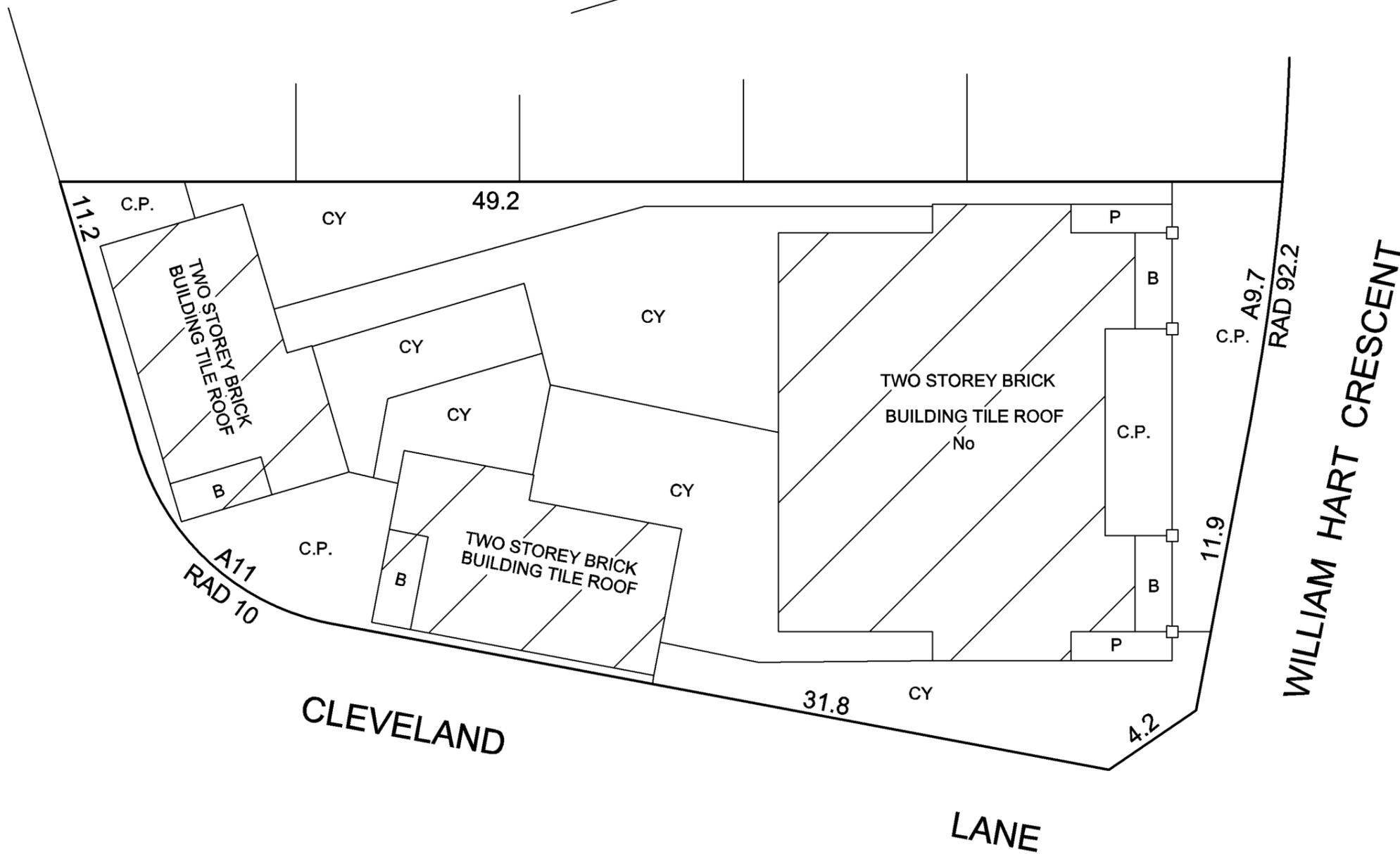
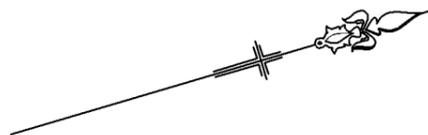


# LOCATION PLAN

THIS STRATA PLAN HAS BEEN PREPARED FROM AN UNREGISTERED DEPOSITED PLAN AND DIMENSIONS AND AREAS ARE SUBJECT TO REGISTRATION OF THE DEPOSITED PLAN

"THIS IS A DRAFT STRATA PLAN PREPARED IN ACCORDANCE WITH BUILDING PLANS PREPARED BY ZAC HOMES REFERENCE "214014" DATED 23.05.14 FINAL LAYOUTS, DIMENSIONS AND AREAS ARE SUBJECT TO CONSTRUCTION AND FINAL SURVEY"



CY ~ DENOTES COURTYARD  
 B ~ DENOTES BALCONY  
 P ~ DENOTES PATIO

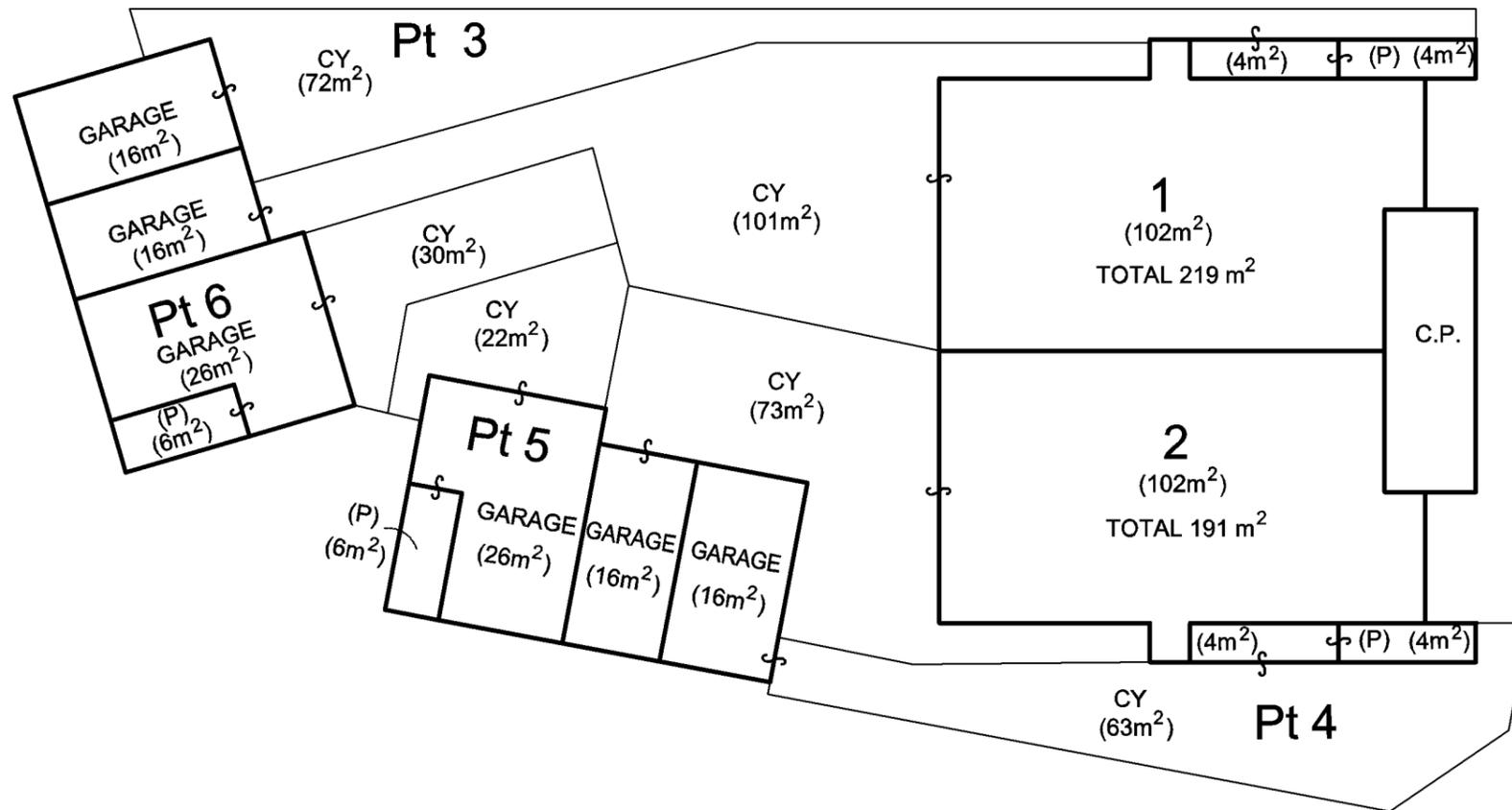
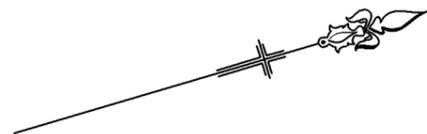
Surveyor: Richard Hogan  
 Richard Hogan & Co  
 Surveyor's Reference: 14245  
 Subdivision No.:  
 Lengths are in metres. Reduction Ratio 1:200

Registered:

DRAFT 28.05.14

"THIS IS A DRAFT STRATA PLAN PREPARED IN ACCORDANCE WITH BUILDING PLANS PREPARED BY ZAC HOMES REFERENCE "214014" DATED 23.05.14 FINAL LAYOUTS, DIMENSIONS AND AREAS ARE SUBJECT TO CONSTRUCTION AND FINAL SURVEY"

# GROUND FLOOR PLAN



AREAS ARE APPROXIMATE ONLY

└~ DENOTES 90°

CP ~ DENOTES COMMON PROPERTY

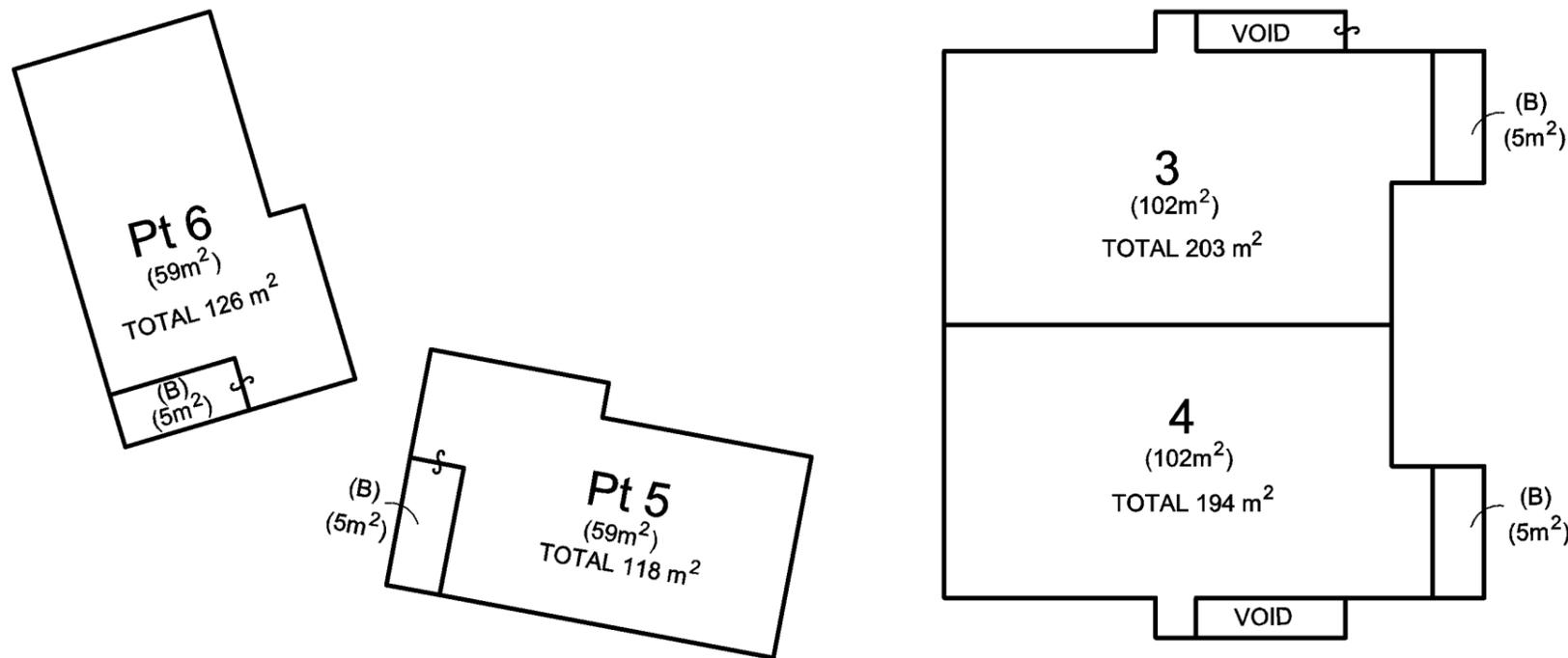
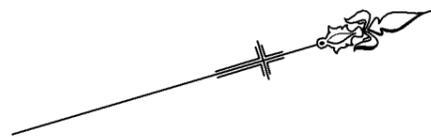
CY ~ DENOTES COURTYARD LIMITED IN HEIGHT TO 5 ABOVE & 3 BELOW THE UPPER SURFACE OF THE GROUND FLOOR OF THE ADJOINING UNIT EXCEPT WHERE COVERED

(P) ~ DENOTES COVERED PATIO

|  |             |                |
|--|-------------|----------------|
| Surveyor:<br><br>Surveyor's Reference: 14245<br>Subdivision No.:<br><br>Lengths are in metres. Reduction Ratio 1:200 | Registered: | DRAFT 28.05.14 |
|--|-------------|----------------|

"THIS IS A DRAFT STRATA PLAN PREPARED IN ACCORDANCE WITH BUILDING PLANS PREPARED BY ZAC HOMES REFERENCE "214014" DATED 23.05.14 FINAL LAYOUTS, DIMENSIONS AND AREAS ARE SUBJECT TO CONSTRUCTION AND FINAL SURVEY"

# FIRST FLOOR PLAN



AREAS ARE APPROXIMATE ONLY

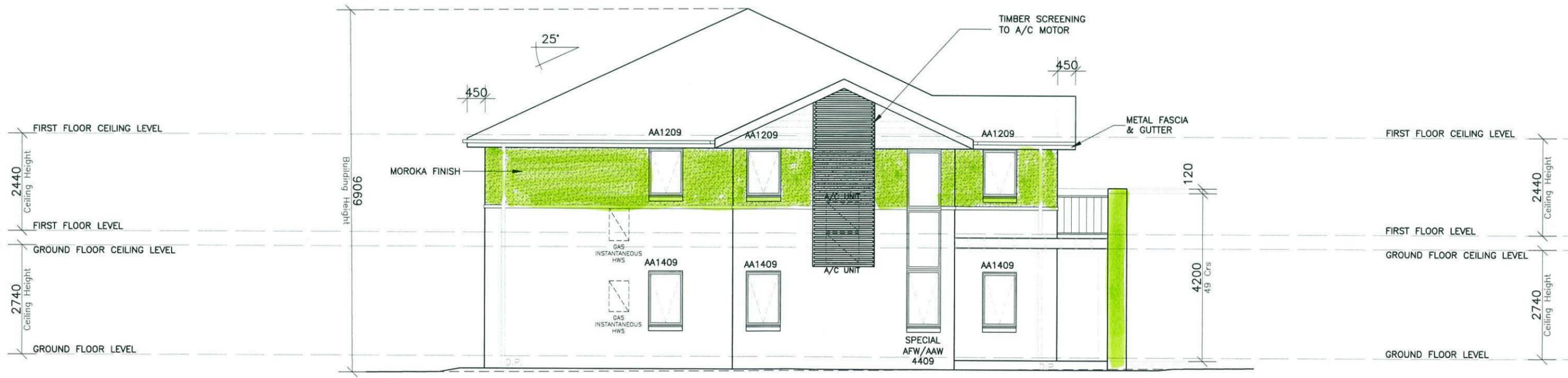
(B) ~ DENOTES BALCONY LIMITED IN HEIGHT TO 5 ABOVE THE UPPER SURFACE OF ITS TILED FLOOR EXCEPT WHERE COVERED

|   |                    |                       |
|---|--------------------|-----------------------|
| <p>Surveyor: Richard Hogan<br/>Richard Hogan &amp; Co<br/>Surveyor's Reference: 14245<br/>Subdivision No.:<br/>Lengths are in metres. Reduction Ratio 1:200</p> | <p>Registered:</p> | <p>DRAFT 28.05.14</p> |
|---|--------------------|-----------------------|

MOROKA in Taubman's  
June Fog NH61



ELEVATION 1  
Northern Building



ELEVATION 2  
Northern Building

GROUND FLOOR PLAN



Product:  
**MANOR HOUSE**  
Custom Facade

Client:  
**ZAC HOMES**  
Site Address:  
LOT 2245, WILLIAM HART CRES,  
THORNTON.

