| SHEET INDEX  |  | SUSTAINABILITY COMMITMENTS   | BUILDING INFORMATI  | ON   |
|--|--|--|---|--|
| No.     NAME       1     COVER SHEET       2     SITE PLAN       3     CONTOUR SKETCH  | 6.8  | WATER COMMITMENTS<br>3 STAR (> 7.5 BUT <= 9 L/MIN) SHOWER HEADS<br>3 STAR TOILET SUITES<br>3 STAR KITCHEN TAPS<br>4 STAR SATURDOW TAPP   | GROUND FLOOR CEILING HEIGH<br>GRANNY FLAT CELING HEIGHT:<br>FRAMES AND TRUSSES:<br>ROOF PITCH (U.N.O.):<br>ELECTRICITY SUPPLY:<br>GAS SUPPLY: | T(S): 2700mm<br>2400mm<br>STEEL<br>26°<br>3-PHASE<br>NONE  |
| 4 WATER MANAGEMENT PLAN<br>5 GROUND FLOOR PLAN<br>6 GRANNY FLAT FLOOR PLAN<br>7 DOOR & WINDOW SCHEDULES                              | NATIONWIDE<br>HOUSE  | 3 STAR BATHROOM TAPS<br>601.86 m <sup>2</sup> TOTAL ROOF AREA<br>10000 L WATER TANK(S) MINIMUM CAPACITY<br>601.86 m <sup>2</sup> MINIMUM ROOF AREA TO TANK(S)                                    | ROOF MATERIAL:<br>ROOF COLOUR:<br>ROOF INSULATION:<br>WHIRLYBIRDS:  | SHEET METAL<br>DARK<br>R3.0 BATTS<br>50mm FOIL FACED BLANKET<br>1                                    |
| <ul> <li>8 ELEVATIONS / SECTION</li> <li>9 ELEVATIONS</li> <li>10 GRANNY FLAT ELEVATIONS</li> </ul>                                  | <b>71.2</b> MJ/m <sup>2</sup>  | RAINWATER TANK(S) TO BE CONNECTED TO:<br>- ALL PLUMBING FIXTURES AND FITTINGS<br>NO RETICULATED RECYCLED WATER SUPPLY  | WALL MATERIAL:<br>WALL COLOUR:<br>WALL INSULATION:  | HEBEL<br>N/A<br>R2.0 BATTS<br>WALL WRAP  |
| <ol> <li>KITCHEN DETAILS</li> <li>BUTLER'S PANTRY / LDRY DETAILS</li> <li>BATHROOM DETAILS</li> </ol>                                | www.nathers.gov.au   | 250 m² GARDEN/LAWN AREA ENERGY COMMITMENTS   | FLOOR INSULATION:<br>ENGINEERING & SITE   | N/A  |
| 14       ENSUITE DETAILS         15       GRANNY FLAT KITCHEN / BATH 2 DETAILS         16       FLOOR COVERINGS                      |  | HOT WATER SYSTEM<br>- GAS CONTINUOUS FLOW - 5.5 STAR<br>HEATING SYSTEM   |   | ) WITH REINFORCEMENT TO ENGINEERS<br>ER A 200µm WATERPROOF MEMBRANE ON A<br>E SAND (WHERE SPECIFIED) |
| 17 SLAB PLAN<br>18 DRAINAGE PLAN<br>19 GRANNY FLAT SLAB AND DRAINAGE PLAN  |  | <ul> <li>3-PHASE REVERSE CYCLE AIR CONDITIONING<br/>EER 3.5 - 4.0</li> <li>COOLING SYSTEM</li> <li>3-PHASE REVERSE CYCLE AIR CONDITIONING</li> </ul>   | SPECIFICATIONS  | TS IN ACCORDANCE WITH MANUFACTURER'S   |
|  |  | EER 3.0 - 3.5<br>VENTILATION (EXHAUST FANS)<br>- AT LEAST ONE BATHROOM:  | DESIGN CRITERIA<br>WIND RATING:   | N2   |
|  |  | <ul> <li>INDIVIDUAL FAN - DUCTED TO FACADE OR ROOF, MANUAL<br/>SWITCH ON/OFF</li> <li>KITCHEN RANGEHOOD:</li> <li>INDIVIDUAL FAN - DUCTED TO FACADE OR ROOF, MANUAL<br/>SWITCH ON/OFF</li> </ul> | SITE CLASSIFICATION<br>SITE CLASSIFICATION IS:<br>SLAB CLASSIFICATION   | М  |
|  |  | NO MECHANICAL VENTILATION TO LAUNDRY      PRIMARY FLUORESCENT/LED LIGHTING INCLUDING COVER     ALL HALLWAYS, NON DEDICATED   | SLAB CLASSIFICATION IS:<br>BASIX AREAS  | М  |
|  | COMPLIANCE ACHIEVED  | NATURAL LIGHTING TO<br>- N/A   | CONDITIONED<br>UNCONDITIONED  | 341.10<br>26.66  |
|  | IOB 603432_Main<br>ISSESSOR Claude-Trançoix Social<br>HONED Scathfall DATE 2012/2017 | ALTERNATIVE ENERGY<br>- N/A<br>OTHER<br>- ELECTRIC COOKTOP, ELECTRIC OVEN  | TOTAL FLOOR AREA  | 59.77  |
|  |  | - FIXED OUTDOOR CLOTHESLINE BY OWNER BASIX CERTIFICATE NUMBER:   | GARAGE<br>LIVING<br>PATIO   | 68.93<br>340.78<br>9.59<br><b>479.07 m</b> <sup>2</sup>  |
|  |  | - 872920M<br>DATED:<br>- 20/12/2017  |   | THIS PLAN ACCEPTED BY:   |
|  |  | OTAL FLOOR AREAS (GRANNY FLAT)           IVING         67.28           67.28 m²  |   | PLEASE NOTE: NO VARIATIONS WILL BE<br>ACCEPTED ON THIS PLAN AFTER SIGNING<br>SIGNATURE:              |
|  |  | LOOR AREAS (GRANNY FLAT) - EXCLUDI<br>VING 59.2<br>59.2m <sup>2</sup>  | NG EXTERNAL WALLS   | DATE:  |
| DRAWING     DRAWN       2     CONTRACT PLANS     MDE     2017.10.06       3     AMENDED AS PER PCV007     RG0     2017.10.11     ADD | ETER WILLIAM ADCOCK & CHARLENE NITA ADCO   | DCK 8 HOUSE DESIGN:<br>MILANO FOUR 16 ELITE<br>FACADE DESIGN:  | HOUSE CODE:<br>CUSTOM<br>FACADE CODE  | AND VERIFT DIVIENCIONS AND LEVELS  |

DP No:

POSTCODE: COUNCIL: 2749 PENRITH

31820

SECTION No:

FACADE DESIGN:

COVER SHEET

CALSSIC

SHEET TITLE:

 $\sim$ mcdonald jones YOUR HOME, YOUR DREAM

3 AMENDED AS PER PCV007

4 AMENDED AS PER PCV008

5 UPDATE TO AHD

6 BDAV/BASIX

mcdonald jones

YOUR HOME, YOUR DR

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RGO 2017.10.11 ADDRESS:

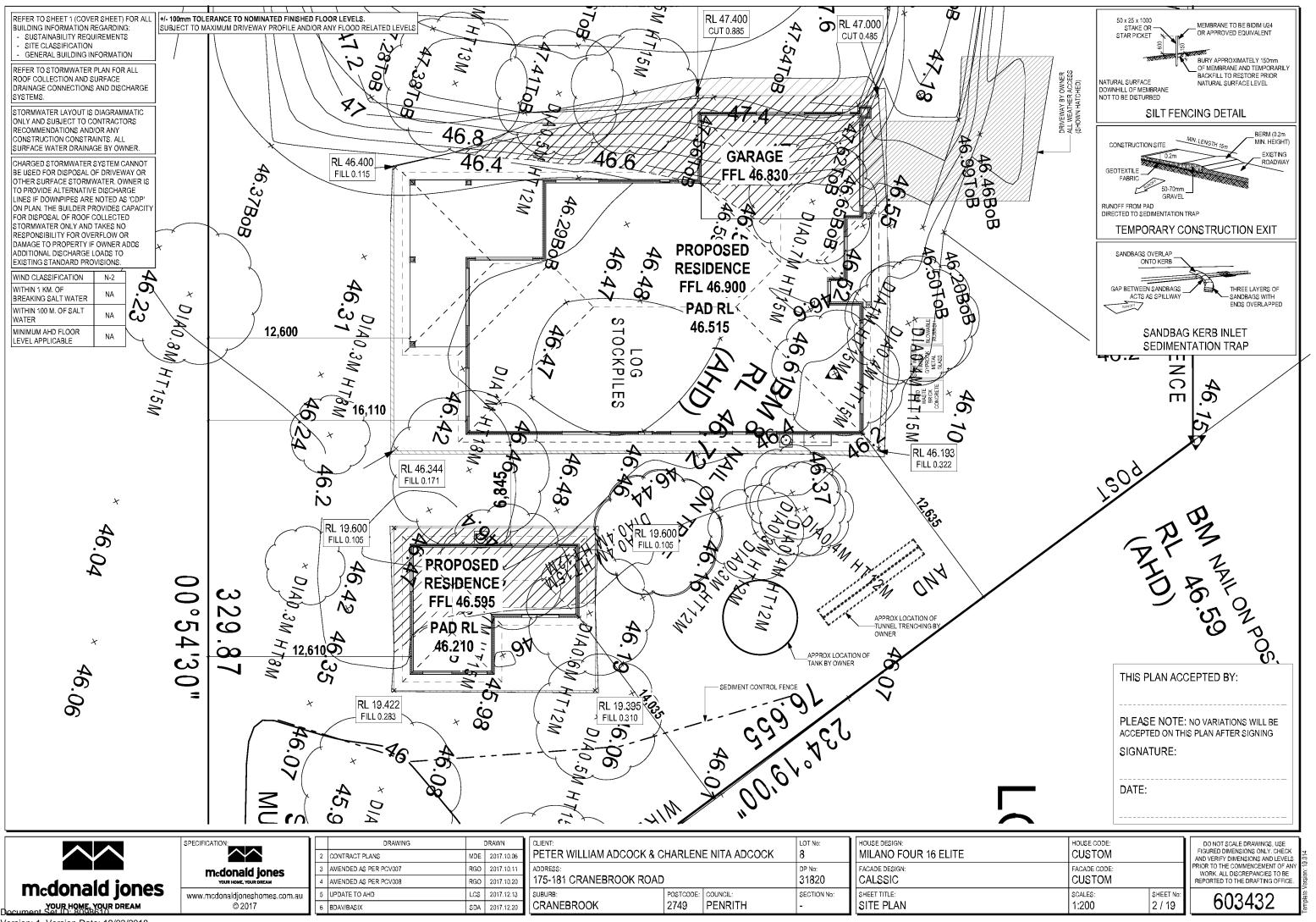
LCS 2017.12.13 SDA 2017.12.20 CRANEBROOK

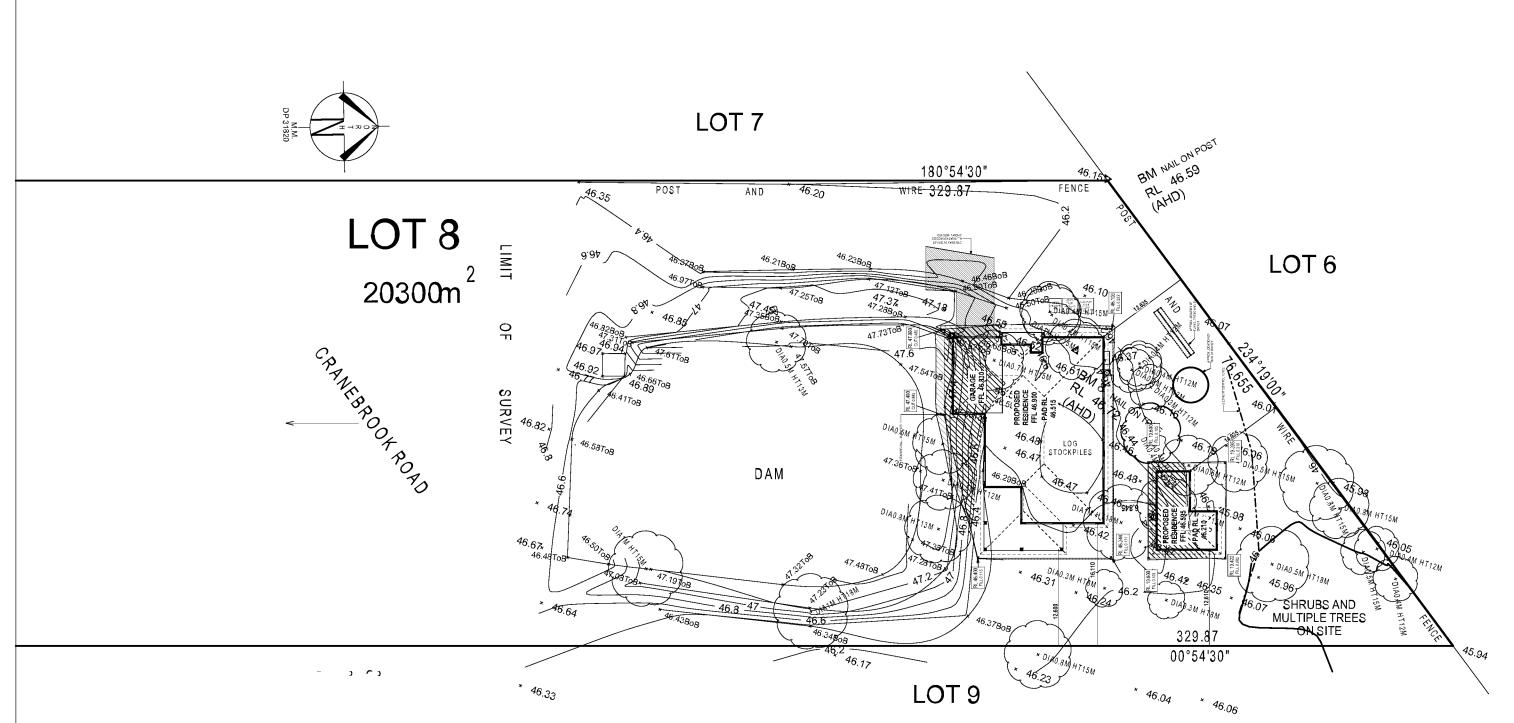
RGO 2017.10.20 175-181 CRANEBROOK ROAD

Version: 1, Version Date: 19/03/2018

| HOUSE CODE:<br>CUSTOM  |                     |   | DO N<br>FIGURE                        |
|------------------------|---------------------|---|---------------------------------------|
| FACADE CODE:<br>CUSTOM |                     | F | AND VEF<br>PRIOR TO<br>WORK<br>REPORT |
| SCALES:                | SHEET No:<br>1 / 19 |   | (                                     |

RED DIMENSIONS ONLY. CHECK ERIFY DIMENSIONS AND LEVELS TO THE COMMENCEMENT OF ANY IX. ALL DISCREPANCIES TO BE RTED TO THE DRAFTING OFFICE. 603432





|                | SPECIFICATION:                          | - | DRAWING<br>CONTRACT PLANS<br>AMENDED AS PER PCV007 | MDE | DRAWN<br>2017.10.06      | CLIENT:<br>PETER WILLIAM ADCOCK & C<br>ADDRESS: | CHARLENE NITA ADCOCK               | LOT No:<br>8<br>DP No: | HOUSE DESIGN:<br>MILANO FOUR 16 ELITE<br>FACADE DESIGN: | HOUSE CODE:<br>CUSTOM<br>FACADE CODE: |                    | DO NOT SCALE DRAWINGS, USE<br>FIGURED DIMENSIONS ONLY. CHECK<br>AND VERIFY DIMENSIONS AND LEVELS<br>PRIOR TO THE COMMENCEMENT OF ANY |
|----------------|---|---|--|-----|--------------------------|---|------------------------------------|------------------------|---|---------------------------------------|--------------------|--|
| mcdonald jones | Mcdonald jones                          |   | AMENDED AS PER PCV007                              | RGO | 2017.10.11               | 175-181 CRANEBROOK ROAD                         | )                                  | 31820                  | CALSSIC   | CUSTOM                                |                    | WORK. ALL DISCREPANCIES TO BE  |
|                | www.mcdonaldjoneshomes.com.au<br>© 2017 |   |  |     | 2017.12.13<br>2017.12.20 |   | POSTCODE: COUNCIL:<br>2749 PENRITH | SECTION No:<br>-       | SHEET TITLE:<br>CONTOUR SKETCH                          | SCALES:<br>1:500                      | sheet №:<br>3 / 19 | 603432 stret   |





