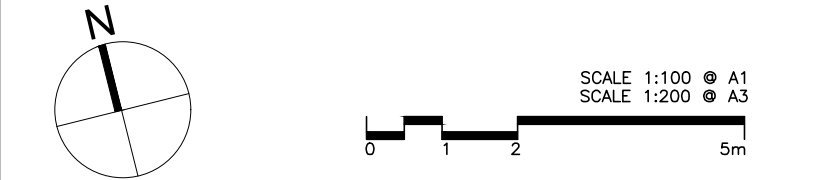


- GENERAL NOTES:**
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**LEGEND:**

|     |                                   |
|-----|-----------------------------------|
| AG  | ALUMINIUM FRAME GLAZING           |
| AW  | ALUMINIUM FRAME WINDOW            |
| AT  | ACCESSIBLE TOILET                 |
| B   | BOLLARD                           |
| BT  | ALUMINIUM BATTEN                  |
| CL  | CLEAR                             |
| CO  | CONCRETE                          |
| CU  | A/C CONDENSER UNITS               |
| EF  | EXTERNAL FINISH                   |
| FCE | FENCE                             |
| PH  | FIRE HYDRANT                      |
| FHR | FIRE HOSE REEL                    |
| FS  | FIRE STAIRS                       |
| FW  | FLUTED CONCRETE WALL              |
| GB  | GLASS BALUSTRADE                  |
| HW  | HIGHLIGHT WINDOW                  |
| HR  | HANDRAIL                          |
| MV  | MECHANICAL RISER TO FUTURE DETAIL |
| GC  | GARBAGE CHUTE                     |
| MB  | MAILBOX TO FUTURE DETAIL          |
| MG  | METAL GATE                        |
| P   | RENDER AND PAINT FINISH           |
| PB  | PLANTERBOX                        |
| R   | 240L RECYCLING BIN                |
| SC  | SCREEN                            |
| SL  | SKYLIGHT                          |
| ST  | STORAGE                           |
| SW  | SLIDING WINDOW                    |
| WT  | HOT WATER UNITS                   |

|       |          |              |
|-------|----------|--------------|
| A     | 21.11.10 | DA LODGEMENT |
| ISSUE | DATE     | DESCRIPTION  |



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ARCHITECT:  
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Level 2, 52 Abbot Street, Surry Hills NSW 2010  
Nominated Architect: Paul Buljevic NSW 7768

PROJECT:  
**PROPOSED RESIDENTIAL FLAT BUILDING**  
**10 - 14 LETHBRIDGE STREET,**  
**PENRITH**

DRAWING TITLE:  
**3D PERSPECTIVES - SHEET 1**

|                     |                             |                    |
|---------------------|-----------------------------|--------------------|
| DRAWN BY:<br>OR     | CHECKED BY:                 |                    |
| SCALE:<br>NTS       | DRAWING NO:<br><b>DA410</b> | ISSUE:<br><b>A</b> |
| PROJECT NO:<br>2026 |                             |                    |

**PRELIMINARY**









## GENERAL NOTES

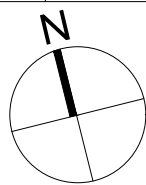
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### LEGEND

|     |                                   |
|-----|-----------------------------------|
| AG  | ALUMINUM FRAME GLAZING            |
| AW  | ALUMINUM FRAME WINDOW             |
| AT  | ACCESSIBLE TOILET                 |
| BT  | BOLLARD                           |
| BB  | ALUMINUM BATTEN                   |
| CL  | CLEAR                             |
| CO  | CONCRETE                          |
| CU  | AC CONDENSER UNITS                |
| EF  | EXTERNAL FINISH                   |
| FCE | FENCE                             |
| FH  | FIRE HYDRANT                      |
| FHR | FIRE HOSE REEL                    |
| FS  | FIRE STAIRS                       |
| FW  | FLUTED CONCRETE WALL              |
| GB  | GLASS BALUSTRADE                  |
| HW  | HIGH-LIGHT WINDOW                 |
| HR  | HANDRAIL                          |
| MV  | MECHANICAL RISER TO FUTURE DETAIL |
| GC  | GARBAGE CHUTE                     |
| MB  | MAXIMUM TO FUTURE DETAIL          |
| MG  | METAL GATE                        |
| PB  | PAINTER AND PAINT FINISH          |
| PL  | PLASTERBOX                        |
| R   | RADIANT RECYCLING BIN             |
| SC  | SCREEN                            |
| SL  | SKYLIGHT                          |
| ST  | STORAGE                           |
| SW  | SLIDING WINDOW                    |
| WT  | HOT WATER UNITS                   |

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| A     | 21.11.13 | DA LODGEMENT |
| ISSUE | DATE     | DESCRIPTION  |



SCALE 1:100    A1  
SCALE 1:200    A2

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Nominated Architect: Paul Buljivic NSW 7768

PROJECT:  
PROPOSED RESIDENTIAL FLAT BUILDING  
10 - 14 LETHBRIDGE STREET,  
PENRITH

DRAWING TITLE:

PHOTOMONTAGE - SHEET 1

|                     |             |        |
|---------------------|-------------|--------|
| DRAWN BY:<br>OR     | CHECKED BY: |        |
| SCALE:<br>NTS       | DRAWING NO: | ISSUE: |
| PROJECT NO:<br>2026 | DA412       | A      |

# PRELIMINARY





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|     |                                   |
|-----|-----------------------------------|
| AG  | ALUMINUM FRAME GLAZING            |
| AW  | ALUMINUM FRAME WINDOW             |
| AT  | ACCESSIBLE TOILET                 |
| B   | BOLLARD                           |
| BT  | ALUMINUM BATTEN                   |
| CL  | CLEAR                             |
| CO  | CONCRETE                          |
| CU  | 4/C CONDENSER UNITS               |
| EF  | EXTERNAL FINISH                   |
| FCE | FENCE                             |
| FH  | FIRE HYDRANT                      |
| FHR | FIRE HOSE REEL                    |
| FS  | FIRE STAIRS                       |
| FW  | FLUTED CONCRETE WALL              |
| GB  | GLASS BALUSTRADE                  |
| HW  | HIGH LIGHT WINDOW                 |
| HR  | HANDRAIL                          |
| MV  | MECHANICAL RISER TO FUTURE DETAIL |
| GC  | GRASS CHUTE                       |
| MG  | MAX MIX TO FUTURE DETAIL          |
| ME  | METAL GATE                        |
| P   | PENDER AND PAINT FINISH           |
| PB  | PLASTERBOX                        |
| R   | 24H RECYCLING BIN                 |
| SC  | SCREEN                            |
| SL  | SKYLIGHT                          |
| ST  | STORAGE                           |
| SW  | SLIDING WINDOW                    |
| WT  | HOT WATER UNITS                   |

|                     |             |        |
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| SCALE:<br>NTS       | DRAWING NO: | ISSUE: |
| PROJECT NO:<br>2026 | DA413       | A      |



LETHBRIDGE STREET

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- LEGEND:
- AG ALUMINIUM FRAME GLAZING
  - AW ALUMINIUM FRAME WINDOW
  - AT ACCESSIBLE TOILET
  - B BOLLARD
  - BT ALUMINIUM BATTEN
  - CL CLEAR
  - CO CONCRETE
  - CU A/C CONDENSER UNITS
  - EF EXTERNAL FINISH
  - FCE FENCE
  - PH FIRE HYDRANT
  - FHR FIRE HOSE REEL
  - FS FIRE STAIRS
  - FW FLUTED CONCRETE WALL
  - GB GLASS BALUSTRADE
  - HW HIGHLIGHT WINDOW
  - HR HANDRAIL
  - MV MECHANICAL RISER TO FUTURE DETAIL
  - GC GARBAGE CHUTE
  - MB MAILBOX TO FUTURE DETAIL
  - MG METAL GATE
  - P RENDER AND PAINT FINISH
  - PB PLANTERBOX
  - R 240L RECYCLING BIN
  - SC SCREEN
  - SL SKYLIGHT
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  - SW SLIDING WINDOW
  - WT HOT WATER UNITS

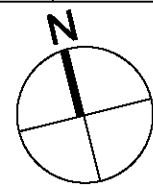
No. 8  
SINGLE STOREY  
CLAD RESIDENCE  
TILE ROOF

No. 16-18  
TWO STOREY  
CLAD & BRICK  
TOWNHOUSE UNITS  
TILE ROOF

| LANDSCAPE CALCULATION                   |                         |
|-----------------------------------------|-------------------------|
| SITE AREA:                              | 1,811m <sup>2</sup>     |
| REQUIRED LANDSCAPED AREA (35% OF SITE): | 633m <sup>2</sup>       |
| REQUIRED DEEP SOIL AREA (15% OF SITE):  | 272m <sup>2</sup>       |
| PROPOSED DEEP SOIL LANDSCAPE:           | 328m <sup>2</sup> (18%) |
| PROPOSED LANDSCAPE OVER BASEMENT:       | 106m <sup>2</sup>       |
| PROPOSED GROUND FLOOR LANDSCAPED AREA:  | 635m <sup>2</sup> (35%) |
| PROPOSED ROOF LANDSCAPED AREA:          | 81m <sup>2</sup>        |

- LEGEND
- LANDSCAPED AREA
  - LANDSCAPED AREA OVER BASEMENT
  - EXTENT BASEMENT AREA
  - DEEP SOIL AREA

|       |          |              |
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| A     | 21.11.10 | DA LODGEMENT |
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SCALE 1:100 ● A1  
SCALE 1:200 ● A3  
0 1 2 5m

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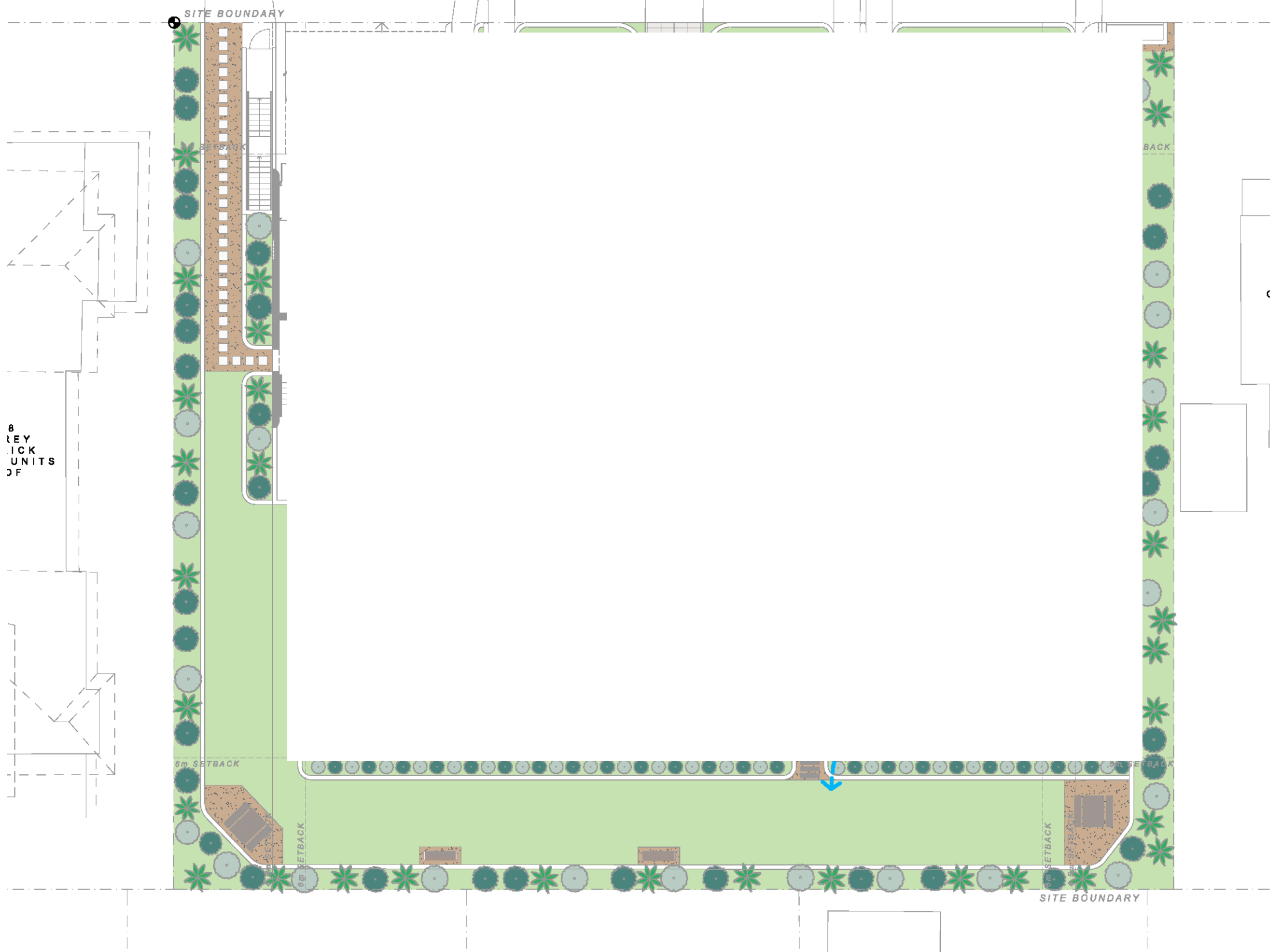
DRAWING TITLE:  
**LANDSCAPE CALCULATION DIAGRAM**

|                               |                             |                    |
|-------------------------------|-----------------------------|--------------------|
| DRAWN BY:<br>OR               | CHECKED BY:                 |                    |
| SCALE:<br>1:100@A1 / 1:200@A3 | DRAWING NO:<br><b>DA500</b> | ISSUE:<br><b>A</b> |
| PROJECT NO:<br>2026           |                             |                    |

