

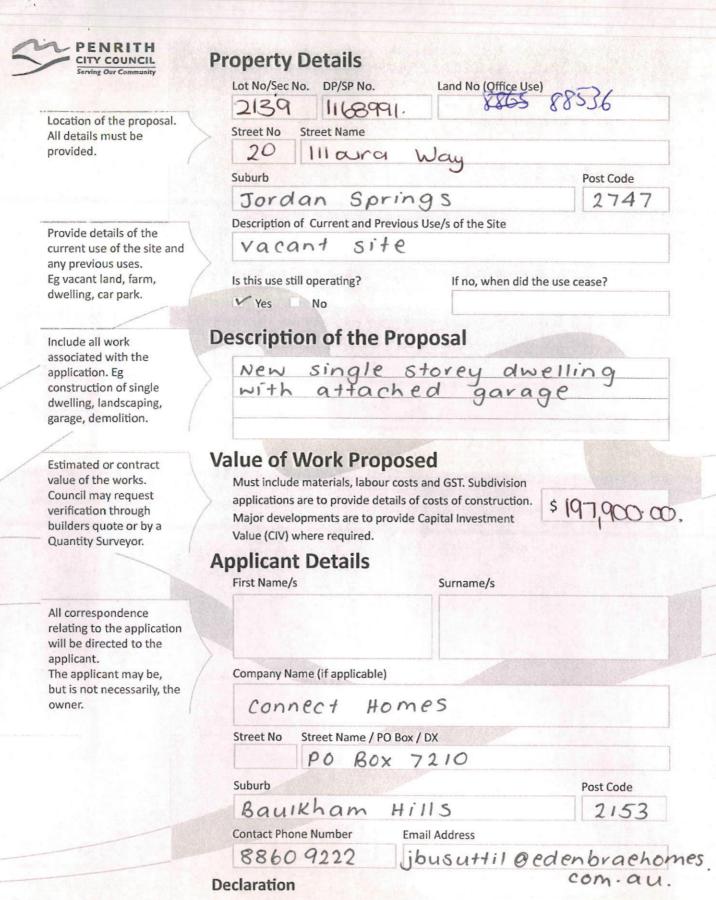
J.

# Application for Development and/or Construction

|  |  |  | RECEIVED              |  |  |  |  |  |  |  |  |  |
|--|--|--|-----------------------|--|--|--|--|--|--|--|--|--|
|  |  | Type of Application  |                       |  |  |  |  |  |  |  |  |  |
|  | Please tick the type/s of appl                               |  |                       |  |  |  |  |  |  |  |  |  |
| Planning and/or                                      |  | M Development Application  |                       |  |  |  |  |  |  |  |  |  |
| Building Construction                                | Please also nominate below                                   | Please also nominate below (if applicable)   |                       |  |  |  |  |  |  |  |  |  |
| Applications/Certificates<br>under the Environmental | Designated Development                                       | Modification (S96  | i) DA No              |  |  |  |  |  |  |  |  |  |
| Planning and Assessment                              | Integrated Development                                       | Extension of Cons  | ent DA No             |  |  |  |  |  |  |  |  |  |
| Act 1979 , or Local<br>Government Act 1993           | Advertised Development                                       |  | DA No                 |  |  |  |  |  |  |  |  |  |
| /  | Other  | Determination  | A State of the second |  |  |  |  |  |  |  |  |  |
|  | Subdivision  |  |                       |  |  |  |  |  |  |  |  |  |
|  | Number of lots   | Subdivision Certificate  |                       |  |  |  |  |  |  |  |  |  |
|  | Existing   | Strata   |                       |  |  |  |  |  |  |  |  |  |
|  | Proposed   | Land/Torrens   | Title                 |  |  |  |  |  |  |  |  |  |
|  | Road Yes   | Community T  | îtle                  |  |  |  |  |  |  |  |  |  |
|  | L No   | Related DA No  | and the second        |  |  |  |  |  |  |  |  |  |
|  | Does the Subdivision include works other than a road? Yes No |  |                       |  |  |  |  |  |  |  |  |  |
|  | Construction Certificate                                     |  |                       |  |  |  |  |  |  |  |  |  |
|  | Related DA No  |  |                       |  |  |  |  |  |  |  |  |  |
|  |  |  |                       |  |  |  |  |  |  |  |  |  |
|  | Complying Development Certificate                            |  |                       |  |  |  |  |  |  |  |  |  |
|  | Please select the Planning Policy you are applying under     |  |                       |  |  |  |  |  |  |  |  |  |
|  | State Environmental Planning Policy (Name and Number)        |  |                       |  |  |  |  |  |  |  |  |  |
|  |  |  |                       |  |  |  |  |  |  |  |  |  |
|  | Penrith Council Local Environmental Plan (Policy Name)       |  |                       |  |  |  |  |  |  |  |  |  |
|  |  |  |                       |  |  |  |  |  |  |  |  |  |
|  | Install a Sewerage M<br>(Section 68 Local Gov                |  | n                     |  |  |  |  |  |  |  |  |  |
|  | Aerated (Brand and Mode                                      |  |                       |  |  |  |  |  |  |  |  |  |
|  | On Site Disposal or  | Pump Out   |                       |  |  |  |  |  |  |  |  |  |
|  | Irrigation   | Trench Disposal  |                       |  |  |  |  |  |  |  |  |  |
|  | Other Approvals (Sec   | tion 68 Local Governn  | nent Act 1993)        |  |  |  |  |  |  |  |  |  |
|  |  |  |                       |  |  |  |  |  |  |  |  |  |
|  |  |  |                       |  |  |  |  |  |  |  |  |  |
| 6  | Office Use Only  | ceipt Date   | Fees Paid             |  |  |  |  |  |  |  |  |  |
|  | 2  | 47771  | 53391-7               |  |  |  |  |  |  |  |  |  |
|  | Application Number   | Provident and a state of the st | Receipt Number        |  |  |  |  |  |  |  |  |  |
|  | DA13/0669 CC   | 13/0245  | 247777                |  |  |  |  |  |  |  |  |  |