# WINDOW SCHEDULE

| IDE                             | NTIFICATION                               |        | SIZE  | 1                      |           |           |                    |         | RI     | EVEAL & REVE | AL COVERPLA       | TE (CPL)                  |        |
|---------------------------------|---|--------|-------|------------------------|-----------|-----------|--------------------|---------|--------|--------------|-------------------|---------------------------|--------|
| ID CODE°                        | ROOM                                      | HEIGHT | WIDTH | AREA (m <sup>2</sup> ) | FRAME     | SILL TYPE | GLAZING            | ORIENT. | HEAD   | SILL         | LEFT <sup>1</sup> | <b>RIGHT</b> <sup>2</sup> | ADD    |
| W01 DD/OO2380x1810              | BED 3                                     | 2,380  | 1,810 | 4.31                   | ALUMINIUM | NONE      | CLEAR              | W       | SINGLE | SINGLE       | SINGLE            | SINGLE                    | BP 83  |
| W01 XOX0630                     |   | 600    | 3,010 | 1.81                   | ALUMINIUM | NONE      | CLEAR              | S       | SINGLE | SINGLE       | SINGLE            | SINGLE                    |        |
| W02 DD/OO2380x1810              | BED 4                                     | 2,380  | 1,810 | 4.31                   | ALUMINIUM | NONE      | CLEAR              | W       | SINGLE | SINGLE       | SINGLE            | SINGLE                    | BP 830 |
| W02 XOX1024                     |   | 1,030  | 2,410 | 2.48                   | ALUMINIUM | NONE      | CLEAR              | E       | SINGLE | SINGLE       | SINGLE            | SINGLE                    |        |
| W03 DD/OO2380x1810              | BED 5                                     | 2,380  | 1,810 | 4.31                   | ALUMINIUM | NONE      | CLEAR              | W       | SINGLE | SINGLE       | SINGLE            | SINGLE                    | BP 830 |
| W03 XO/OO2080x1810              |   | 2,080  | 1,810 | 3.76                   | ALUMINIUM | NONE      | CLEAR              | N       | SINGLE | SINGLE       | SINGLE            | SINGLE                    | BP 620 |
| W04 XOX0630                     | GARAGE                                    | 600    | 3,010 | 1.81                   | ALUMINIUM | NONE      | CLEAR, TOUGHENED   | S       | SINGLE | SINGLE       | SINGLE            | SINGLE                    |        |
| W04 OX400x1210                  |   | 400    | 1,210 | 0.48                   | ALUMINIUM | NONE      | OBSCURE, TOUGHENED | N       | SINGLE | SINGLE       | SINGLE            | SINGLE                    |        |
| W05 XO/O2080x850                | ENS                                       | 2,080  | 850   | 1.77                   | ALUMINIUM | NONE      | OBSCURE, TOUGHENED | S       | SINGLE | SINGLE       | SINGLE            | SINGLE                    | BP 620 |
| W06 XO1006                      | WC  | 1,030  | 610   | 0.63                   | ALUMINIUM | NONE      | OBSCURE, TOUGHENED | S       | SINGLE | SINGLE       | SINGLE            | SINGLE                    |        |
| W07 F2380x3010                  | FAMILY / LIVING                           | 2,380  | 3,010 | 7.16                   | ALUMINIUM | NONE      | CLEAR, TOUGHENED   | E       | SINGLE | SINGLE       | SINGLE            | SINGLE                    | GLAZI  |
| W08 XOX0630                     | HOME THEATRE                              | 600    | 3,010 | 1.81                   | ALUMINIUM | NONE      | CLEAR              | N       | SINGLE | SINGLE       | SINGLE            | SINGLE                    |        |
| W09 DD/OO2380x1810              | BED 2                                     | 2,380  | 1,810 | 4.31                   | ALUMINIUM | NONE      | CLEAR              | N       | SINGLE | SINGLE       | SINGLE            | SINGLE                    | BP 830 |
| W10 XO/O2080x850                | BATH                                      | 2,080  | 850   | 1.77                   | ALUMINIUM | NONE      | OBSCURE, TOUGHENED | N       | SINGLE | SINGLE       | SINGLE            | SINGLE                    | BP 620 |
| W11 XO1006                      | WC  | 1,030  | 610   | 0.63                   | ALUMINIUM | NONE      | OBSCURE, TOUGHENED | N       | SINGLE | SINGLE       | SINGLE            | SINGLE                    |        |
|                                 |   |        |       | 41.34                  |           |           |                    |         |        |              |                   |                           |        |
|                                 |   |        |       |                        |           |           |                    |         |        |              |                   |                           |        |
| 0,3 ASSUME LOOKING FROM OUTSIDE | <sup>1,2</sup> ASSUME LOOKING FROM INSIDE |        |       |                        |           |           |                    |         |        |              |                   |                           |        |

# EXTERIOR DOOR SCHEDULE

| ID  | CODE°   | ROOM         | HEIGHT | WIDTH | AREA (m <sup>2</sup> ) | FRAME     | SILL TYPE   | GLAZING                            | ORIENT. | DOOR TYPE | ADDITIONAL INFORMATION <sup>1</sup> |
|-----|---------|--------------|--------|-------|------------------------|-----------|-------------|------------------------------------|---------|-----------|-------------------------------------|
| D01 | 1200    | ENTRY        | 2,406  | 1,267 | 3.05                   | TIMBER    | SNAP HEADER | DOOR(S): N/A - SIDELIGHT(S): N/A   | W       | SWINGING  |                                     |
| D01 | SSF2123 |              | 2,100  | 2,328 | 4.89                   | ALUMINIUM | SNAP HEADER | CLEAR                              | N       | STACKER   |                                     |
| D02 | SSF2427 | MASTER SUITE | 2,400  | 2,688 | 6.45                   | ALUMINIUM | SNAP HEADER | CLEAR                              | S       | STACKER   |                                     |
| D03 | FSS2436 | DINING       | 2,400  | 3,588 | 8.61                   | ALUMINIUM | SNAP HEADER | CLEAR                              | S       | STACKER   |                                     |
| D04 | SSF2436 | DINING       | 2,400  | 3,588 | 8.61                   | ALUMINIUM | SNAP HEADER | CLEAR                              | Е       | STACKER   |                                     |
| D05 | 820     | LDRY         | 2,106  | 867   | 1.83                   | TIMBER    | SNAP HEADER | DOOR(S): CLEAR - SIDELIGHT(S): N/A | N       | SWINGING  |                                     |
|     |         |              |        |       | 33.44 m <sup>2</sup>   |           |             |                                    |         |           |                                     |
|     |         |              |        |       |                        |           |             |                                    |         |           |                                     |

0, 1 ASSUME LOOKING FROM OUTSIDE

# INTERIOR DOOR SCHEDULE

# PICTURE / TV RECESS & SQUARE SET WINDOW SCHED

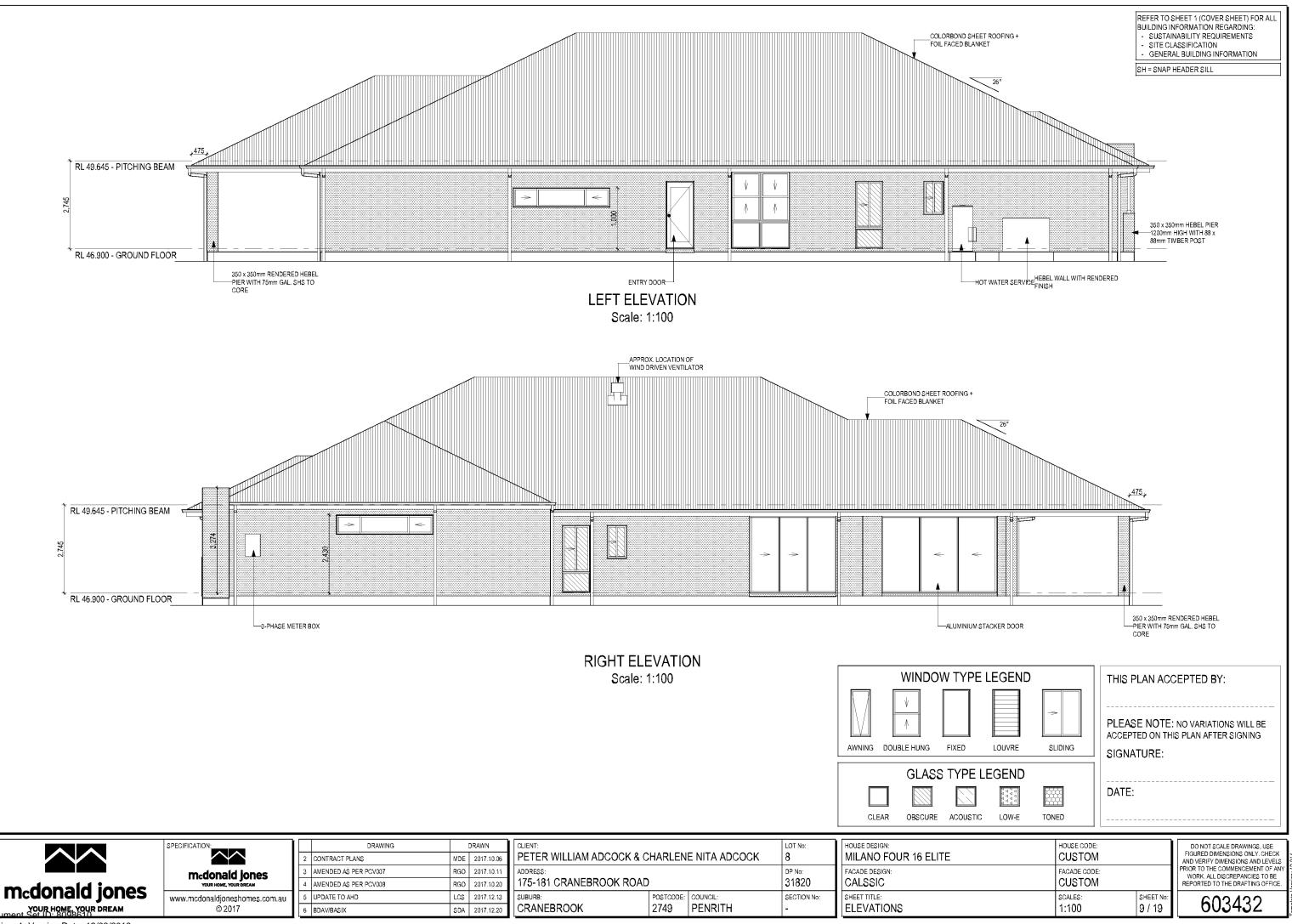
| TYPE               | CODE              | QTY | HEIGHT | WIDTH | ADDITIONAL INFORMATION | TYPE              | HEIGH | WIDTH | AREA (m <sup>2</sup> ) | QTY |
|--------------------|-------------------|-----|--------|-------|------------------------|-------------------|-------|-------|------------------------|-----|
| CAVITY SLIDING     | 2 x 870 CSD       | 1   | 2,340  | 1,740 | SELECT                 | PICT RECESS       | 1,455 | 1,575 | 2.29                   | 1   |
| SMARTROBE SLIDING  | 2 x 620 SMARTROBE | 1   | 2,040  | 1,260 | MIRROR                 | SS WINDOW OPENING | 1,455 | 2,000 | 2.91                   | 1   |
| SMARTROBE SLIDING  | 2 x 720 SMARTROBE | 1   | 2,340  | 1,460 | MIRROR                 | SS WINDOW OPENING | 1,455 | 965   | 1.40                   | 2   |
| SMARTROBE SLIDING  | 2 x 720 SMARTROBE | 1   | 2,040  | 1,460 | MIRROR                 |                   |       |       |                        |     |
| SMARTROBE SLIDING  | 3 x 820 SMARTROBE | 3   | 2,340  | 2,460 | MIRROR                 |                   |       |       |                        |     |
| SQUARE SET OPENING | 1000 SS           | 2   | 2,455  | 1,000 |                        |                   |       |       |                        |     |
| SQUARE SET OPENING | 1040 SS           | 1   | 2,455  | 1,040 |                        |                   |       |       |                        |     |
| SQUARE SET OPENING | 1050 SS           | 1   | 2,155  | 1,050 |                        |                   |       |       |                        |     |
| SQUARE SET OPENING | 1050 SS           | 1   | 2,455  | 1,050 |                        |                   |       |       |                        |     |
| SQUARE SET OPENING | 1425 SS           | 1   | 2,455  | 1,425 |                        |                   |       |       |                        |     |
| SQUARE SET OPENING | 1500 SS           | 1   | 2,455  | 1,500 |                        |                   |       |       |                        |     |
| SQUARE SET OPENING | 1600 SS           | 1   | 2,455  | 1,600 |                        |                   |       |       |                        |     |
| SQUARE SET OPENING | 2000 SS           | 1   | 2,455  | 2,000 |                        |                   |       |       |                        |     |
| SQUARE SET OPENING | 965 SS            | 1   | 2,455  | 965   |                        |                   |       |       |                        |     |
| SWINGING           | 2 x 520           | 1   | 2,340  | 1,040 |                        |                   |       |       |                        |     |
| SWINGING           | 2 x 720           | 2   | 2,340  | 1,440 |                        |                   |       |       |                        |     |
| SWINGING           | 720               | 2   | 2,340  | 720   | LIFT-OFF HINGES        |                   |       |       |                        |     |
| SWINGING           | 720               | 1   | 2,340  | 720   |                        |                   | 1     |       |                        |     |
| SWINGING           | 770               | 2   | 2,340  | 770   |                        |                   |       |       |                        |     |
| SWINGING           | 820               | 1   | 2,340  | 820   |                        |                   |       |       |                        |     |
| SWINGING           | 820               | 1   | 2,340  | 820   | LIFT-OFF HINGES        |                   |       |       |                        |     |
| SWINGING           | 870               | 9   | 2,340  | 870   |                        |                   |       |       |                        |     |
| 1                  |                   |     | 1      |       | · ]                    |                   |       |       |                        |     |

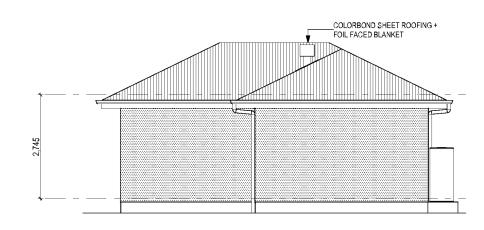
|                       |   | DRAWING           2         CONTRACT PLANS                                | DRAWN<br>MDE 2017.10.06          | CLIENT:<br>PETER WILLIAM ADCOCK & C | HARLEN         | IE NITA ADCOCK |   | HOUSE DESIGN:<br>MILANO FOUR 16 ELITE   |
|-----------------------|---|---|----------------------------------|-------------------------------------|----------------|----------------|---|---|
| m denald ienes        | mcdonald jones                          | 3         AMENDED AS PER PCV007           4         AMENDED AS PER PCV008 | RGO 2017.10.11<br>RGO 2017.10.20 |                                     | )              |                |   | FACADE DESIGN:<br>CALSSIC               |
| mcdonald jones        | www.mcdonaldjoneshomes.com.au<br>© 2017 | 5 UPDATE TO AHD   | LCS 2017.12.13                   | SUBURB:<br>CRANEBROOK               | POSTCODE: 2749 |                |   | SHEET TITLE:<br>DOOR & WINDOW SCHEDULES |
| YOUR HOME, YOUR DREAM | 82017                                   | 6 BDAV/BASIX  | SDA 2017.12.20                   |                                     | 2143           |                | - |   |

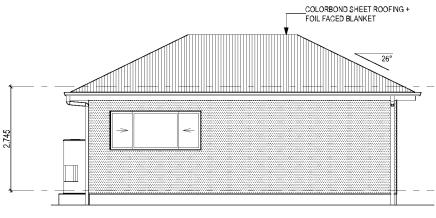
| DITIONAL INFO          |   |                 |
|------------------------|---|-----------------|
| 830, MP 905/905        |   |                 |
| 830, MP 905/905        |   |                 |
| 830, MP 905/905        | <br>  |                 |
| 620, MP 905/0          |   |                 |
| 620                    |   |                 |
| AZING BARS             |   |                 |
| 830, MP 905/905<br>620 |   |                 |
|                        |   |                 |
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| ULE                    |   |                 |
|                        |   |                 |
|                        |   |                 |
|                        |   |                 |
|                        | REFER TO SHEET 1 (COVER SH<br>BUILDING INFORMATION REGA<br>- SUSTAINABILITY REQUIREM<br>- SITE CLASSIFICATION<br>- GENERAL BUILDING INFOR | RDING:<br>MENTS |
|                        | THIS PLAN ACCEPTED BY:  |                 |
|                        | PLEASE NOTE: NO VARIATIONS<br>ACCEPTED ON THIS PLAN AFTER S<br>SIGNATURE:   |                 |
|                        | DATE:   |                 |
|                        |   |                 |

| -                      |                     |                |
|------------------------|---------------------|----------------|
| HOUSE CODE:<br>CUSTOM  |                     | F              |
| FACADE CODE:<br>CUSTOM |                     | PRI<br>\<br>RE |
| SCALES:                | sheet no:<br>7 / 19 |                |