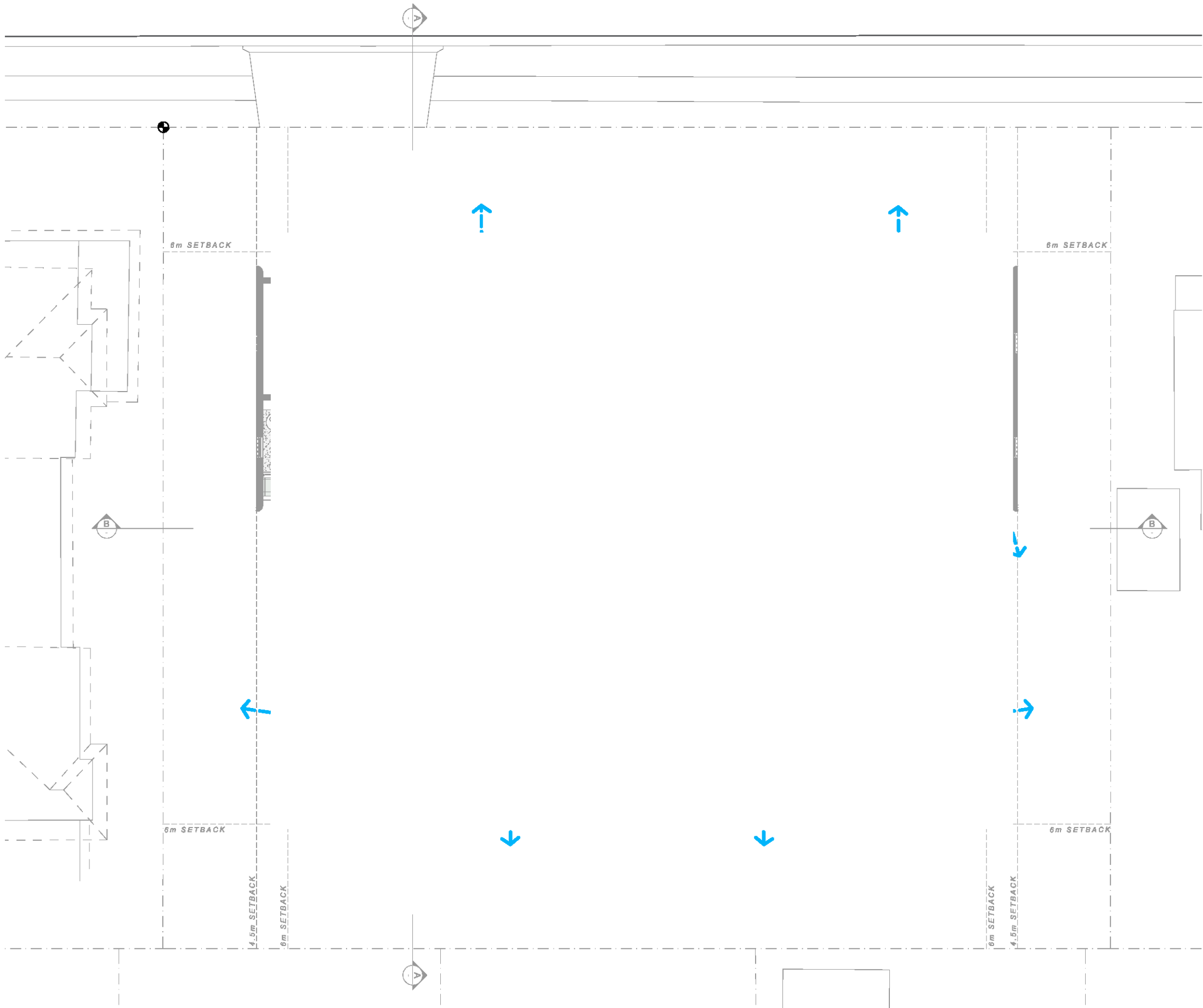
PRELIMINARY



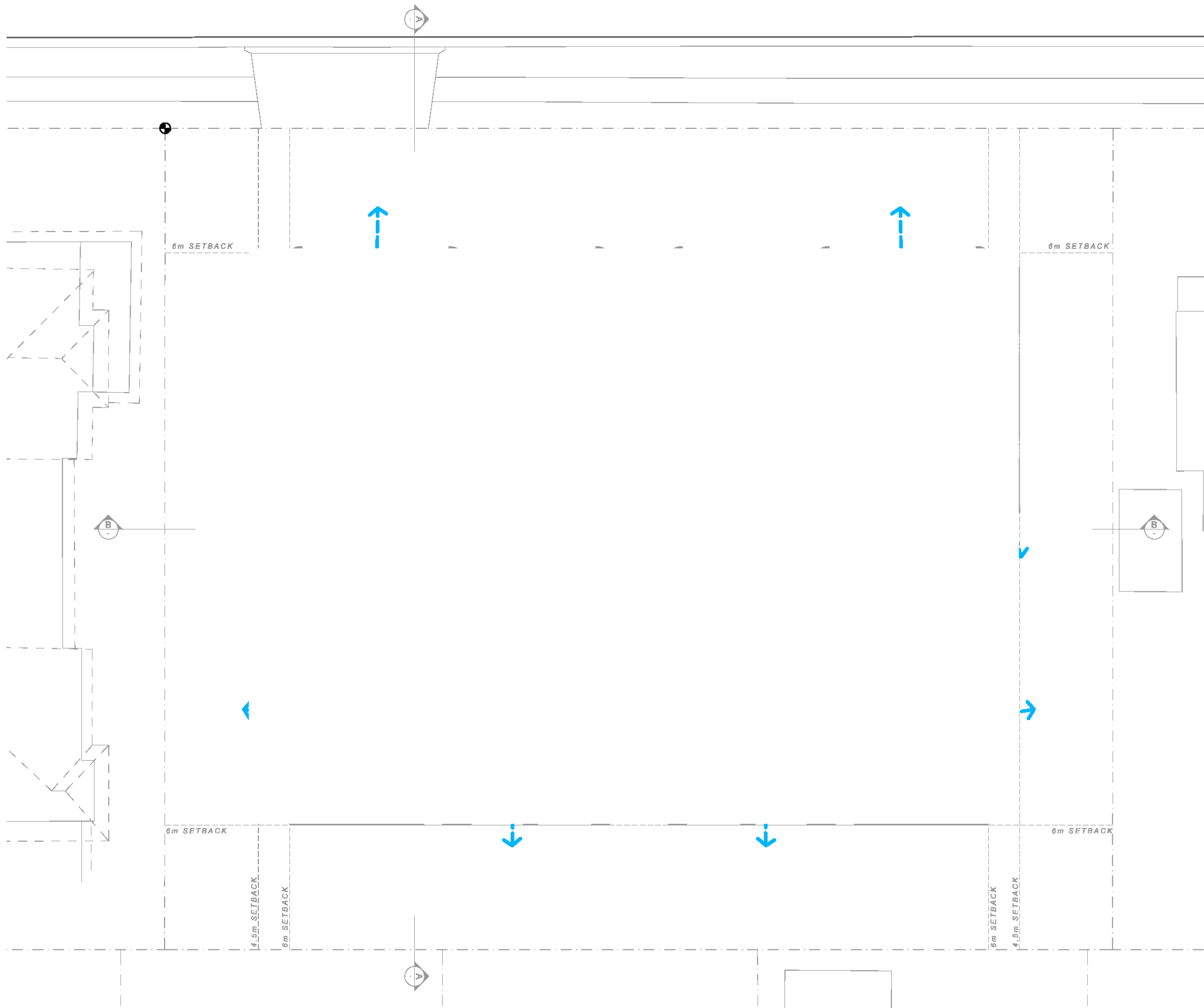
LETHBRIDGE STREET



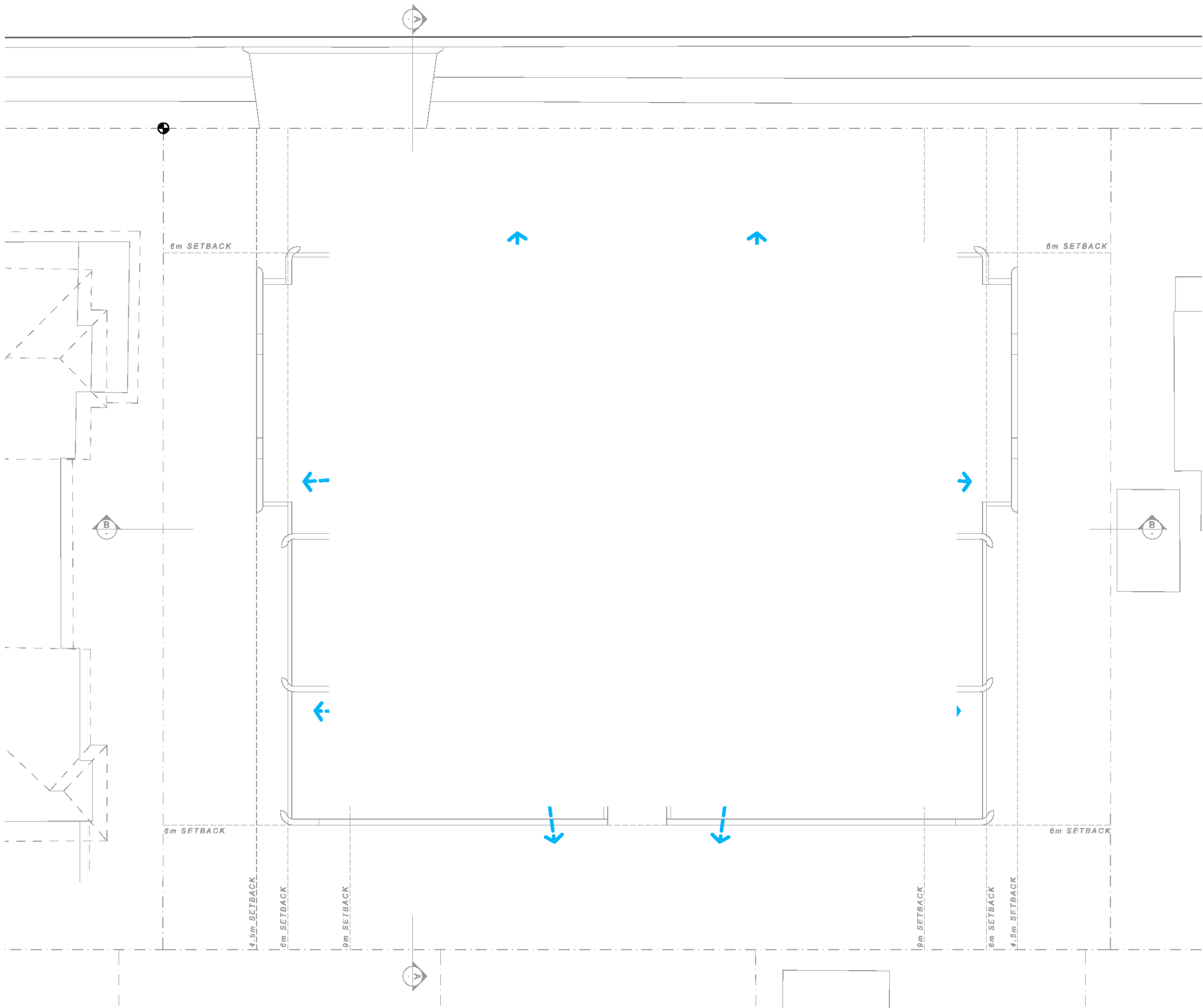
1 GROUND FLOOR PLAN  
SCALE 1:200@A1 / 1:400@A3



2 LEVEL 1 PLAN  
SCALE 1:200@A1 / 1:400@A3



3 TYPICAL LEVELS 2 - 3  
SCALE 1:200@A1 / 1:400@A3



4 TYPICAL LEVELS 4 - 5  
SCALE 1:200@A1 / 1:400@A3

#### NATURAL CROSS VENTILATION SUMMARY

##### ADG (4B): NATURAL CROSS VENTILATION

- ALL HABITABLE ROOMS ARE NATURALLY VENTILATED
- AT LEAST 80% OF APARTMENTS ARE NATURALLY CROSS VENTILATED IN THE FIRST NINE STOREYS OF THE BUILDING.

TOTAL NUMBER OF APARTMENTS : 36 UNITS

NATURALLY CROSS VENTILATED APARTMENTS : 22 UNITS

APARTMENTS WITH NATURAL CROSS VENTILATION = 61 %

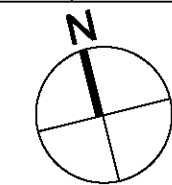
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|     |                                   |
|-----|-----------------------------------|
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| BT  | ALUMINIUM BATTEN                  |
| CL  | CLEAR                             |
| CO  | CONCRETE                          |
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| MB  | MAILBOX TO FUTURE DETAIL          |
| MG  | METAL GATE                        |
| P   | RENDER AND PAINT FINISH           |
| PB  | PLANTERBOX                        |
| R   | 240L RECYCLING BIN                |
| SC  | SCREEN                            |
| SL  | SKYLIGHT                          |
| ST  | STORAGE                           |
| SW  | SLIDING WINDOW                    |
| WT  | HOT WATER UNITS                   |

|       |          |              |
|-------|----------|--------------|
| A     | 21.11.10 | DA LODGEMENT |
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SCALE 1:100 ● A1  
SCALE 1:200 ● A3  
0 1 2 5m

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**10 - 14 LETHBRIDGE STREET,**  
**PENRITH**

DRAWING TITLE:  
**NATURAL CROSS VENTILATION**  
**DIAGRAM**

|                               |                             |                    |
|-------------------------------|-----------------------------|--------------------|
| DRAWN BY:<br>OR               | CHECKED BY:                 |                    |
| SCALE:<br>1:200@A1 / 1:400@A3 | DRAWING NO:<br><b>DA510</b> | ISSUE:<br><b>A</b> |
| PROJECT NO:<br>2026           |                             |                    |