Dwg Title:  
**ELEVATIONS**  
Date:  
23.05.2014  
Council:  
**PENRITH COUNCIL**

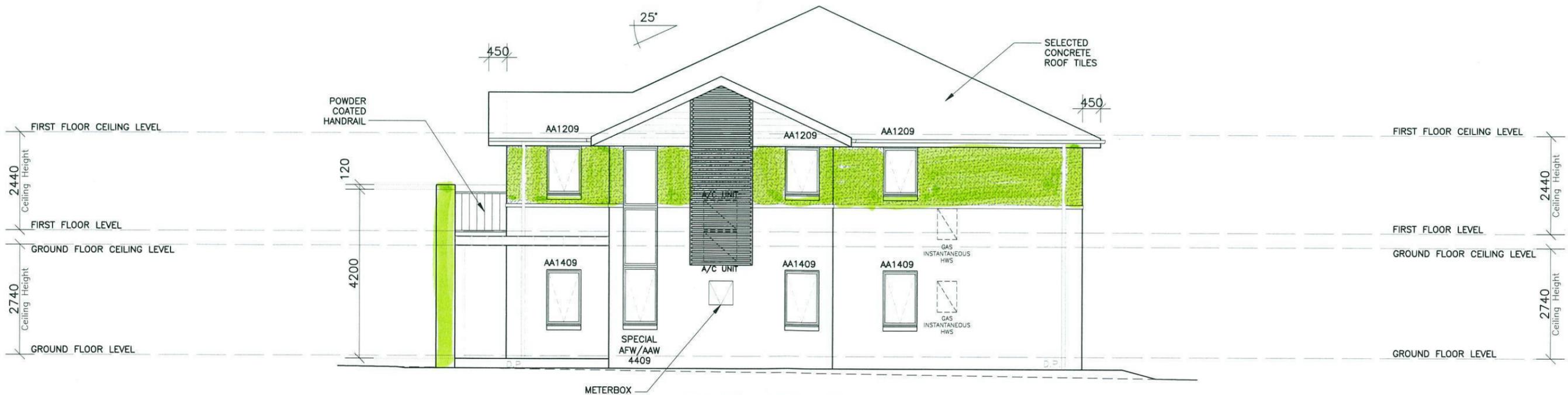
Sheet:  
**A3**  
Scale:  
**1:100**  
Sheet No.  
**6**  
Issue:  
**B**  
Job No:  
**214014**

| ISSUE | DATE     | DESCRIPTION                | DRAWN |
|-------|----------|----------------------------|-------|
| A     | 24.03.14 | SKETCH-ISSUE A             | D.L.  |
| B     | 23.05.14 | COUNCIL SUBMISSION-ISSUE B | E.G.  |
|       |          |                            |       |
|       |          |                            |       |

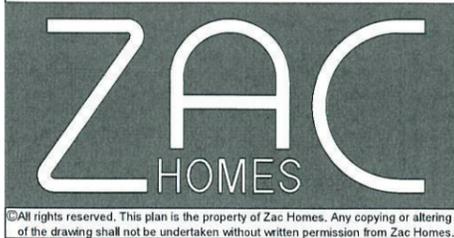
MOROKA in Taubmans  
June Fog N461



ELEVATION 3  
Northern Building



ELEVATION 4  
Northern Building



Product:  
**MANOR HOUSE**  
Custom Facade

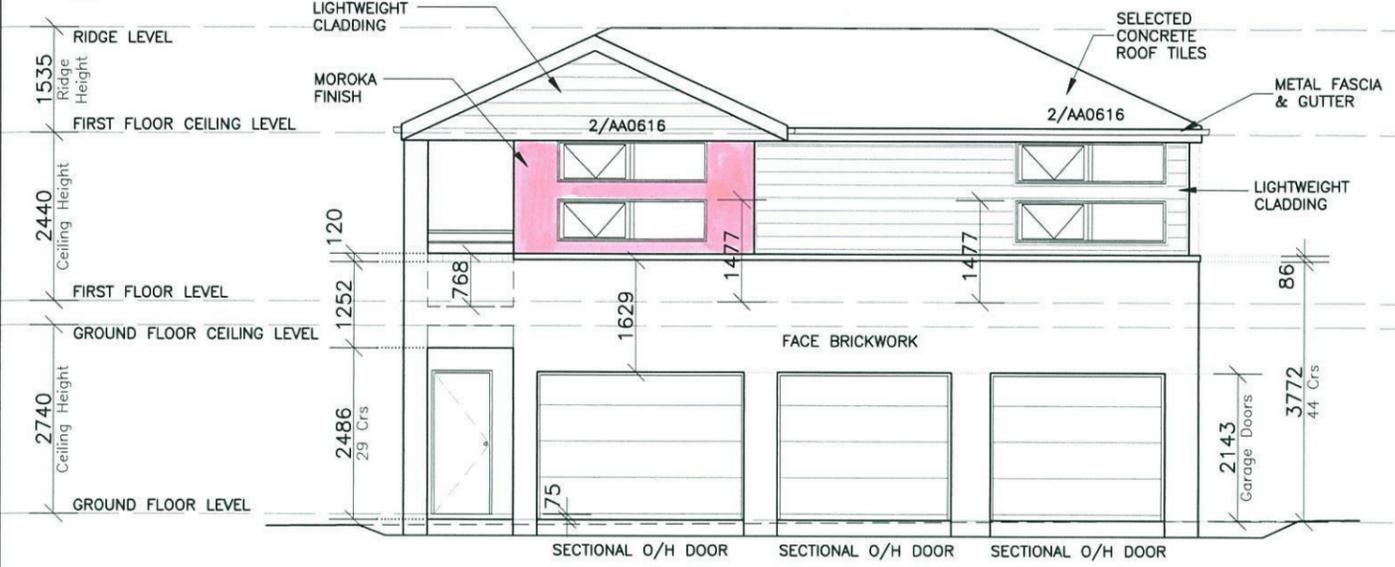
Client:  
**ZAC HOMES**  
Site Address:  
LOT 2245, WILLIAM HART CRES,  
THORNTON.

Dwg Title:  
**ELEVATIONS**  
Date:  
23.05.2014  
Council:  
**PENRITH COUNCIL**

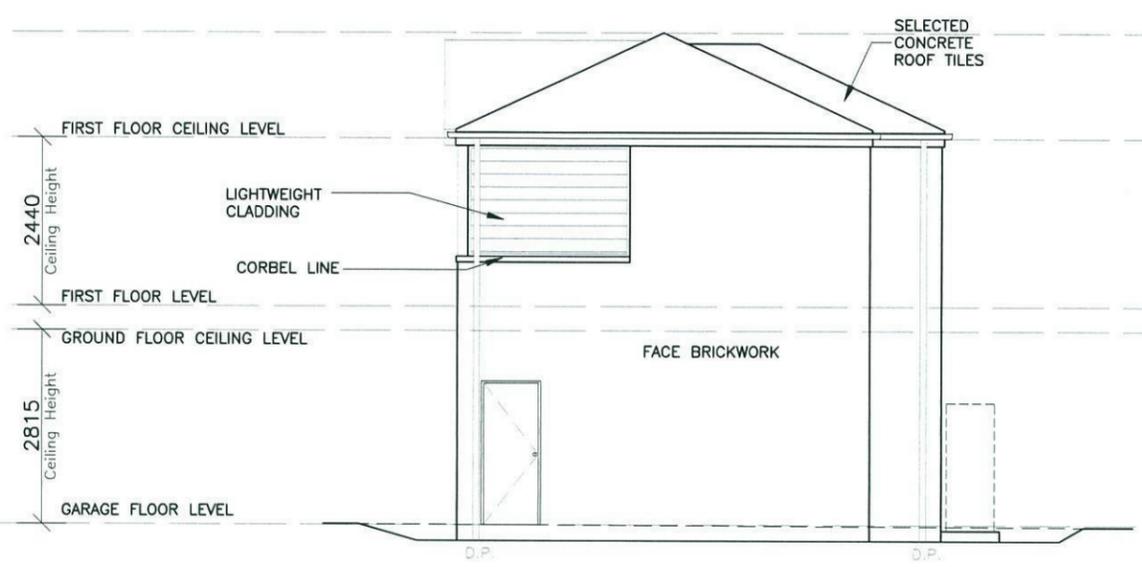
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**A3**  
Scale:  
**1:100**  
Sheet No.  
**7**  
Issue:  
**B**  
Job No:  
**214014**

| ISSUE | DATE     | DESCRIPTION                | DRAWN |
|-------|----------|----------------------------|-------|
| A     | 24.03.14 | SKETCH-ISSUE A             | D.L.  |
| B     | 23.05.14 | COUNCIL SUBMISSION-ISSUE B | E.G.  |
|       |          |                            |       |
|       |          |                            |       |

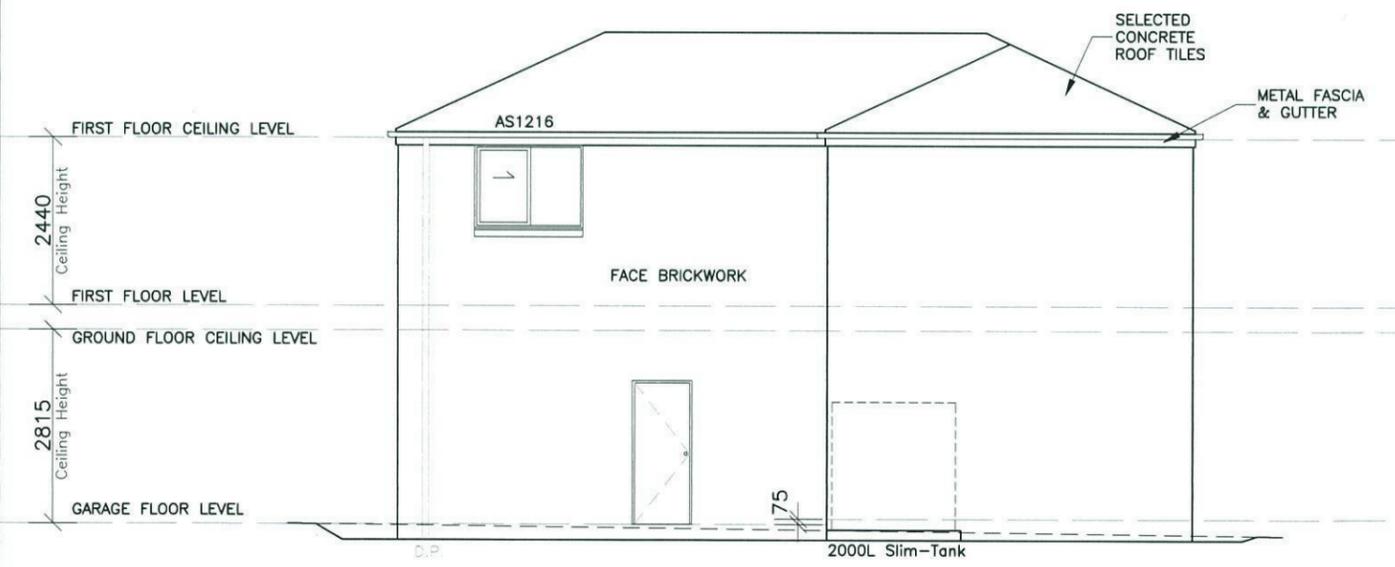
MOROKA in Taubmans - Foxtail T161-5



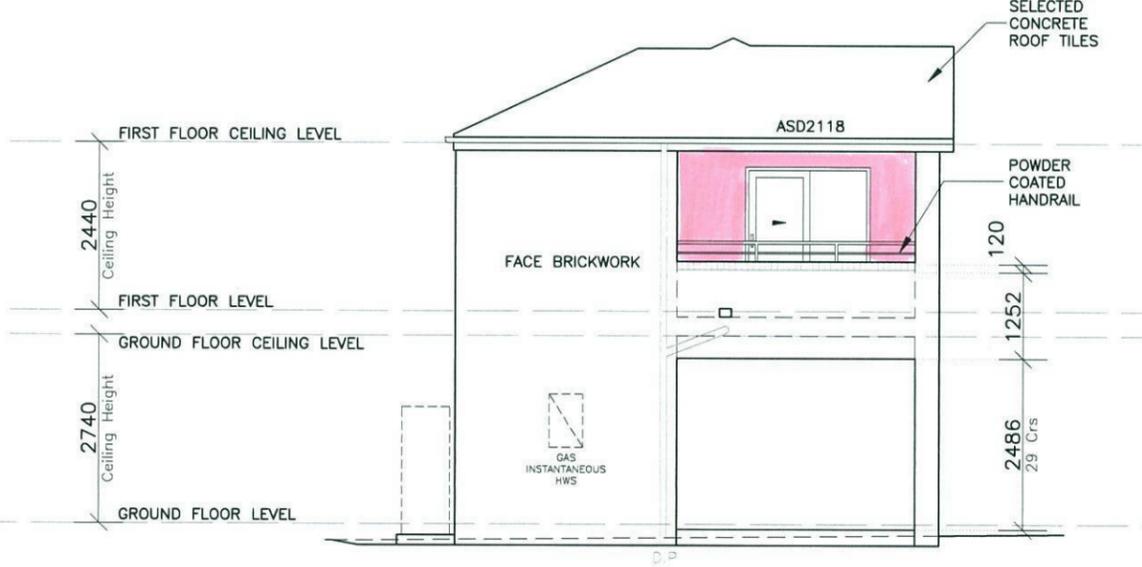
ELEVATION 1  
Eastern Building



ELEVATION 2  
Eastern Building



ELEVATION 3  
Eastern Building



ELEVATION 4  
Eastern Building

ELEVATIONS - EASTERN BUILDING



Product:  
**MANOR HOUSE**  
Custom Facade

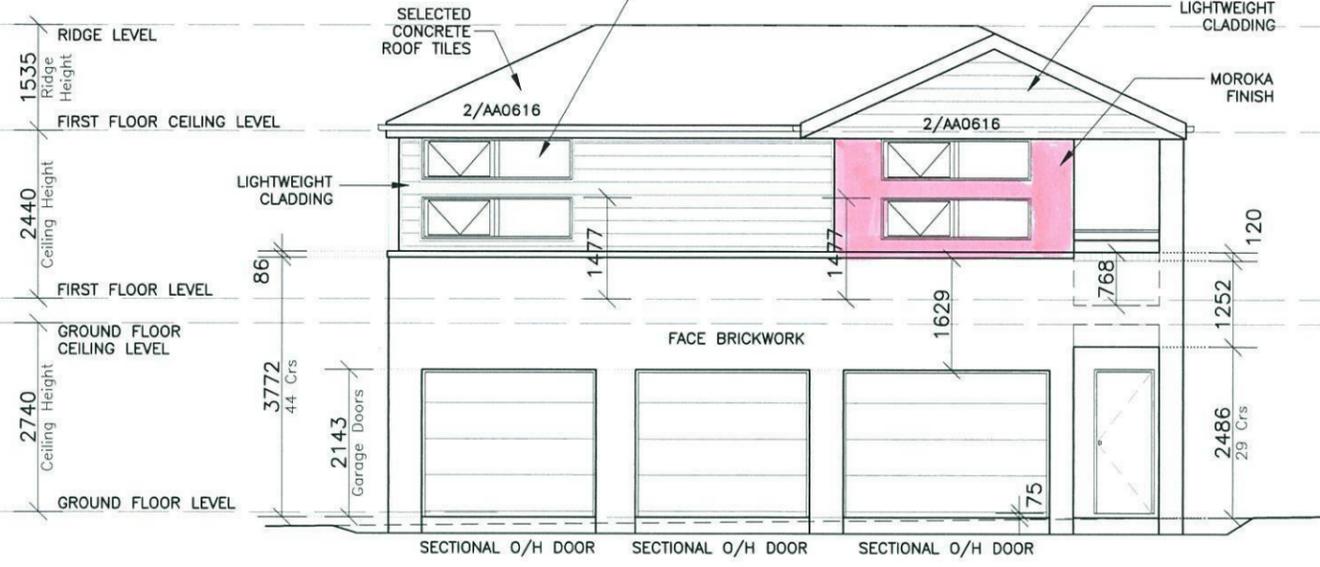
Client:  
**ZAC HOMES**  
Site Address:  
LOT 2245, WILLIAM HART CRES,  
THORNTON.