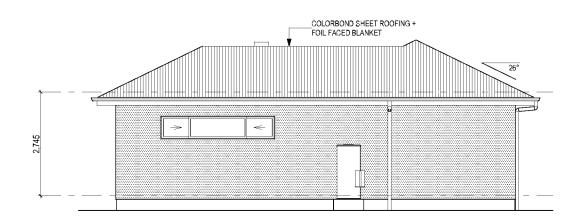


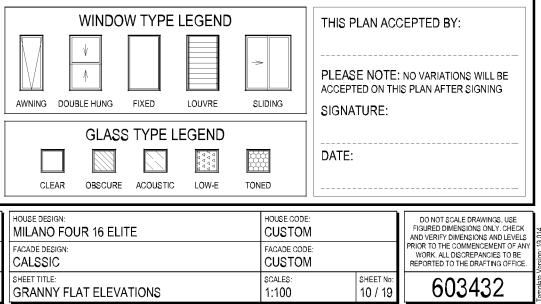




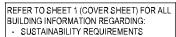








|                            |   | DRAWING 2 CONTRACT PLANS  | DRAWN<br>MDE 2017.10.06                                 | CLIENT:<br>PETER WILLIAM ADCOCK & C | CHARLEN        | E NITA ADCOCK       |                 | HOUSE DESIGN:<br>MILANO FOUR 16 ELITE  |
|----------------------------|---|---|---|-------------------------------------|----------------|---------------------|-----------------|--|
| m denald ienes             | mcdonald jones                          | 3         AMENDED AS PER PCV007           4         AMENDED AS PER PCV008 | RGO         2017.10.11           RGO         2017.10.20 | ADDRESS:<br>175-181 CRANEBROOK ROAD | כ              |                     | DP No:<br>31820 | FACADE DESIGN:<br>CALSSIC              |
| Coursest Set ID: BIOS BELL | www.mcdonaldjoneshomes.com.au<br>© 2017 | 5 UPDATE TO AHD<br>6 BDAV/BASIX   | LCS 2017.12.13<br>SDA 2017.12.20                        |                                     | POSTCODE: 2749 | COUNCIL:<br>PENRITH |                 | SHEET TITLE:<br>GRANNY FLAT ELEVATIONS |



- SITE CLASSIFICATION
  GENERAL BUILDING INFORMATION

SH = SNAP HEADER SILL



Scale: 1:50

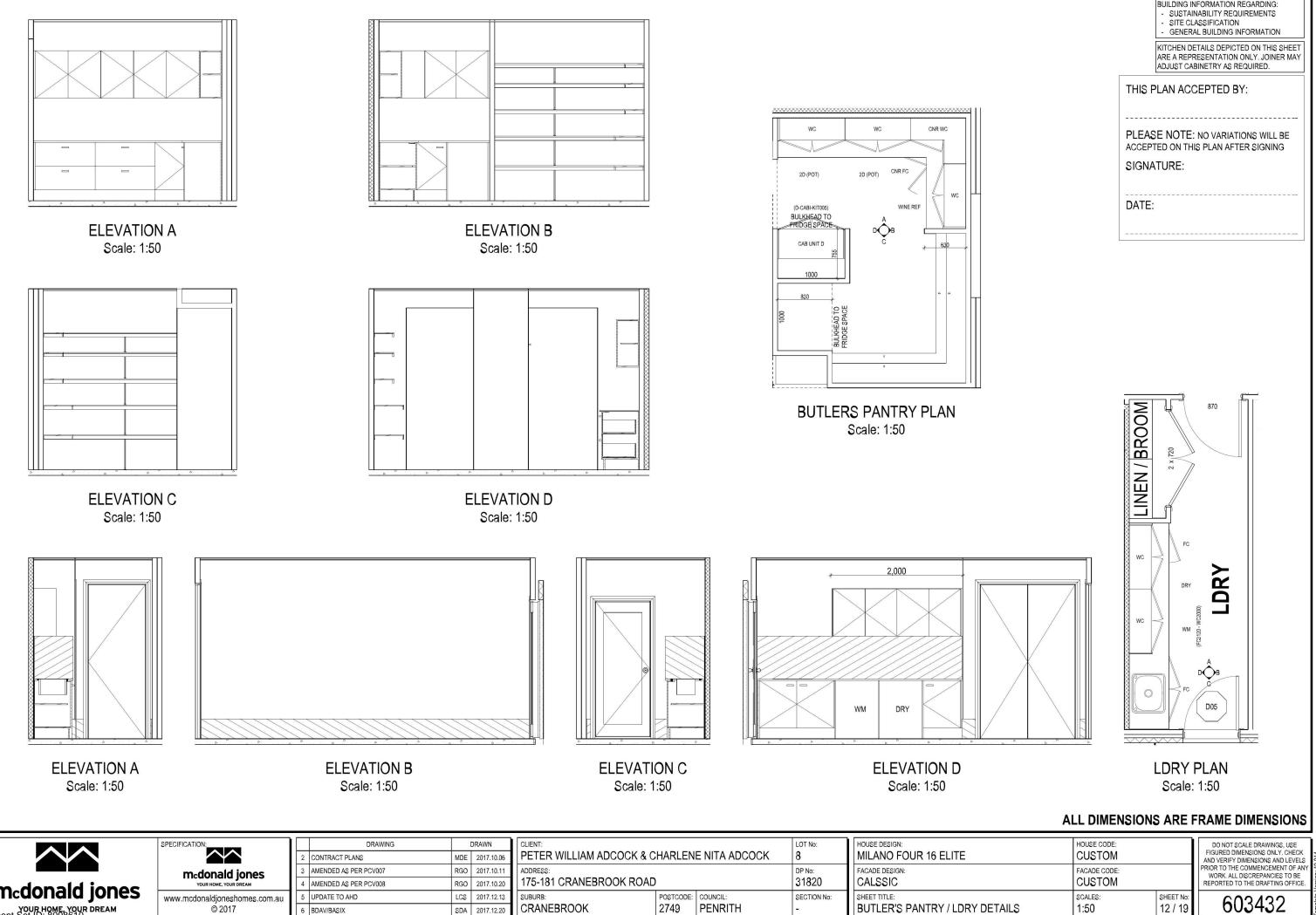
Scale: 1:50

# ALL DIMENSIONS ARE FRAME DIMENSIONS

|                                      | SPECIFICATION:                |   | DRAWING               |     | DRAWN      | CLIENT:  |           |                               | LOT No:     | HOUSE DESIGN:        |
|--------------------------------------|-------------------------------|---|-----------------------|-----|------------|--|-----------|-------------------------------|-------------|----------------------|
|                                      |                               | 2 | CONTRACT PLANS        | MDE | 2017.10.06 | PETER WILLIAM ADCOCK & C   | HARLEN    | E NITA ADCOCK                 | 8           | MILANO FOUR 16 ELITE |
|                                      | mcdonald jones                | 3 | AMENDED AS PER PCV007 |     |            | ADDRESS:   |           |                               | DP No:      | FACADE DESIGN:       |
| mcdonald jones                       | YOUR HOME, YOUR DREAM         | 4 | AMENDED AS PER PCV008 | RGO | 2017.10.20 | 175-181 CRANEBROOK ROAD  | )         |                               | 31820       | CALSSIC              |
| Incuorialu jones                     | www.mcdonaldjoneshomes.com.au | 5 | UPDATE TO AHD         | LCS | 2017.12.13 | The second s | POSTCODE: | 111-0110110-00102200-6603-000 | SECTION No: | SHEET TITLE:         |
| YOUR HOME, YOUR DREAM                | © 2017                        | 6 | BDAV/BASIX            | SDA | 2017.12.20 | CRANEBROOK   | 2749      | PENRITH                       | -           | KITCHEN DETAILS      |
| Version: 1, Version Date: 19/03/2018 |                               |   |                       |     |            |  |           |                               |             |                      |

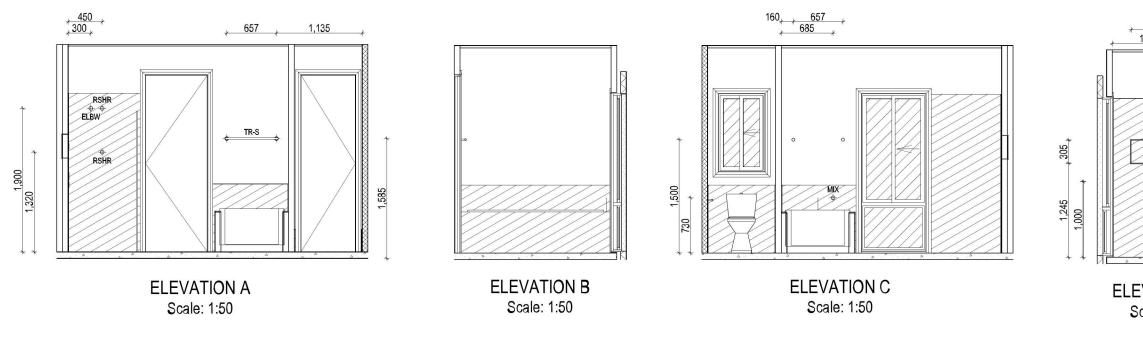
| REFER TO SHEET 1 (COVER SHEET) FOR ALL<br>BUILDING INFORMATION REGARDING:<br>- SUSTAINABILITY REQUIREMENTS<br>- SITE CLASSIFICATION<br>- GENERAL BUILDING INFORMATION |
|---|
| KITCHEN DETAILS DEPICTED ON THIS SHEET<br>ARE A REPRESENTATION ONLY. JOINER MAY<br>ADJUST CABINETRY AS REQUIRED.  |
| GAS CONNECTION FOR COOKTOP (WHERE<br>APPLICABLE) TO BE LOCATED 700mm TO<br>RIGHT HAND SIDE OF CENTRE OF COOKTOP   |

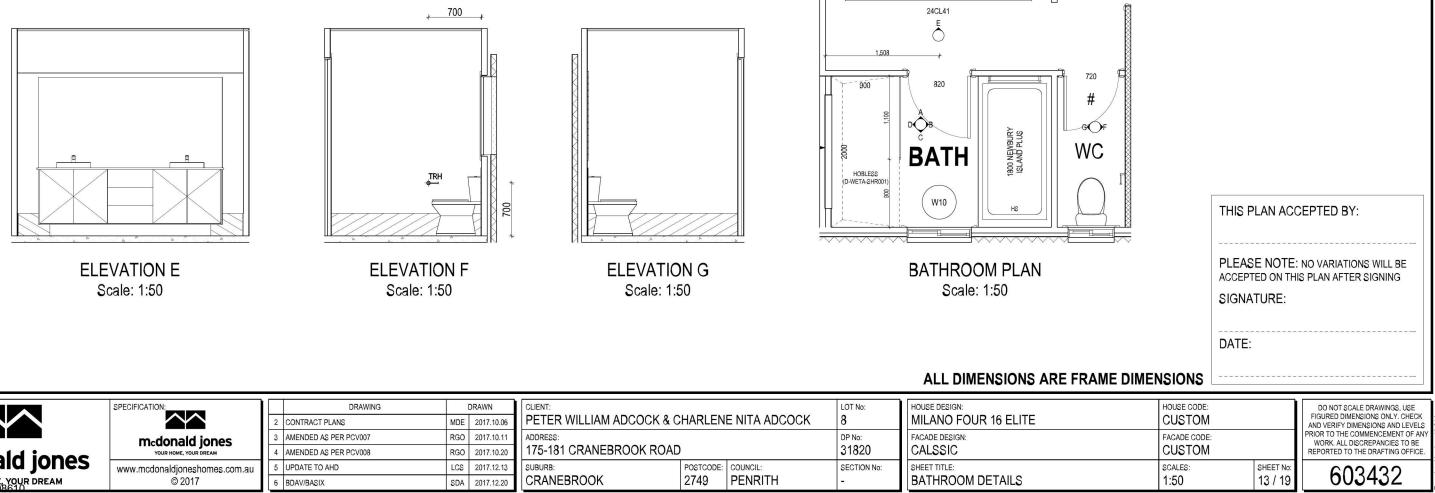




|  |   | DRAWING           2         CONTRACT PLANS                                | DRAWN<br>MDE 2017.10.06                                 | PETER WILLIAM ADCOCK & C            | CHARLEN        | E NITA ADCOCK       | LOT No:   | HOUSE DESIGN:<br>MILANO FOUR 16 ELITE          |
|--|---|---|---|-------------------------------------|----------------|---------------------|---|--|
| m denald ienes   | mcdonald jones                          | 3         AMENDED AS PER PCV007           4         AMENDED AS PER PCV008 | RGO         2017.10.11           RGO         2017.10.20 | ADDRESS:<br>175-181 CRANEBROOK ROAD | )              |                     | DP No:<br>31820   | FACADE DESIGN:<br>CALSSIC                      |
| Course of the second se | www.mcdonaldjoneshomes.com.au<br>© 2017 | 5         UPDATE TO AHD           6         BDAV/BASIX                    | LCS 2017.12.13<br>SDA 2017.12.20                        | SUBURB:<br>CRANEBROOK               | POSTCODE: 2749 | COUNCIL:<br>PENRITH | <ul> <li>Stock shows and constraints or showed all the</li> </ul> | SHEET TITLE:<br>BUTLER'S PANTRY / LDRY DETAILS |
| Manaira A. Manaira Bata 40/00/0040   |   |   |   |                                     |                |                     |   |  |





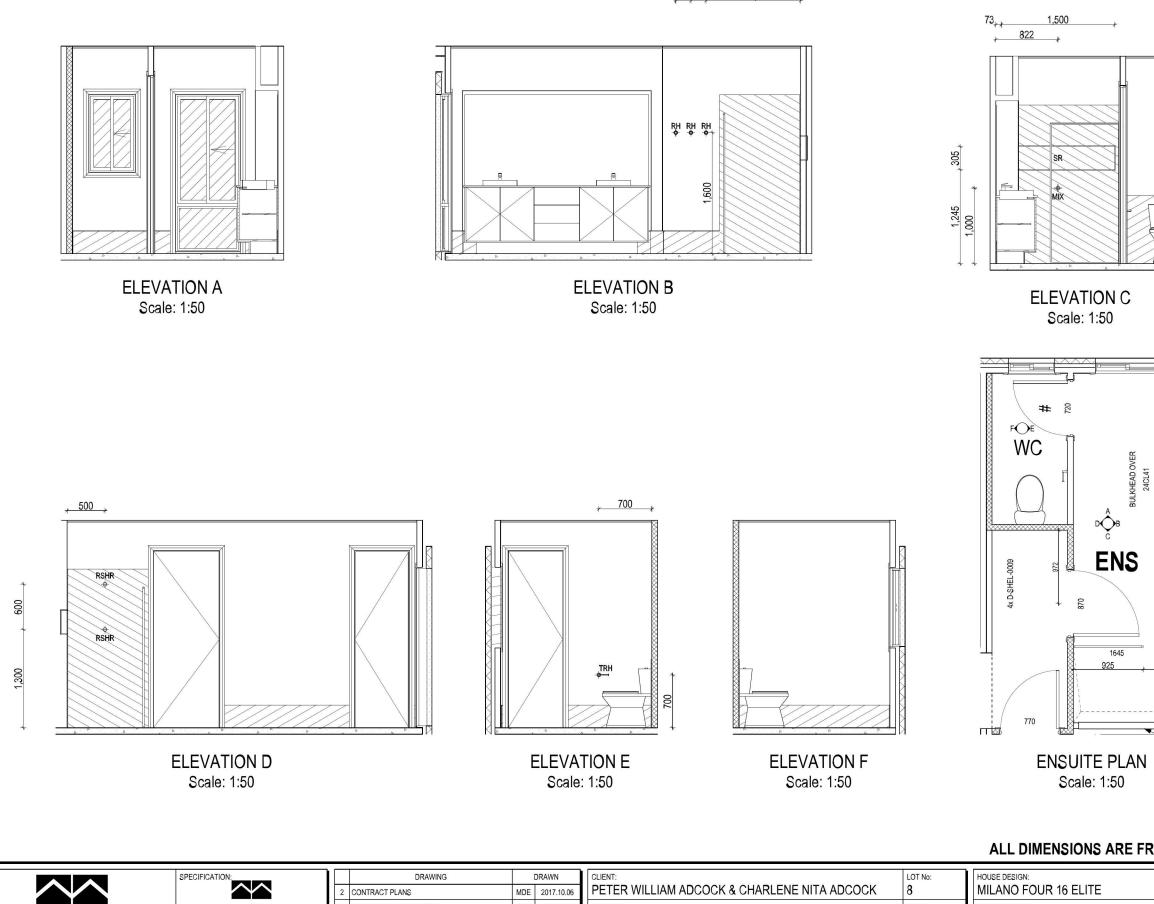


2470 3D

|                                      | SPECIFICATION:                |   | DRAWING               |     | DRAWN      |   |           |   | LOT No:  | HOUSE DESIGN:        |
|--------------------------------------|-------------------------------|---|-----------------------|-----|------------|---|-----------|---|--|----------------------|
|                                      |                               |   |                       | -   |            | PETER WILLIAM ADCOCK & C  | HARLEN    | E NITA ADCOCK   | 8  | MILANO FOUR 16 ELITE |
|                                      | mcdonald jones                | _ |                       |     | 2017.10.11 |   | <b>`</b>  |   |  | FACADE DESIGN:       |
| mcdonald jones                       | YOUR HOME, YOUR DREAM         | 4 | AMENDED AS PER PCV008 | -   | -          | 175-181 CRANEBROOK ROAD   |           | 1   | 31820  | CALSSIC              |
|                                      | www.mcdonaldjoneshomes.com.au | 5 | UPDATE TO AHD         | LCS | 2017.12.13 | a second s | POSTCODE: | The second | A RECORD CONTRACTOR OF A REPORT OF A REPORT OF A | SHEET TITLE:         |
| YOUR HOME, YOUR DREAM                | © 2017                        | 6 | BDAV/BASIX            | SDA | 2017.12.20 | CRANEBROOK  | 2749      | PENRITH   | -  | BATHROOM DETAILS     |
| Version: 1, Version Date: 19/03/2018 |                               |   |                       |     |            |   |           |   |  |                      |