**PRELIMINARY**





1 JUNE 21ST - 9AM



2 JUNE 21ST - 10AM



1 JUNE 21ST - 11AM



4 JUNE 21ST - 12PM



5 JUNE 21ST - 1PM



6 JUNE 21ST - 2PM



7 JUNE 21ST - 3 PM

10-14 Lethbridge St, PENRITH  
SOLAR COMPLIANCE CHECK

| LEVEL        | UNIT     | DIRECT SUNLIGHT TO PRIVATE OPEN SPACE (21st JUNE) |      |      |      |     |     |     |             | DIRECT SUNLIGHT TO LIVING ROOMS (21st JUNE) |      |      |      |     |     |     |             |
|--------------|----------|---------------------------------------------------|------|------|------|-----|-----|-----|-------------|---------------------------------------------|------|------|------|-----|-----|-----|-------------|
|              |          | 9AM                                               | 10AM | 11AM | 12PM | 1PM | 2PM | 3PM | TOTAL HOURS | 9AM                                         | 10AM | 11AM | 12PM | 1PM | 2PM | 3PM | TOTAL HOURS |
| Ground Floor | Unit G01 | Y                                                 | Y    | Y    | Y    | Y   | Y   | Y   | 6           | Y                                           | Y    | Y    | Y    | Y   | Y   | Y   | 6           |
|              | Unit G02 | Y                                                 | Y    | Y    | Y    | Y   | Y   | Y   | 6           | Y                                           | Y    | Y    | Y    | Y   | Y   | Y   | 6           |
|              | Unit G03 | Y                                                 | Y    | Y    | Y    | Y   | Y   | Y   | 6           | Y                                           | Y    | Y    | Y    | Y   | Y   | Y   | 6           |
|              | Unit G04 | Y                                                 | Y    | Y    |      |     |     |     | 2           | Y                                           | Y    | Y    | Y    | Y   | Y   | Y   | 6           |
|              | Unit G05 |                                                   | Y    | Y    |      |     |     |     | 1           | Y                                           | Y    |      |      |     |     |     | 1           |
| Level 1      | Unit 101 |                                                   | Y    | Y    | Y    | Y   | Y   | Y   | 6           | Y                                           | Y    | Y    | Y    | Y   | Y   | Y   | 6           |
|              | Unit 102 |                                                   | Y    | Y    | Y    | Y   | Y   | Y   | 6           | Y                                           | Y    | Y    | Y    | Y   | Y   | Y   | 6           |
|              | Unit 103 |                                                   | Y    | Y    | Y    | Y   | Y   | Y   | 6           | Y                                           | Y    | Y    | Y    | Y   | Y   | Y   | 6           |
|              | Unit 104 | Y                                                 |      |      |      |     |     |     | 0.5         | Y                                           |      |      |      |     |     |     | 0.5         |
|              | Unit 105 | Y                                                 | Y    |      |      |     |     |     | 1           | Y                                           |      |      |      |     |     |     | 0.5         |
| Level 2      | Unit 106 |                                                   |      |      | Y    | Y   | Y   |     | 2           |                                             |      |      |      | Y   | Y   | Y   | 2           |
|              | Unit 107 |                                                   |      |      |      | Y   | Y   | Y   | 2           |                                             |      |      |      | Y   | Y   | Y   | 2           |
|              | Unit 201 |                                                   | Y    | Y    | Y    | Y   | Y   | Y   | 6           | Y                                           | Y    | Y    | Y    | Y   | Y   | Y   | 6           |
|              | Unit 202 |                                                   | Y    | Y    | Y    | Y   | Y   | Y   | 6           | Y                                           | Y    | Y    | Y    | Y   | Y   | Y   | 6           |
|              | Unit 203 |                                                   | Y    | Y    | Y    | Y   | Y   | Y   | 6           | Y                                           | Y    | Y    | Y    | Y   | Y   | Y   | 6           |
| Level 3      | Unit 204 | Y                                                 |      |      |      |     |     |     | 0.5         | Y                                           |      |      |      |     |     |     | 0.5         |
|              | Unit 205 | Y                                                 | Y    |      |      |     |     |     | 1           | Y                                           |      |      |      |     |     |     | 0.5         |
|              | Unit 206 |                                                   |      |      | Y    | Y   | Y   |     | 2           |                                             |      |      |      | Y   | Y   | Y   | 2           |
|              | Unit 207 |                                                   |      |      | Y    | Y   | Y   |     | 2           |                                             |      |      |      | Y   | Y   | Y   | 2           |
|              | Unit 208 | Y                                                 | Y    | Y    | Y    | Y   | Y   | Y   | 6           | Y                                           | Y    | Y    | Y    | Y   | Y   | Y   | 6           |
| Level 4      | Unit 301 |                                                   | Y    | Y    | Y    | Y   | Y   | Y   | 6           | Y                                           | Y    | Y    | Y    | Y   | Y   | Y   | 6           |
|              | Unit 302 |                                                   | Y    | Y    | Y    | Y   | Y   | Y   | 6           | Y                                           | Y    | Y    | Y    | Y   | Y   | Y   | 6           |
|              | Unit 303 |                                                   | Y    | Y    | Y    | Y   | Y   | Y   | 6           | Y                                           | Y    | Y    | Y    | Y   | Y   | Y   | 6           |
|              | Unit 304 | Y                                                 |      |      |      |     |     |     | 0.5         | Y                                           |      |      |      |     |     |     | 0.5         |
|              | Unit 305 | Y                                                 | Y    |      |      |     |     |     | 1           | Y                                           |      |      |      |     |     |     | 0.5         |
| Level 5      | Unit 306 |                                                   |      |      | Y    | Y   | Y   |     | 2           |                                             |      |      |      | Y   | Y   | Y   | 2           |
|              | Unit 307 |                                                   |      |      | Y    | Y   | Y   |     | 2           |                                             |      |      |      | Y   | Y   | Y   | 2           |
|              | Unit 308 | Y                                                 | Y    | Y    | Y    | Y   | Y   | Y   | 6           | Y                                           | Y    | Y    | Y    | Y   | Y   | Y   | 6           |
|              | Unit 401 | Y                                                 | Y    | Y    | Y    | Y   | Y   | Y   | 6           | Y                                           | Y    | Y    | Y    | Y   | Y   | Y   | 6           |
|              | Unit 402 | Y                                                 | Y    | Y    | Y    | Y   | Y   | Y   | 6           | Y                                           | Y    | Y    | Y    | Y   | Y   | Y   | 6           |
| Level 6      | Unit 403 | Y                                                 | Y    |      |      |     |     |     | 1           | Y                                           |      |      |      |     |     |     | 0.5         |
|              | Unit 404 |                                                   |      |      |      | Y   | Y   | Y   | 2           |                                             |      |      |      |     | Y   | Y   | 1           |
|              | Unit 501 | Y                                                 | Y    | Y    | Y    | Y   | Y   | Y   | 6           | Y                                           | Y    | Y    | Y    | Y   | Y   | Y   | 6           |
|              | Unit 502 | Y                                                 | Y    | Y    | Y    | Y   | Y   | Y   | 3           | Y                                           | Y    | Y    | Y    | Y   | Y   | Y   | 4           |
|              | Unit 503 | Y                                                 | Y    | Y    |      |     |     |     | 2.5         | Y                                           | Y    | Y    | Y    | Y   | Y   | Y   | 6           |
| Level 7      | Unit 504 |                                                   |      | Y    | Y    | Y   | Y   | Y   | 4           |                                             |      | Y    | Y    | Y   | Y   | Y   | 4           |
|              |          | NO. COMPLIANT UNITS                               |      |      |      |     |     |     |             | NO. COMPLIANT UNITS                         |      |      |      |     |     |     |             |
|              |          |                                                   |      |      |      |     |     |     | 28          |                                             |      |      |      |     |     |     | 26          |

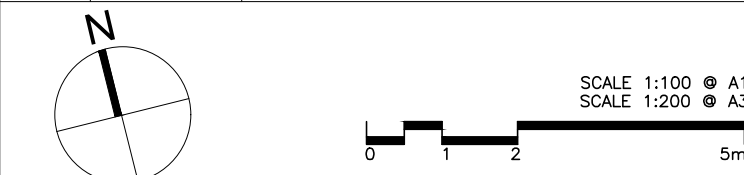
Solar Access  
 Compliant  
 No Solar Access  
 Non-Compliant

TOTAL NO. UNITS 36  
TOTAL COMPLIANT UNITS 26  
NO DIRECT SOLAR 0  
SOLAR COMPLIANCE 72%

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- LEGEND:
- AG ALUMINIUM FRAME GLAZING
  - AW ALUMINIUM FRAME WINDOW
  - AT ACCESSIBLE TOILET
  - B BOLLARD
  - BT ALUMINIUM BATTEN
  - CL CLEAR
  - CO CONCRETE
  - CU A/C CONDENSER UNITS
  - EF EXTERNAL FINISH
  - FCE FENCE
  - PH FIRE HYDRANT
  - FHR FIRE HOSE REEL
  - FS FIRE STAIRS
  - FW FLUTED CONCRETE WALL
  - GB GLASS BALUSTRADE
  - HW HIGHLIGHT WINDOW
  - HR HANDRAIL
  - MV MECHANICAL RISER TO FUTURE DETAIL
  - GC GARBAGE CHUTE
  - MB MAILBOX TO FUTURE DETAIL
  - MG METAL GATE
  - P RENDER AND PAINT FINISH
  - PB PLANTERBOX
  - R 240L RECYCLING BIN
  - SC SCREEN
  - SL SKYLIGHT
  - ST STORAGE
  - SW SLIDING WINDOW
  - WT HOT WATER UNITS

B 21.12.03 DA LODGEMENT  
A 21.11.10 DA LODGEMENT  
ISSUE DATE DESCRIPTION



CLIENT:  
FOBUPU PTY LTD

ARCHITECT:  
**PBD | ARCHITECTS**  
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Level 2, 52 Abdon Street, Surry Hills NSW 2010  
Nominated Architect: Paul Buljovic NSW 7768

PROJECT:  
PROPOSED RESIDENTIAL FLAT BUILDING  
10 - 14 LETHBRIDGE STREET,  
PENRITH

DRAWING TITLE:  
**SOLAR ACCESS DIAGRAM**

DRAWN BY:  
OR  
SCALE:  
NTS  
PROJECT NO:  
2026

CHECKED BY:

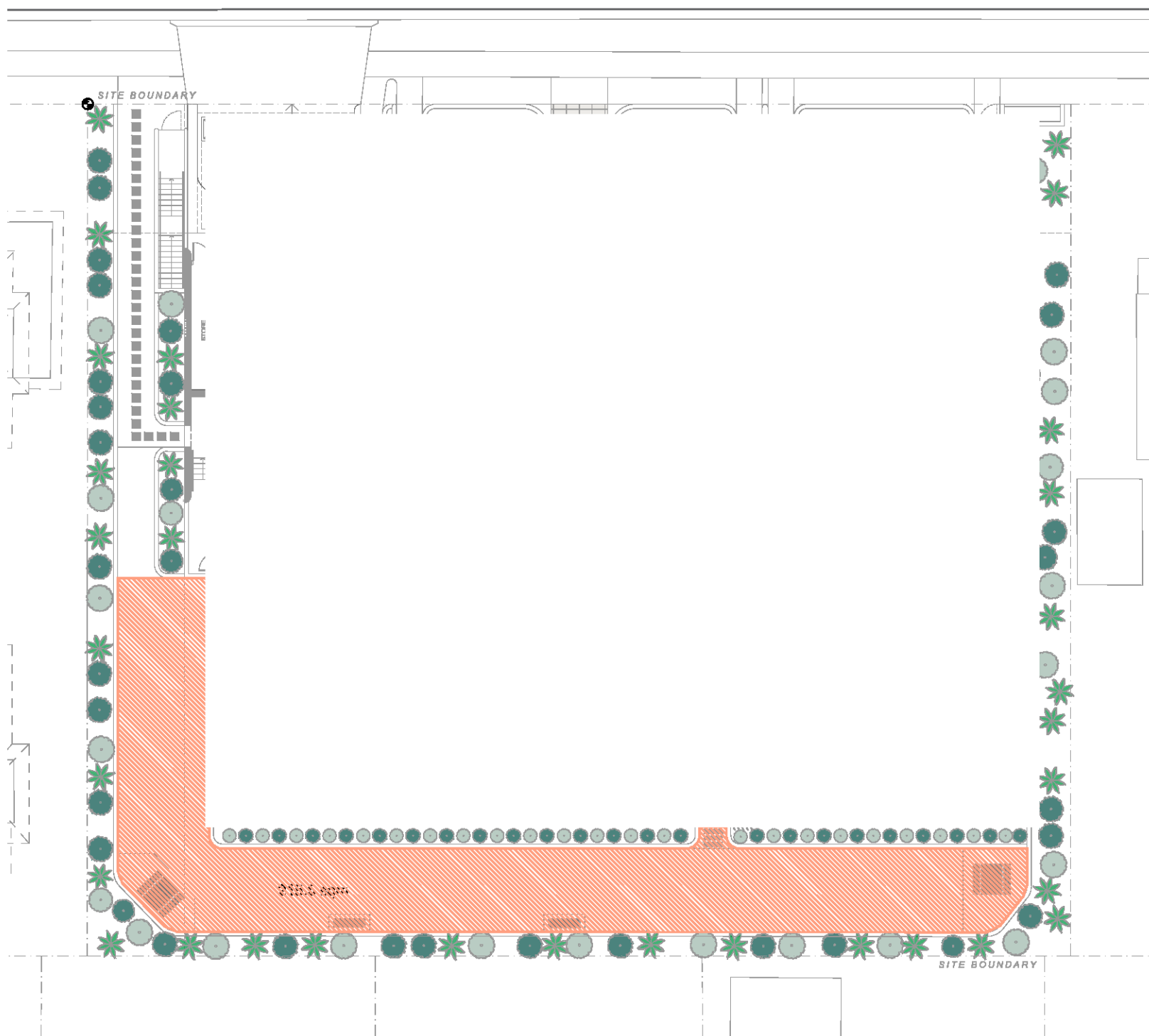
DRAWING NO:  
**DA520**

ISSUE:  
**B**

PRELIMINARY

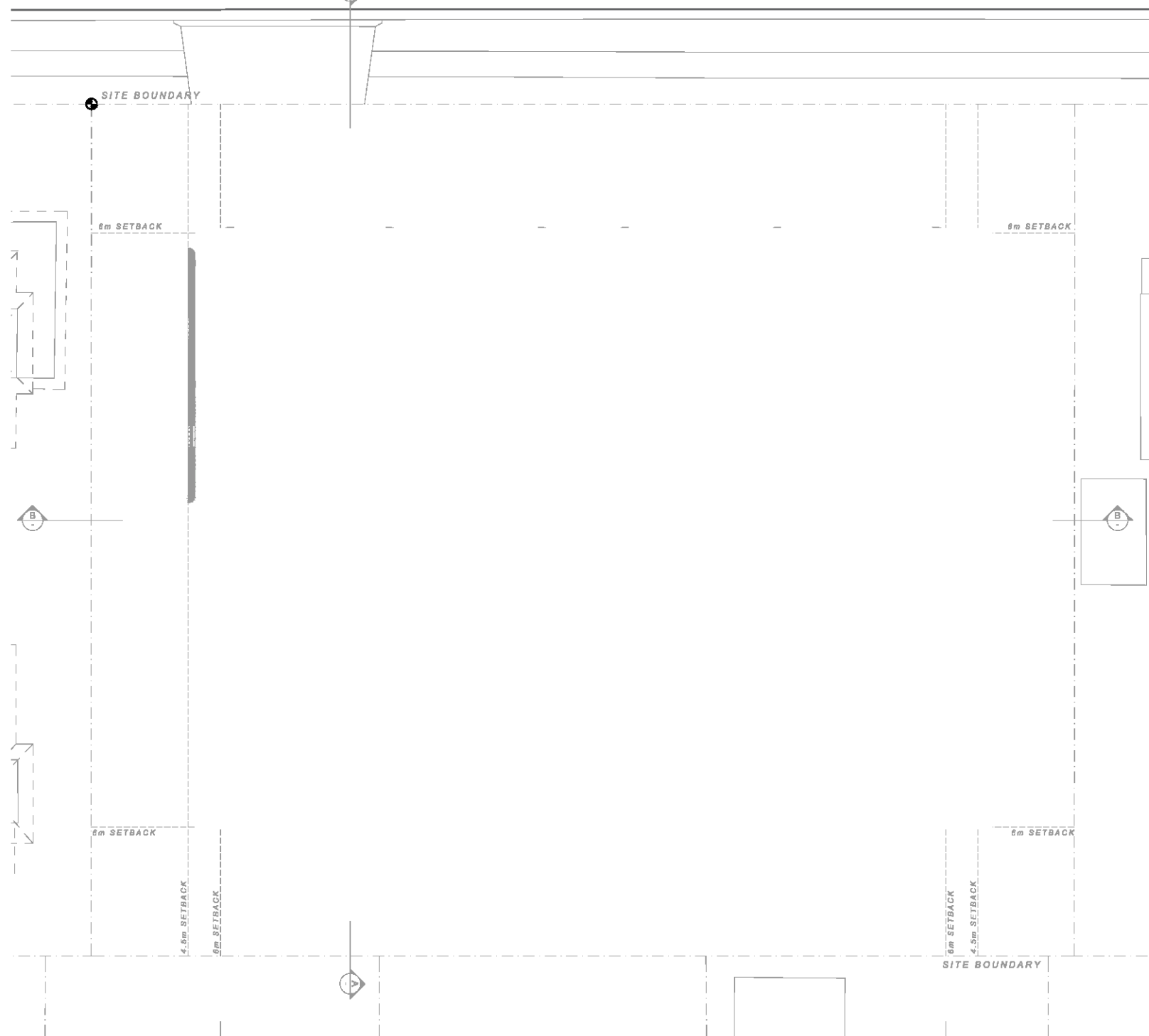


LETHBRIDGE STREET



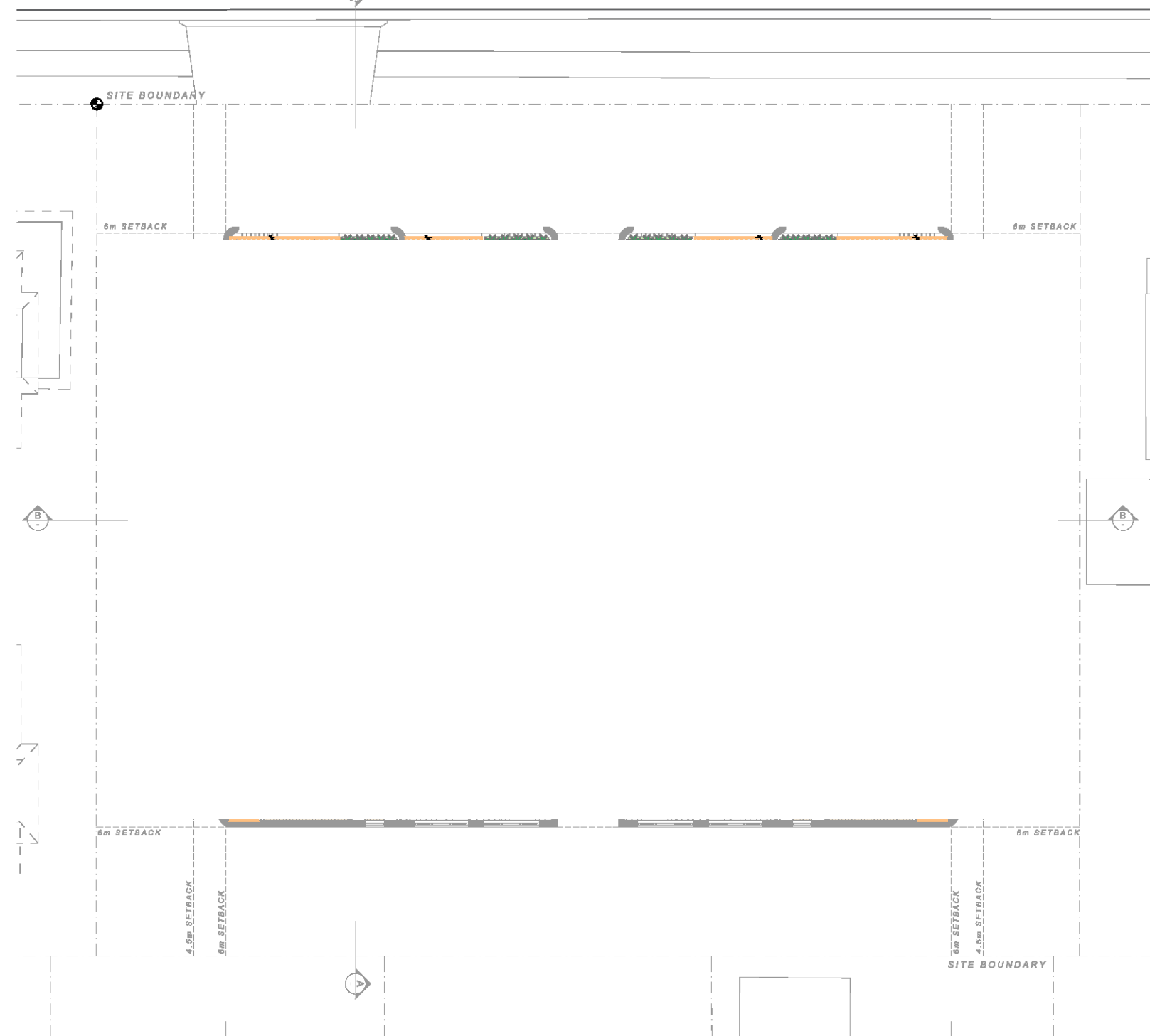
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SCALE 1:250@A1 / 1:500@A3

LETHBRIDGE STREET



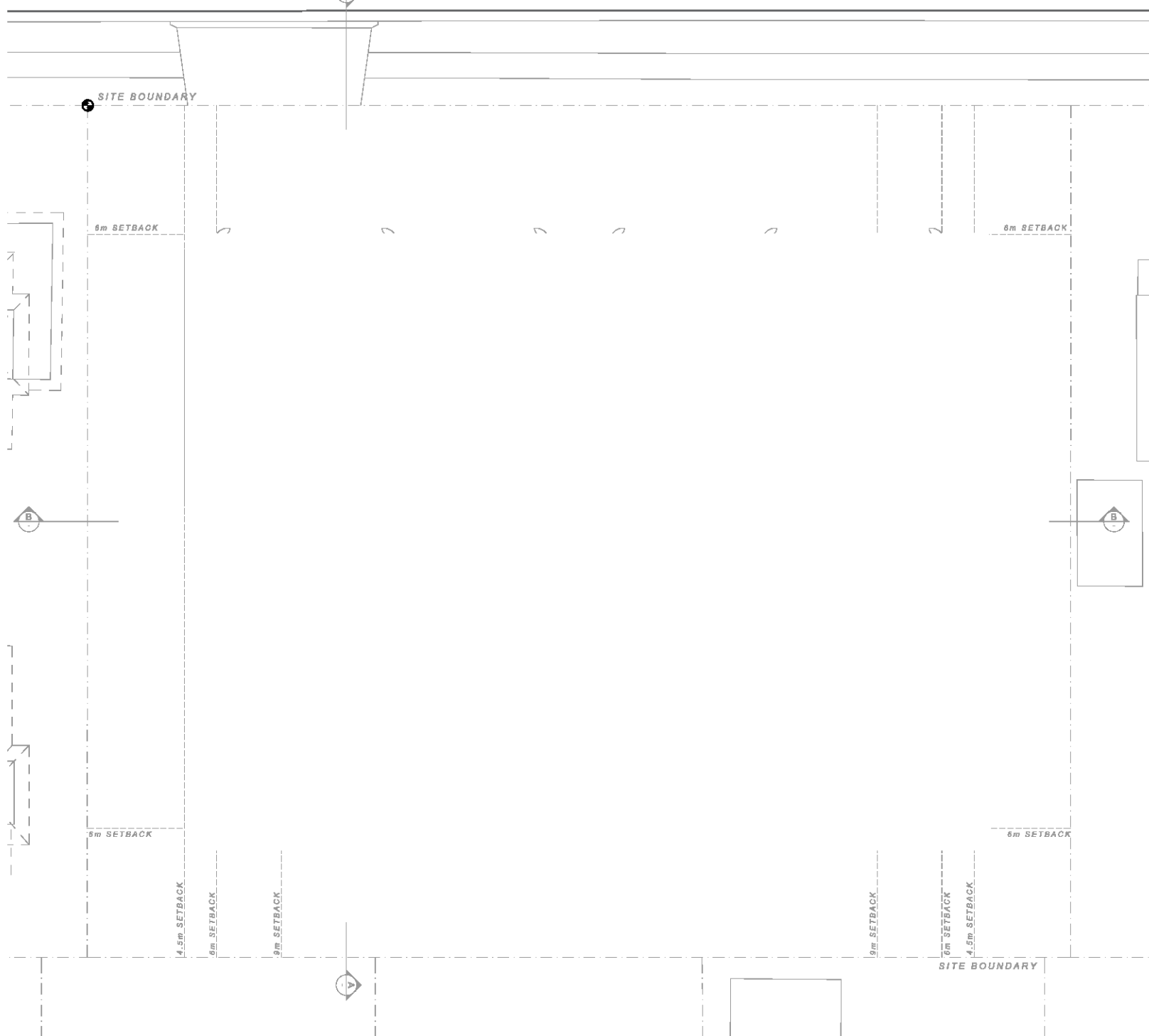
2 LEVEL 1 PLAN  
SCALE 1:250@A1 / 1:500@A3

LETHBRIDGE STREET



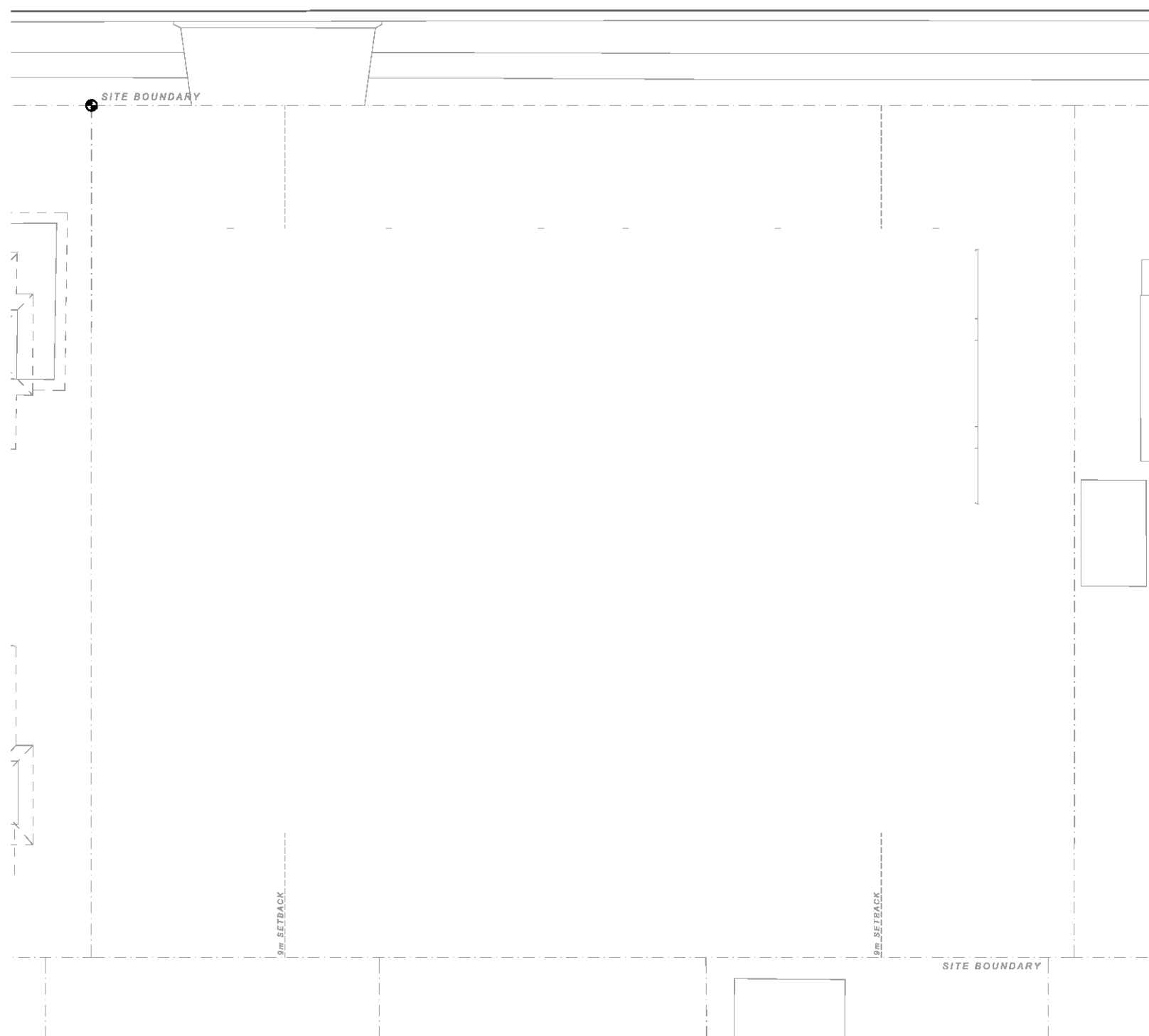
3 TYPICAL LEVELS 2 - 3  
SCALE 1:250@A1 / 1:500@A3

