1132



# Application for Development and/or Construction

Planning and/or Building Construction Applications/Certificates under the Environmental Planning and Assessment Act 1979, or Local Government Act 1993

| Type of Application                 | RM                             |
|-------------------------------------|--------------------------------|
| Please tick the type/s of applicati | ions required - 9 JUL 2013     |
| Development Applicatio              | n PENRITH CHY CONCIL           |
| Please also nominate below (if      | applicable)                    |
| Designated Development              | Modification (S96) DA No       |
| Integrated Development              | Extension of Consent DA No     |
| Advertised Development              | Review of DA No                |
| Other                               | Determination                  |
| Subdivision                         |                                |
| Number of lots                      | Subdivision Certificate        |
| Existing                            | Strata                         |
| Proposed                            | Land/Torrens Title             |
| Road Yes                            | Community Title                |
| No                                  | Related DA No                  |
| Does the Subdivision include w      | orks other than a road? Yes No |
| Construction Certificate            |                                |
| Related DA No                       |                                |
|                                     |                                |
| Complying Development               | Certificate                    |
| Please select the Planning Pol      | icy you are applying under     |
| State Environmental Planning P      | olicy (Name and Number)        |
|                                     |                                |
| Penrith Council Local Environme     | ental Plan (Policy Name)       |
|                                     |                                |
| Install a Sewerage Manag            | zement System                  |
| (Section 68 Local Governm           |                                |
| Aerated (Brand and Model)           |                                |
| On Site Disposal or P               | ump Out                        |
| ☐ Irrigation ☐ Tr                   | rench Disposal                 |
| Other Approvals (Section 6          | 8 Local Government Act 1993)   |
|                                     |                                |

Office Use Only

Receipt Date

1

5 7 2013

+2425·60

Receipt Number

2477998



Location of the proposal. All details must be provided.

Provide details of the current use of the site and any previous uses. Eg vacant land, farm, dwelling, car park.

Include all work associated with the application. Eg construction of single dwelling, landscaping, garage, demolition.

Estimated or contract value of the works. Council may request verification through builders quote or by a Quantity Surveyor.

All correspondence relating to the application will be directed to the applicant.

The applicant may be, but is not necessarily, the owner.

## **Property Details**

Lot No/Sec No. DP/SP No.

Land No (Office Use)

2211

Street No

11689913

Street Name

artenuco

PARKUBY

Suburb

Yes

JORDAN SPRINGS

Post Code 2747

Description of Current and Previous Use/s of the Site

VACENT Imo

Is this use still operating?

No

If no, when did the use cease?

## **Description of the Proposal**

SWOLE STOREY RESIPENTAL DUFLLING CONSTRUCTION

## Value of Work Proposed

Must include materials, labour costs and GST. Subdivision applications are to provide details of costs of construction. Major developments are to provide Capital Investment Value (CIV) where required.

\$239310

## **Applicant Details**

First Name/s

Surname/s

Company Name (if applicable)

EPGEWATTER

HOMES

Street No

Street Name / PO Box / DX

PO

BOX

Suburb

57

MARTS

Post Code

2760

Contact Phone Number

**Email Address** 

028602 6111

isasal @ henley comany

### Declaration

I declare that all particulars supplied are correct and all information required has been supplied. I also certify that all information supplied digitally/electronically is a true copy of all plans and documents submitted with this application and that electronic data is not corrupted and does not contain any viruses.

Signature/s

5-6-13



This must be completed to : include details of ALL owners. If there are more than two owners please attach a separate authority.

| Owner 1<br>Surname First Name  |   |
|--|---|
|  |   |
| Owner 2<br>Surname First Name  |   |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |   |
| Company Name (if applicable)   | *(#) (t.*                               |
| AT Maces Long Linites.   |   |
| Name of signatory for company  |   |
| ARTHUR ILIAS   |   |
| Position held by signatory   |   |
| project Director   |   |
| Postal Address   |   |
| Street Number Street Name  |   |
| 30 Houson to   | 1 12 221                                |
| Suburb   | Post Code                               |
| dona   | 2                                       |
| Contact Phone Number Email Address   | , ando                                  |
| production as a community of the contract of t | **                                      |
| 9673 8850.   |   |
| wners Consent  |   |
| As owner/s of the property the subject of this application I/we conser-<br>application. I/we grant permission for Council Officers to enter the pre-<br>purpose of assessment of this application and to conduct inspections in<br>application.  | mises for the                           |
| herner 1/Company Signatory   | _6                                      |
| ARTHUR ILIAS   | Date                                    |
| ARTHURILIAS  | ginin                                   |
| wner 2   | # * * * * * * * * * * * * * * * * * * * |
| int Signature  |   |
|  | Date                                    |
|  | VALUE DECEMBER CONTRACTOR               |
| uniary Interest  | ]                                       |
| he applicant an employee of Penrith City Council, or is the application mitted on behalf of an employee of Penrith City Council?   | ]                                       |
| he applicant an employee of Penrith City Council, or is the application mitted on pehalf of an employee of Penrith City Council?  Yes X No   | being                                   |
| he applicant an employee of Penrith City Council, or is the application mitted on behalf of an employee of Penrith City Council?   | being                                   |
| he applicant an employee of Penrith City Council, or is the application mitted on pehalf of an employee of Penrith City Council?  Yes X No  Is the applicant have a relationship to any staff or Councillor of Penrith City is the applicant have a relationship to any staff or Councillor of Penrith Incil or is the application being submitted on behalf of someone  | being<br>h City                         |