|           |             |                               | BUILDING IN<br>- SUSTAIN<br>- SITE CLA | FORMATI  | COVER SHEET) FOR ALL<br>ON REGARDING:<br>REQUIREMENTS<br>TION<br>NG INFORMATION |
|-----------|-------------|-------------------------------|--|----------|---|
|           |             |                               |  |          | DEPICTED ON THIS<br>SENTATION ONLY  |
|           |             |                               | LAUNDRY FO                             | R FIXING | L WALL FRAME TO<br>G OF WALL MOUNTED<br>PER D-FRAM-ELEC006                      |
| . 1       | ,500        | <sub>*</sub> 250 <sub>*</sub> |  |          | LEGEND  |
| 1,000     | *           |                               |  | RSHR     | RAIL SHOWER   |
|           |             |                               |  | ROSE     | SHOWER ROSE   |
|           |             |                               |  | ELBW     | SHOWER ELBOW<br>CONNECTION  |
|           | ////        |                               |  | MIX      | MIXER TAP   |
|           |             |                               |  | HT       | HOT TAP   |
|           | $\square$   | <del>-</del> 1                |  | СТ       | COLD TAP  |
|           | SR          | 27                            |  | HS       | HOB SPOUT   |
| ///       | <b>*</b> // |                               |  | WS       | WALL SPOUT  |
|           | MIX         |                               |  | SC       | STOP COCK   |
|           |             |                               |  | TRH      | TOILET ROLL HOLDER  |
|           |             |                               |  | TR-S     | TOWEL RAIL - SINGLE   |
|           |             |                               |  | TR-D     | TOWEL RAIL - DOUBLE   |
| <b>4</b>  |             | 4                             |  | TL       | TOWEL LADDER  |
| EVATIO    | DN D        |                               |  | TH       | TOWEL HOLDER  |
| Scale: 1: | 50          |                               |  | TR       | TOWEL RACK  |
|           |             |                               |  | TMB      | TUMBLER HOLDER  |
|           |             |                               |  | RNG      | TOWEL RING  |
|           |             |                               |  | RH       | ROBE HOOK   |
|           |             |                               |  | SHLF     | SHELF   |
|           |             |                               |  | SR       | SHAMPOO RECESS  |
|           |             |                               |  | SOAP     | SOAP HOLDER   |
|           |             |                               |  |          |   |

200, \_\_\_\_\_\_200 1,250



RGO 2017.10.11

RGO 2017.10.20

ADDRESS:

175-181 CRANEBROOK ROAD

DP No:

31820

SECTION No:

FACADE DESIGN:

ENSUITE DETAILS

CALSSIC

SHEET TITLE:

mcdonald jones POSTCODE: COUNCIL: 2749 PENRITH 5 UPDATE TO AHD LCS 2017.12.13 SUBURB: www.mcdonaldjoneshomes.com.a YOUR HOME, YOUR DREAM CRANEBROOK © 2017 6 BDAV/BASIX SDA 2017.12.20

mcdonald jones

3 AMENDED AS PER PCV007

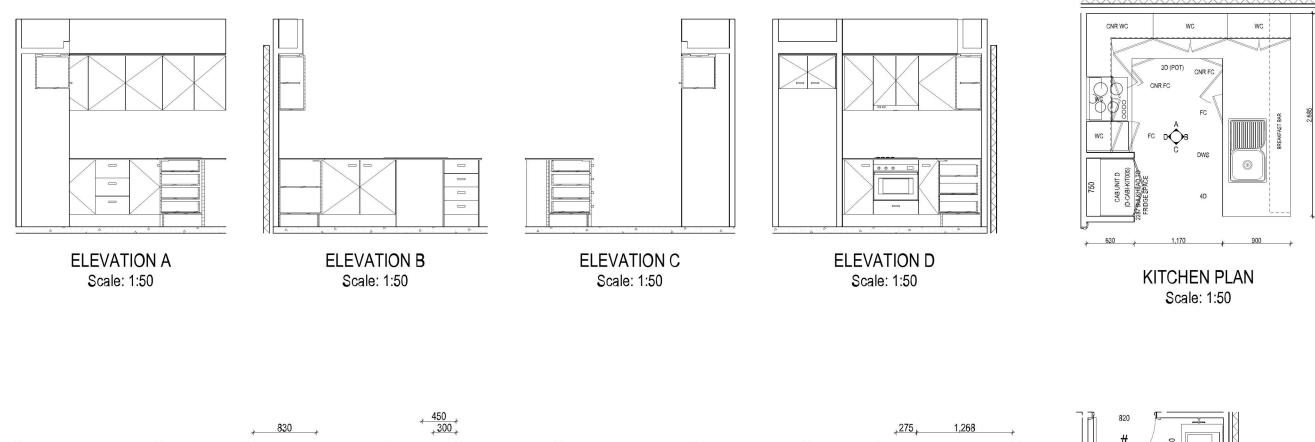
4 AMENDED AS PER PCV008

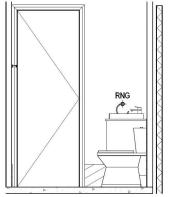
Version: 1, Version Date: 19/03/2018

|  |  |                   |   | G OF WALL MOUNTED<br>PER D-FRAM-ELEC006   |
|--|--|-------------------|---|---|
|  |  |                   |   | LEGEND                                    |
|  |  |                   | RSHR  | RAIL SHOWER                               |
|  |  |                   | ROSE<br>ELBW  | SHOWER ROSE<br>SHOWER ELBOW<br>CONNECTION |
|  |  |                   | MIX   | MIXER TAP                                 |
|  |  |                   | HT  | ΗΟΤ ΤΑΡ                                   |
|  |  |                   | СТ  | COLD TAP                                  |
|  |  |                   | HS  | HOB SPOUT                                 |
|  |  |                   | WS  | WALL SPOUT                                |
|  |  |                   | SC  | STOP COCK                                 |
|  |  |                   | TRH   | TOILET ROLL HOLDER                        |
|  |  |                   | TR-S  | TOWEL RAIL - SINGLE                       |
| b  |  |                   | TR-D  | TOWEL RAIL - DOUBLE                       |
|  |  |                   | TL  | TOWEL LADDER                              |
|  |  |                   | TH  | TOWEL HOLDER                              |
|  |  |                   | TR  |   |
|  |  |                   | TMB   |   |
|  |  |                   | RNG   | TOWEL RING                                |
|  |  |                   | RH  | ROBE HOOK                                 |
|  |  |                   | SHLF  | SHELF                                     |
|  |  |                   | SR<br>SOAP  | SHAMPOO RECESS<br>SOAP HOLDER             |
|  |  |                   |   |   |
|  |  |                   |   |   |
| 720  |  |                   |   | DPV.                                      |
|  | THIS PL/                               | AN ACC            | EPTE  | D BY:                                     |
| 720  | PLEASE                                 | NOTE:             | NO VAF  | RIATIONS WILL BE                          |
| 720  | PLEASE                                 | NOTE:<br>D ON THI | NO VAF  |   |
| 720  | PLEASE<br>ACCEPTE                      | NOTE:<br>D ON THI | NO VAF  | RIATIONS WILL BE                          |
| 720  | PLEASE<br>ACCEPTER<br>SIGNATU          | NOTE:<br>D ON THI | NO VAF  | RIATIONS WILL BE                          |
| 720<br>720<br>8<br>720<br>8<br>720<br>8<br>720<br>8<br>720<br>8<br>720<br>8<br>720<br>8<br>720<br>8<br>720<br>8<br>720<br>8<br>720<br>8<br>720<br>8<br>720<br>8<br>720<br>8<br>720<br>8<br>720<br>8<br>720<br>8<br>720<br>8<br>720<br>8<br>720<br>8<br>720<br>8<br>720<br>8<br>720<br>8<br>720<br>8<br>720<br>8<br>720<br>8<br>720<br>8<br>720<br>8<br>720<br>8<br>720<br>8<br>720<br>8<br>720<br>8<br>720<br>8<br>720<br>8<br>720<br>8<br>720<br>8<br>720<br>8<br>720<br>8<br>720<br>8<br>720<br>8<br>720<br>8<br>720<br>8<br>720<br>8<br>720<br>720<br>8<br>720<br>8<br>720<br>8<br>720<br>720<br>8<br>720<br>720<br>8<br>720<br>720<br>720<br>720<br>720<br>720<br>720<br>720 | PLEASE<br>ACCEPTER<br>SIGNATU          | NOTE:<br>D ON THI | NO VAF<br>S PLAN  | RIATIONS WILL BE<br>AFTER SIGNING         |
| RAME DIMENSIONS<br>HOUSE CODE:<br>CUSTOM<br>FACADE CODE:   | PLEASE<br>ACCEPTED<br>SIGNATU<br>DATE: | NOTE:<br>D ON THI | NO VAF<br>S PLAN<br>DO N<br>FIGURE<br>AND VEI<br>PRIOR TC<br>WORK   | RIATIONS WILL BE<br>AFTER SIGNING         |
| 720<br>800<br>720<br>800<br>720<br>800<br>720<br>800<br>720<br>800<br>720<br>800<br>800<br>800<br>800<br>800<br>800<br>800<br>800<br>800<br>8  | PLEASE<br>ACCEPTED<br>SIGNATU<br>DATE: | NOTE:<br>D ON THI | NO VAF<br>S PLAN<br>FIGURE<br>AND VEI<br>PRIOR TC<br>WORK<br>REPORT | RIATIONS WILL BE<br>AFTER SIGNING         |

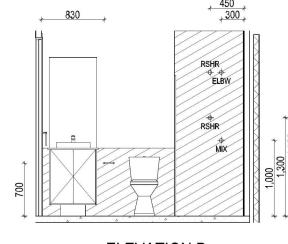
REFER TO SHEET 1 (COVER SHEET) FOR ALL BUILDING INFORMATION REGARDING: - SUSTAINABILITY REQUIREMENTS - SITE CLASSIFICATION - GENERAL BUILDING INFORMATION

BATHROOM DETAILS DEPICTED ON THIS SHEET ARE A REPRESENTATION ONLY

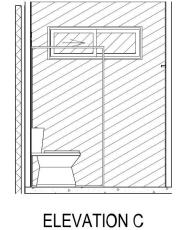




**ELEVATION A** Scale: 1:50

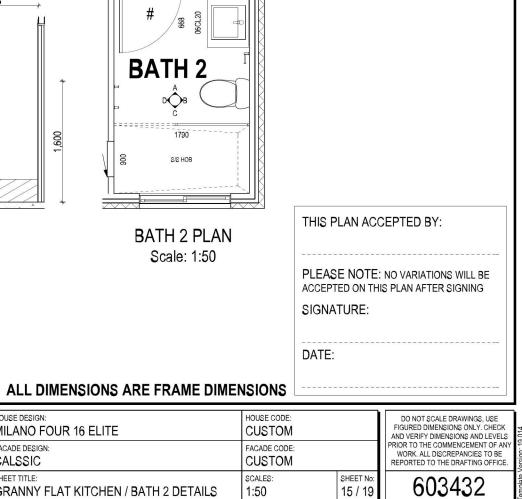


**ELEVATION B** Scale: 1:50



Scale: 1:50

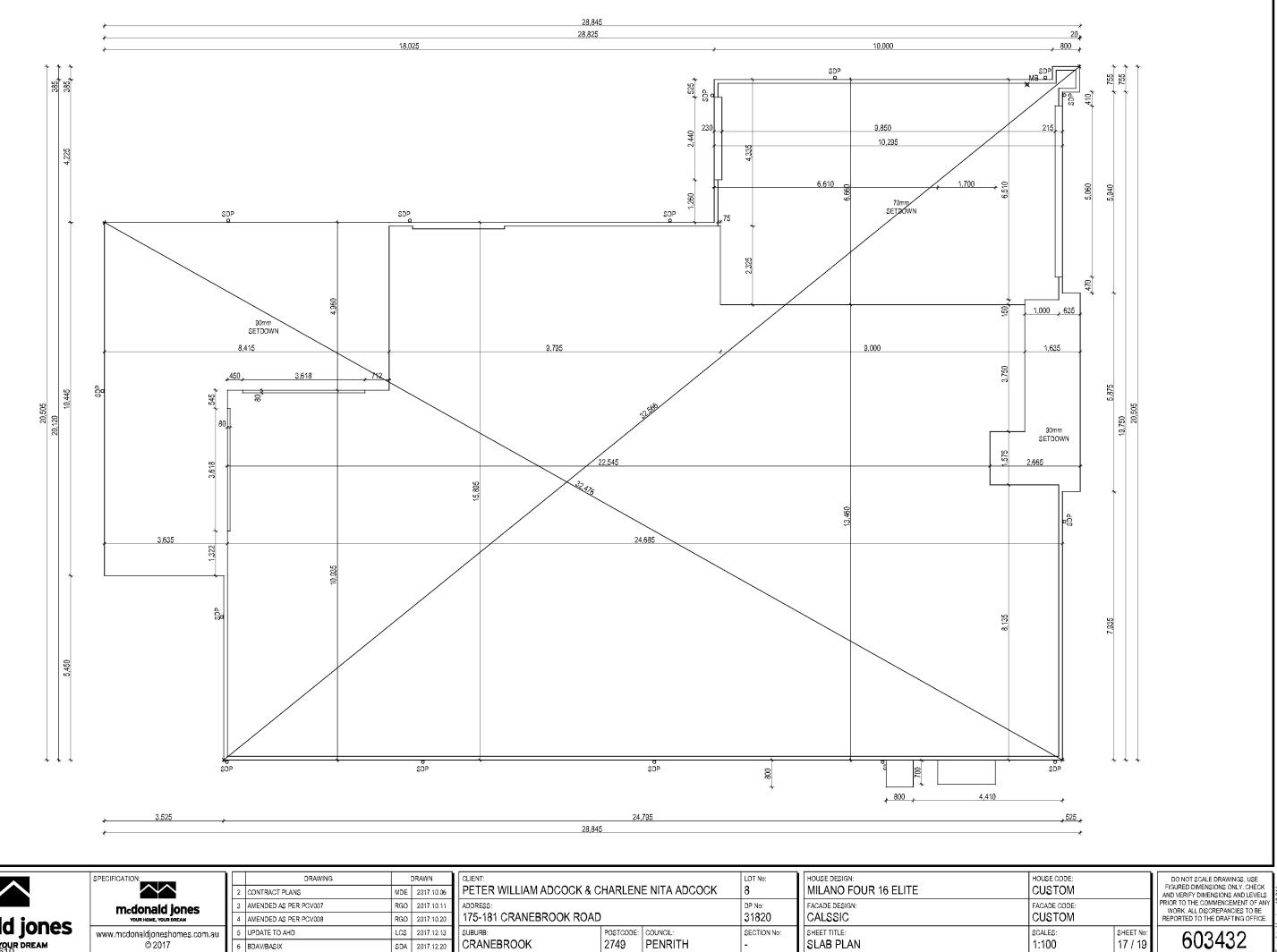
RH RH 305 SR 600 \* 1,245 \* 300 \* 305 \* SR **ELEVATION D** Scale: 1:50