Dwg Title:  
**ELEVATIONS**  
Date:  
23.05.2014  
Council:  
**PENRITH COUNCIL**

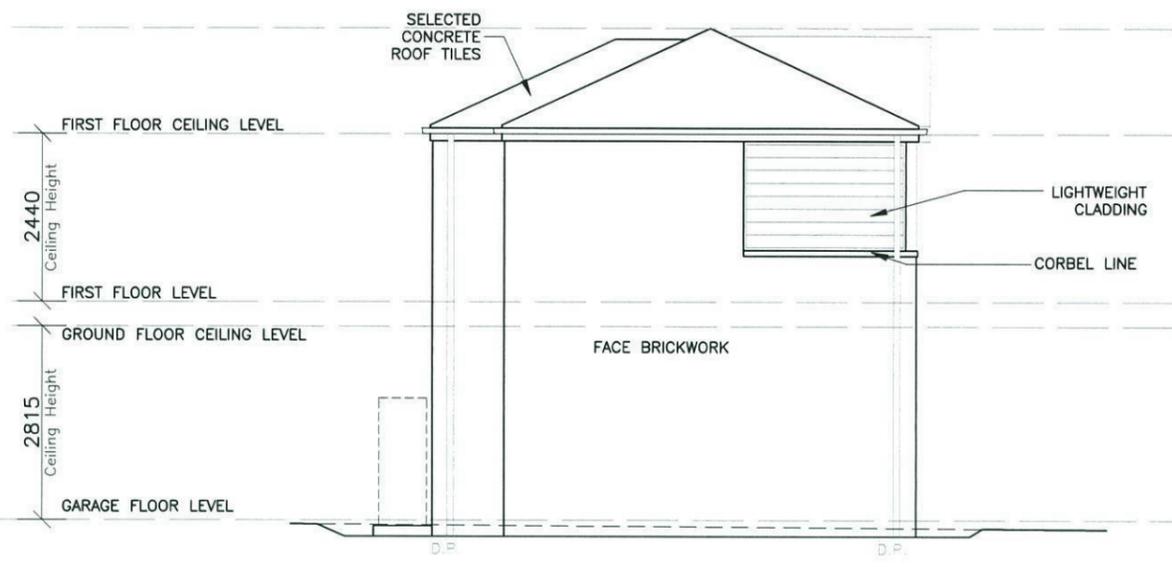
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**A3**  
Scale:  
**1:100**  
Sheet No.  
**8**  
Issue:  
**B**  
Job No:  
**214014**

| ISSUE | DATE     | DESCRIPTION                | DRAWN |
|-------|----------|----------------------------|-------|
| A     | 24.03.14 | SKETCH-ISSUE A             | D.L.  |
| B     | 23.05.14 | COUNCIL SUBMISSION-ISSUE B | E.G.  |
|       |          |                            |       |
|       |          |                            |       |

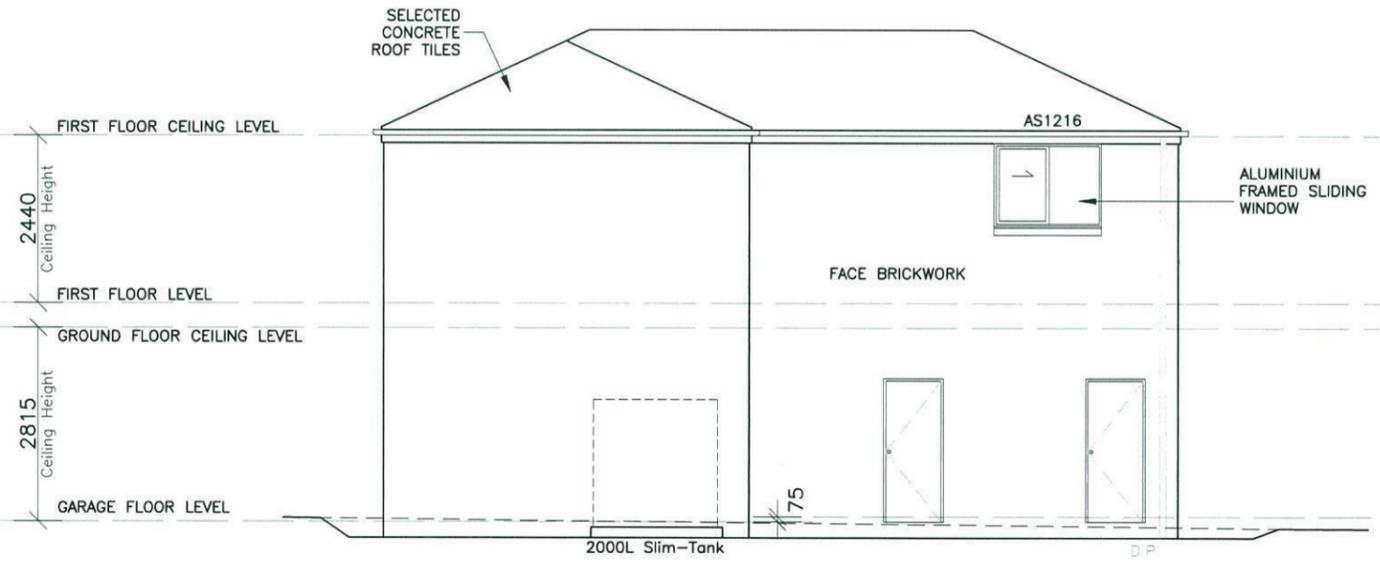
MOROKA in Taubmans - Foxtail T161-5



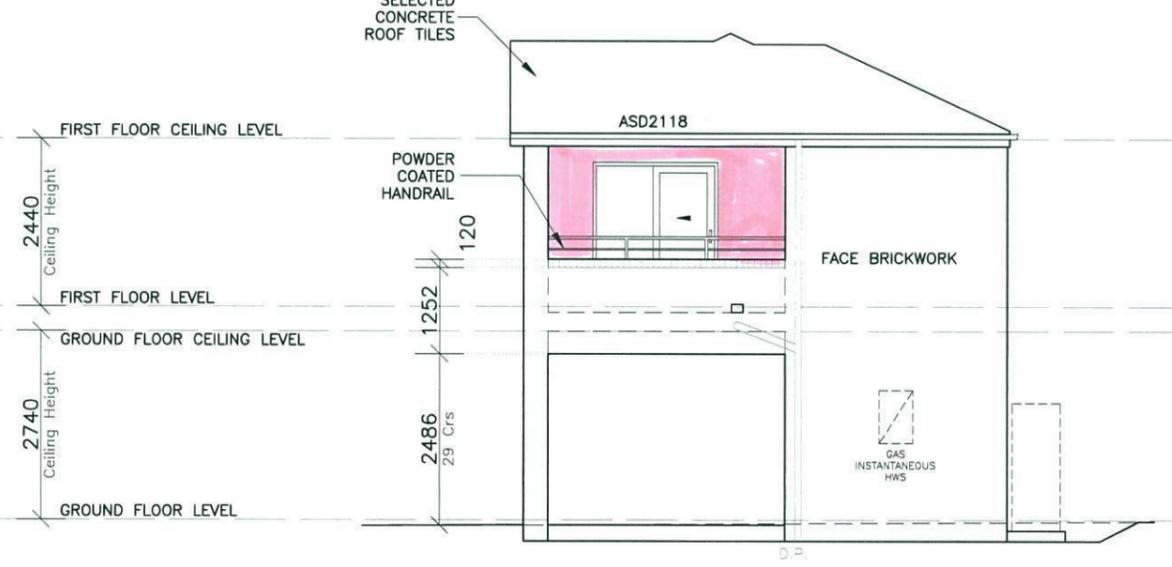
ELEVATION 1  
Southern Building



ELEVATION 2  
Southern Building



ELEVATION 3  
Southern Building



ELEVATION 4  
Southern Building

ELEVATIONS - SOUTHERN BUILDING



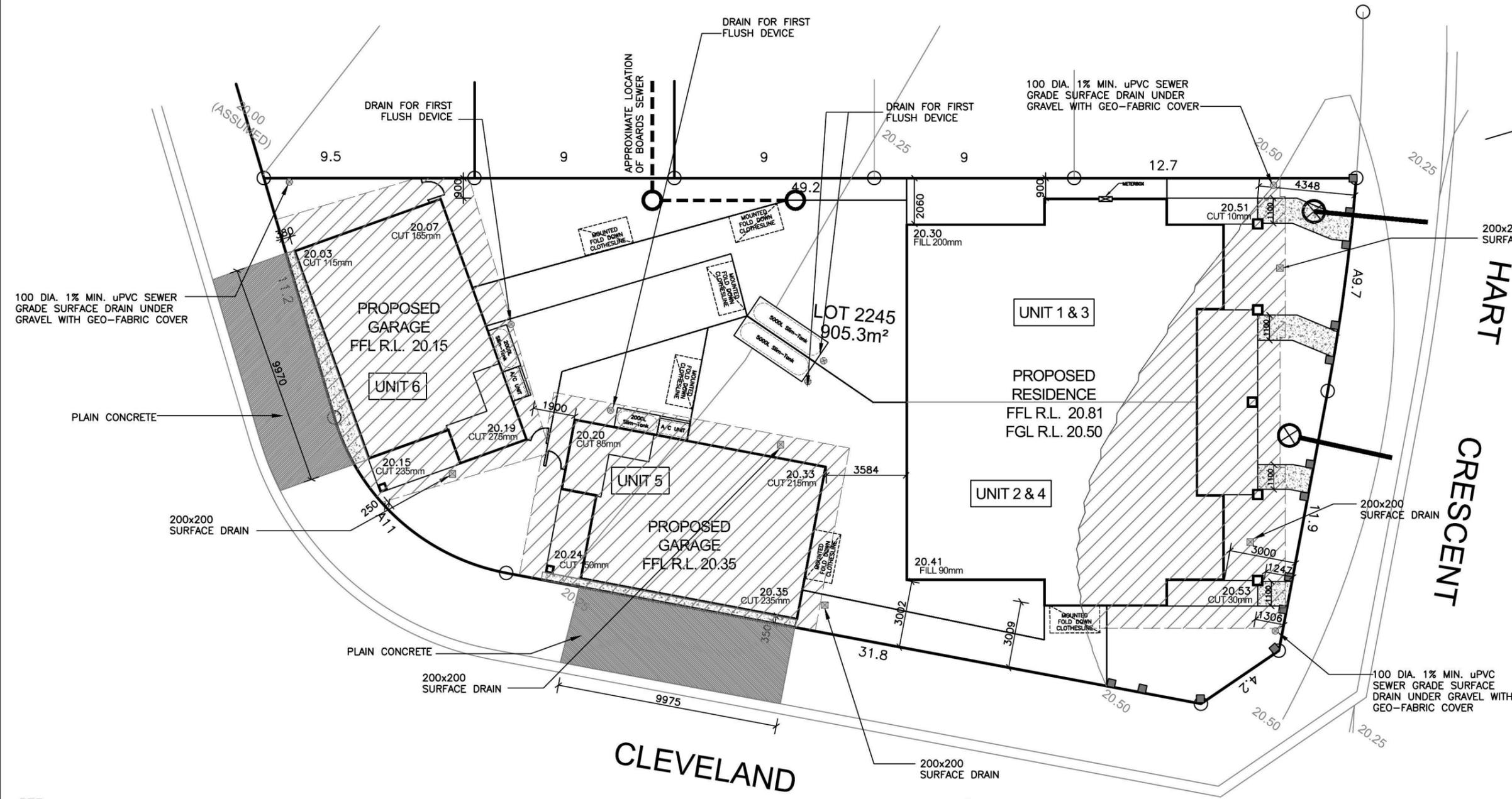
Product:  
**MANOR HOUSE**  
Custom Facade

Client:  
**ZAC HOMES**  
Site Address:  
LOT 2245, WILLIAM HART CRES,  
THORNTON.

Dwg Title:  
**ELEVATIONS**  
Date:  
23.05.2014  
Council:  
**PENRITH COUNCIL**

Sheet:  
**A3**  
Scale:  
**1:100**  
Sheet No.  
**9**  
Issue:  
**B**  
Job No:  
**214014**

| ISSUE | DATE     | DESCRIPTION                | DRAWN |
|-------|----------|----------------------------|-------|
| A     | 24.03.14 | SKETCH-ISSUE A             | D.L.  |
| B     | 23.05.14 | COUNCIL SUBMISSION-ISSUE B | E.G.  |
|       |          |                            |       |
|       |          |                            |       |



**GENERAL NOTES:**

- This drawing is to be read in conjunction with all other architectural & consultants drawings & specifications for the works.
- Dimensions in preference to scale.
- Verify all dimensions on site prior to construction
- All ground lines are approximate.
- All work to be carried out in accordance with Local Council Codes, the B.C.A., Australian Standards and any relevant authorities.
- Wind Rating refer to framing manufacturer's specification.

DEVELOPER ASSUMED CONTOURS USED. BUILDER TO CONFIRM LEVELS ON SITE

| AREAS - GARAGE STUDIOS |                      |
|------------------------|----------------------|
| SITE: Lot 2245         | 905.3m <sup>2</sup>  |
| GROUND FLOOR:          | 6.23m <sup>2</sup>   |
| FIRST FLOOR:           | 74.32m <sup>2</sup>  |
| GARAGE [MH S1]:        | 21.86m <sup>2</sup>  |
| GARAGE [MH S2]:        | 28.15m <sup>2</sup>  |
| GARAGE [STUDIO]:       | 19.99m <sup>2</sup>  |
| PORCH:                 | 5.13m <sup>2</sup>   |
| BALCONY:               | 6.87m <sup>2</sup>   |
| TOTAL:                 | 162.55m <sup>2</sup> |

| AREAS - UNITS 1, 2, 3 & 4 |                      |
|---------------------------|----------------------|
| SITE: Lot 2245            | 905.3m <sup>2</sup>  |
| G.F STUDIO 1:             | 116.39m <sup>2</sup> |
| G.F STUDIO 2:             | 116.39m <sup>2</sup> |
| PORCH:                    | 44.64m <sup>2</sup>  |
| F.F STUDIO 3:             | 116.39m <sup>2</sup> |
| F.F STUDIO 4:             | 116.39m <sup>2</sup> |
| F.F BALCONY 1:            | 5.80m <sup>2</sup>   |
| F.F BALCONY 2:            | 10.49m <sup>2</sup>  |
| TOTAL:                    | 526.49m <sup>2</sup> |

UNITS 1 & 2 TO BE BUILT TO MEET ADAPTABLE HOUSING REQUIREMENTS CLASS C

- STORMWATER PIT & DRAINAGE LINE
- SEWER STRUCTURE, LINE & CONCRETE ENCASING
- WATER MAIN, HYDRANT & STOP VALVE
- WATER METER
- STREET LIGHT
- ELECTRICAL LV PILLAR & CONDUIT
- NBN PIT & CONDUIT
- GAS MAIN

**ABSA** Class 2 Building Project Certification  
 Association of Building Sustainability Assessors

|                      |            |
|----------------------|------------|
| Certification Number | 1006371775 |
| Certification Date   | 18/08/2014 |
| Assessor Name        | Brad Hoad  |
| Assessor Number      | 20731      |
| Assessor Signature   |            |

Averaged Simulated Energy: HEATING: 53.3 MJ/m<sup>2</sup> pa  
 Averaged Simulated Energy: COOLING: 45.5 MJ/m<sup>2</sup> pa  
 Rated with Downlights: No