LETHBRIDGE STREET



4 TYPICAL LEVELS 4 - 5  
SCALE 1:250@A1 / 1:500@A3

LETHBRIDGE STREET



4 ROOF PLAN  
SCALE 1:250@A1 / 1:500@A3

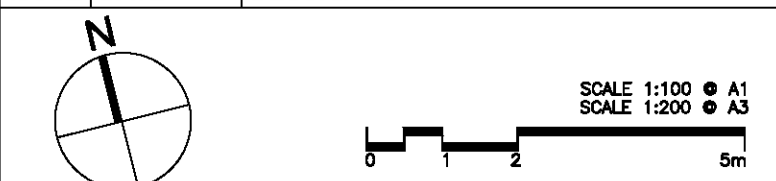
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#### LEGEND:

|     |                                   |
|-----|-----------------------------------|
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| AW  | ALUMINIUM FRAME WINDOW            |
| AT  | ACCESSIBLE TOILET                 |
| B   | BOLLARD                           |
| BT  | ALUMINIUM BATTEN                  |
| CL  | CLEAR                             |
| CO  | CONCRETE                          |
| CU  | A/C CONDENSER UNITS               |
| EF  | EXTERNAL FINISH                   |
| FCE | FENCE                             |
| PH  | FIRE HYDRANT                      |
| FHR | FIRE HOSE REEL                    |
| FS  | FIRE STAIRS                       |
| FW  | FLUTED CONCRETE WALL              |
| GB  | GLASS BALUSTRADE                  |
| HW  | HIGHLIGHT WINDOW                  |
| HR  | HANDRAIL                          |
| MV  | MECHANICAL RISER TO FUTURE DETAIL |
| GC  | GARBAGE CHUTE                     |
| MB  | MAILBOX TO FUTURE DETAIL          |
| MG  | METAL GATE                        |
| P   | RENDER AND PAINT FINISH           |
| PB  | PLANTERBOX                        |
| R   | 240L RECYCLING BIN                |
| SC  | SCREEN                            |
| SL  | SKYLIGHT                          |
| ST  | STORAGE                           |
| SW  | SLIDING WINDOW                    |
| WT  | HOT WATER UNITS                   |

|       |          |              |
|-------|----------|--------------|
| A     | 21.11.10 | DA LODGEMENT |
| ISSUE | DATE     | DESCRIPTION  |



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Level 2, 52 Albon Street, Surry Hills NSW 2010  
Nominated Architect: Paul Bujewo NSW 7768

PROJECT:  
**PROPOSED RESIDENTIAL FLAT BUILDING**  
10 - 14 LETHBRIDGE STREET,  
PENRITH

DRAWING TITLE:  
**COMMUNAL OPEN SPACE AND  
PRIVATE OPEN SPACE DIAGRAM**

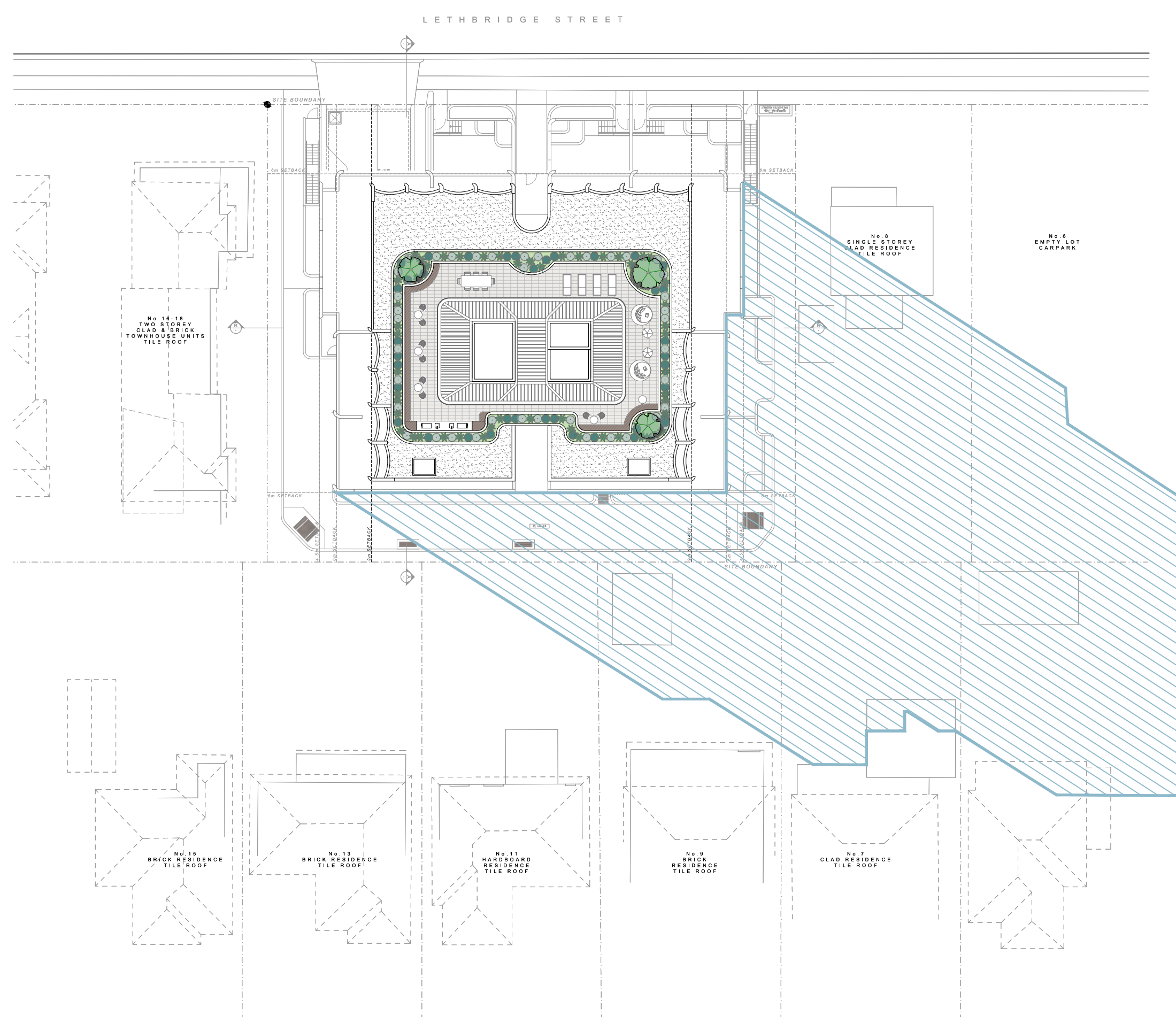
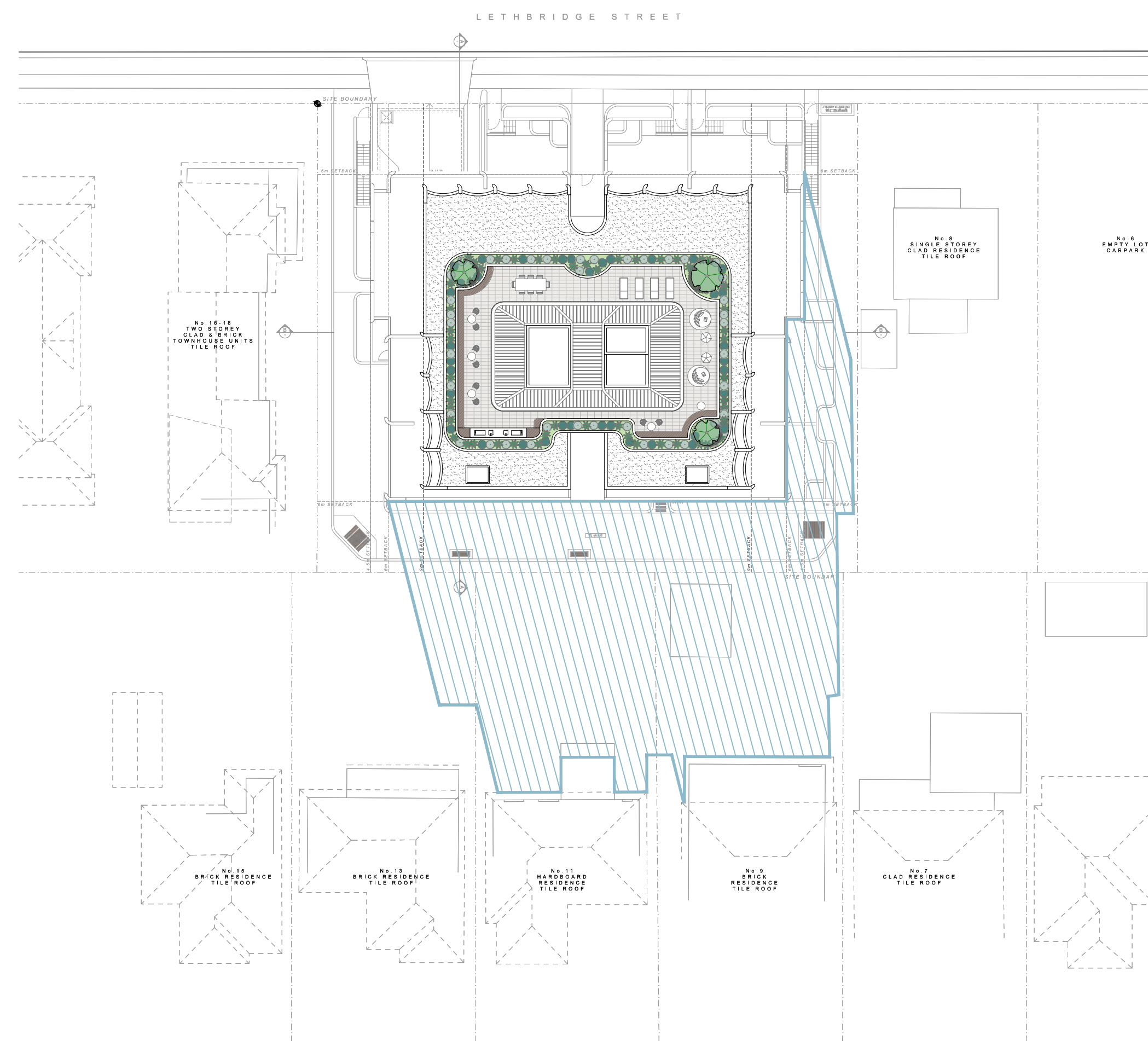
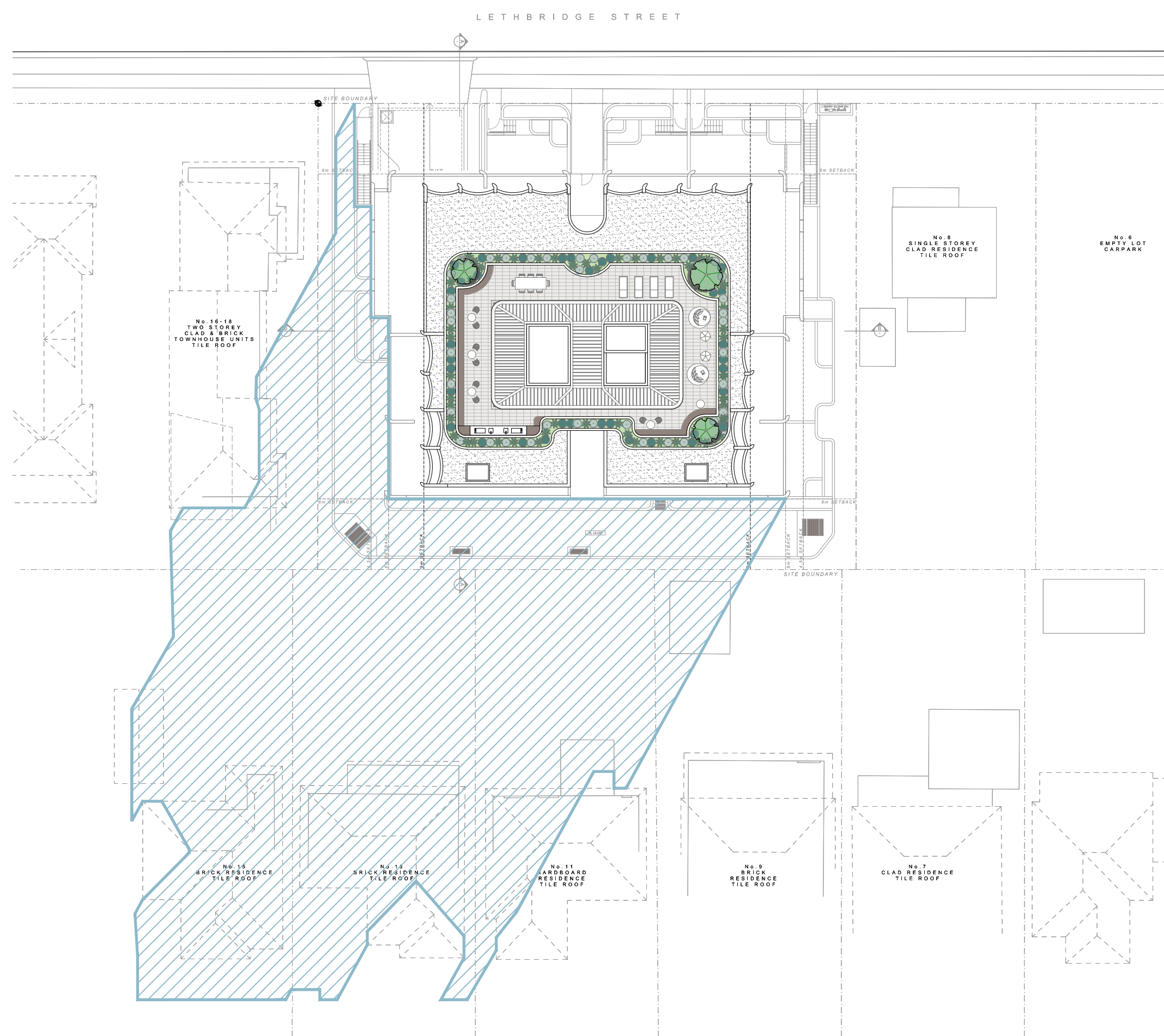
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| PROJECT NO:<br>2026           |                             |                    |