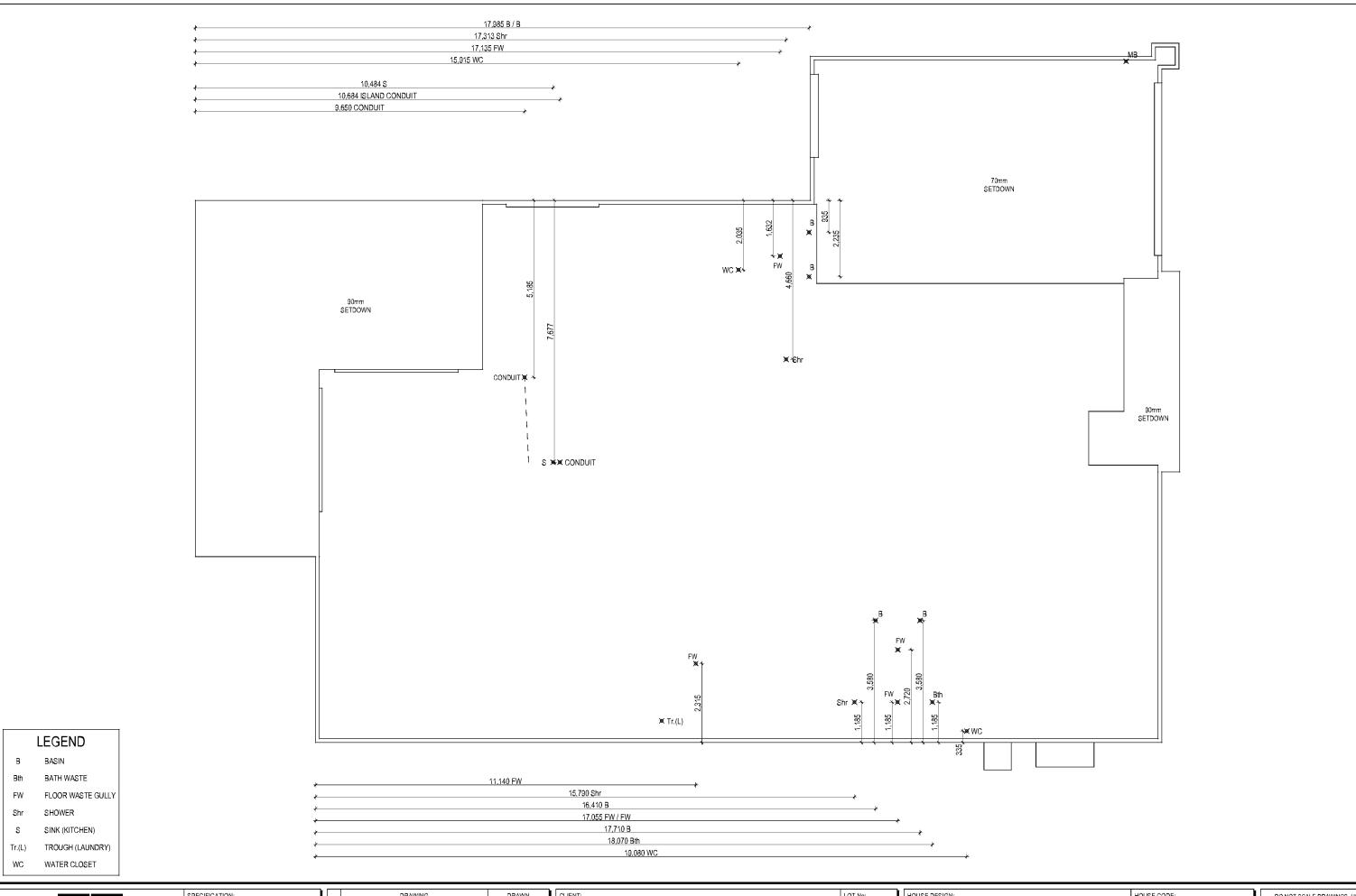
| SPECIFICATION:        |                               |                         |     | CLIENT:    |                               |           | LOT No:                       | HOUSE DESIGN: |                                |
|-----------------------|-------------------------------|-------------------------|-----|------------|-------------------------------|-----------|-------------------------------|---------------|--------------------------------|
|                       |                               | 2 CONTRACT PLANS        | MDE | 2017.10.06 | PETER WILLIAM ADCOCK & C      | HARLEN    | E NITA ADCOCK                 | 8             | MILANO FOUR 16 ELITE           |
|                       | mcdonald jones                | 3 AMENDED AS PER PCV007 | RGO |            | ADDRESS:                      |           |                               | DP No:        | FACADE DESIGN:                 |
| m denald ienes        | YOUR HOME, YOUR DREAM         | 4 AMENDED AS PER PCV008 | RGO | 2017.10.20 | 175-181 CRANEBROOK ROAD       | )         |                               | 31820         | CALSSIC                        |
| mcdonald jones        | www.mcdonaldjoneshomes.com.au | 5 UPDATE TO AHD         | LCS | 2017.12.13 | 1900 State State State States | POSTCODE: | PC-0110110-02017-001-0-060100 | SECTION No:   | SHEET TITLE:                   |
| YOUR HOME, YOUR DREAM | © 2017                        | 6 BDAV/BASIX            | SDA | 2017.12.20 | CRANEBROOK                    | 2749      | PENRITH                       | -             | GRANNY FLAT KITCHEN / BATH 2 D |
|                       |                               |                         |     |            |                               |           |                               |               |                                |

1,900

| REI<br>BUI  | FER TO SHEET 1 (COVER SHEET) FOR ALL<br>ILDING INFORMATION REGARDING:<br>SUSTAINABILITY REQUIREMENTS |  |  |  |  |  |
|---|--|--|--|--|--|--|
| -   | SITE CLASSIFICATION<br>GENERAL BUILDING INFORMATION  |  |  |  |  |  |
| KITCHEN DETAILS DEPICTED ON THIS SHEET<br>ARE A REPRESENTATION ONLY |  |  |  |  |  |  |



|                                     |   | DRAWING           2         CONTRACT PLANS                                | DRAWN<br>MDE 2017.10.06          | CLIENT:<br>PETER WILLIAM ADCOCK & CHARLENE NITA ADCOCK | LOT No:<br>8     | HOUSE DESIGN:<br>MILANO FOUR 16 ELITE |
|-------------------------------------|---|---|----------------------------------|--|------------------|---------------------------------------|
| m denald ienes                      | Mcdonald jones                          | 3         AMENDED AS PER PCV007           4         AMENDED AS PER PCV008 | RGO 2017.10.11<br>RGO 2017.10.20 | ADDRESS:<br>175-181 CRANEBROOK ROAD                    | DP No:<br>31820  | FACADE DESIGN:<br>CALSSIC             |
| Mcdonald jones                      | www.mcdonaldjoneshomes.com.au<br>© 2017 | 5 UPDATE TO AHD<br>6 BDAV/BASIX   | LCS 2017.12.13<br>SDA 2017.12.20 | SUBURB: POSTCODE: COUNCIL:<br>CRANEBROOK 2749 PENRITH  | SECTION No:<br>- | SHEET TITLE:<br>SLAB PLAN             |
| Version: 1 Version Date: 10/03/2018 |   |   |                                  |  |                  |                                       |

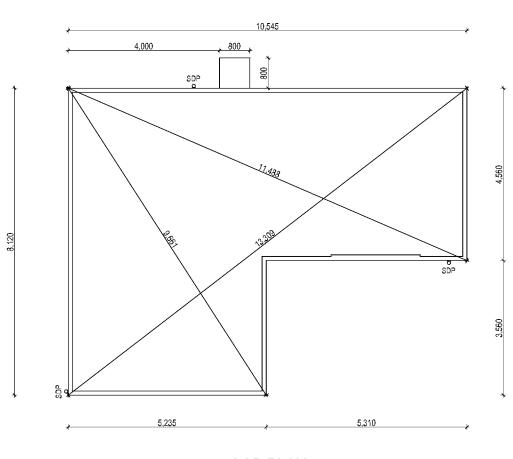


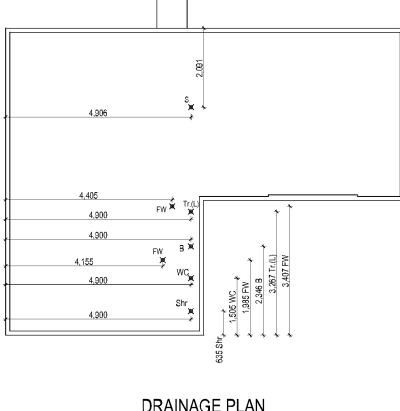
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|--------------------------|-------------------------------|-----|-----------------------|-----|------------|--------------------------|-----------|---------------|-------------|----------------------|
|                          |                               | 2 ( | CONTRACT PLANS        | MDE | 2017.10.06 | PETER WILLIAM ADCOCK & C | HARLEN    | E NITA ADCOCK | 8           | MILANO FOUR 16 ELITE |
|                          | mcdonald jones                | 3 / | AMENDED AS PER PCV007 | RGO | 2017.10.11 |                          |           |               | DP No:      | FACADE DESIGN:       |
| mcdonald jones           | YOUR HOME, YOUR DREAM         | 4   | AMENDED AS PER PCV008 | RGO | 2017.10.20 | 175-181 CRANEBROOK ROAD  | )         |               | 31820       | CALSSIC              |
| incuonalu jones          | www.mcdonaldjoneshomes.com.au | 5 l | JPDATE TO AHD         | LCS | 2017.12.13 |                          | POSTCODE: |               | SECTION No: | SHEET TITLE:         |
| YOUR HOME, YOUR DREAM    | © 2017                        | 6 E | BDAV/BASIX            | SDA | 2017.12.20 | CRANEBROOK               | 2749      | PENRITH       | -           | DRAINAGE PLAN        |
| Document Set ID: 8098610 |                               | Ļ   | Servicingin           | UDA | 2011.12.20 |                          |           |               |             |                      |

| HOUSE CODE:<br>CUSTOM  | FIG<br>ANE           |  |  |  |  |
|------------------------|----------------------|--|--|--|--|
| FACADE CODE:<br>CUSTOM |                      |  |  |  |  |
| scales:<br>1:100       | sheet no:<br>18 / 19 |  |  |  |  |







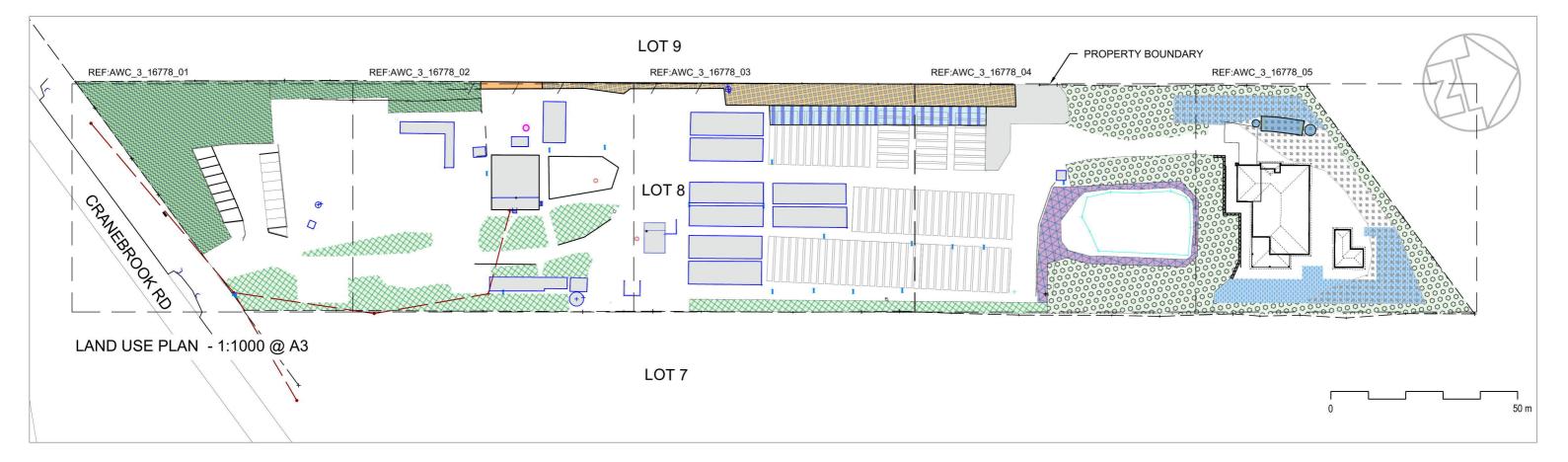


SLAB PLAN Scale: 1:100

DRAINAGE PLAN Scale: 1:100

| L          |                      |                               |                         |                |                        |           |               |             |                              |
|------------|----------------------|-------------------------------|-------------------------|----------------|------------------------|-----------|---------------|-------------|------------------------------|
|            |                      | SPECIFICATION:                | DRAWING                 |                | CLIENT:                |           |               | LOT No:     | HOUSE DESIGN:                |
|            |                      |                               | 2 CONTRACT PLANS        | MDE 2017.10.06 | PETER WILLIAM ADCOCK & | CHARLEN   | E NITA ADCOCK | 8           | MILANO FOUR 16 ELITE         |
|            |                      | mcdonald jones                | 3 AMENDED AS PER PCV007 | RGO 2017.10.11 |                        |           |               | DP No:      | FACADE DESIGN:               |
| m          | donald jones         | YOUR HOME, YOUR DREAM         | 4 AMENDED AS PER PCV008 | RGO 2017.10.20 | 175-181 CRANEBROOK ROA | <u>ND</u> |               | 31820       | CALSSIC                      |
|            | uvi lalu julies      | www.mcdonaldjoneshomes.com.au | 5 UPDATE TO AHD         | LCS 2017.12.13 |                        | POSTCODE: |               | SECTION No: | SHEET TITLE:                 |
| Document S | OUR HOME, YOUR DREAM | © 2017                        | 6 BDAV/BASIX            | SDA 2017.12.20 |                        | 2749      | PENRITH       | -           | GRANNY FLAT SLAB AND DRAINAG |

|          |   |                      |   | LEGEND            |  |  |
|----------|---|----------------------|---|-------------------|--|--|
|          |   |                      | в   | BASIN             |  |  |
|          |   |                      | Bth   | BATH WASTE        |  |  |
|          |   |                      | FW  | FLOOR WASTE GULLY |  |  |
|          |   |                      | Shr   | SHOWER            |  |  |
|          |   |                      | S   | SINK (KITCHEN)    |  |  |
|          |   |                      | Tr.(L)  | TROUGH (LAUNDRY)  |  |  |
|          |   |                      | WC  | WATER CLOSET      |  |  |
|          |   |                      | _   |                   |  |  |
|          | HOUSE CODE:<br>CUSTOM<br>FACADE CODE:<br>CUSTOM |                      | DO NOT SCALE DRAWINGS, USE<br>FIGURED DIMENSIONS ONLY. CHECK<br>AND VERIFY DIMENSIONS AND LEVELS<br>PRIOR TO THE COMMENCEMENT OF ANY<br>WORK. ALL DISCREPANCIES TO BE<br>REPORTED TO THE DRAFTING OFFICE. |                   |  |  |
| AGE PLAN | scales:<br>1:100                                | SHEET No:<br>19 / 19 |   | 603432            |  |  |