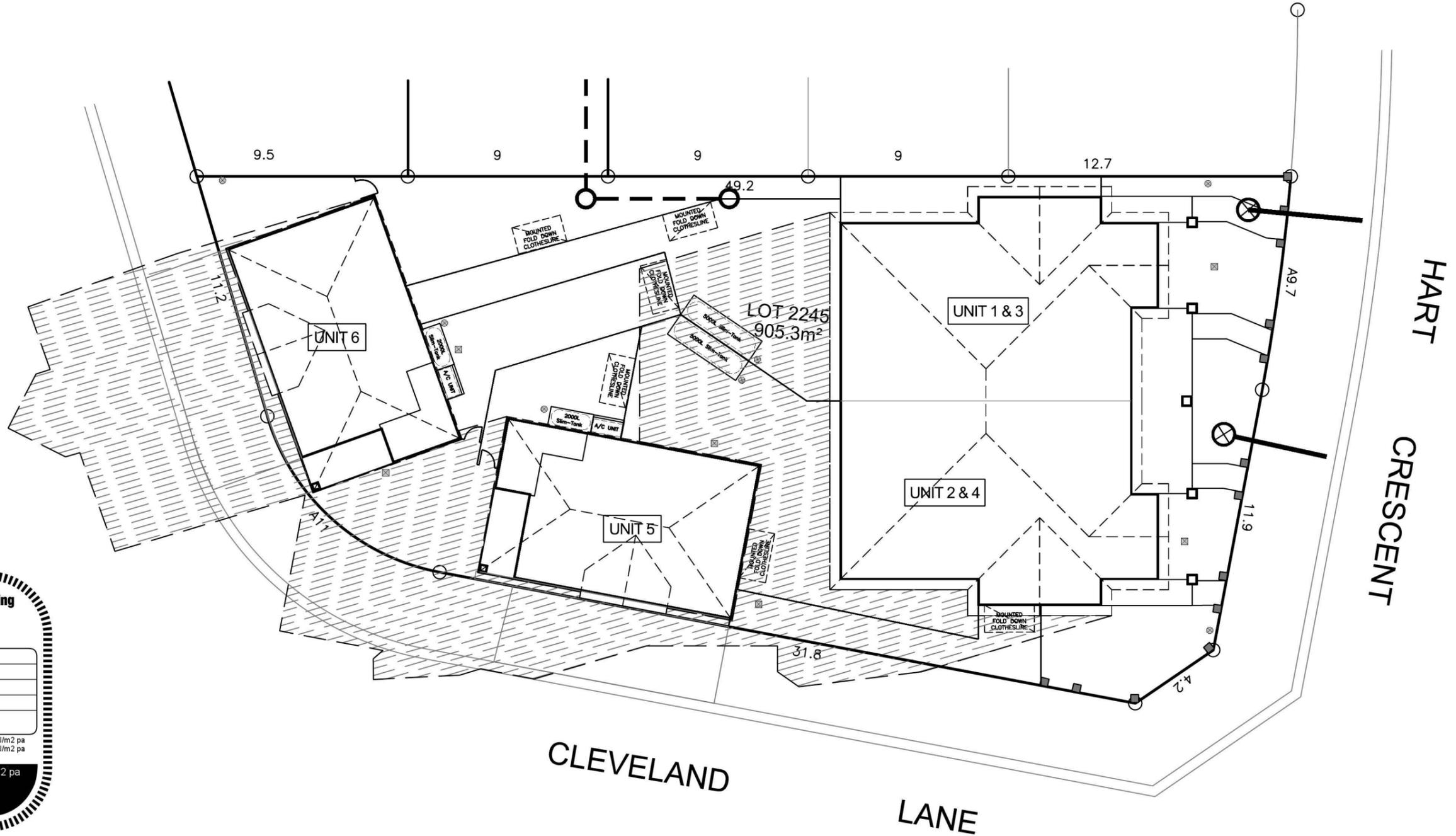
**Averaged NatHERS Rating 98.8 MJ/m<sup>2</sup> pa**

**5.5/10**



|   |  |                                |                     |                        |       |          |   |       |
|---|--|--------------------------------|---------------------|------------------------|-------|----------|---|-------|
| Product:<br><b>MANOR HOUSE</b><br>Custom Facade | Client:<br><b>ZAC HOMES</b>                                | Dwg Title:<br><b>SITE PLAN</b> | Sheet:<br><b>A3</b> | Scale:<br><b>1:200</b> | ISSUE | DATE     | DESCRIPTION                               | DRAWN |
|   | Site Address:<br>LOT 2245, WILLIAM HART CRES,<br>THORNTON. | Date:<br>24.03.14              | Sheet No.<br>1      | Issue:<br>C            | A     | 24.03.14 | SKETCH-ISSUE A                            | D.L.  |
|   | Council:<br>PENRITH COUNCIL                                | Job No:<br>214014              |                     |                        | B     | 23.05.14 | COUNCIL SUBMISSION-ISSUE B                | E.G.  |
|   |  |                                |                     |                        | C     | 04.07.14 | REVISED LAYOUT TO COUNCIL MEETING-ISSUE C | E.G.  |





**ABSA** Class 2 Building Project Certification  
 Association of Building Sustainability Assessors

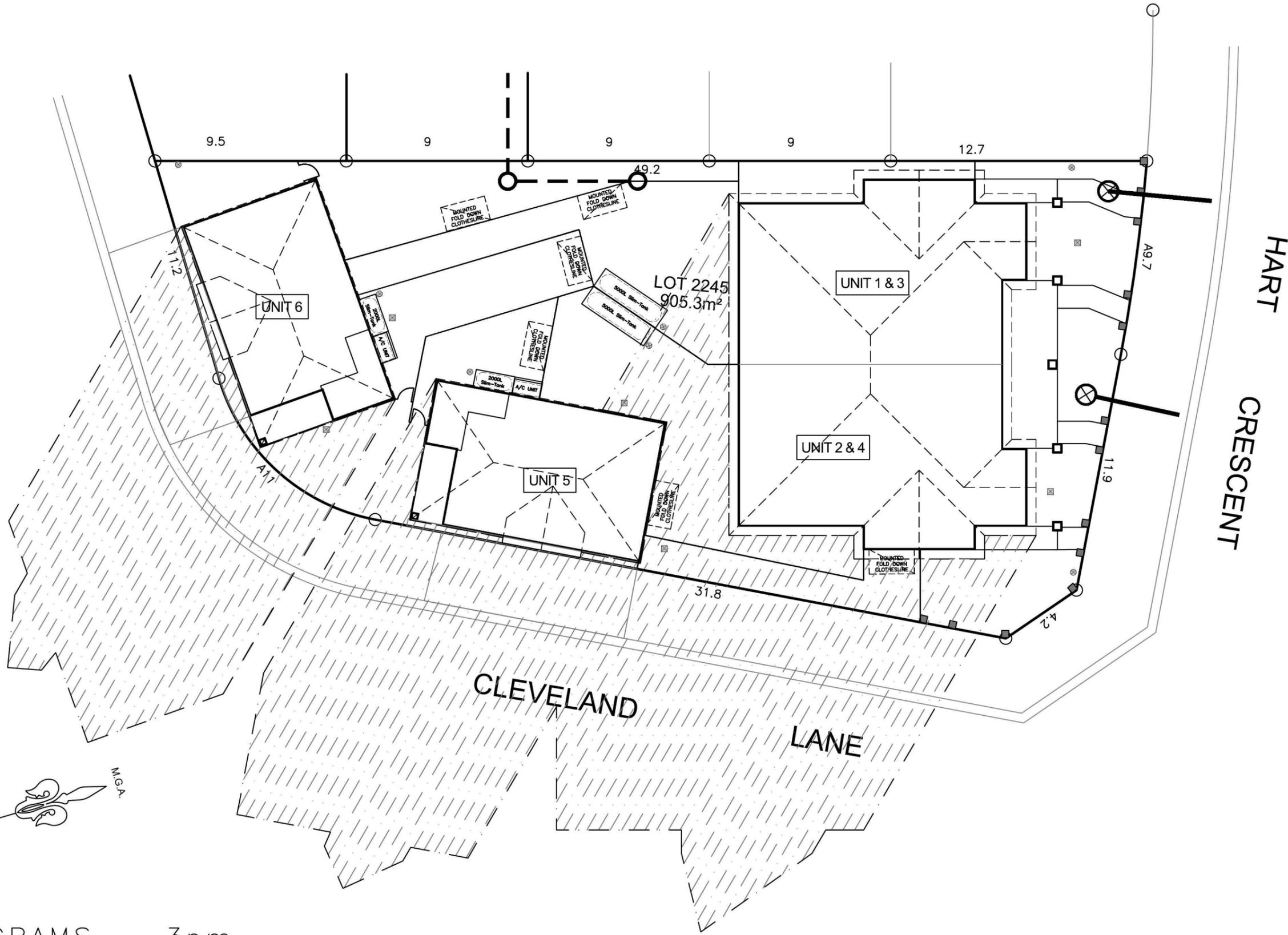
|                      |            |
|----------------------|------------|
| Certification Number | 1006371775 |
| Certification Date   | 18/08/2014 |
| Assessor Name        | Brad Hoad  |
| Assessor Number      | 20731      |
| Assessor Signature   |            |

Averaged Simulated Energy: HEATING: 53.3 MJ/m<sup>2</sup> pa  
 Averaged Simulated Energy: COOLING: 45.5 MJ/m<sup>2</sup> pa  
 Rated with Downlights: No  
 Averaged NATHERS Rating 98.8 MJ/m<sup>2</sup> pa  
**5.5/10**

SHADOW DIAGRAMS - 12pm



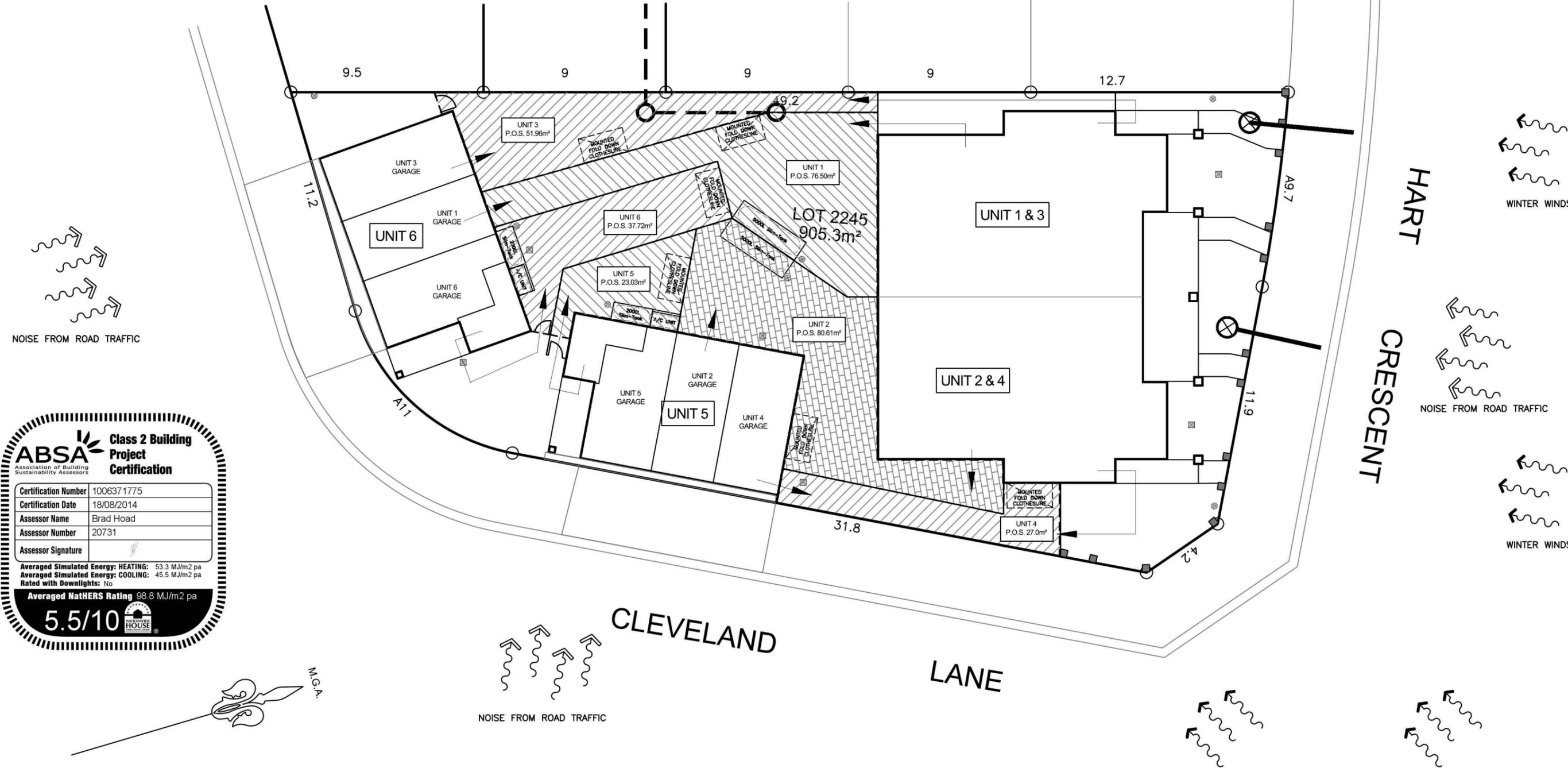
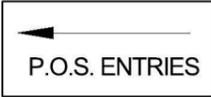
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|---|--|---|--------------------------|------------------------|----------|---|----------------|-------|
| Product:<br><b>MANOR HOUSE</b><br>Custom Facade | Client:<br><b>ZAC HOMES</b>                                | Dwg Title:<br>SHADOW DIAGRAMS - 22nd June | Sheet:<br><b>A3</b>      | Scale:<br><b>1:200</b> | ISSUE    | DATE                                      | DESCRIPTION    | DRAWN |
|   | Site Address:<br>LOT 2245, WILLIAM HART CRES,<br>THORNTON. | Date:<br>24.03.14                         | Sheet No.<br><b>1B</b>   | Issue:<br><b>C</b>     | A        | 24.03.14                                  | SKETCH-ISSUE A | D.L.  |
|   | Council:<br><b>PENRITH COUNCIL</b>                         |   | Job No:<br><b>214014</b> | B                      | 23.05.14 | COUNCIL SUBMISSION-ISSUE B                | E.G.           |       |
|   |  |   |                          | C                      | 04.07.14 | REVISED LAYOUT TO COUNCIL MEETING-ISSUE C | E.G.           |       |



SHADOW DIAGRAMS – 3pm



|   |  |   |                        |                        |       |          |   |       |
|---|--|---|------------------------|------------------------|-------|----------|---|-------|
| Product:<br><b>MANOR HOUSE</b><br>Custom Facade | Client:<br><b>ZAC HOMES</b>                                | Dwg Title:<br>SHADOW DIAGRAMS - 22nd June | Sheet:<br><b>A3</b>    | Scale:<br><b>1:200</b> | ISSUE | DATE     | DESCRIPTION                               | DRAWN |
|   | Site Address:<br>LOT 2245, WILLIAM HART CRES,<br>THORNTON. | Date:<br><b>24.03.14</b>                  | Sheet No.<br><b>1C</b> | Issue:<br><b>C</b>     | A     | 24.03.14 | SKETCH-ISSUE A                            | D.L.  |
|   | Council:<br><b>PENRITH COUNCIL</b>                         | Job No:<br><b>214014</b>                  |                        |                        | B     | 23.05.14 | COUNCIL SUBMISSION-ISSUE B                | E.G.  |
|   |  |   |                        |                        | C     | 04.07.14 | REVISED LAYOUT TO COUNCIL MEETING-ISSUE C | E.G.  |



**ABSA Class 2 Building Project Certification**  
 Association of Building Sustainability Assessors

|                      |            |
|----------------------|------------|
| Certification Number | 1006371775 |
| Certification Date   | 18/08/2014 |
| Assessor Name        | Brad Hoad  |
| Assessor Number      | 20731      |
| Assessor Signature   |            |

Averaged Simulated Energy: HEATING: 53.3 MJ/m<sup>2</sup> pa  
 Averaged Simulated Energy: COOLING: 45.5 MJ/m<sup>2</sup> pa  
 Rated with Downlights: No