**PRELIMINARY**









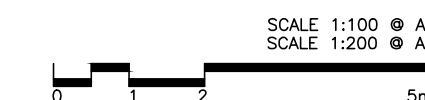
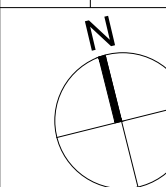
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LEGEND:

|     |                                   |
|-----|-----------------------------------|
| AG  | ALUMINUM FRAME GLAZING            |
| AW  | ALUMINUM FRAME WINDOW             |
| AT  | ACCESSIBLE TOILET                 |
| B   | BOLLARD                           |
| BT  | ALUMINUM BATTEN                   |
| CL  | CLEAR                             |
| CO  | CONCRETE                          |
| CU  | A/C CONDENSER UNITS               |
| EF  | EXTERNAL FINISH                   |
| FCE | FENCE                             |
| FH  | FIRE HYDRANT                      |
| FHR | FIRE HOSE REEL                    |
| FS  | FIRE STAIRS                       |
| FW  | FLUTED CONCRETE WALL              |
| GB  | GLASS BALUSTRADE                  |
| HW  | HIGHLIGHT WINDOW                  |
| HR  | HANDRAIL                          |
| MV  | MECHANICAL RISER TO FUTURE DETAIL |
| GC  | GARBAGE CHUTE                     |
| MB  | MECH. RISE TO FUTURE DETAIL       |
| MG  | METAL GATE                        |
| P   | PENDER AND PAINT FINISH           |
| PB  | PLANTERBOX                        |
| R   | RAIL RECYCLING BIN                |
| SC  | SCREEN                            |
| SL  | SKYLIGHT                          |
| ST  | STORAGE                           |
| SW  | SLIDING WINDOW                    |
| WT  | HOT WATER UNITS                   |

|       |          |              |
|-------|----------|--------------|
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| ISSUE | DATE     | DESCRIPTION  |



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Nominated Architect: Paul Buljovic NSW 7768

PROJECT:  
PROPOSED RESIDENTIAL FLAT BUILDING  
10 - 14 LETHBRIDGE STREET,  
PENRITH

DRAWING TITLE:

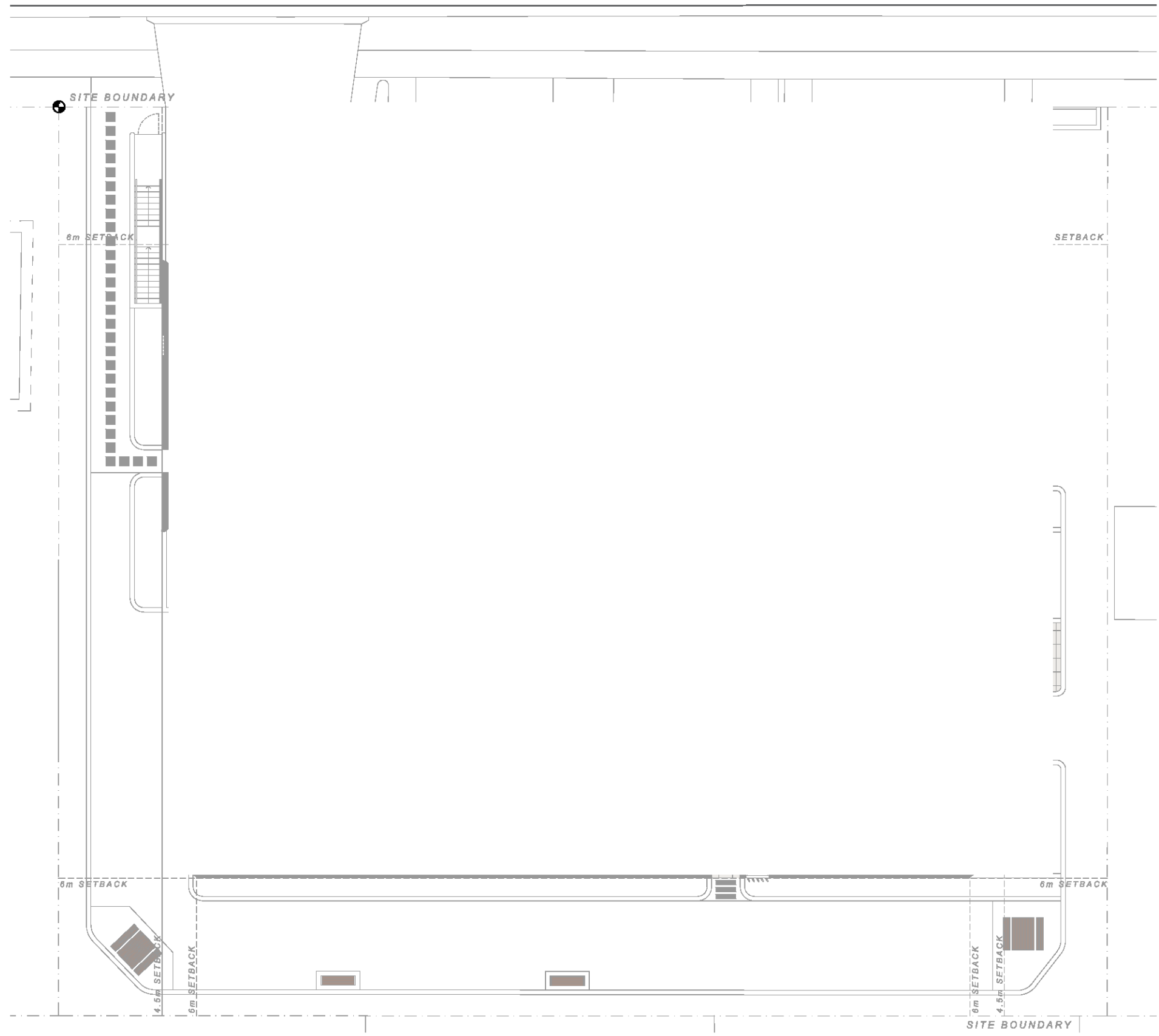
## SHADOW DIAGRAMS

### JUNE 21ST

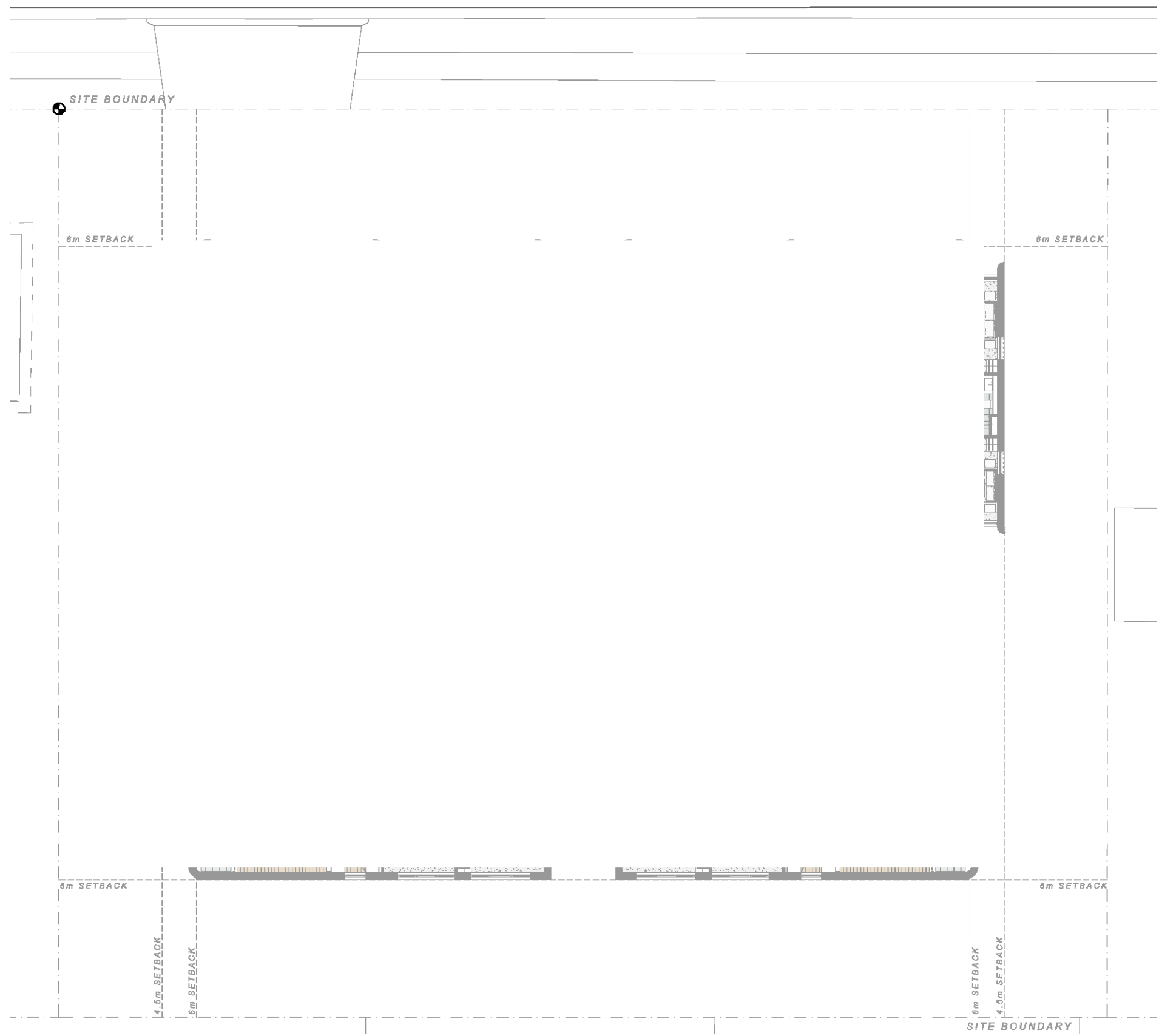
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| SCALE:<br>NTS       | DRAWING NO: | ISSUE: |
| PROJECT NO:<br>2026 | DA550       | A      |