# PETER & CHARLENE ADCOCK 175 CRANEBROOK RD

LANDSCAPE DOCUMENTATION

# **DEVELOPMENT APPLICATION**

DATE: 14/03/18

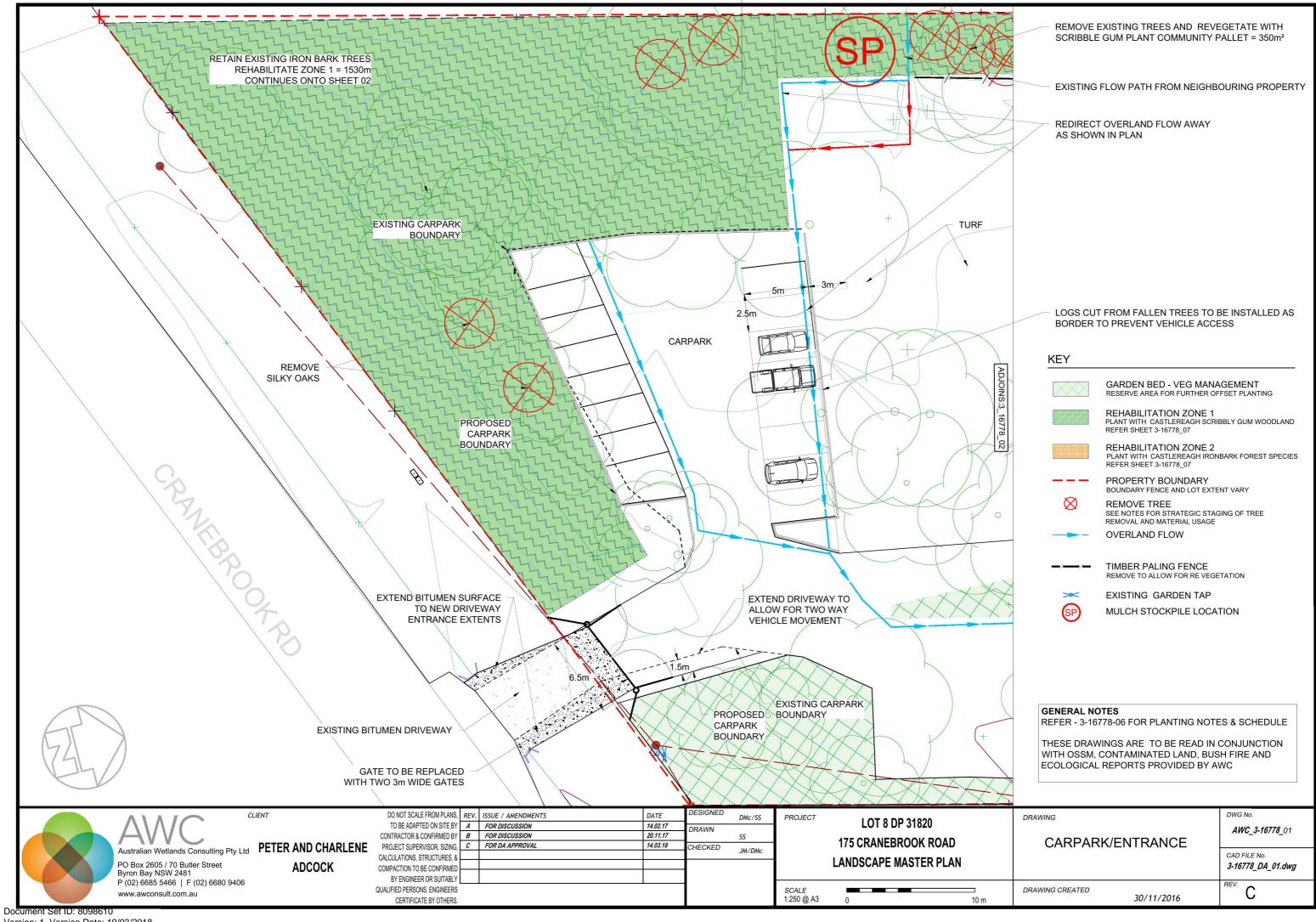
**REV C** 

Australian Wetlands Consulting Pty Ltd 8 George Street Bangalow NSW 2479 P (02) 66871 550 www.awconsult.com.au

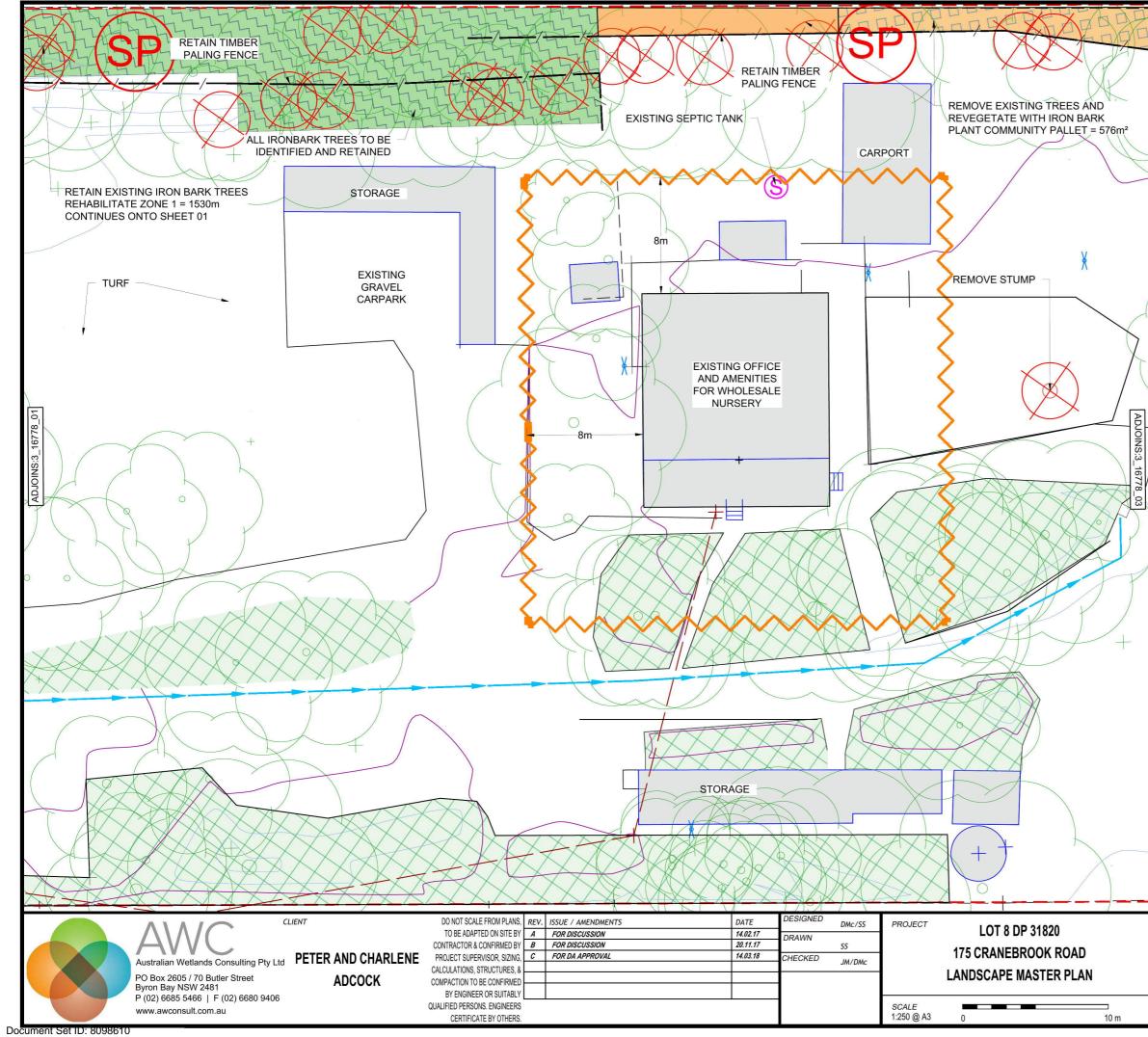
# DRAWING LIST

AWC 3-16778\_DA\_- 00 - LAND USE PLAN & DRAWING INDEX AWC 3-16778\_DA\_- 01 - CARPARK & ENTRANCE AWC 3-16778\_DA\_- 02 - EXISTING DWELLING & SURROUNDS AWC 3-16778\_DA\_- 03 - NURSERY AWC 3-16778\_DA\_- 04 - NURSERY & DAM AWC 3-16778\_DA\_- 05 - PROPOSED DWELLING AWC 3-16778\_DA\_- 06 - PLANT SCHEDULE & NOTES

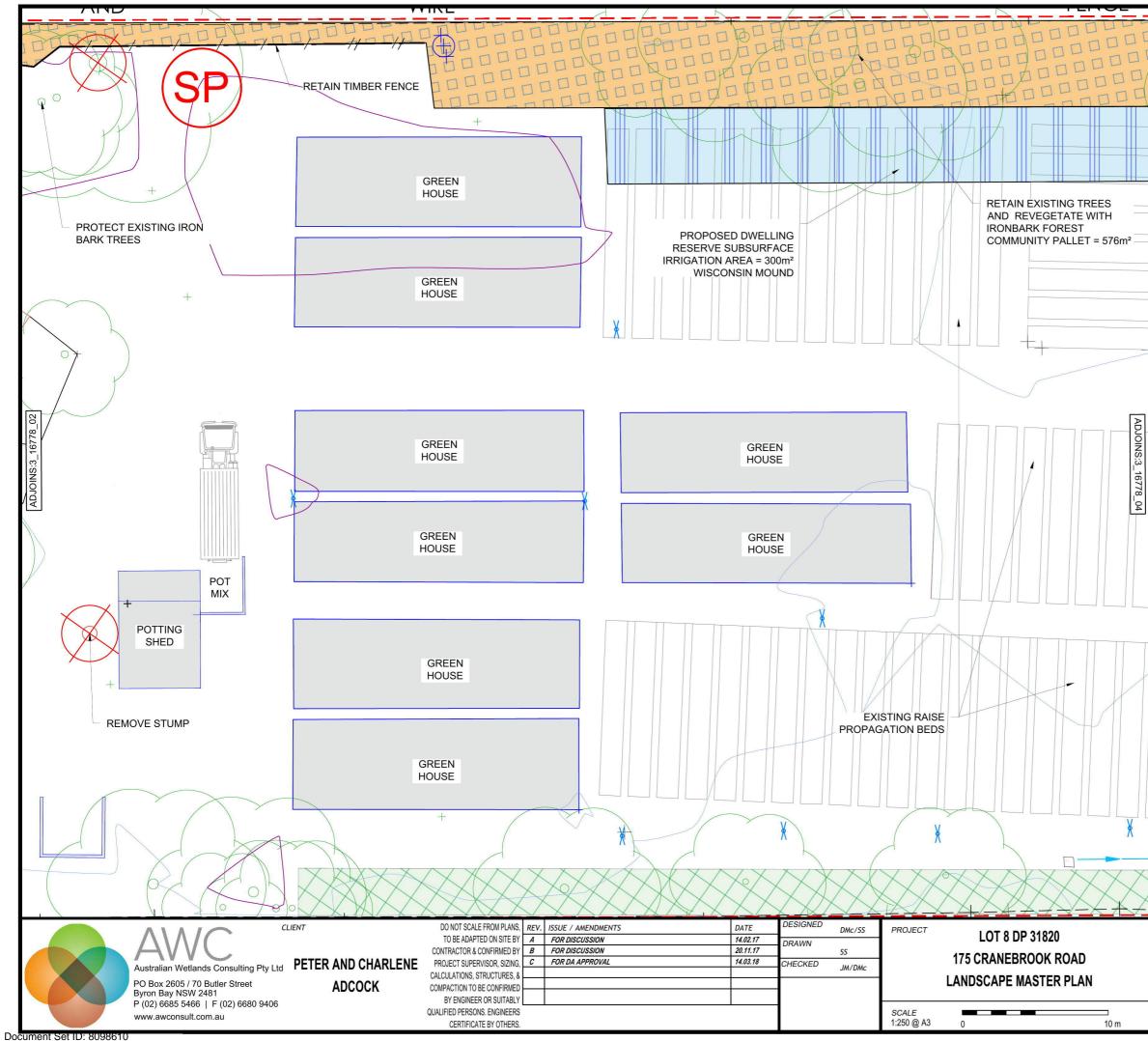
| LAND US                 | LAND USE AREAS  |  |  |  |  |  |  |  |  |  |
|-------------------------|---|--|--|--|--|--|--|--|--|--|
| RETAIN VE               | EGETATION   |  |  |  |  |  |  |  |  |  |
| 020                     | RETAIN AND PROTECT EEC VEGETATION = 2077m <sup>2</sup>  |  |  |  |  |  |  |  |  |  |
| $\sum \sum$             | GARDEN BED EXISTING NATIVE - VEG MANAGEMENT = 1361m <sup>2</sup>  |  |  |  |  |  |  |  |  |  |
| OFFSET P                | LANTING   |  |  |  |  |  |  |  |  |  |
| ┚╺┚╶┚╺┚╺┚╸<br>┍╶┚╺┚╺╻┍╻ | REHABILITATION ZONE 1 = 1530m <sup>2</sup><br>PLANT WITH CASTLEREAGH SCRIBBLY GUM WOODLAND  |  |  |  |  |  |  |  |  |  |
|                         | REHABILITATION ZONE 2 = 576m <sup>2</sup><br>PLANT WITH CASTLEREAGH IRONBARK FOREST SPECIES   |  |  |  |  |  |  |  |  |  |
|                         | REHABILITATION ZONE 3 = 300m <sup>2</sup><br>DAM BATTER PLANTING  |  |  |  |  |  |  |  |  |  |
| REHABILA                | TATION ZONES  |  |  |  |  |  |  |  |  |  |
|                         | LOST EEC VEGETATION = 900m <sup>2</sup>   |  |  |  |  |  |  |  |  |  |
| IRRIGATIO               | N AREAS   |  |  |  |  |  |  |  |  |  |
|                         | SUBSURFACE IRRIGATION AREAS = 750m <sup>2</sup><br>FOR PROPOSED DWELLING & UPGRADED OF EXISTING DWELLING 0SSM IN FUTURE   |  |  |  |  |  |  |  |  |  |
|                         | REPLACEMENT IRRIGATION AREA = 300m <sup>2</sup><br>CHANGE IRRIGATION ZONES FOR BOTH DWELLINGS TO WISCONSIN MOUND TO REDUCE FOOTPRINT<br>THIS IS NOT A PERMANENT STRUCTURE |  |  |  |  |  |  |  |  |  |
|                         |   |  |  |  |  |  |  |  |  |  |



Version: 1, Version Date: 19/03/2018



| KEY   |   |  |
|---|---|--|
|   | GARDEN BED - VEG MANAGEN<br>RESERVE AREA FOR FURTHER OFFSET<br>REHABILITATION ZONE 1<br>PLANT WITH CASTLEREAGH SCRIBBLY (<br>REFER SHEET 3-16778_07 | PLANTING                                 |
|   | REHABILITATION ZONE 2<br>PLANT WITH CASTLEREAGH IRONBARK<br>REFER SHEET 3-16778_07  | FOREST SPECIES                           |
|   | REHABILITATION ZONE 2 (HEIC<br>PLANT WITH CASTLEREAGH IRONBARK<br>REFER SHEET 3-16778_07<br>(GRASSES AND SHRUBS ONLY)<br>REFER SHEET 3-16778_07     | GHT RESTRICTED)<br>FOREST SPECIES        |
|   | PROPERTY BOUNDARY<br>BOUNDARY FENCE AND LOT EXTENT VA   | RY                                       |
| $\otimes$   | REMOVE TREE<br>SEE NOTES FOR STRATEGIC STAGING C<br>REMOVAL AND MATERIAL USAGE  | DF TREE                                  |
| OVERLAND FLOW   |   |  |
|   | TIMBER PALLING FENCE<br>RETAIN AND REPAIR   |  |
| *   | EXISTING GARDEN TAP   |  |
| SP MULCH STOCKPILE LOCATION   |   |  |
| APZ 8m OFFSET FROM DWELLING<br>REFER TO BUSH FIRE REPORT FOR DETAILS  |   |  |
| S   | EXISTING SEPTIC TANK  |  |
|   |   |  |
|   |   |  |
|   |   |  |
| <b>GENERAI</b><br>REFER - 3   | L <b>NOTES</b><br>3-16778-06 FOR PLANTING NOTE  | S & SCHEDULE                             |
| THESE DRAWINGS ARE TO BE READ IN<br>CONJUNCTION WITH OSSM, CONTAMINATED LAND, BUSH<br>FIRE AND ECOLOGICAL REPORTS PROVIDED BY AWC |   |  |
| DRAWING   |   | DWG No.                                  |
| EXIS  | TING DWELLING   | <b>AWC_3-16778_</b> 02                   |
| AND SURROUNDS   |   | CAD FILE No.<br><b>3-16778_DA_01.dwg</b> |
| DRAWING CREAT   | ED 30/11/2016   | <sup>REV.</sup> C                        |