**Averaged NatHERS Rating 98.8 MJ/m<sup>2</sup> pa**  
**5.5/10**

SITE ANALYSIS PLAN

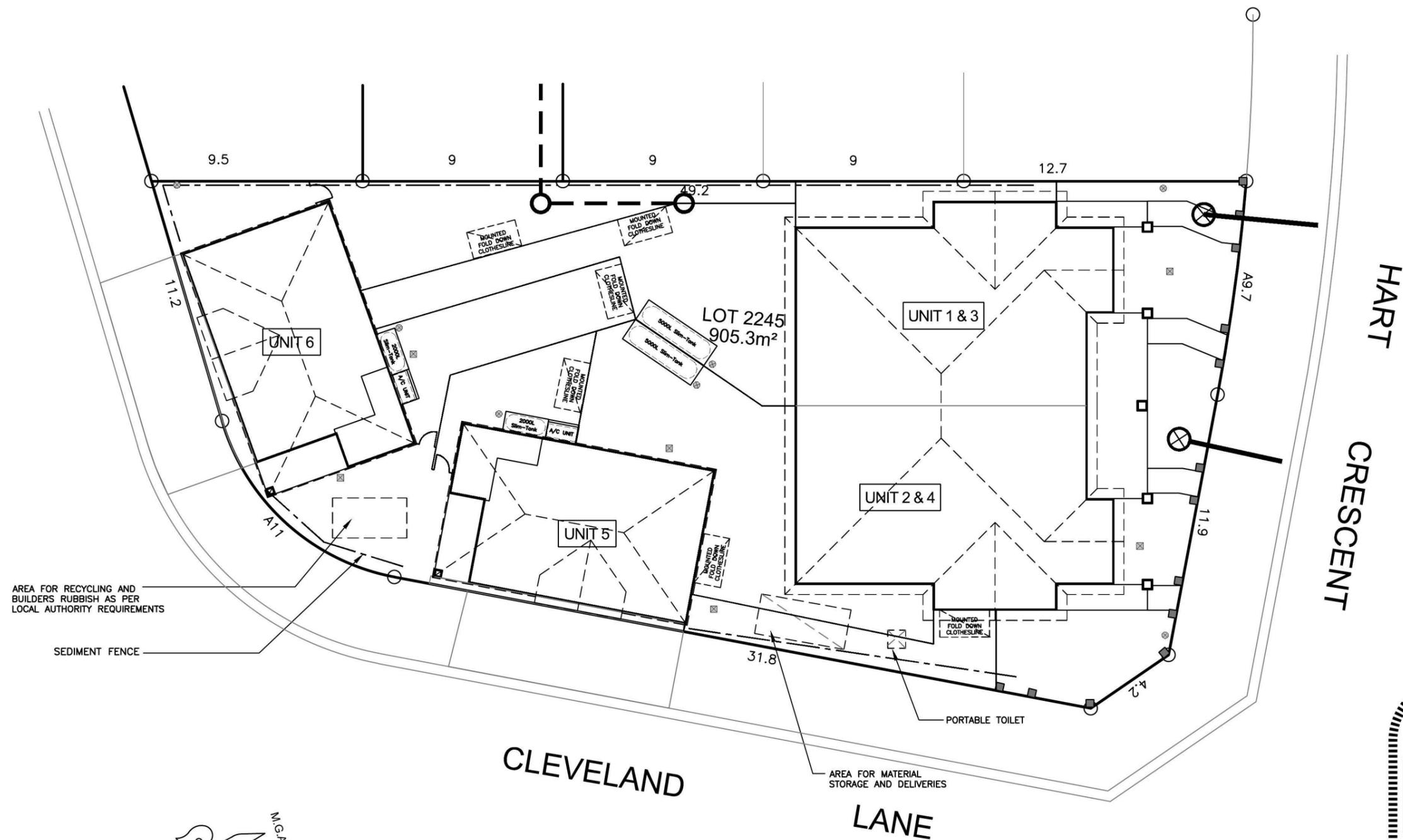


|   |  |                             |                          |                        |       |          |   |       |
|---|--|-----------------------------|--------------------------|------------------------|-------|----------|---|-------|
| Product:<br><b>MANOR HOUSE</b><br>Custom Facade | Client:<br><b>ZAC HOMES</b>                                | Dwg Title:<br>SITE ANALYSIS | Sheet:<br><b>A3</b>      | Scale:<br><b>1:200</b> | ISSUE | DATE     | DESCRIPTION                               | DRAWN |
|   | Site Address:<br>LOT 2245, WILLIAM HART CRES,<br>THORNTON. | Date:<br>24.03.14           | Sheet No.<br>1D          | Issue:<br>C            | A     | 24.03.14 | SKETCH-ISSUE A                            | D.L.  |
|   | Council:<br>PENRITH COUNCIL                                |                             | Job No:<br><b>214014</b> |                        | B     | 23.05.14 | COUNCIL SUBMISSION-ISSUE B                | E.G.  |
|   |  |                             |                          |                        | C     | 04.07.14 | REVISED LAYOUT TO COUNCIL MEETING-ISSUE C | E.G.  |

**SEDIMENT FENCE**  
N.T.S.

**SEDIMENT CONTROL NOTES**

1. ALL EROSION AND SEDIMENTATION CONTROL MEASURES, INCLUDING VEGETATION AND STORAGE OF SOIL AND TOPSOIL, SHALL BE IMPLEMENTED TO THE STANDARDS OF THE SOIL CONSERVATION OF NSW.
2. ALL DRAINAGE WORKS SHALL BE CONSTRUCTED AND STABILIZED AS EARLY AS POSSIBLE DURING DEVELOPMENT.
3. SEDIMENT TRAPS SHALL BE CONSTRUCTED AROUND ALL INLET PITS, CONSISTING OF 300mm WIDE X 300mm DEEP TRENCH.
4. ALL SEDIMENT BASINS AND TRAPS SHALL BE CLEANED WHEN THE STRUCTURES ARE A MAXIMUM OF 60% FULL OF SOIL MATERIALS, INCLUDING THE MAINTENANCE PERIOD.
5. ALL DISTURBED AREAS SHALL BE REVEGETATED AS SOON AS THE RELEVANT WORKS ARE COMPLETED.
6. SOIL AND TOPSOIL STOCKPILES SHALL BE LOCATED AWAY FROM DRAINAGE LINES AND AREA WHERE WATER MAY CONCENTRATE.
7. FILTER SHALL BE CONSTRUCTED BY STRETCHING A FILTER FABRIC (PROPEX OR APPROVED EQUIVALENT BETWEEN POST AT 3.0m CENTRES. FABRIC SHALL BE BURIED 150mm ALONG ITS LOWER EDGE.



**ABSA** Class 2 Building Project Certification  
Association of Building Sustainability Assessors

|                      |            |
|----------------------|------------|
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| Assessor Name        | Brad Hoad  |
| Assessor Number      | 20731      |
| Assessor Signature   |            |

Averaged Simulated Energy: HEATING: 53.3 MJ/m<sup>2</sup> pa  
Averaged Simulated Energy: COOLING: 45.5 MJ/m<sup>2</sup> pa  
Rated with Downlights: No

Averaged NatHERS Rating 98.8 MJ/m<sup>2</sup> pa

**5.5/10**

WASTE MANAGEMENT PLAN



|   |  |                                      |                        |                        |       |          |   |       |
|---|--|--------------------------------------|------------------------|------------------------|-------|----------|---|-------|
| Product:<br><b>MANOR HOUSE</b><br>Custom Facade | Client:<br><b>ZAC HOMES</b>                                | Dwg Title:<br><b>SITE MANAGEMENT</b> | Sheet:<br><b>A3</b>    | Scale:<br><b>1:200</b> | ISSUE | DATE     | DESCRIPTION                               | DRAWN |
|   | Site Address:<br>LOT 2245, WILLIAM HART CRES,<br>THORNTON. | Date:<br><b>24.03.14</b>             | Sheet No.<br><b>1E</b> | Issue:<br><b>C</b>     | A     | 24.03.14 | SKETCH-ISSUE A                            | D.L.  |
|   | Council:<br><b>PENRITH COUNCIL</b>                         | Job No:<br><b>214014</b>             |                        |                        | B     | 23.05.14 | COUNCIL SUBMISSION-ISSUE B                | E.G.  |
|   |  |                                      |                        |                        | C     | 04.07.14 | REVISED LAYOUT TO COUNCIL MEETING-ISSUE C | E.G.  |

**STORMWATER DRAINAGE  
LINES TO STREET**  
(VIA CHARGED LINES TO RAINWATER TANK)

**ABSA**  
Association of Building Sustainability Assessors

**Class 2 Building Project Certification**

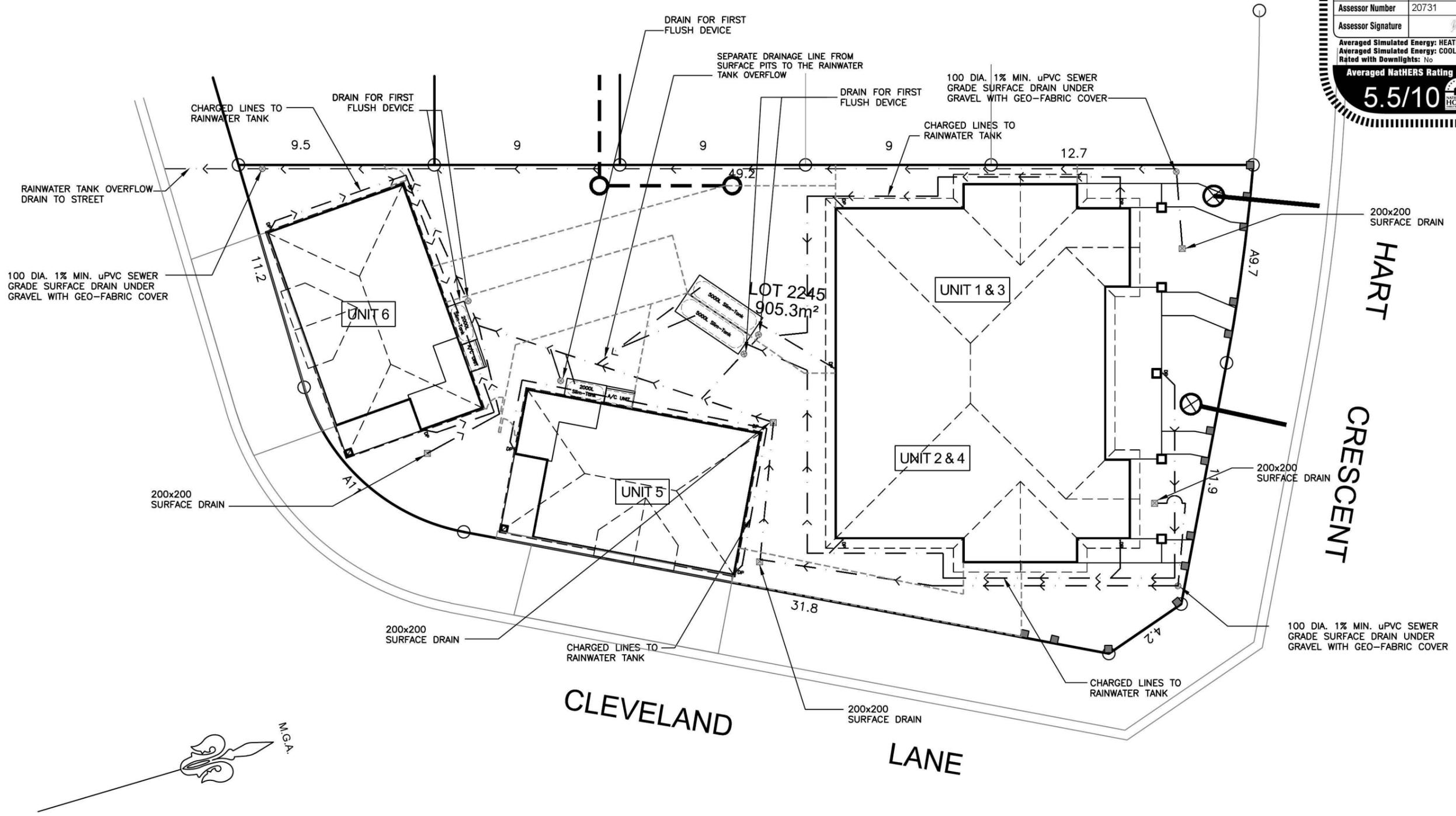
|                      |            |
|----------------------|------------|
| Certification Number | 1006371775 |
| Certification Date   | 18/08/2014 |
| Assessor Name        | Brad Hoad  |
| Assessor Number      | 20731      |
| Assessor Signature   |            |

Averaged Simulated Energy: HEATING: 53.3 MJ/m<sup>2</sup> pa  
 Averaged Simulated Energy: COOLING: 45.5 MJ/m<sup>2</sup> pa  
 Rated with Downlights: No

Averaged NatHERS Rating 98.8 MJ/m<sup>2</sup> pa

**5.5/10**

**NATHERS HOUSE**



**STORM WATER PLAN**

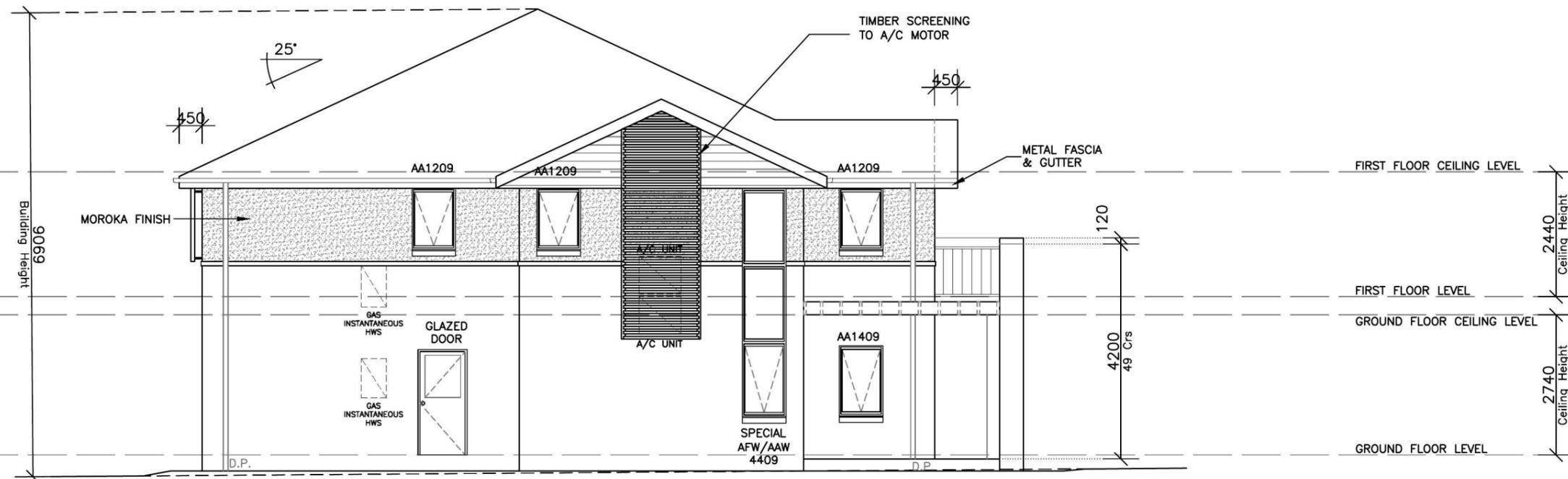


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| Product:<br><b>MANOR HOUSE</b><br>Custom Facade | Client:<br><b>ZAC HOMES</b><br><br>Site Address:<br>LOT 2245, WILLIAM HART CRES,<br>THORNTON. | Dwg Title:<br><b>STORMWATER</b><br><br>Date:<br>24.03.14<br><br>Council:<br><b>PENRITH COUNCIL</b> | Sheet:<br><b>A3</b><br><br>Sheet No.<br><b>1F</b><br><br>Job No:<br><b>214014</b> | Scale:<br><b>1:200</b><br><br>Issue:<br><b>C</b> | ISSUE | DATE     | DESCRIPTION                               | DRAWN |
|   |   |  |   |  | A     | 24.03.14 | SKETCH-ISSUE A                            | D.L.  |
|   |   |  |   |  | B     | 23.05.14 | COUNCIL SUBMISSION-ISSUE B                | E.G.  |
|   |   |  |   |  | C     | 04.07.14 | REVISED LAYOUT TO COUNCIL MEETING-ISSUE C | E.G.  |

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 Version: 1, Version Date: 16/09/2014