PRELIMINARY

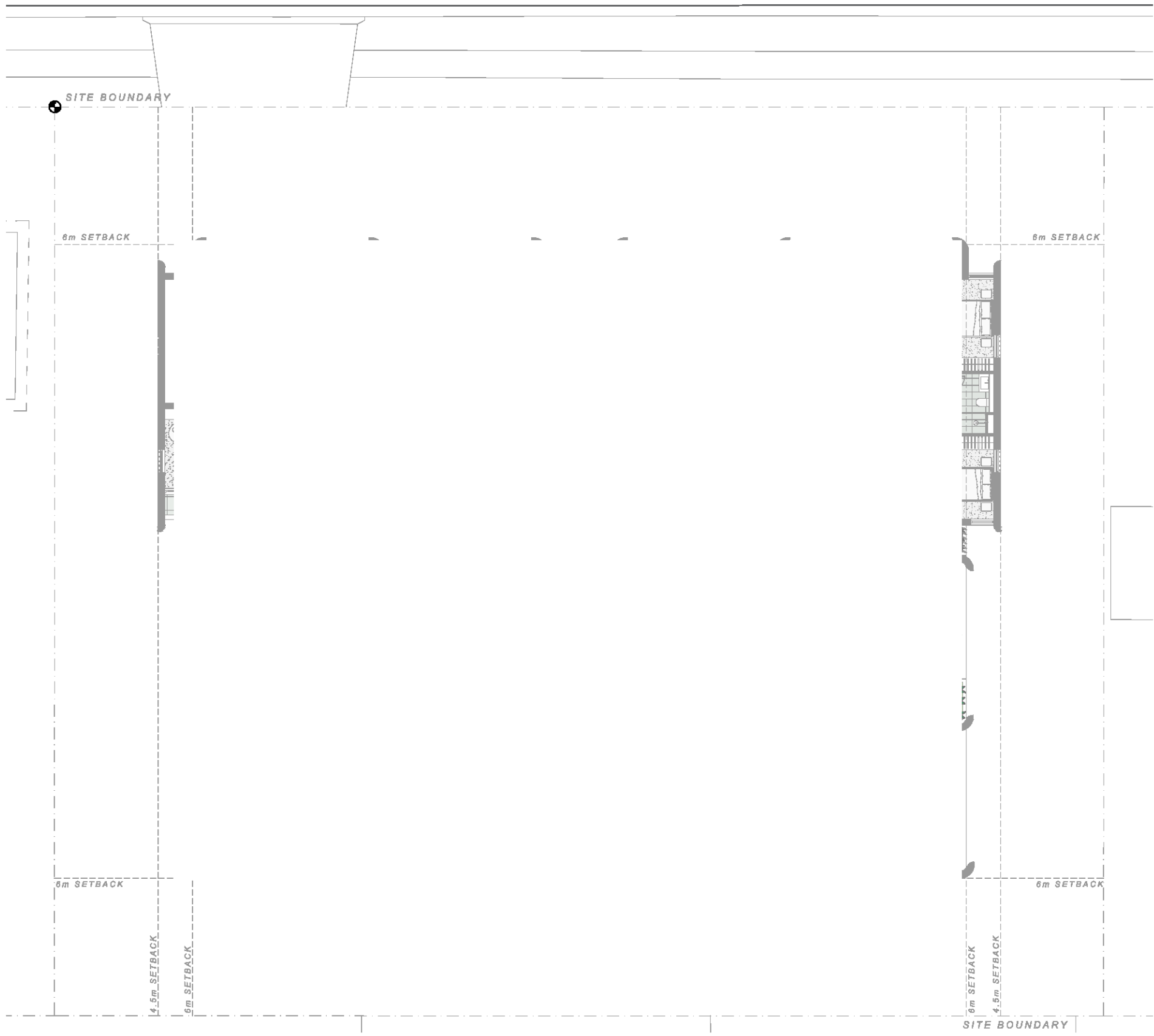




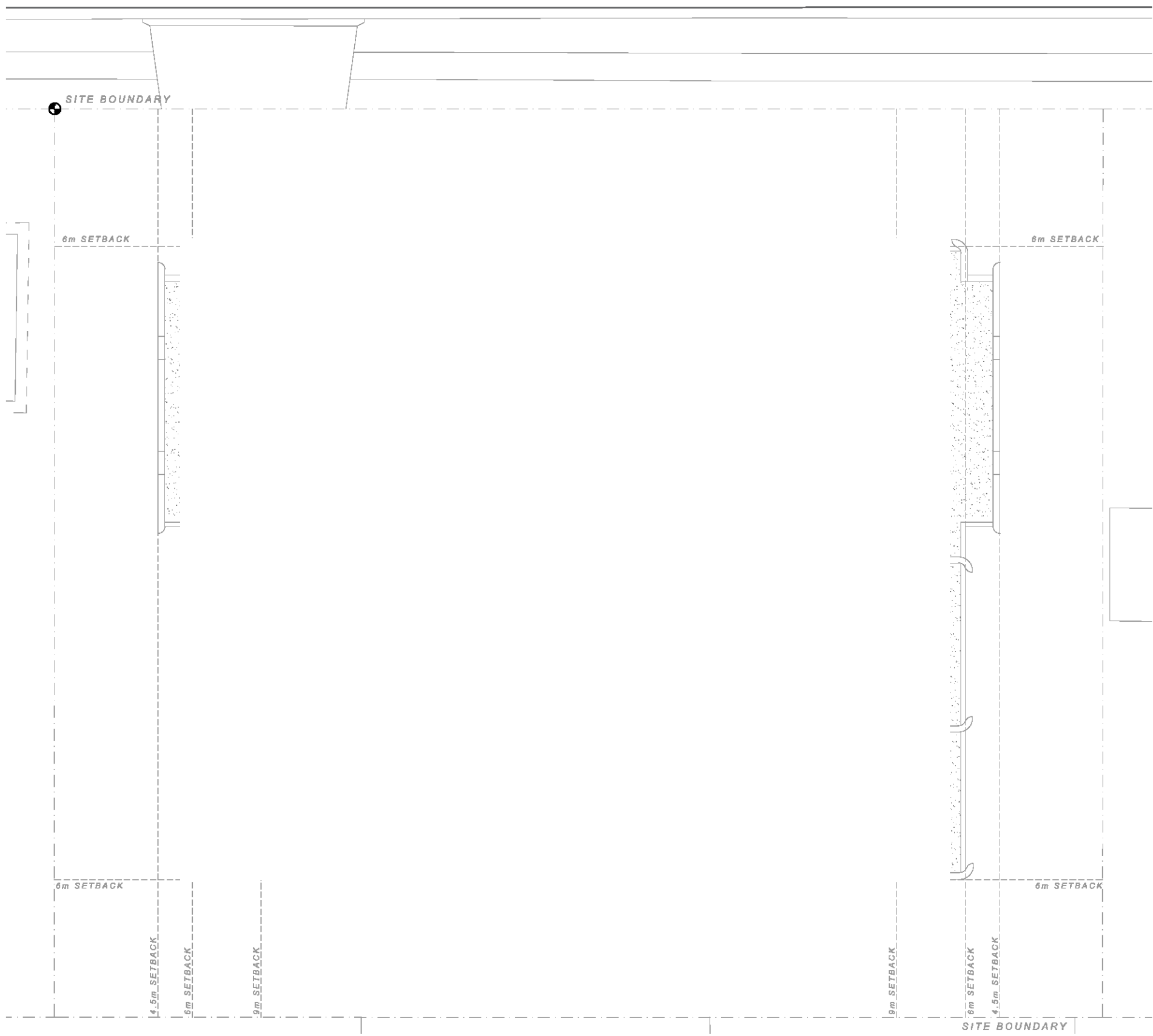
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SCALE 1:200@A1 / 1:400@A3



3 TYPICAL LEVELS 2 - 3  
SCALE 1:200@A1 / 1:400@A3



2 LEVEL 1 PLAN  
SCALE 1:200@A1 / 1:400@A3



4 TYPICAL LEVELS 4 - 5  
SCALE 1:200@A1 / 1:400@A3

**ADD [49]: STORAGE**

- ALL APARTMENTS ARE REQUIRED TO HAVE STORAGE AS FOLLOWS:  
1 BED: MIN VOLUME = 8 m³  
2 BED: MIN VOLUME = 8 m³  
3+ BED: MIN VOLUME = 10 m³

AT LEAST 50% OF THE REQUIRED STORAGE TO BE LOCATED WITHIN THE APARTMENT.

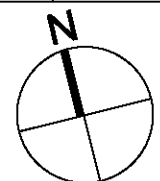
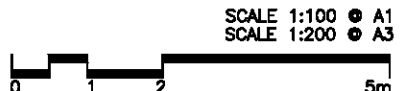
 STORAGE

PRELIMINARY

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  - SW SLIDING WINDOW
  - WT HOT WATER UNITS

| ISSUE | DATE     | DESCRIPTION  |
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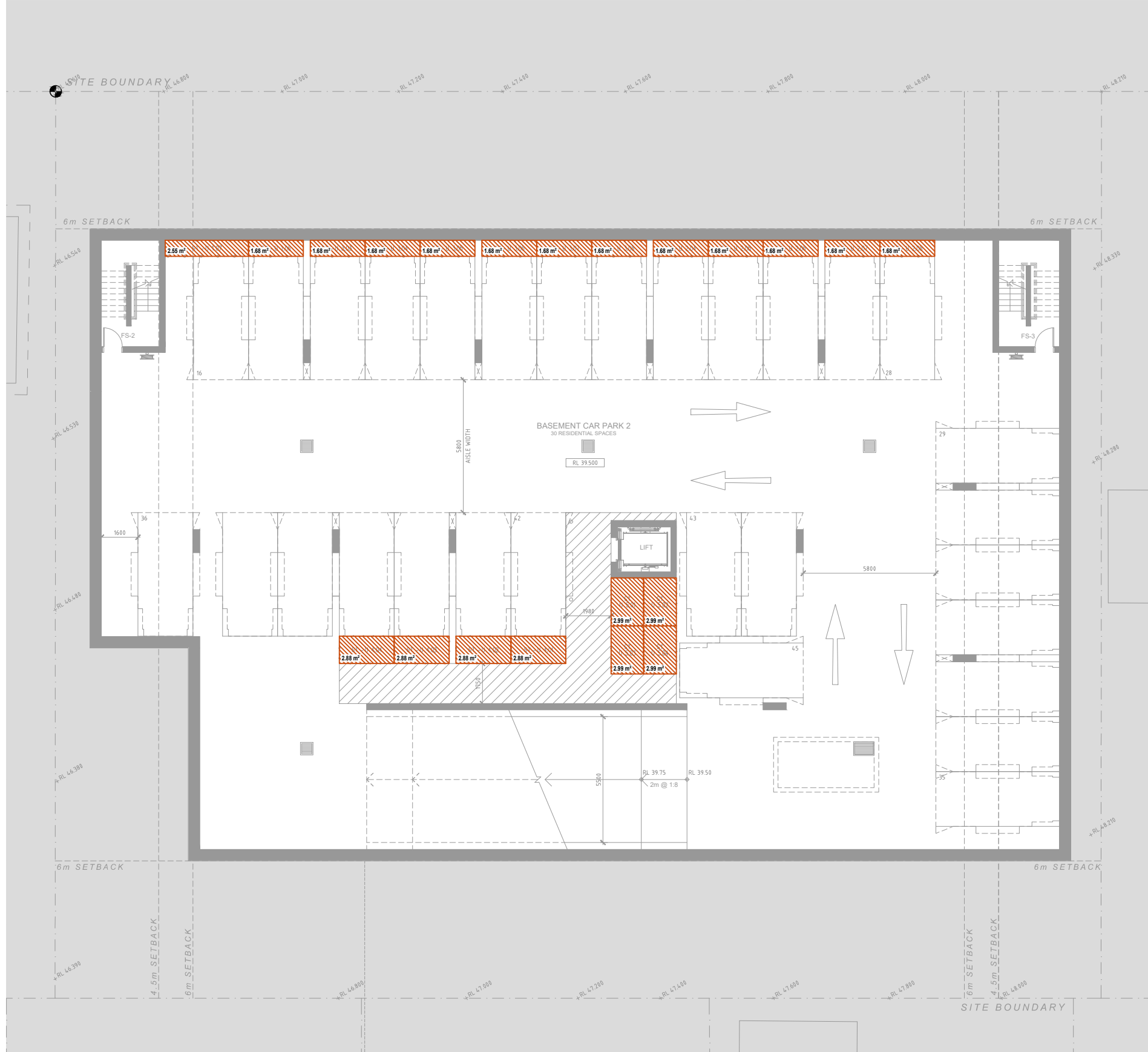
ARCHITECT:  
**PBD | ARCHITECTS**  
ABN 36 147 035 560  
P - 02 9698 8140 E - info@pbdarchitects.com.au W - www.pbdarchitects.com.au  
Level 2, 52 Aldon Street, Surry Hills NSW 2010  
Nominated Architect: Paul Bujevic NSW 7768

PROJECT:  
**PROPOSED RESIDENTIAL FLAT BUILDING**  
**10 - 14 LETHBRIDGE STREET,  
PENRITH**

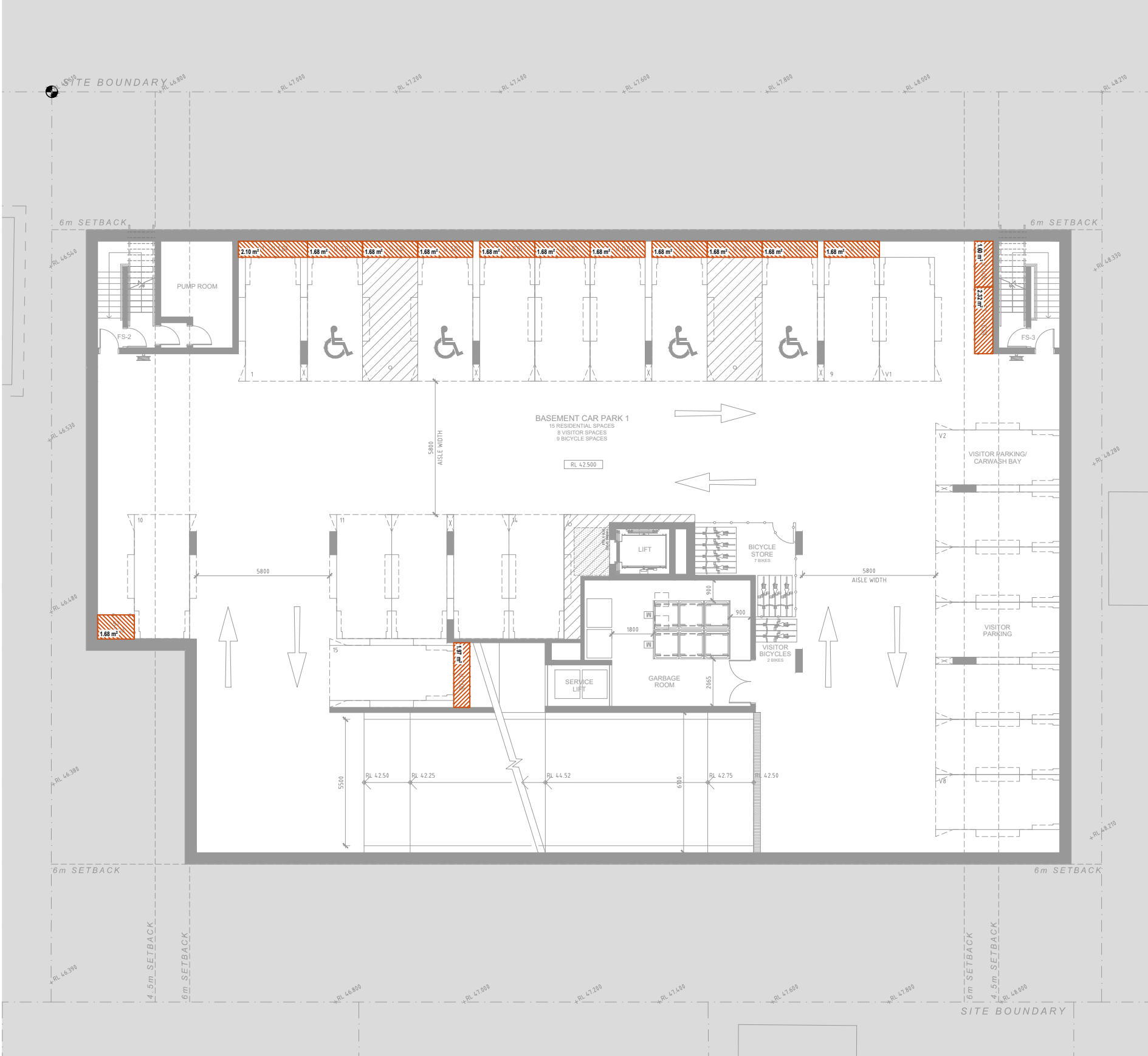
DRAWING TITLE:  
**STORAGE CALCULATIONS  
SHEET 1**

|                                                                         |                                                |                        |
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|-------------------------------------------------------------------------|------------------------------------------------|------------------------|





1 BASEMENT 2 PLAN  
SCALE 1:200@A1 / 1:400@A3

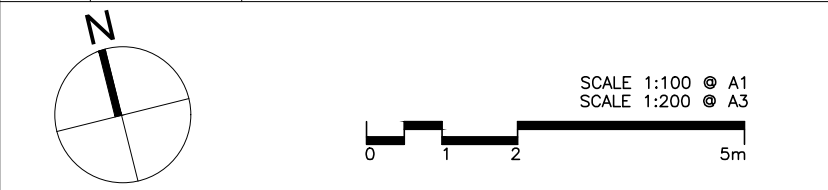


2 BASEMENT 1 PLAN  
SCALE 1:200@A1 / 1:400@A3

| STORAGE SCHEDULE |         |       |                       |                           |                             |
|------------------|---------|-------|-----------------------|---------------------------|-----------------------------|
| Level            | Unit.No | Type  | Internal Storage (m3) | Min. Carpark Storage (m3) | Total Storage Provided (m3) |
| GP               | U.G01   | 1 BED | 3.9                   | 3.5                       | 7.4                         |
|                  | U.G02   | 1 BED | 3.1                   | 3.5                       | 6.6                         |
|                  | U.G03   | 2 BED | 4.4                   | 3.6                       | 8.0                         |
|                  | U.G04   | 2 BED | 4.8                   | 4.9                       | 9.7                         |
|                  | U.G05   | 1 BED | 3.1                   | 3.4                       | 6.5                         |
| L1               | U.101   | 1 BED | 3.1                   | 3.5                       | 6.7                         |
|                  | U.102   | 1 BED | 3.1                   | 3.5                       | 6.7                         |
|                  | U.103   | 2 BED | 4.6                   | 3.5                       | 8.1                         |
|                  | U.104   | 2 BED | 4.5                   | 4.4                       | 8.9                         |
|                  | U.105   | 2 BED | 4.7                   | 4.2                       | 8.9                         |
|                  | U.106   | 2 BED | 4.8                   | 3.6                       | 8.4                         |
|                  | U.107   | 2 BED | 4.9                   | 5.4                       | 10.3                        |
| L2               | U.201   | 1 BED | 3.5                   | 3.5                       | 7.0                         |
|                  | U.202   | 1 BED | 3.5                   | 3.5                       | 7.0                         |
|                  | U.203   | 2 BED | 4.6                   | 3.5                       | 8.1                         |
|                  | U.204   | 2 BED | 4.5                   | 3.5                       | 8.1                         |
|                  | U.205   | 2 BED | 4.7                   | 3.5                       | 8.2                         |
|                  | U.206   | 2 BED | 4.8                   | 3.5                       | 8.3                         |
|                  | U.207   | 2 BED | 4.5                   | 3.5                       | 8.1                         |
|                  | U.208   | 2 BED | 4.6                   | 3.5                       | 8.1                         |
| L3               | U.301   | 1 BED | 3.5                   | 3.5                       | 7.0                         |
|                  | U.302   | 1 BED | 3.5                   | 3.5                       | 7.0                         |
|                  | U.303   | 2 BED | 4.6                   | 3.5                       | 8.1                         |
|                  | U.304   | 2 BED | 4.5                   | 3.5                       | 8.1                         |
|                  | U.305   | 2 BED | 4.7                   | 3.5                       | 8.2                         |
|                  | U.306   | 2 BED | 4.8                   | 3.5                       | 8.3                         |
|                  | U.307   | 2 BED | 4.5                   | 3.5                       | 8.1                         |
|                  | U.308   | 2 BED | 4.6                   | 3.5                       | 8.1                         |
| L4               | U.401   | 3 BED | 7.0                   | 6.0                       | 13.1                        |
|                  | U.402   | 3 BED | 7.0                   | 6.0                       | 13.1                        |
|                  | U.403   | 3 BED | 5.3                   | 6.0                       | 11.3                        |
|                  | U.404   | 3 BED | 5.3                   | 6.0                       | 11.3                        |
| L5               | U.501   | 3 BED | 7.0                   | 6.0                       | 13.1                        |
|                  | U.502   | 3 BED | 7.0                   | 6.0                       | 13.1                        |
|                  | U.503   | 3 BED | 5.3                   | 6.0                       | 11.3                        |
|                  | U.504   | 3 BED | 5.3                   | 6.0                       | 11.3                        |