Version: 1, Version Date: 19/03/2018

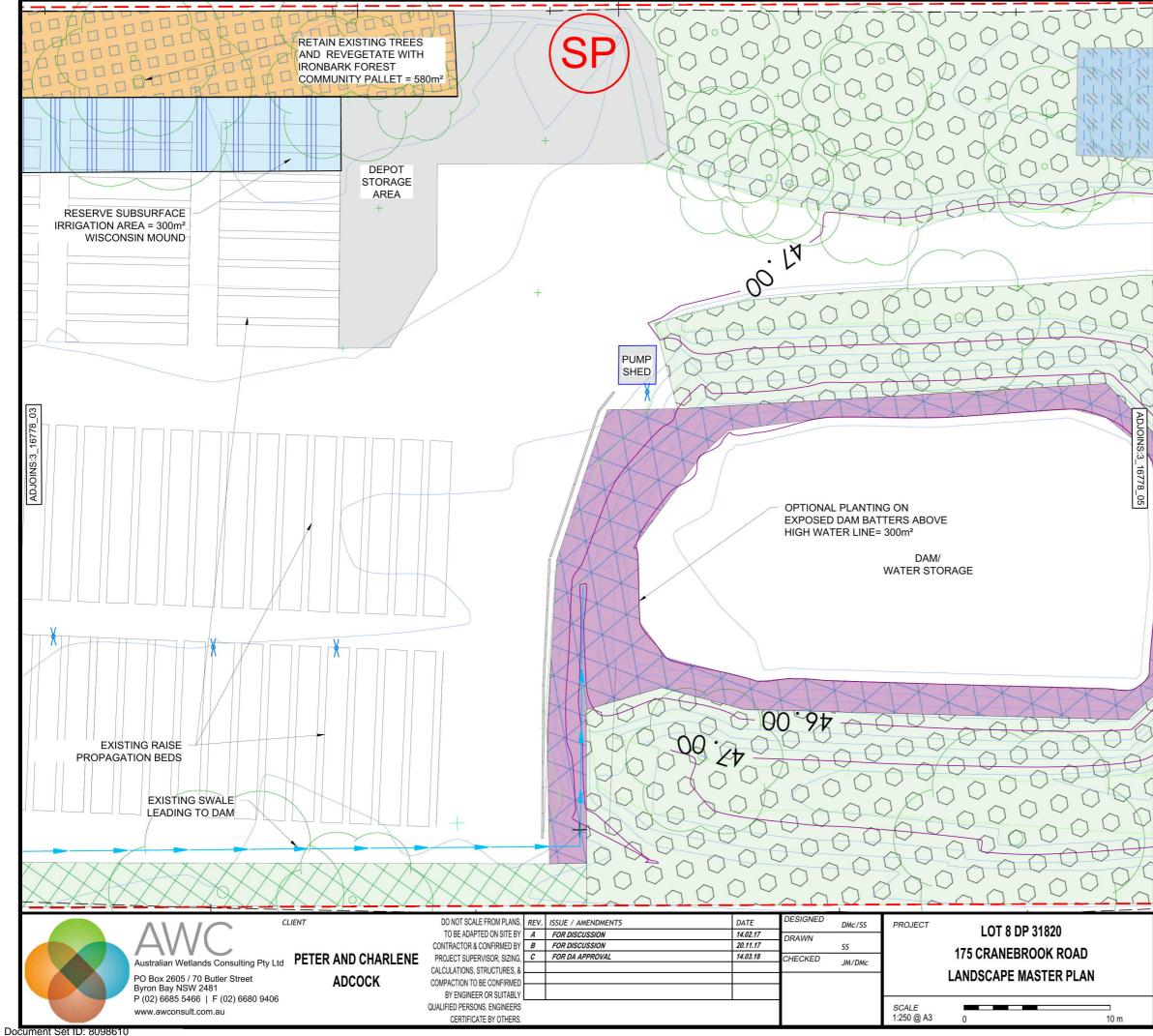
| KEY                    |   |
|------------------------|---|
|                        | GARDEN BED - VEG MANAGEMENT<br>RESERVE AREA FOR FURTHER OFFSET PLANTING   |
|                        | REHABILITATION ZONE 1<br>PLANT WITH CASTLEREAGH SCRIBBLY GUM WOODLAND<br>REFER SHEET 3-16778_07                                   |
|                        | REHABILITATION ZONE 2<br>PLANT WITH CASTLEREAGH IRONBARK FOREST SPECIES<br>REFER SHEET 3-16778_07                                 |
|                        | REPLACEMENT IRRIGATION AREA<br>FOR PROPOSED DWELLING WHEN SUB DRAINAGE NEEDS A<br>UPGRADE FROM IRRIGATION ZONE TO WISCONSIN MOUND |
|                        | PROPERTY BOUNDARY<br>BOUNDARY FENCE AND LOT EXTENT VARY   |
| $\otimes$              | REMOVE TREE<br>SEE NOTES FOR STRATEGIC STAGING OF TREE<br>REMOVAL AND MATERIAL USAGE  |
|                        | EXISTING SWALE<br>RE SHAPE AND PLANT TO IMPROVE TREATMENT<br>AND CONVEYANCE OF STORMWATER   |
| <b>—</b> / <b>—</b> /— | TIMBER PALLING FENCE<br>RETAIN AND REPAIR   |
|                        | EXISTING RETAINING WALL   |
| >*                     | EXISTING GARDEN TAP   |
| SP                     | MULCH STOCKPILE LOCATION  |
|                        |   |



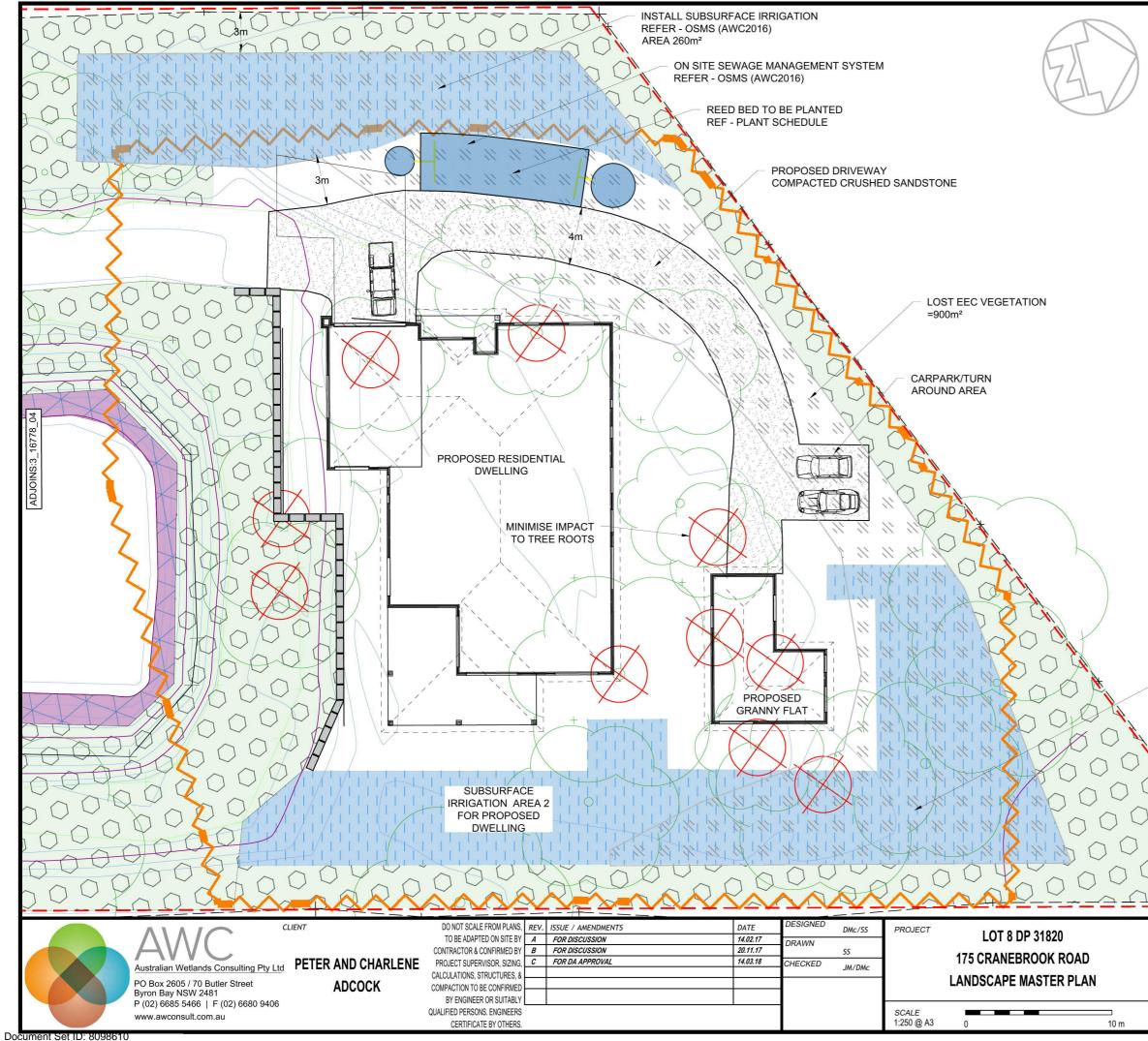
GENERAL NOTES REFER - 3-16778-06 FOR PLANTING NOTES & SCHEDULE

THESE DRAWINGS ARE TO BE READ IN CONJUNCTION WITH OSSM, CONTAMINATED LAND, BUSH FIRE AND ECOLOGICAL REPORTS PROVIDED BY AWC

| DRAWING         |            | DWG No.                                  |
|-----------------|------------|--|
| NURSERY         |            | <b>AWC_3-16778_</b> 03                   |
|                 |            | CAD FILE No.<br><b>3-16778_DA_01.dwg</b> |
| DRAWING CREATED | 30/11/2016 | REV. C                                   |



| Image: State of the state | KEY  |  |                   |  |  |
|--|--|--|-------------------|--|--|
| RESERVE AREA FOR FURTHER OFFSET FLANTING         RESERVE AREA FOR FURTHER OFFSET FLANTING         REFER SHEET 3-16778_07         REPER SHAPE AND PLANT TO IMFROVE TREATMENT AND ANTERNAL USAGE         RESERVE TO ALLOW FOR REVEGETATION         REFER - 3-16778-06 FOR PLANTING NOTES & SCHEDULE         THESE READ IN CONJUNCTION WITH OSSM, CONTAMINATED LAND, BUSH FIRE AND ECOLOGICAL REPORTS PROVIDED BY AWC   |  | RETAIN AND PROTECT EX                          | ISTING VEGETATION |  |  |
| PLANT WITH CASTLEREAGH SCRIBBLY GUM WOODLAND REFERS HERE'S 1877.07 PLANT WITH CASTLEREAGH RONBARK FOREST SPECIES REFERS HERE'S 1877.07 PLANT WITH CASTLEREAGH RONBARK FOREST SPECIES REFERS HERE'S 1877.07 PLANT WITH CASTLEREAGH RONBARK FOREST SPECIES REFERS HERE'S 1877.07 PLANT WITH CASTLEREAGH RONBARK FOREST SPECIES REFERS HERE'S 1877.07 PLANT WITH CASTLEREAGH RONBARK FOREST SPECIES REFERS HERE'S 1877.07 PLANT WITH CASTLEREAGH RONBARK FOREST SPECIES REFERS HERE'S 1877.07 PLANT WITH CASTLEREAGH RONBARK FOREST SPECIES REFERS HERE'S 1877.07 PLANT WITH CASTLEREAGH RONBARK FOREST SPECIES REFERS HERE'S 1877.07 PLANT WITH CASTLER'S CONTAINING OF TREE REMOVE TREATMENT RANDOWS TO ALLOW FOR REVEGETATION PLANT WITH CASTLE CONTAINING FENCE RESULTING GARDEN TAP EXISTING GARDEN TAP MULCH STOCKPILE LOCATION VENCE EXISTING SARDEN TAP MULCH STOCKPILE LOCATION CONTAINING SARDEN TAP REFERS - 3-16778-06 FOR PLANTING NOTES & SCHEDULE THESE RONGE TO BE READ IN CONJUNCTION WITH OSSM, CONTAMINATED LAND, BUSH FIRE AND ECOLOGICAL REPORTS PROVIDED BY AWC DRAWING RANT WITH CASTLEREADIN CONTAMINATED LAND CONTAMINATED LAND, BUSH FIRE AND ECOLOGICAL REPORTS PROVIDED BY AWC DRAWING CREATED RUNDER DALL DRAWING CREATED RUNDER DALL RUNDER DALL RUNDER DALL RUNDER DALL RUNDER DALL RUNDER DALL RUNDER CONTAMINATED LAND, BUSH FIRE AND ECOLOGICAL REPORTS PROVIDED BY AWC RUNDER DALL RUNDER RUNDER RUNDER RUNDER RUNDER DALL RUNDER <prunder< p=""> RUNDER&lt;</prunder<>  |  |  |                   |  |  |
| PLANT WITH CASTLEREACH IRONBARK FOREST SPECIES   PLANT WITH CASTLEREACH IRONBARK FOREST SPECIES   PREPERSIVE SHEET 3-18778_07   PROPERTING   PROPERTING <t< th=""><th></th><th>PLANT WITH CASTLEREAGH SCRIE</th><th>BBLY GUM WOODLAND</th></t<>  |  | PLANT WITH CASTLEREAGH SCRIE                   | BBLY GUM WOODLAND |  |  |
| IN REFER SHEET 3-16778_07   Image: Instruction 200e 100 (SMM II)   Image: Instruction 200e 100 (SMM II)   Image: Instruction 200e 100 (SMM III)   Image: Instruction 200e 100 (SMM IIII)   Image: Instruction 200e 100 (SMM IIIII)   Image: Instruction 200e 100 (SMM IIIIIII)   Image: Instruction 200e 100 (SMM IIIIIII)   Image: Image: Instruction 200e 100 (SMM IIIIIIII)   Image: Image  |  | PLANT WITH CASTLEREAGH IRONBARK FOREST SPECIES |                   |  |  |
| FOR PROPOSED DWELLING OSSM IN   REPLACEMENT IRRIGATION ZONE TO WISCONSIN MOUND   PROPERTY BOUNDARY   BOUNDARY FENCE AND LOT EXTENT VARY   REPLACEMENT IRRIGATION ZONE TO WISCONSIN MOUND   REPLACEMENT IRRIGATION ZONE TO WISCONSIN MOUND   REMOVE TREE   SEE NOTES FOR STRATEGIC STAGING OF TREE   REMOVE TO ALLOW FOR RE VEGETATION   REMOVE TO ALLOW FOR RE VEGETATION   REMOVE TO ALLOW FOR RE VEGETATION   REMOVE TO ALLOW FOR RE VEGETATION REMOVE TREE REMOVE TO ALLOW FOR RE VEGETATION REMOVE TO ALLOW FOR RE VEGETATION REMOVE TREE REMOVE TO ALLOW FOR RE VEGETATION REMOVE TREE REMOVE TREMOVE REMOVE TRE  |  |  | R PLANTING        |  |  |
| CHANGE IRRIGATION ZONE TO WISCONSIN MOUND<br>POPERTY BOUNDARY<br>POPERTY BOUNDARY<br>MEMOURARY FENCE AND LOT EXTENT VARY<br>MEMOURARY FENCE AND LOT EXTENT VARY<br>MEMOURARY FENCE AND LOT EXTENT VARY<br>MEMOURARY FOR SWALE<br>TENDED FOR STRATEGICS TAGING OF TREE<br>REMOVAL AND MATERIAL USAGE<br>TENDED POLATI TO IMPROVE TREATMENT<br>AD CONVEYANCE OF STORMWATER<br>TIMBER PALLING FENCE<br>REMOVE TO ALLOW FOR RE VEGETATION<br>MULCH STOCKPILE LOCATION<br>MULCH STOCKPILE LOCATION<br>CONVEYANCE OF STORMWATER<br>TEST AND TO MEMOUS TO ALLOW FOR RE VEGETATION<br>MULCH STOCKPILE LOCATION<br>MULCH STOCKPILE LOCATION<br>MULCH STOCKPILE LOCATION<br>CONVEYANCE OF STORMWATER<br>REFER - 3.16778-06 FOR PLANTING NOTES & SCHEDULE<br>THESE DRAWINGS ARE TO BE READ IN<br>CONJUNCTION WITH OSSM, CONTAMINATED LAND, BUSH<br>FIRE AND ECOLOGICAL REPORTS PROVIDED BY AWC<br>DRAWING<br>MURSERY & DAR  |  |  |                   |  |  |
| BOUNDARY FENCE AND LOT EXTENT VARY   Image: Nortes for Strategic Staging of Thee Removal and material usage   Image: Shape and PLANT To IMPROVE TREATMENT AND CONVEYANCE OF STORMWORE TREATMENT AND CONVEYANCE OF STORMUNATED LAND, BUSH FIRE AND ECOLOGICAL REPORTS PROVIDED BY AWC   |  |  |                   |  |  |
| SEE NOTES FOR STRATEGIC STAGING OF TREE<br>REMOVAL AND MATERIAL USAGE  |  |  | NT VARY           |  |  |
| RE SHAPE AND PLANT TO IMPROVE TREATMENT<br>AND CONVEYANCE OF STORMWATER<br>TIMBER PALLING FERCE<br>REMOVE TO ALLOW FOR RE VEGETATION<br>EXISTING GARDEN TAP<br>OULCH STOCKPILE LOCATION<br>ULCH STOCKPILE ULCH ULCH ULCH ULCH ULCH ULCH ULCH ULCH  | $\otimes$  | SEE NOTES FOR STRATEGIC STAG                   | SING OF TREE      |  |  |
| EXISTING GARDEN TAP   Image: Stream of the stockpile location   Image: Stream of the stockpile location     Image: Stream of the stockpile location     Image: Stream of the stockpile location     Image: Stream of the stockpile location     Image: Stream of the stockpile location     Image: Stream of the stockpile location     Image: Stream of the stockpile location     Image: Stream of the stockpile location     Image: Stream of the stockpile location     Image: Stream of the stockpile location     Image: Stream of the stockpile location     Image: Stream of the stockpile location     Image: Stream of the stockpile location     Image: Stream of the stockpile location     Image: Stream of the stockpile location     Image: Stream of the stockpile location     Image: Stream of the stockpile location     Image: Stream of the stockpile location     Image: Stream of the stockpile location   Image: Stream of the stockpile location     Image: Stream of the stockpile location     Image: Stream of the stockpile location     Image: Stream of the stockpile location     Image: Stream of the stockpile location     Image: Stream of the stockpile location     Image: Stream of the stockpile location     Image: Stream of the stockpile location     Image: Stream of the stockpil  |  | RE SHAPE AND PLANT TO IMPROV                   |                   |  |  |
| WULCH STOCKPILE LOCATION         WULCH STO  | -//- TIMBER PALLING FENCE  |  |                   |  |  |
| CONTRACT       Description  | >*<  | EXISTING GARDEN TAP                            |                   |  |  |
| REFER - 3-16778-06 FOR PLANTING NOTES & SCHEDULE         THESE DRAWINGS ARE TO BE READ IN         CONJUNCTION WITH OSSM, CONTAMINATED LAND, BUSH         FIRE AND ECOLOGICAL REPORTS PROVIDED BY AWC         DRAWING         DRAWING         DRAWING CREATED         DRAWING CREATED   | SP   | MULCH STOCKPILE LOCA                           | ΓΙΟΝ              |  |  |
| REFER - 3-16778-06 FOR PLANTING NOTES & SCHEDULE         THESE DRAWINGS ARE TO BE READ IN         CONJUNCTION WITH OSSM, CONTAMINATED LAND, BUSH         FIRE AND ECOLOGICAL REPORTS PROVIDED BY AWC         DRAWING         DRAWING         DRAWING CREATED         DRAWING CREATED   |  |  |                   |  |  |
| AWC_3-16778_04           CAD FILE No.           3-16778_DA_01.dwg  | REFER - 3-16778-06 FOR PLANTING NOTES & SCHEDULE<br>THESE DRAWINGS ARE TO BE READ IN<br>CONJUNCTION WITH OSSM, CONTAMINATED LAND, BUSH |  |                   |  |  |
| CAD FILE No. 3-16778_DA_01.dwg REV.  |  |  |                   |  |  |
| DRAWING CREATED  | NURSERY & DAM  |  |                   |  |  |
| 30/11/2016   | DRAWING CREATED  | 30/11/2016                                     | REV. C            |  |  |