ELEVATION 1  
Northern Building



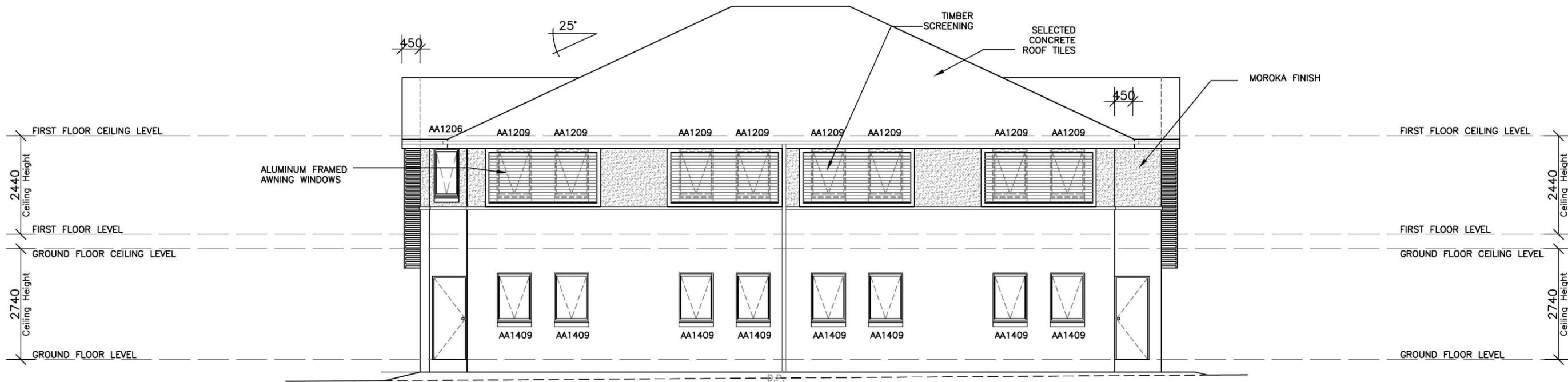
ELEVATION 2  
Northern Building

WINDOWS AS STANDARD  
ALUMINIUM – UW 6.57;  
SHGC 0.74

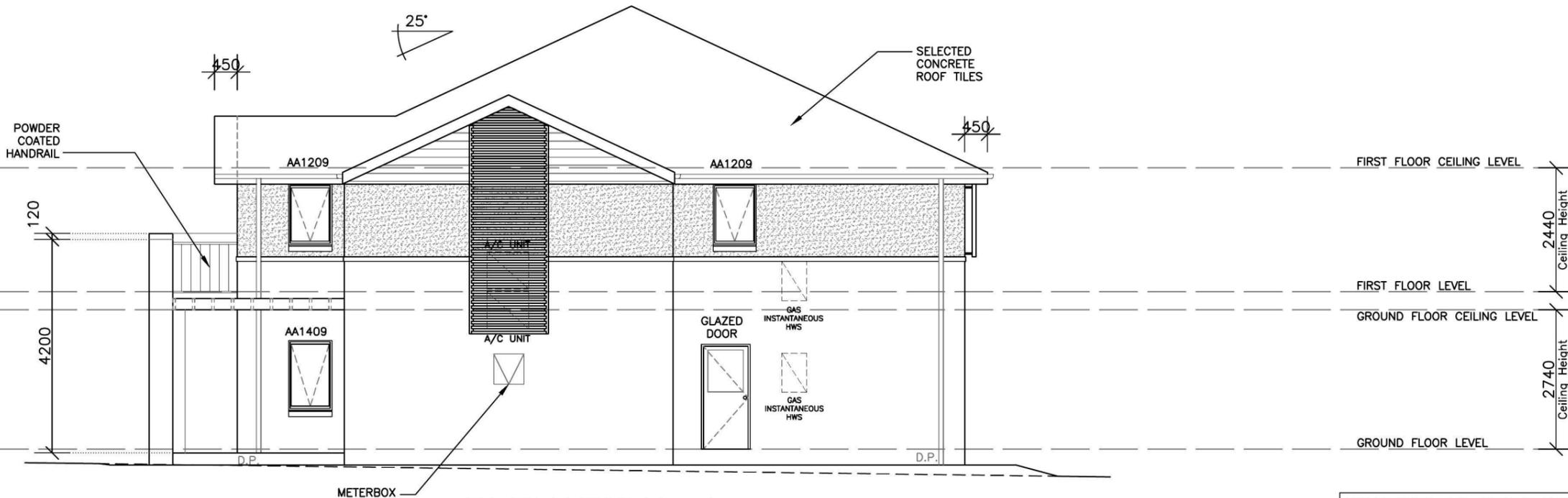
GROUND FLOOR PLAN



|   |  |                                 |                     |                        |       |          |   |       |
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| Product:<br><b>MANOR HOUSE</b><br>Custom Facade | Client:<br><b>ZAC HOMES</b>                                | Dwg Title:<br><b>ELEVATIONS</b> | Sheet:<br><b>A3</b> | Scale:<br><b>1:100</b> | ISSUE | DATE     | DESCRIPTION                               | DRAWN |
|   | Site Address:<br>LOT 2245, WILLIAM HART CRES,<br>THORNTON. | Date:<br>24.03.14               | Sheet No.<br>6      | Issue:<br>C            | A     | 24.03.14 | SKETCH-ISSUE A                            | D.L.  |
|   | Council:<br><b>PENRITH COUNCIL</b>                         | Job No:<br><b>214014</b>        |                     |                        | B     | 23.05.14 | COUNCIL SUBMISSION-ISSUE B                | E.G.  |
|   |  |                                 |                     |                        | C     | 04.07.14 | REVISED LAYOUT TO COUNCIL MEETING-ISSUE C | E.G.  |



ELEVATION 3  
Northern Building



ELEVATION 4  
Northern Building

WINDOWS AS STANDARD  
ALUMINIUM – UW 6.57;  
SHGC 0.74



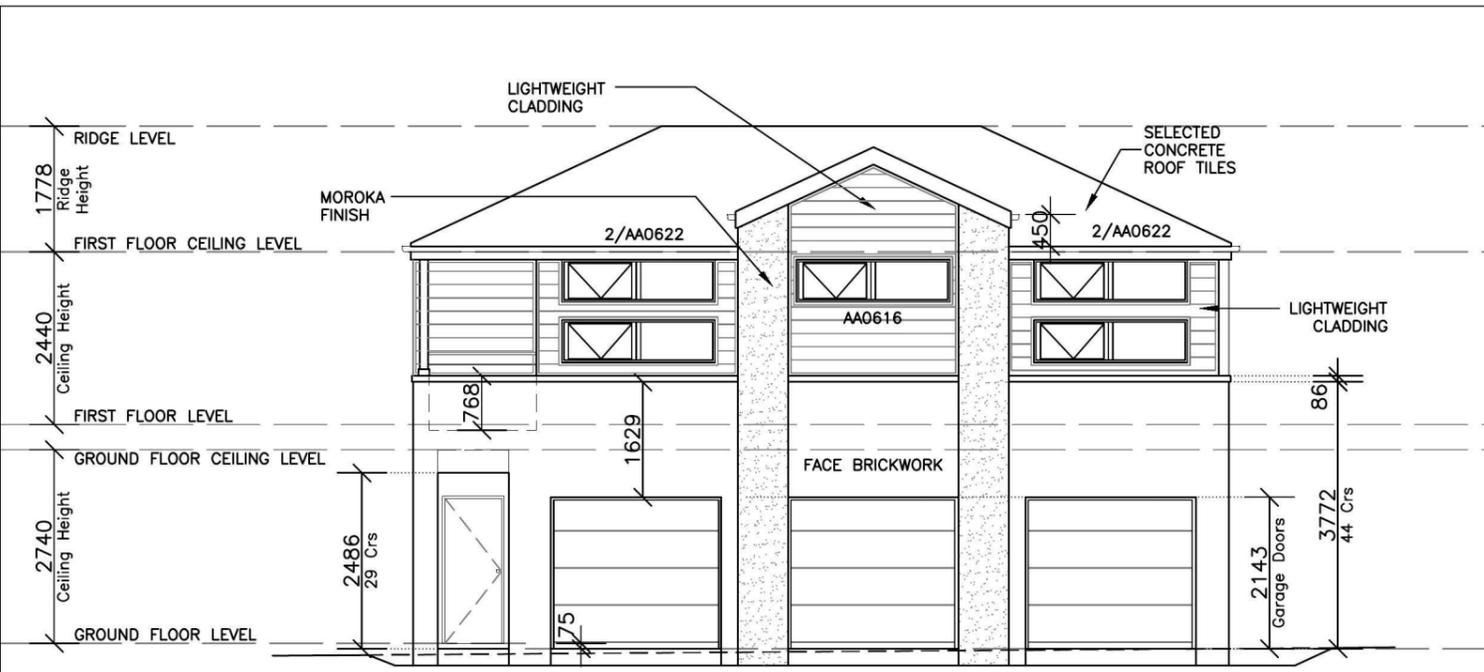
Product:  
**MANOR HOUSE**  
Custom Facade

Client:  
**ZAC HOMES**  
Site Address:  
LOT 2245, WILLIAM HART CRES,  
THORNTON.

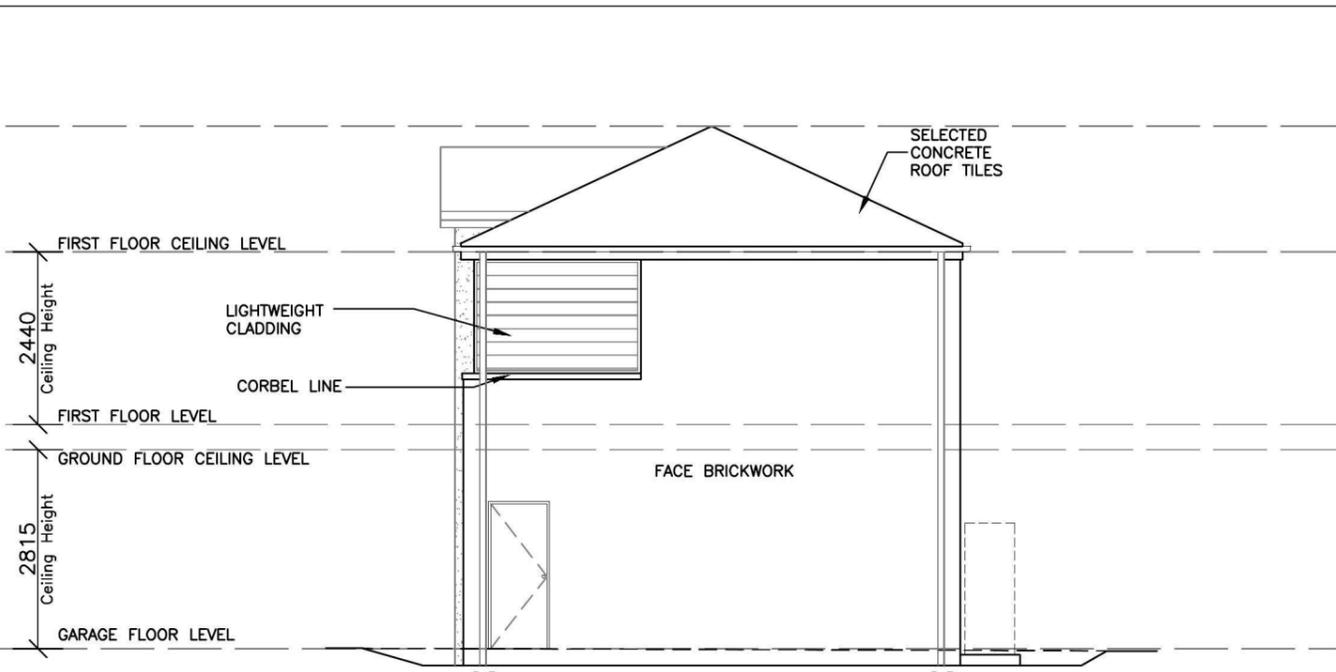
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**ELEVATIONS**  
Date:  
24.03.14  
Council:  
PENRITH COUNCIL

Sheet:  
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Scale:  
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Sheet No.  
**7**  
Issue:  
**C**  
Job No:  
**214014**

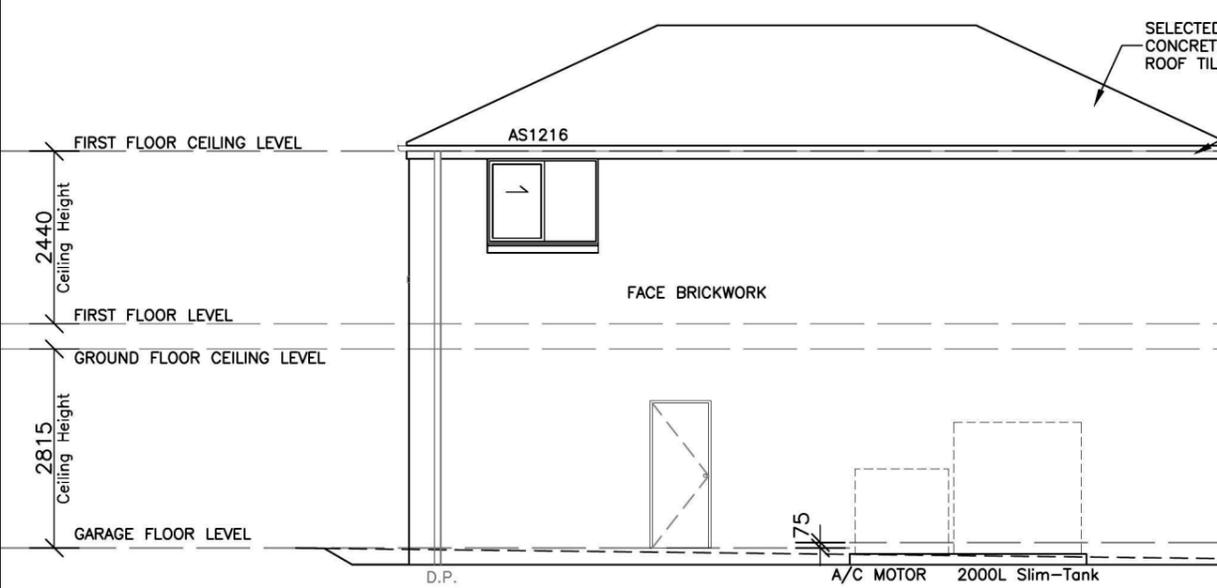
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| A     | 24.03.14 | SKETCH-ISSUE A                            | D.L.  |
| B     | 23.05.14 | COUNCIL SUBMISSION-ISSUE B                | E.G.  |
| C     | 04.07.14 | REVISED LAYOUT TO COUNCIL MEETING-ISSUE C | E.G.  |