PARANCA

1



I declare that all particulars supplied are correct and all information required has been supplied. I also certify that all information supplied digitally/electronically is a true copy of all plans and documents submitted with this application and that electronic data is not corrupted and does not contain any viruses.

Signature/s Date 20.6.13 per.



This must be completed to include details of ALL owners. If there are more than two owners please attach a separate authority.

This must be completed to include signatures of ALL owners (see above note). If the property is subject to strata or community title the application must have consent from the Body Corporate.

Details of any pecuniary interest to be disclosed here.

### **Owners Details**

| Owner 1<br>First Name                       | Surname      |                                   |   |
|---|--------------|-----------------------------------|---|
| Lend Lease                                  |              |                                   |   |
| Owner 2<br>First Name                       | Surname      |                                   |   |
| Postal Address<br>Street Number Street Name |              |                                   |   |
| Car Jordon Sp                               | rings Blud . | + Lakeside<br>Parade<br>Post Code | 2 |
| Suburb                                      | V            | Post Code                         |   |
| Jordan Sprin                                | 95           | 2747                              |   |
| Contact Phone Number E                      | mail Address |                                   |   |
| 8016 6500                                   |              |                                   |   |
| Company Name (if applicable)                |              |                                   |   |
| Name of signatory for company               |              |                                   |   |
| Position held by signatory                  |              | - ANDRA                           |   |
|   |              |                                   |   |

#### **Owners Consent**

As owner/s of the property the subject of this application I/we consent to the application. I/we grant permission for Council Officers to enter the premises for the purpose of assessment of this application and to conduct inspections relative to this application.

**Owner 1/Company Signatory** 

| Print            | Signature    | Date        |  |  |  |
|------------------|--------------|-------------|--|--|--|
|                  | see attached | 20.6.13     |  |  |  |
| Owner 2<br>Print | Signature    | Date        |  |  |  |
|                  |              | 1 States 12 |  |  |  |

#### **Pecuniary Interest**

Is the applicant an employee of Penrith City Council, or is the application being submitted on behalf of an employee of Penrith City Council?

Yes No

Does the applicant have a relationship to any staff or Councillor of Penrith City Council or is the application being submitted on behalf of someone who has such a relationship?