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  - HR HANDRAIL
  - MV MECHANICAL RISER TO FUTURE DETAIL
  - GC GARBAGE CHUTE
  - MB MAILBOX TO FUTURE DETAIL
  - MG METAL GATE
  - P RENDER AND PAINT FINISH
  - PB PLANTERBOX
  - R 240L RECYCLING BIN
  - SC SCREEN
  - SL SKYLIGHT
  - ST STORAGE
  - SW SLIDING WINDOW
  - WT HOT WATER UNITS

|       |          |              |
|-------|----------|--------------|
| A     | 21.11.10 | DA LODGEMENT |
| ISSUE | DATE     | DESCRIPTION  |



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Level 2, 52 Albion Street, Surry Hills NSW 2010  
Nominated Architect: Paul Buljevic NSW 7768

PROJECT:  
PROPOSED RESIDENTIAL FLAT BUILDING  
10 - 14 LETHBRIDGE STREET,  
PENRITH

DRAWING TITLE:  
**STORAGE CALCULATIONS  
SHEET 2**

|                                                                         |             |                             |                    |
|-------------------------------------------------------------------------|-------------|-----------------------------|--------------------|
| DRAWN BY:<br>OR<br>SCALE:<br>1:200@A1 / 1:400@A3<br>PROJECT NO:<br>2026 | CHECKED BY: | DRAWING NO:<br><b>DA561</b> | ISSUE:<br><b>A</b> |
|-------------------------------------------------------------------------|-------------|-----------------------------|--------------------|

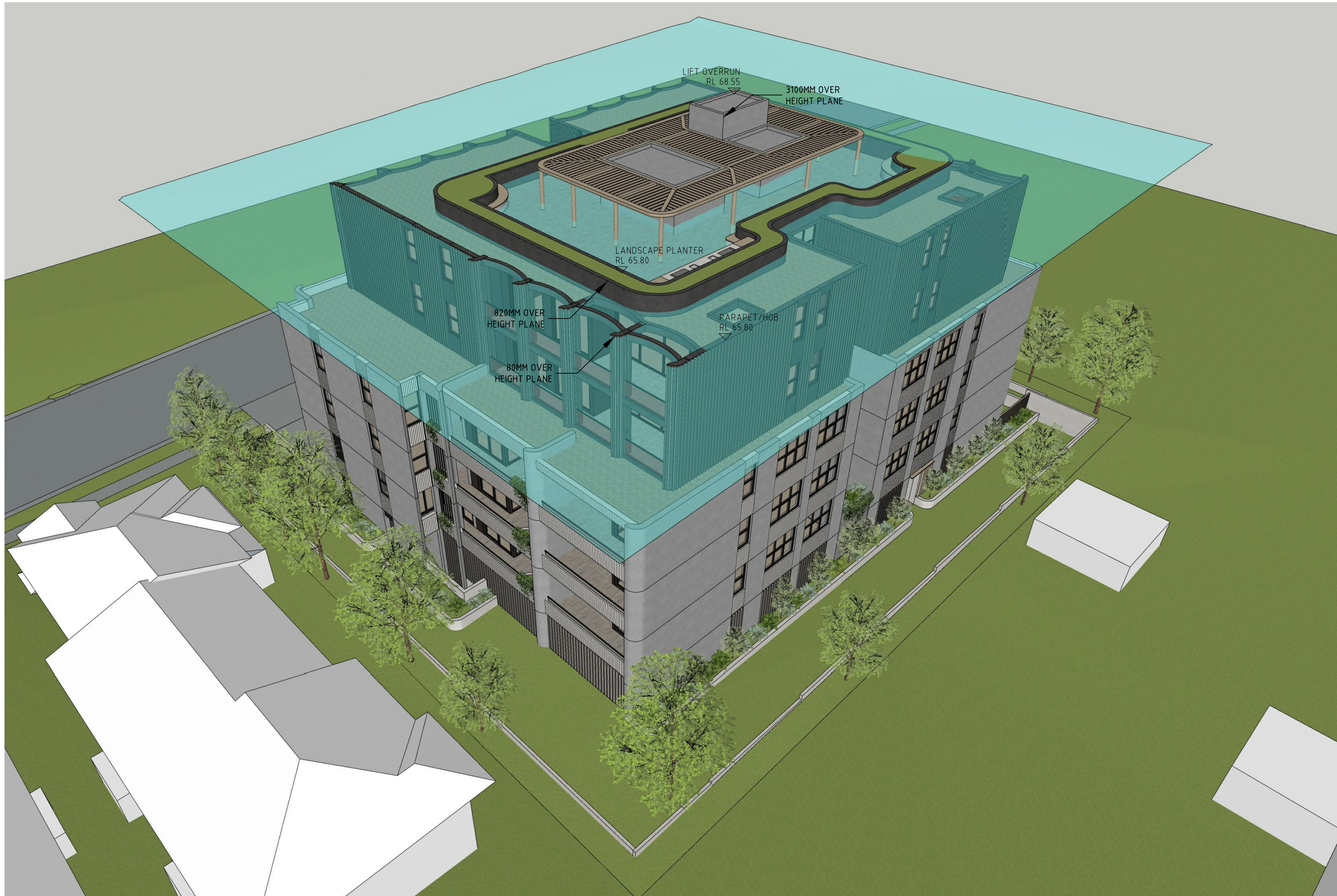
- ADG [4G]: STORAGE
- ALL APARTMENTS ARE REQUIRED TO HAVE STORAGE AS FOLLOWS:  
1 BED: MIN VOLUME = 6 m³  
2 BED: MIN VOLUME = 8 m³  
3+ BED: MIN VOLUME = 10 m³  
AT LEAST 50% OF THE REQUIRED STORAGE TO BE LOCATED WITHIN THE APARTMENT.
- STORAGE

**PRELIMINARY**

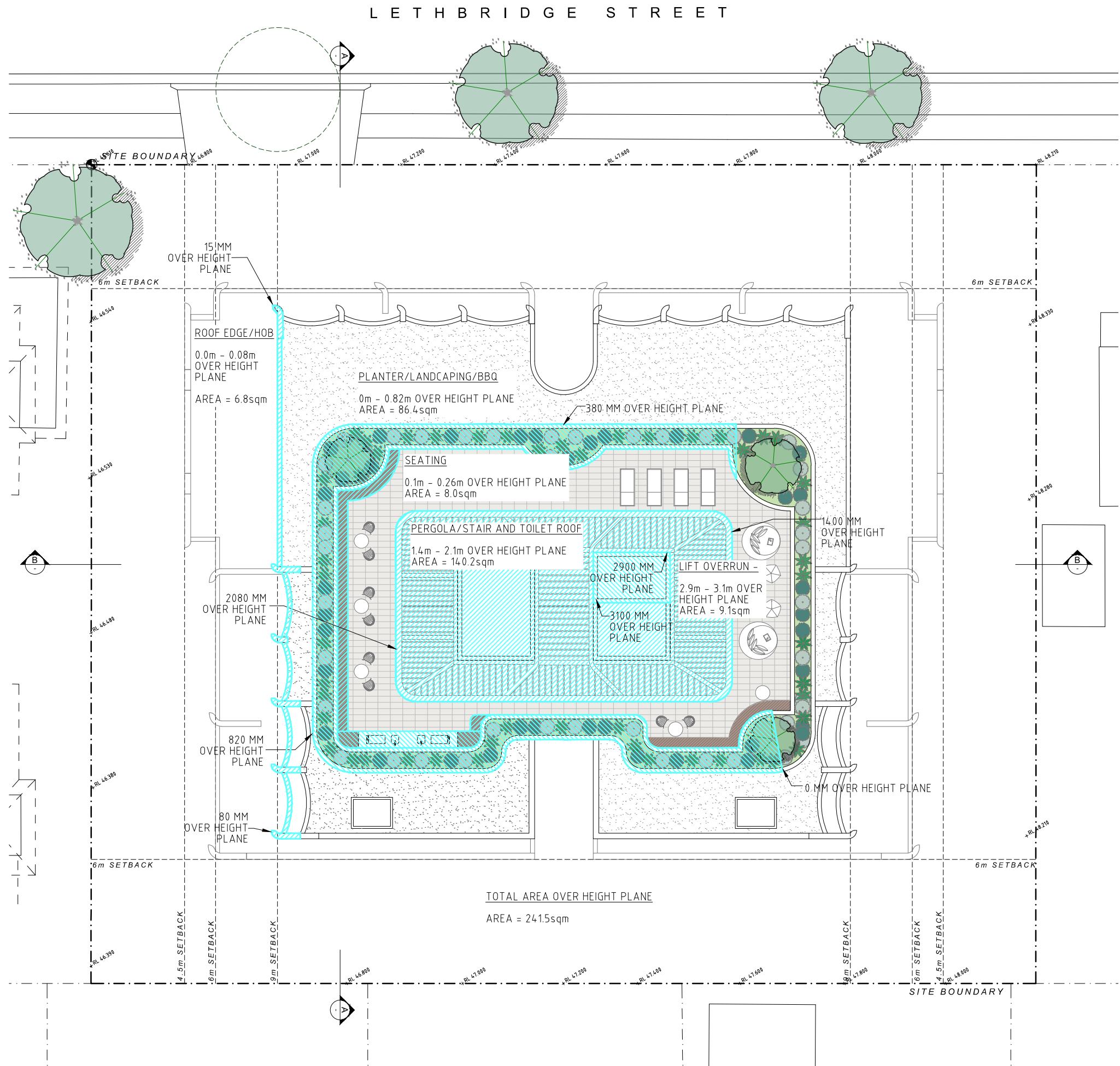




1 3D AERIAL VIEW FROM NORTH EAST CORNER  
NTS



2 3D AERIAL VIEW FROM SOUTH WEST CORNER  
NTS

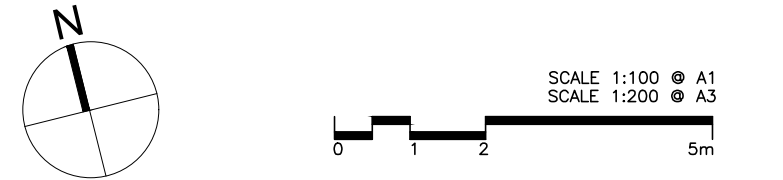


3 SITE PLAN WITH ROOF AREAS OVER HEIGHT PLANE  
1:200@A1 / 1:400@A3

- GENERAL NOTES:**
- ALL WORKS TO COMPLY WITH BUILDING CODE OF AUSTRALIA, REQUIREMENTS OF RELEVANT STATUTORY AUTHORITIES/ LOCAL GOVERNMENT & RELEVANT AUSTRALIAN BUILDING STANDARDS
  - DRAWINGS FOR THE PURPOSES OF DA ONLY - FURTHER CONSULTANT/ AUTHORITY COORDINATION WILL BE REQUIRED AT CC STAGE WHICH MAY IMPACT ON DESIGN AND PLANNING LAYOUTS
  - ARCHITECTURAL PLANS TO BE READ IN CONJUNCTION WITH CONSULTANT'S DRAWINGS, SPECIFICATIONS & REPORTS
  - COPYRIGHT OF DESIGN SHOWN HEREON IS RETAINED BY PBD ARCHITECTS AND AUTHORITY IS REQUIRED FOR ANY REPRODUCTION
  - AREA SCHEDULES SUPPLIED ARE APPROXIMATE ONLY - FUTURE ALLOWANCE FOR VERTICAL SERVICE DUCTS, STRUCTURAL WALL SYSTEMS AND CONSULTANT INPUT WILL BE REQUIRED

- LEGEND:**
- AG ALUMINIUM FRAME GLAZING
  - AW ALUMINIUM FRAME WINDOW
  - AT ACCESSIBLE TOILET
  - B BOLLARD
  - BT ALUMINIUM BATTEN
  - CL CLEAR
  - CO CONCRETE
  - CU A/C CONDENSER UNITS
  - EF EXTERNAL FINISH
  - FCE FENCE
  - PH FIRE HYDRANT
  - FHR FIRE HOSE REEL
  - FS FIRE STAIRS
  - FW FLUTED CONCRETE WALL
  - GB GLASS BALUSTRADE
  - HW HIGHLIGHT WINDOW
  - HR HANDRAIL
  - MV MECHANICAL RISER TO FUTURE DETAIL
  - GC GARBAGE CHUTE
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**PROPOSED RESIDENTIAL FLAT BUILDING**  
10 - 14 LETHBRIDGE STREET,  
PENRITH

DRAWING TITLE:  
**HEIGHT PLANE DIAGRAM**

|                               |                     |                             |                    |
|-------------------------------|---------------------|-----------------------------|--------------------|
| DRAWN BY:<br>OR               | CHECKED BY:         | DRAWING NO:<br><b>DA570</b> | ISSUE:<br><b>A</b> |
| SCALE:<br>1:200@A1 / 1:400@A3 | PROJECT NO:<br>2026 |                             |                    |

**PRELIMINARY**