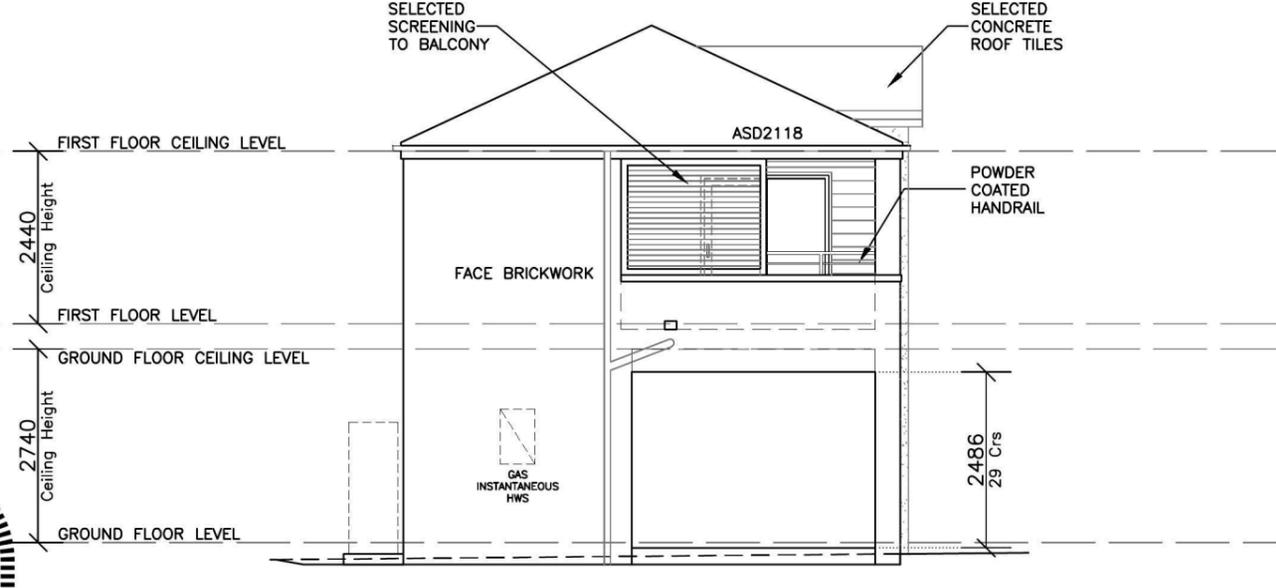
ELEVATION 1  
Eastern Building



ELEVATION 2  
Eastern Building



ELEVATION 3  
Eastern Building



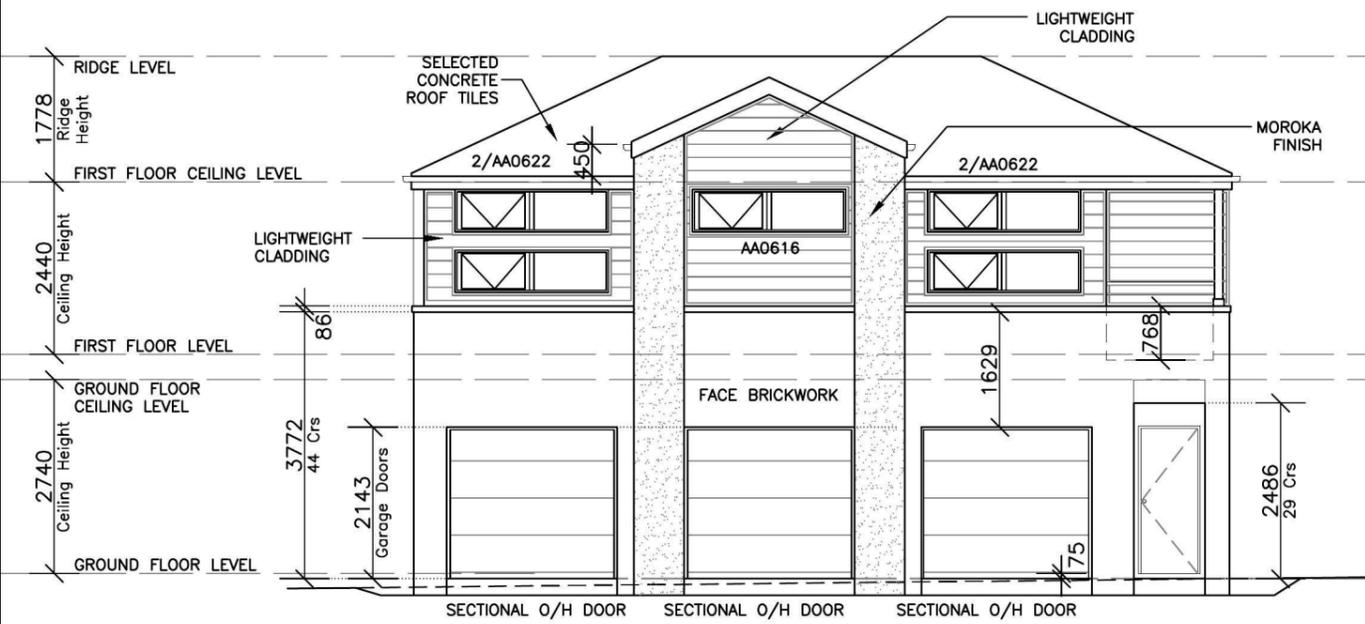
ELEVATION 4  
Eastern Building

WINDOWS AS STANDARD ALUMINIUM – UW 6.57; SHGC 0.74

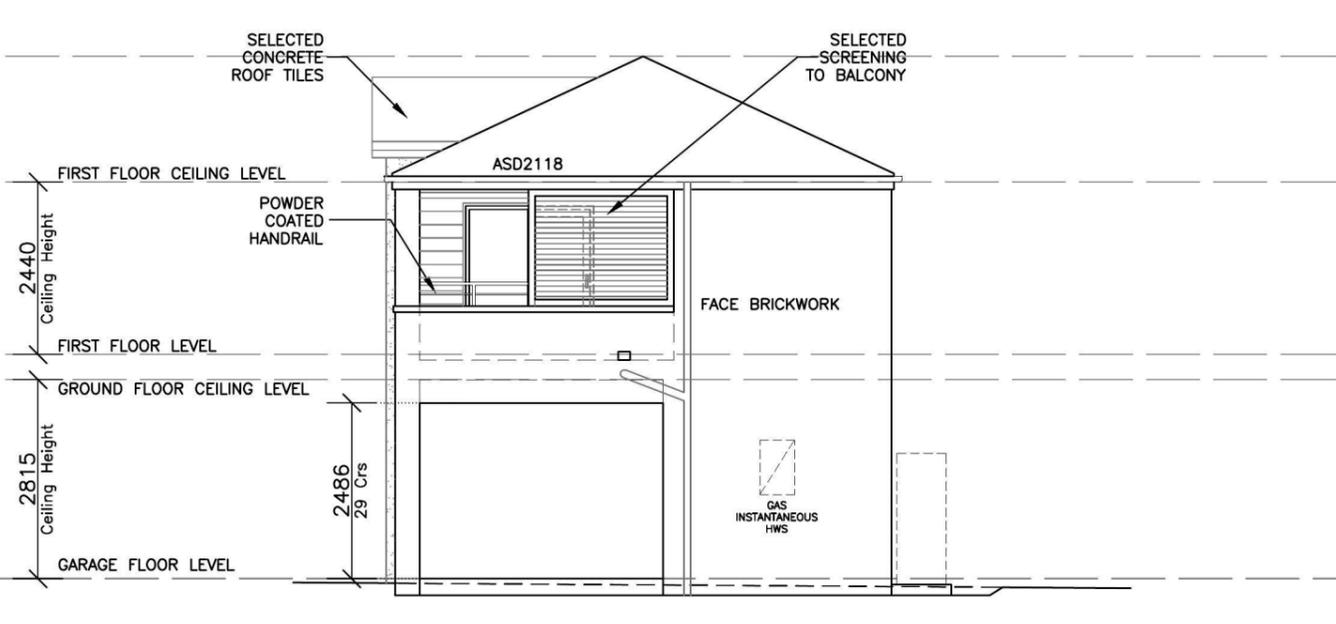
ELEVATIONS – EASTERN BUILDING



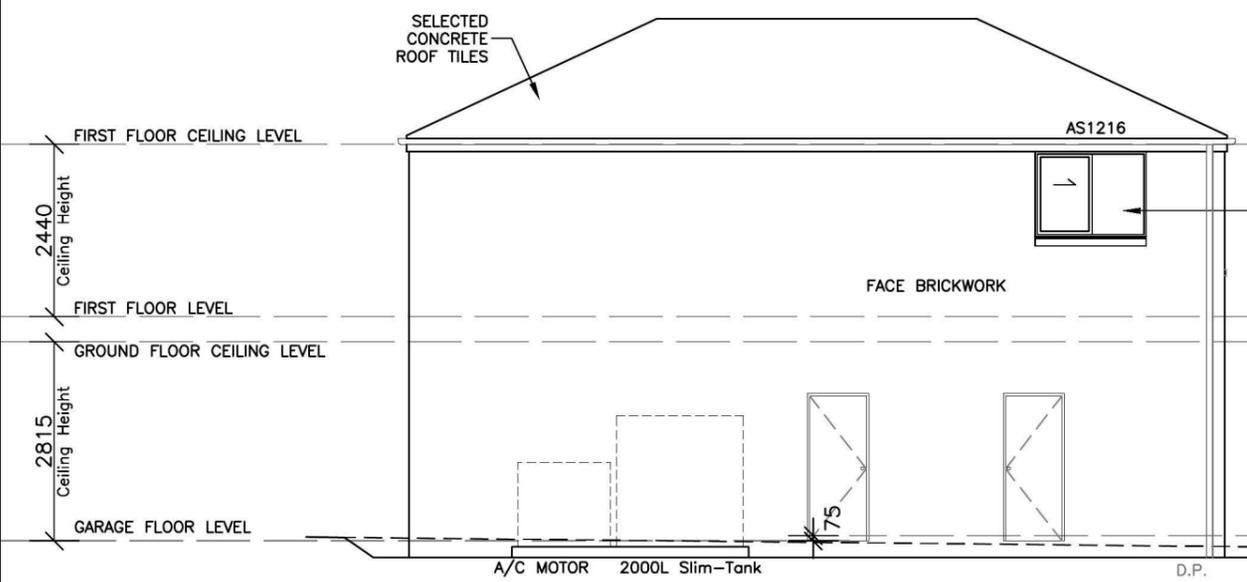
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|  |                             |                                 | A3         | 1:100         |       |          |   |       |
| Site Address:<br>LOT 2245, WILLIAM HART CRES,<br>THORNTON. | Date:<br>24.03.14           | Council:<br>PENRITH COUNCIL     | Sheet No.: | Issue:        | A     | 24.03.14 | SKETCH—ISSUE A                            | D.L.  |
|  |                             |                                 | 8          | C             | B     | 23.05.14 | COUNCIL SUBMISSION—ISSUE B                | E.G.  |
|  |                             |                                 | Job No.:   |               | C     | 04.07.14 | REVISED LAYOUT TO COUNCIL MEETING—ISSUE C | E.G.  |
|  |                             |                                 |            | <b>214014</b> |       |          |   |       |



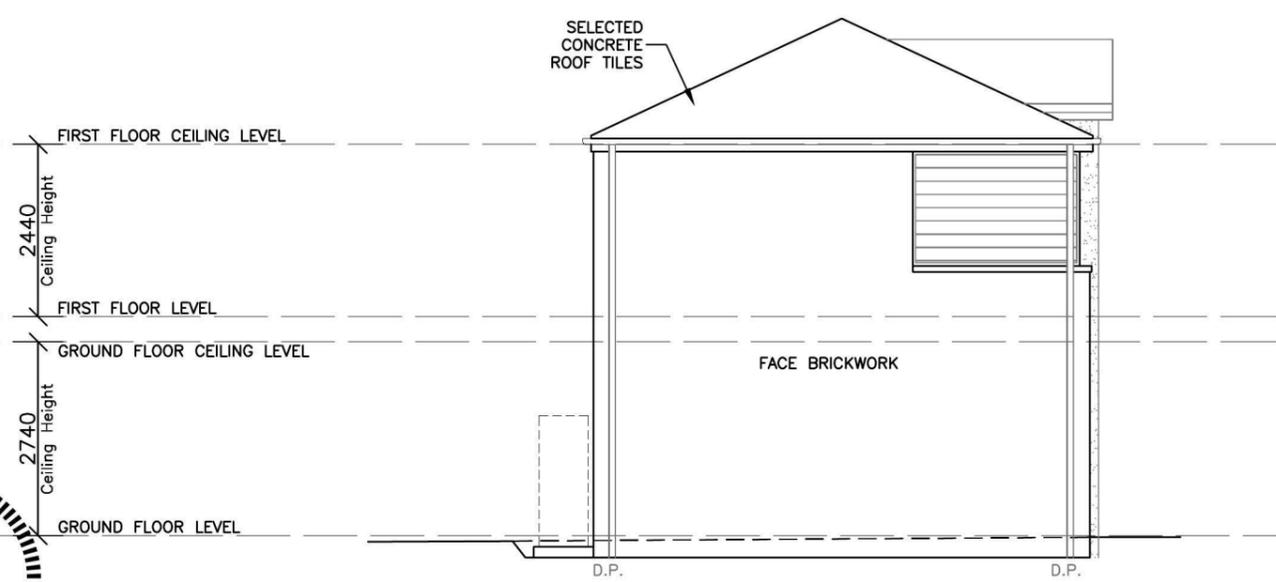
ELEVATION 1  
Southern Building



ELEVATION 2  
Southern Building



ELEVATION 3  
Southern Building



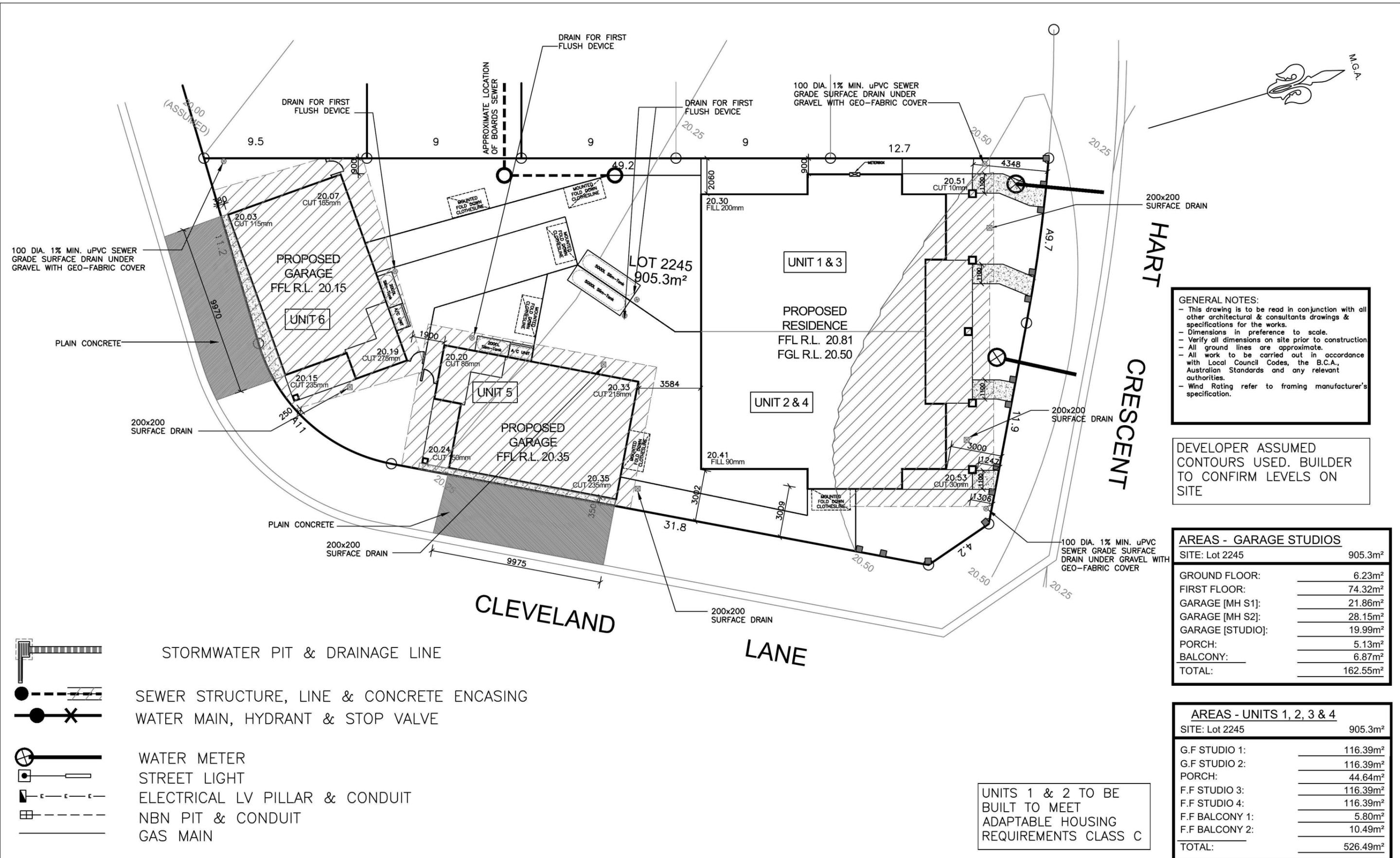
ELEVATION 4  
Southern Building

WINDOWS AS STANDARD  
ALUMINIUM – UW 6.57;  
SHGC 0.74

ELEVATIONS – SOUTHERN BUILDING



|   |                             |                                 |                          |                        |  |                   |   |             |
|---|-----------------------------|---------------------------------|--------------------------|------------------------|--|-------------------|---|-------------|
| Product:<br><b>MANOR HOUSE</b><br>Custom Facade | Client:<br><b>ZAC HOMES</b> | Dwg Title:<br><b>ELEVATIONS</b> | Sheet:<br><b>A3</b>      | Scale:<br><b>1:100</b> | ISSUE  | DATE              | DESCRIPTION                               | DRAWN       |
|   |                             |                                 |                          |                        | Site Address:<br>LOT 2245, WILLIAM HART CRES,<br>THORNTON. | Date:<br>24.03.14 | Sheet No.<br>9                            | Issue:<br>C |
|   |                             | Council:<br>PENRITH COUNCIL     | Job No:<br><b>214014</b> |                        | B  | 23.05.14          | COUNCIL SUBMISSION-ISSUE B                | E.G.        |
|   |                             |                                 |                          |                        | C  | 04.07.14          | REVISED LAYOUT TO COUNCIL MEETING-ISSUE C | E.G.        |



**GENERAL NOTES:**

- This drawing is to be read in conjunction with all other architectural & consultants drawings & specifications for the works.
- Dimensions in preference to scale.
- Verify all dimensions on site prior to construction
- All ground lines are approximate.
- All work to be carried out in accordance with Local Council Codes, the B.C.A., Australian Standards and any relevant authorities.
- Wind Rating refer to framing manufacturer's specification.