This must be completed to include signatures of ALL owners (see above note). If the property is subject to strata or community title the application must have consent from the Body Corporate.

Details of any pecuniary interest to be disclosed here.

 $\Box$ 

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#### **Builder/Owner Builder Details** Please Nominate Licenced Builder Owner Builder First Name Surname/Company Name Licence No 225489 C EARENATER Postal Address Street No. Street Name 20 BO+ 269 Suburb Post Code ST MARTS 2760 Contact Phone Number **Email Address** 02 8602 Materials to be used Please Nominate This is required to be Floor Frame Walls Roof completed for the Timber Concrete Brick Veneer Tiles Australian Bureau of Statistics Timber Steel Double Brick Fibre Cement Other Aluminium Concrete Aluminium Other Fibre Cement Steel Curtain Glass Other Steel Aluminium Gross Floor Area of Proposal (if applicable) Existing Proposed Total **Integrated Development** If the Application is for Integrated Development Please indicate under If the development is which Act/s the Licences/Permits are required. Integrated and requires approval under another Fisheries Management Act Heritage Act Act, please nominate which approvals are National Parks and Wildlife Act Roads Act required. Protection of the Environment Rural Fires Act Operations Act Other Water Management Act Pre Lodgement/Urban Design Review Panel Have you attended a Prelodgement/UDRP meeting regarding this application? Reference No. No



All political donations must be disclosed

## **Political Donations**

It is required to disclose the following reportable donations and gifts (if any) made by any person with a financial interest in the application within the period commencing two (2) years before the application is made and ending when the application is determined:

- all reportable donations made to any Councillor of Penrith City Council, and
- all gifts made to any Councillor or employee of Penrith City
  Council

If required, a disclosure is to be made in a statement accompanying the relevant application by the person who makes the application. If a further donation or gift is made after the lodgement of the application a further statement is required to be provided within seven days after the donation or gift is made.

Is a disclosure statement required?

If yes, has it been attached to the application?

Yes

N

## **Privacy Notice**

All information contained in your application including plans and supporting documents may be available for public access or disclosure under the Government Information (Public Access) Act 2009 (GIPA) and other legislation.

## **Acceptance of Application**

Council will not process applications that are incomplete or noncomplying with lodgement requirements. These will not be accepted or may be returned to applicants within fourteen (14) days. A guide to application requirements is contained on the next page. Certain applications may require the submission of additional information not listed in the guide.

The form must be completed correctly and all required information and copies of plans/ documents provided before the application can be accepted.

| Additional Information r | equired bef | ore the app | lication will | be accepted |
|--------------------------|-------------|-------------|---------------|-------------|
|                          |             |             |               |             |
|                          |             |             |               |             |
|                          |             |             |               |             |
|                          |             |             |               |             |
|                          |             |             |               |             |
| Satisfactory to Lodge?   | Yes         | ■ No        |               |             |