Yes No

If the answer is yes to any of the above the relationship must be disclosed



## **Builder/Owner Builder Details**

| Licenced Build             |                      | r Builder  |
|----------------------------|----------------------|--|
| First Name                 | Surname/Company Name | Licence No   |
| connect                    | Homes                | 2477920  |
| ostal Address<br>treet No. | Street Name          |  |
| PO BOX                     | 7210                 | and the second |
| burb                       |                      | Post Code  |
| Baulkha                    | am Hills             | 2153   |
| ontact Phone Nu            | nber Email Address   |  |
| 3860 9.                    | 222 jbusuttil        | Bedenbrach   |
|                            | 9                    | com.au   |

# Materials to be used

Please Nominate

| This is required to be                 | Floor               | Frame            | Walls         | Roof         |  |  |  |  |
|--|---------------------|------------------|---------------|--------------|--|--|--|--|
| completed for the<br>Australian Bureau | Concrete            | Timber           | Brick Veneer  | ₽ Tiles      |  |  |  |  |
| of Statistics                          | Timber              | Steel            | Double Brick  | Fibre Cement |  |  |  |  |
|  | Other               | Aluminium        | Concrete      | Aluminium    |  |  |  |  |
|  |                     | Other            | Fibre Cement  | Steel        |  |  |  |  |
|  |                     |                  | Curtain Glass | Other        |  |  |  |  |
|  |                     |                  | Steel         |              |  |  |  |  |
|  |                     |                  | Aluminium     |              |  |  |  |  |
|  |                     |                  | Other         |              |  |  |  |  |
|  | Gross Floor Area of | Proposal (if app | licable)      |              |  |  |  |  |
|  | Existing            | Proposed         |               | Total        |  |  |  |  |
|  | 0                   | + 214.2          | 2m2 =         | 214:2m2      |  |  |  |  |

#### **Integrated Development**

If the Application is for Integrated Development Please indicate under which Act/s the Licences/Permits are required.

- Fisheries Management Act
  - National Parks and Wildlife Act
  - Protection of the Environment **Operations** Act
- Water Management Act
- Heritage Act
- **Roads Act**
- **Rural Fires Act**
- Other

Pre Lodgement/Urban Design Review Panel

Have you attended a Prelodgement/UDRP meeting regarding this application?

Yes No

Reference No.

If the development is Integrated and requires approval under another Act, please nominate which approvals are required.



All political donations must be disclosed

#### **Political Donations**

It is required to disclose the following reportable donations and gifts (if any) made by any person with a financial interest in the application within the period commencing two (2) years before the application is made and ending when the application is determined:

- all reportable donations made to any Councillor of Penrith City Council, and
- all gifts made to any Councillor or employee of Penrith City Council.

If required, a disclosure is to be made in a statement accompanying the relevant application by the person who makes the application. If a further donation or gift is made after the lodgement of the application a further statement is required to be provided within seven days after the donation or gift is made.

| Is a disclosure statement required?              | Yes | 1-No |
|--|-----|------|
| If yes, has it been attached to the application? | Yes | No   |

#### **Privacy Notice**

All information contained in your application including plans and supporting documents may be available for public access or disclosure under the Government Information (Public Access) Act 2009 (GIPA) and other legislation.

### Acceptance of Application

Council will not process applications that are incomplete or noncomplying with lodgement requirements. These will not be accepted or may be returned to applicants within fourteen (14) days. A guide to application requirements is contained on the next page. Certain applications may require the submission of additional information not listed in the guide.

|                        | <u> </u> |    |  |
|------------------------|----------|----|--|
|                        |          |    |  |
|                        |          |    |  |
|                        |          |    |  |
| Satisfactory to Lodge? | Yes 1    | No |  |

The form must be completed correctly and all required information and copies of plans/ documents provided before the application can be accepted.