KEY

RETAIN AND PROTECT EXISTING VEGETATION GARDEN BED - VEG MANAGEMENT RESERVE AREA FOR FURTHER OFFSET PLANTING DAM BATTER PLANTING IN REFER SHEET 3-16778\_07 11 11. 11. LOST EEC VEGETATION N N ... = 900m<sup>2</sup> SUBSURFACE IRRIGATION AREA FOR UPGRADED OF EXISTING DWELLING 0SSM IN FUTURE REPLACEMENT IRRIGATION AREA CHANGE IRRIGATION ZONE TO WISCONSIN MOUND PROPERTY BOUNDARY BOUNDARY FENCE AND LOT EXTENT VARY  $\bigotimes$ REMOVE TREE SEE NOTES FOR STRATEGIC STAGING OF TREE REMOVAL AND MATERIAL USAGE EXISTING SWALE RE SHAPE AND PLANT TO IMPROVE TREATMENT AND CONVEYANCE OF STORMWATER PROPOSED SANDSTONE RETAINING WALL APZ 12m OFFSET FROM DWELLING REFER TO BUSH FIRE REPORT FOR DETAILS **GENERAL NOTES** REFER - 3-16778-06 FOR PLANTING NOTES & SCHEDULE THESE DRAWINGS ARE TO BE READ IN CONJUNCTION WITH OSSM, CONTAMINATED LAND, BUSH FIRE AND ECOLOGICAL REPORTS PROVIDED BY AWC INSTALL SUBSURFACE IRRIGATION REFER - OSMS (AWC2016) AREA 490m<sup>2</sup> DWG No. DRAWING AWC\_3-16778\_05 **PROPOSED DWELLING** CAD FILE No. 3-16778\_DA\_01.dwg REV.

30/11/2016

С

DRAWING CREATED

# LANDSCAPE TREATMENTS

RETAIN EXISTING VEGETATION INDIGENOUS VEGETATION TO BE RETAINED, PERFORM WEED MANAGEMENT WITHIN ZONE

## GARDEN BEDS - VEGETATION MANAGEMENT

NATIVE PLANTINGS THROUGHOUT THE PROPERTY ARE TO BE RETAINED, UNLESS IDENTIFIED FOR OTHER LAND USE. E.G. OFFSET PLANTING OR WW IRRIGATION ZONES.

### **RE-HABITATION**

**ZONE 1 - CASTLEREAGH IRONBARK FOREST SPECIES &** ZONE 2 - CASTLEREAGH SCRIBBLY GUM WOODLAND SPECIES OFFSET PLANTING FOR LOST EEC. REFER TO SHEET 07 FOR PLANT SCHEDULE RE-HABILATATION SPECIES SELECTED ACCORDING TO EXISTING COMMUNITY.

#### DAM BATTER PLANTING OPTIONAL PLANTING OF EXPOSED BATTER ON DAM

LOST EEC VEGETATION

ENDANGERED ECOLOGICAL COMMUNITY THAT IS BEING REMOVED DUE TO DEVELOPMENT OF SITE

# LAND USE

NURSERY TO FUNCTION AS IS, UNLESS WISCONSIN MOUND IS REQUIRED FOR PROPOSED HOUSE SUB-DRAINAGE IRRIGATION UPGRADE IS REQUIRED

# DEPOT ZONE IS DESIGNATED TO FOR THE STORAGE OF EQUIPMENT E.G. SPRAY UNITS PALLETS ETC

STOCKPILE

Canopy

Angophora bakeri E.sclerophylla

Melaleuca linariifolia

Grasses & Groundcovers Themeda australis Entolasia stricta Dianella revoluta Aristida warburai Aristida ramosa

Eragrostis browr

Panicum simile

Pimelea linifolia

Xanthorrhoea minor

Cheilanthes sieberi var. sieberi

Banksia spinulosa var. spinulosa

Mid- Storey

M. nodosa Hakea sericea H. dactyloides

MULCHED WOOD CHIP TO BE STOCKPILED IN IDENTIFIED LOCATIONS

### REMOVED TREES

TREE REMOVAL TO BE STAGED TO MINIMISE LOST FAUNA HABITAT

- LARGE BRANCHES AND TRUNKS TO BE STOCKPILED FOR USE AS GARDEN EDGING
- MULCHED MATERIAL TO BE USED FOR RE-HABILATATION ZONES AND GARDEN BEDS

Eucalyptus parramattensis subsp. parramattensis

- LARGE BRANCHES AND TRUNKS TO BE STOCKPILED FOR USE AS GARDEN EDGING.
- HOLLOW LOGS APPROPRIATE FOR NESTING ARE TO BE CUT INTO 600mm LENGTHS AND FIXED INTO RETAINED TREES AT A HEIGHT ABOVE 3m FROM GROUND FOR CREATED HABITAT

**REHABILITATION ZONE 1** Castlereagh Scribbly Gum Woodland in the Sydney Basin Bioregion

|      | LIOTEO  |
|------|---------|
| PLAN | I NOTES |

# LOCATION & QUANTITIES

FINAL LOCATIONS AND QUANTITY ARE TO BE DETERMINED IN DETAILED DESIGN

## PRE-ORDERING

THE CONTRACTOR SHALL BE RESPONSIBLE TO ENSURING THAT ALL PLANT MATERIAL AND SPECIES TYPE NOMINATED IN THE PLANT SCHEDULE ARE AVAILABLE.

## PLANTS

GENERAL: PROVIDE LOCAL PROVENANCE PLANTS WHERE AVAILABLE WITH LARGE HEALTHY ROOT SYSTEMS, NO EVIDENCE OF ROOT CURL, RESTRICTION OR DAMAGE. PLANTS SHOULD BE VIGOROUS. WELL ESTABLISHED, FREE FROM PEST AND DISEASE AND OF A FORM CONSISTENT WITH THE SPECIES OR VARIETY.

PLANT STOCK SHOULD BE HARDENED OFF IN A NURSERY WITH CLIMATE SIMILAR TO THE SUBJECT SITE. REPLACEMENT: REPLACE DAMAGED OR FAILED PLANTS WITH PLANTS OF THE SAME TYPES AND SIZE. CONTRACTOR IS TO SOURCE AND PLACE AN ORDER FOR PLANT STOCK AT LEAST 2 MONTHS PRIOR TO PLANTING.

CONTRACTOR IS TO INSPECT STOCK AT THE NURSERY AT LEAST 2 WEEKS PRIOR TO PLANTING TO ENSURE SUITABILITY AND NUMBERS ARE SUFFICIENT AND AS ORDERED.

## PLANT CONTAINERS

LABEL AT LEAST ONE PLANT OF EACH SPECIES OR VARIETY IN A BATCH WITH A DURABLE, WEATHER PROOF TAG.

# <u>STORAGE</u>

DELIVER PLANT MATERIAL TO THE SITE ON A DAY TO DAY BASIS AND PLANT IMMEDIATELY AFTER DELIVERY. DO NOT STORE STOCK ON SITE.

## SOIL AMELIORATION

RIP 200mm OF EXISTING SOIL ADD GYPSUM WHERE REQUIRED

### PLANTING CONDITIONS

DO NOT PLANT IN UNSUITABLE WEATHER CONDITIONS SUCH AS EXTREME HEAT, COLD, WIND OR RAIN.

### PLANTING HOLE

DIG HOLE AT LEAST TWICE THE SIZE OF THE ROOT BALL OF THE PLANT. USE MECHANICAL AUGER, HAND AUGER, SHOVEL, SPADE AND OR MATTOCK.

| DAM BATTER PLANTI         | NG |
|---------------------------|----|
| Grasses & Groundcovers    |    |
| Baumea articulata         |    |
| Bolboschoenus caldwellii  |    |
| Bolboschoenus fluviatilis |    |
| Carex appressa            |    |
| Eleocharis equisetina     |    |
| Eleocharis sphacelata     |    |
| Juncus usitatus           |    |
| Potamogeton crispus       |    |
| Schoenoplectus mucronatus |    |
| Schoenoplectus validus    |    |
| Triglochlin procerum      |    |
| REED BED                  |    |
| Grasses & Groundcovers    |    |
| Baumea articulata         |    |
| Carex appressa            |    |
| Eleocharis equisetina     |    |
| Eleocharis sphacelata     |    |
| Juncus usitatus           |    |
| Schoenoplectus mucronatus |    |
| Schoenoplectus validus    |    |
|                           |    |

# MULCH

100mm HARDWOOD WOODCHIP

# PLANT PLACEMENT

FERTILISER

WATER CRYSTALS

BACKFILLING AND WATERING

| Cooks River, |
|--------------|
| Canopy       |
| Angophore    |
| Eucalyptus   |
| Melaleuca    |
|              |
| Mid-Store    |

|  | Melaleuca    |
|--|--------------|
|  | Acacia fal   |
|  | Hakea ser    |
|  | Lissanthe    |
|  | Grevillea ju |
|  | Dillwynia t  |
|  | Acacia pul   |
|  |              |

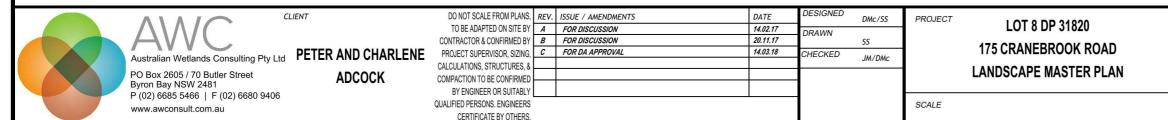
|  | **Threaten  |
|--|-------------|
|  | Ground Cov  |
|  | Entolasia s |
|  | Dianella re |

| Dianella rev |
|--------------|
| Themeda a    |
| Pratia purp  |
| Lomandra r   |
| Aristida rom |
| Aristida vag |
| Dichelachne  |
| Dichelachne  |

| Dichelach  |
|------------|
| Eragrostis |
| Ozotham    |

Wahlenber

Ozothamnı Panicum sin



| Grasses & Groundcovers    |  |
|---------------------------|--|
| Baumea articulata         |  |
| Carex appressa            |  |
| Eleocharis equisetina     |  |
| Eleocharis sphacelata     |  |
| Juncus usitatus           |  |
| Schoenoplectus mucronatus |  |
| Schoenoplectus validus    |  |
|                           |  |

KEPT CLEAR OF PLANT STEMS BY AT LEAST 50mm TO AVOID EXCESSIVE MOISTURE AROUND STEMS

REMOVE THE PLANT FROM THE CONTAINER WITH MINIMUM DISTURBANCE TO THE ROOT BALL, ENSURE THAT THE ROOT BALL IS MOIST AND PLACED FIRMLY IN ITS FINAL POSITION IN THE CENTRE OF THE HOLE. PLANTING SOIL SHOULD BE LEVEL WITH THE TOP OF THE ROOT BALL.

USE A CONTROLLED RELEASE FERTILISER (>9 MONTH RELEASE PERIOD): PLACE FERTILISER PELLETS INTO THE PLANT HOLE AT THE TIME OF PLANTING AS PER MANUFACTURER'S INSTRUCTIONS.

ADD WATER CRYSTALS TO EACH PLANT WHEN INSTALLING - AS PER MANUFACTURER'S SPECIFICATION.

BACKFILL WITH EXISTING SOIL MEDIA. LIGHTLY TAMP AND WATER THOROUGHLY TO ELIMINATE AIR POCKETS. ENSURE THAT PLANT MEDIA IS NOT PLACED OVER THE TOP OF THE ROOT BALL. SO THAT PLANT STEM REMAINS THE SAME HEIGHT ABOVE GROUND AS IT WAS IN THE GROWING CONTAINER. PROVIDE ONGOING WATERING DEPENDANT ON HEAT, WIND AND RAIN.

| <b>REHABILITATION ZONE 2</b> |                |
|------------------------------|----------------|
| Castlereagh Ironbark Forest  |                |
|                              |                |
| bakeri                       |                |
| fibrosa                      |                |
| lecora                       |                |
|                              |                |
|                              |                |
| nodosa                       |                |
| ita                          |                |
| еа                           |                |
| rigosa                       |                |
| niperina**                   |                |
| nuifolia**                   |                |
| escens                       | I              |
| d Species                    | T              |
|                              |                |
| r & Ground Covers            |                |
| ricta                        |                |
| oluta                        |                |
| ıstralis                     |                |
| urascens                     |                |
| nultiflora                   |                |
| nosa                         |                |
| ans                          |                |
| e micrantha                  |                |
| micrantha                    |                |
| rownii                       |                |
| ıs diosmifolius              |                |
| nile                         |                |
| gia gracilis                 |                |
|                              |                |
|                              |                |
|                              |                |
|                              | DWG No.        |
| DRAWING                      |                |
|                              | AWC 3-16778 06 |

| DRAWING                    | DWG No.                                  |
|----------------------------|--|
| PLANT SCHEDULE             | AWC_3-16778_06                           |
| AND NOTES                  | CAD FILE No.<br><b>3-16778_DA_01.dwg</b> |
| DRAWING CREATED 30/11/2016 | <sup>REV.</sup> C                        |