## **Submission Requirements**

| MATRIX OF INFORMATION TO ACCOMPANY APPLICATION (see separate information sheet for meanings of symbols) | Residential Dwellings | Alterations or Additions to Residential Dwellings | Garage, Outbuilding, Awning Carport, etc | Form Building | Swimming Pool | Dual Occupancy | Multi Unit Housing | Commercial / Industrial Building | Alteration and Additions to Commercial / Industrial | Demolition | Subdivision of Land | Septic Tank (Sewage Management) | Advertising Sign | Home Business | Applicant Checklist | Council Checklist - supplied Y/N |
|---|-----------------------|---|--|---------------|---------------|----------------|--------------------|----------------------------------|---|------------|---------------------|---------------------------------|------------------|---------------|---------------------|----------------------------------|
| Site plan   | 1                     | 1   | 1  | 1             | 1             | 1              | 1                  | 1                                | 1   | 1          | 1                   | 1                               | 1                | 1             | /                   |                                  |
| Floor Plan  | 1                     | 1   | 1  | 1             |               | 1              | 1                  | 1                                | 1   |            | <b>♦</b>            | 1                               |                  | 1             | /                   |                                  |
| Elevation Plan  | 1                     | 1   | 1  | 1             | 1             | 1              | 1                  | 1                                | 1   |            |                     |                                 | 1                | 0             | 1                   |                                  |
| Section Plan  | 1                     | 1   | 1  | 1             | 1             | 1              | 1                  | 1                                | 1   |            |                     | 1                               | <b>\$</b>        | D.            | /                   |                                  |
| Specifications  | 0                     | 0   | 0  | 0             | 0             | 0              | o                  | 0                                | o   | 1          |                     | 1                               | <b>♦</b>         | 0             | NA                  |                                  |
| Statement of Environment Effects  | 1                     | 1   | 1  | 1             | 1             | 1              | 1                  | 1                                | 1   | 1          | 1                   | 1                               | 1                | 1             | /                   |                                  |
| BASIX   | 1                     |   |  |               | <b>♦</b>      | 1              | 1                  |                                  |   |            |                     |                                 |                  |               | /                   |                                  |
| Shadow Diagrams   | 4                     | ♦   |  |               |               |                | <b>\$</b>          | <b>♦</b>                         | ♦   |            |                     |                                 |                  |               | NA                  |                                  |
| Notification Plan (A4)  | 1                     | 1   | 1  | 1             | 1             | 1              | 1                  | <b>\$</b>                        | <b>\$</b>   |            |                     |                                 |                  | 1             | /                   |                                  |
| Landscaping   | *                     | <b>\$</b>   | ⋄  | 1             |               | 1              | 1                  | 1                                | <b>*</b>  |            |                     | 1                               |                  |               | /                   |                                  |
| Erosion/Sediment Control  | 1                     | 1   | <>                                       | <b>*</b>      | ♦             | 1              | 1                  | 1                                | <b>*</b>  | 1          | ⋄                   | <b>\$</b>                       | •                |               | /                   |                                  |
| Drainage Plan (Stormwater)  Drainage Plan (Effluent)  | 1                     | 1   | 1  | 1             | 1             | 1              | 7                  | 1                                | 1   | <b>\$</b>  | <b>\$</b>           | 1                               |                  |               | /                   |                                  |
| Waste management  | 1                     | ♦   |  | <->           | 1             | 1              | 1                  | 1                                | <b>\$</b>   | 1          |                     |                                 |                  | 4             | /                   |                                  |
| External Colour Schedule  | 1                     | 1   |  | 1             |               | 1              | 1                  | 1                                | 1   |            |                     |                                 |                  |               | /                   |                                  |

The matrix identifies the minimum information (plans and supporting documents) required for the most common types of developments.

- ✓ Indicates this information must be provided.
- Indicates this additional information must be provided if applying for a Construction Certificate or Complying Development Certificate.
- Indicates this information may also be required (refer to the relevant policies or contact Council for further details before lodging your application).

Requirements for submission of applications, plans and documentation.

- A minimum of 6 complete sets of all plans and documentation.
- Please fold all plans to A4 size. Rolled plans will not be accepted (originals of subdivision certificates may be rolled).
- Notification plans are to be A4 size and are to be kept separate from other plans.
- Notification plans should not include any floor plans that may affect your right to privacy
- An electronic copy is also to be provided in PDF format. One file is to be submitted
  for each document or plan. File names are to include; document name, plan type,
  description, and number (including version and date). Exemptions from this requirement
  may apply to proposals of a minor nature. Digital files must be virus free.

(Where applications for minor development do not provide an electronic copy a scanning fee may apply.)

NB Additional types or copies of plans/documents may be required for major developments. Please contact the Development Services Department on 4732 7991 to confirm documentation required.

Applications for major developments: (including advertised and integrated development). An appointment is required for lodgement of these applications. Please contact the Development Services Duty Planner on 4732 7991 to arrange an appointment for the lodging of your application.

## **Contact Us**

STREET ADDRESS Penrith City Council 601 High Street PENRITH NSW 2750 POSTAL ADDRESS PO Box 60 PENRITH NSW 2751, or DX 8017 PENRITH TELEPHONE: (02) 4732 7991 FACSIMILIE: (02) 4732 7958

EMAIL: council@penrithcity.nsw.gov.au WEB: www.penrithcity.nsw.gov.au