#### **Submission Requirements**

|   |                       |   |  |               |               |                | 1                  |                                  | 1   |            |                     | 1                               |                  |               | STR. BARRIER        |
|---|-----------------------|---|--|---------------|---------------|----------------|--------------------|----------------------------------|---|------------|---------------------|---------------------------------|------------------|---------------|---------------------|
| MATRIX OF<br>INFORMATION<br>TO ACCOMPANY<br>APPLICATION<br>(see separate<br>information sheet for<br>meanings of symbols) | Residential Dwellings | Alterations or Additions to Residential Dwellings | Garage, Outbuilding, Awning Carport, etc | Farm Building | Swimming Pool | Dual Occupancy | Multi Unit Housing | Commercial / Industrial Building | Alteration and Additions to Commercial / Industrial | Demolition | Subdivision of Land | Septic Tank (Sewage Management) | Advertising Sign | Home Business | Applicant Checklist |
| Site plan   | 1                     | 1   | 1  | 1             | 1             | 1              | 1                  | 1                                | 1   | 1          | 1                   | 1                               | 1                | 1             | State Sta           |
| Floor Plan  | 1                     | 1   | 1  | 1             |               | 1              | 1                  | 1                                | 1   |            | \$                  | 1                               | -                | 1             |                     |
| Elevation Plan  | 1                     | 1   | 1  | 1             | 1             | 1              | 1                  | 1                                | 1   |            |                     |                                 | 1                | 0             | 10.140.15           |
| Section Plan  | 1                     | 1   | 1  | 1             | 1             | 1              | 1                  | 1                                | 1   |            |                     | 1                               | \$               | •             | The second          |
| Specifications  | ٥                     | ۵   | ٥  | ٠             | 0             | \$             | 4                  | 0                                | •   | 1          | -                   | 1                               | \$               | 0             | Section by          |
| Statement of Environment Effects  | 1                     | 1   | 1  | 1             | 1             | 1              | 1                  | 1                                | 1   | 1          | 1                   | 1                               | 1                | 1             |                     |
| BASIX   | 1                     | \$  |  |               | \$            | 1              | 1                  |                                  |   |            |                     |                                 |                  |               |                     |
| Shadow Diagrams   | \$                    | \$  |  |               |               | \$             | \$                 | \$                               | \$  |            | -                   |                                 |                  |               |                     |
| Notification Plan (A4)  | 1                     | 1   | 1  | 1             | 1             | 1              | 1                  | \$                               | \$  |            |                     |                                 |                  | 1             |                     |
| Landscaping   | \$                    | \$  | \$                                       | 1             |               | 1              | 1                  | 1                                | \$  |            |                     | 1                               |                  |               |                     |
| Erosion/Sediment Control  | 1                     | 1   | \$                                       | \$            | \$            | 1              | 1                  | 1                                | \$  | 1          | *                   | \$                              | \$               |               |                     |
| Drainage Plan (Stormwater)<br>Drainage Plan (Effluent)  | 1                     | 1   | 1  | 1             | 1             | 1              | 1                  | 1                                | 1   | \$         | \$                  | 1                               |                  |               |                     |
| Waste management  | 1                     | \$  |  | \$            | 1             | 1              | 1                  | 1                                | \$  | 1          |                     |                                 |                  | \$            |                     |
| External Colour Schedule  | 1                     | 1   |  | 1             |               | 1              | 1                  | 1                                | 1   |            |                     |                                 |                  |               |                     |
|   |                       |   |  |               |               |                |                    |                                  |   |            |                     |                                 |                  |               |                     |

#### Requirements for submission of applications, plans and documentation.

- A minimum of 6 complete sets of all plans and documentation.
- Please fold all plans to A4 size. Rolled plans will not be accepted (originals of subdivision certificates may be rolled).
- Notification plans are to be A4 size and are to be kept separate from other plans.
- Notification plans should not include any floor plans that may affect your right to privacy
- An electronic copy is also to be provided in PDF format. One file is to be submitted for each document or plan. File names are to include; document name, plan type, description, and number (including version and date). Exemptions from this requirement may apply to proposals of a minor nature. Digital files must be virus free.
  (Where applications for minor development do not provide an electronic copy a scapping for

(Where applications for minor development do not provide an electronic copy a scanning fee may apply.)

NB Additional types or copies of plans/documents may be required for major developments. Please contact the Development Services Department on 4732 7991 to confirm documentation required.

Applications for major developments: (including advertised and integrated development). An appointment is required for lodgement of these applications. Please contact the Development Services Duty Planner on 4732 7991 to arrange an appointment for the lodging of your application.

### **Contact Us**

STREET ADDRESS Penrith City Council 601 High Street PENRITH NSW 2750

POSTAL ADDRESS PO Box 60 PENRITH NSW 2751, or DX 8017 PENRITH TELEPHONE: (02) 4732 7991 FACSIMILIE: (02) 4732 7958 EMAIL: council@penrithcity.nsw.gov.au WEB: www.penrithcity.nsw.gov.au

The matrix identifies the minimum information (plans and supporting documents) required for the most common types of developments.

- Indicates this information must be provided.
- Indicates this additional information must be provided if applying for a Construction Certificate or Complying Development Certificate
- Indicates this information may also be required (refer to the relevant policies or contact Council for further details before lodging your application).

Council Checklist - supplied Y/N