DEVELOPER ASSUMED CONTOURS USED. BUILDER TO CONFIRM LEVELS ON SITE

| AREAS - GARAGE STUDIOS |                      |
|------------------------|----------------------|
| SITE: Lot 2245         | 905.3m <sup>2</sup>  |
| GROUND FLOOR:          | 6.23m <sup>2</sup>   |
| FIRST FLOOR:           | 74.32m <sup>2</sup>  |
| GARAGE [MH S1]:        | 21.86m <sup>2</sup>  |
| GARAGE [MH S2]:        | 28.15m <sup>2</sup>  |
| GARAGE [STUDIO]:       | 19.99m <sup>2</sup>  |
| PORCH:                 | 5.13m <sup>2</sup>   |
| BALCONY:               | 6.87m <sup>2</sup>   |
| TOTAL:                 | 162.55m <sup>2</sup> |

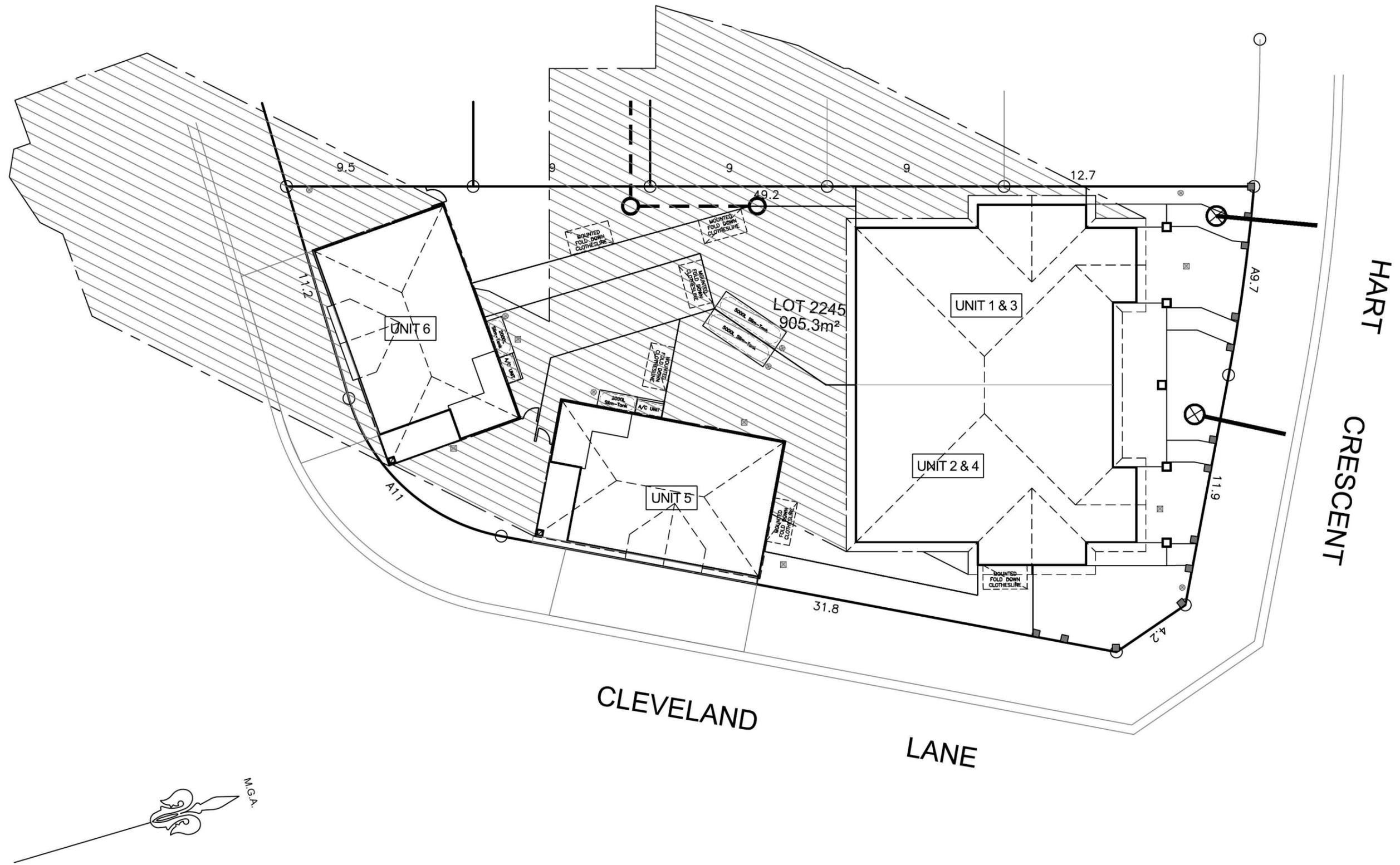
| AREAS - UNITS 1, 2, 3 & 4 |                      |
|---------------------------|----------------------|
| SITE: Lot 2245            | 905.3m <sup>2</sup>  |
| G.F STUDIO 1:             | 116.39m <sup>2</sup> |
| G.F STUDIO 2:             | 116.39m <sup>2</sup> |
| PORCH:                    | 44.64m <sup>2</sup>  |
| F.F STUDIO 3:             | 116.39m <sup>2</sup> |
| F.F STUDIO 4:             | 116.39m <sup>2</sup> |
| F.F BALCONY 1:            | 5.80m <sup>2</sup>   |
| F.F BALCONY 2:            | 10.49m <sup>2</sup>  |
| TOTAL:                    | 526.49m <sup>2</sup> |

UNITS 1 & 2 TO BE BUILT TO MEET ADAPTABLE HOUSING REQUIREMENTS CLASS C

- STORMWATER PIT & DRAINAGE LINE
- SEWER STRUCTURE, LINE & CONCRETE ENCASING
- WATER MAIN, HYDRANT & STOP VALVE
- WATER METER
- STREET LIGHT
- ELECTRICAL LV PILLAR & CONDUIT
- NBN PIT & CONDUIT
- GAS MAIN



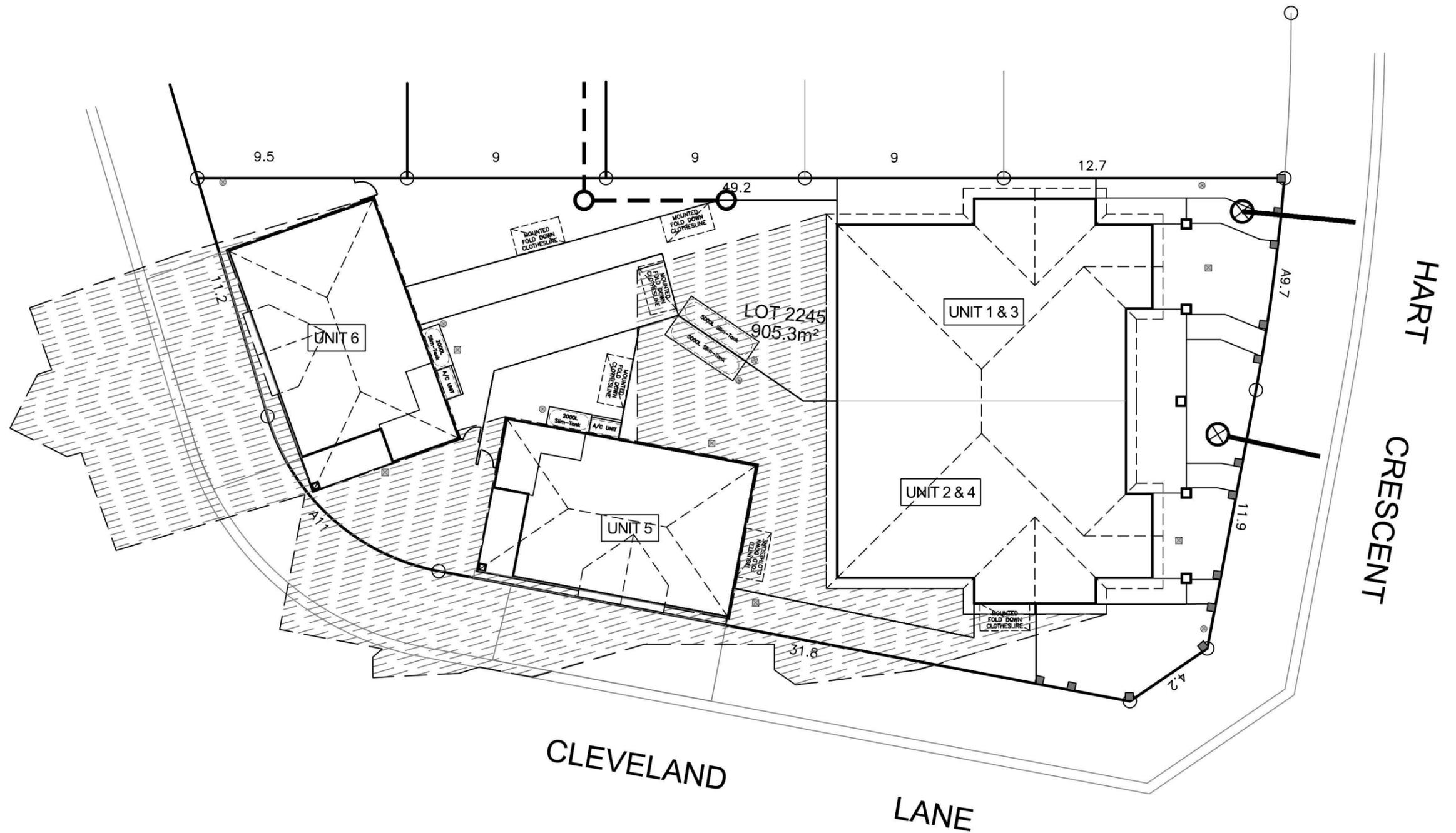
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|   | Site Address:<br><b>LOT 2245, WILLIAM HART CRES,<br/>THORNTON.</b> | Date:<br><b>24.03.14</b>       | Sheet No.<br><b>1</b> | Issue:<br><b>C</b>     | A     | 24.03.14 | SKETCH-ISSUE A                            | D.L.  |
|   | Council:<br><b>PENRITH COUNCIL</b>                                 | Job No:<br><b>214014</b>       |                       |                        | B     | 23.05.14 | COUNCIL SUBMISSION-ISSUE B                | E.G.  |
|   |  |                                |                       |                        | C     | 04.07.14 | REVISED LAYOUT TO COUNCIL MEETING-ISSUE C | E.G.  |



SHADOW DIAGRAMS - 9am



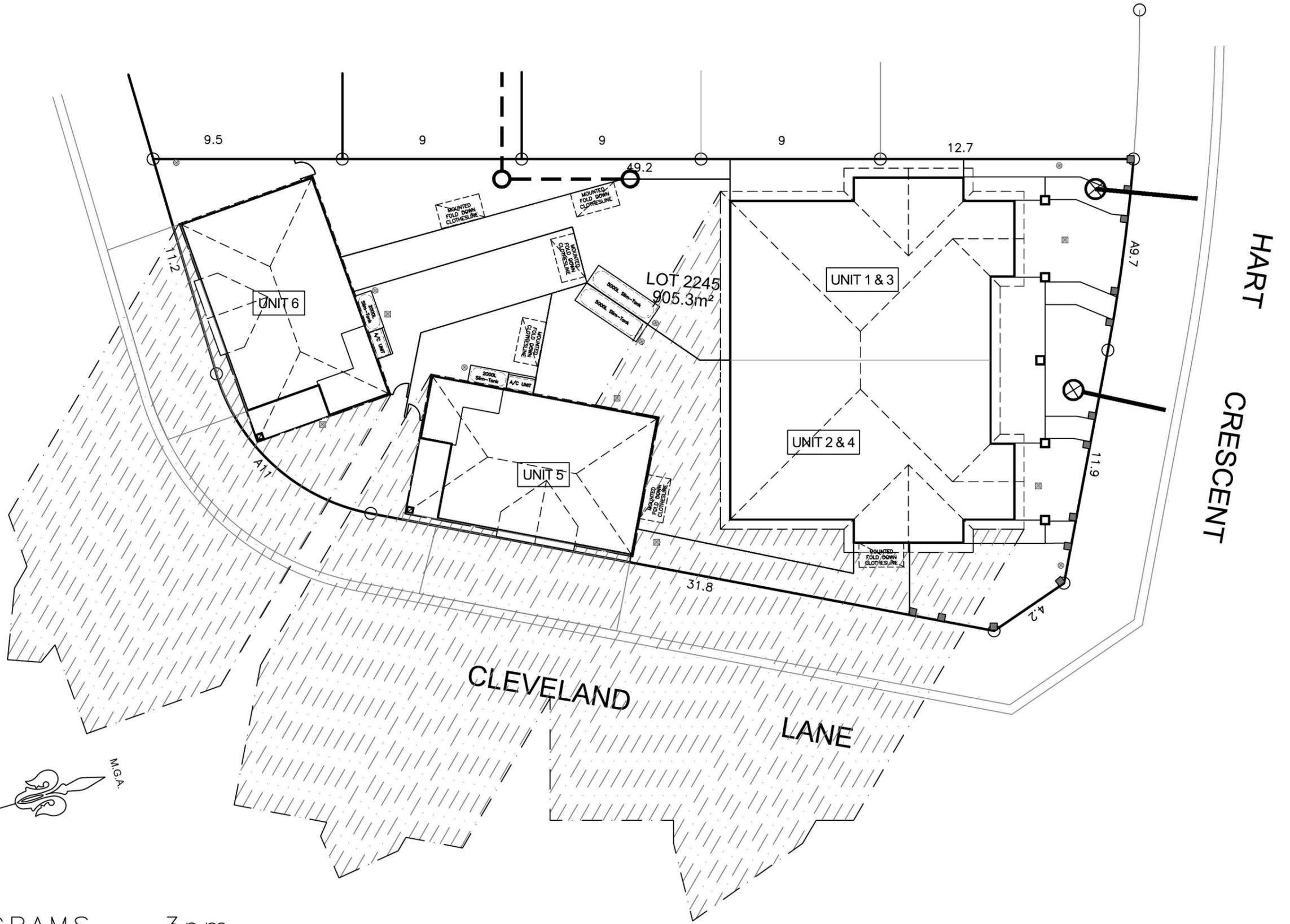
| <b>Product:</b><br>MANOR HOUSE<br>Custom Facade                   | <b>Client:</b><br>ZAC HOMES | <b>Dwg Title:</b><br>SHADOW DIAGRAMS - 22nd June | <b>Sheet:</b><br>A3       | <b>Scale:</b><br>1:200 | <table border="1"> <thead> <tr> <th>ISSUE</th> <th>DATE</th> <th>DESCRIPTION</th> <th>DRAWN</th> </tr> </thead> <tbody> <tr> <td>A</td> <td>24.03.14</td> <td>SKETCH-ISSUE A</td> <td>D.L.</td> </tr> <tr> <td>B</td> <td>23.05.14</td> <td>COUNCIL SUBMISSION-ISSUE B</td> <td>E.G.</td> </tr> <tr> <td>C</td> <td>04.07.14</td> <td>REVISED LAYOUT TO COUNCIL MEETING-ISSUE C</td> <td>E.G.</td> </tr> </tbody> </table> | ISSUE | DATE | DESCRIPTION | DRAWN | A | 24.03.14 | SKETCH-ISSUE A | D.L. | B | 23.05.14 | COUNCIL SUBMISSION-ISSUE B | E.G. | C | 04.07.14 | REVISED LAYOUT TO COUNCIL MEETING-ISSUE C | E.G. |
|---|-----------------------------|--|---------------------------|------------------------|--|-------|------|-------------|-------|---|----------|----------------|------|---|----------|----------------------------|------|---|----------|---|------|
|   | ISSUE                       | DATE   | DESCRIPTION               | DRAWN                  |  |       |      |             |       |   |          |                |      |   |          |                            |      |   |          |   |      |
| A   | 24.03.14                    | SKETCH-ISSUE A                                   | D.L.                      |                        |  |       |      |             |       |   |          |                |      |   |          |                            |      |   |          |   |      |
| B   | 23.05.14                    | COUNCIL SUBMISSION-ISSUE B                       | E.G.                      |                        |  |       |      |             |       |   |          |                |      |   |          |                            |      |   |          |   |      |
| C   | 04.07.14                    | REVISED LAYOUT TO COUNCIL MEETING-ISSUE C        | E.G.                      |                        |  |       |      |             |       |   |          |                |      |   |          |                            |      |   |          |   |      |
| <b>Site Address:</b><br>LOT 2245, WILLIAM HART CRES,<br>THORNTON. | <b>Date:</b><br>24.03.14    | <b>Council:</b><br>PENRITH COUNCIL               | <b>Sheet No.:</b><br>1A   | <b>Issue:</b><br>C     |  |       |      |             |       |   |          |                |      |   |          |                            |      |   |          |   |      |
|   |                             |  | <b>Job No.:</b><br>214014 |                        |  |       |      |             |       |   |          |                |      |   |          |                            |      |   |          |   |      |



SHADOW DIAGRAMS - 12pm



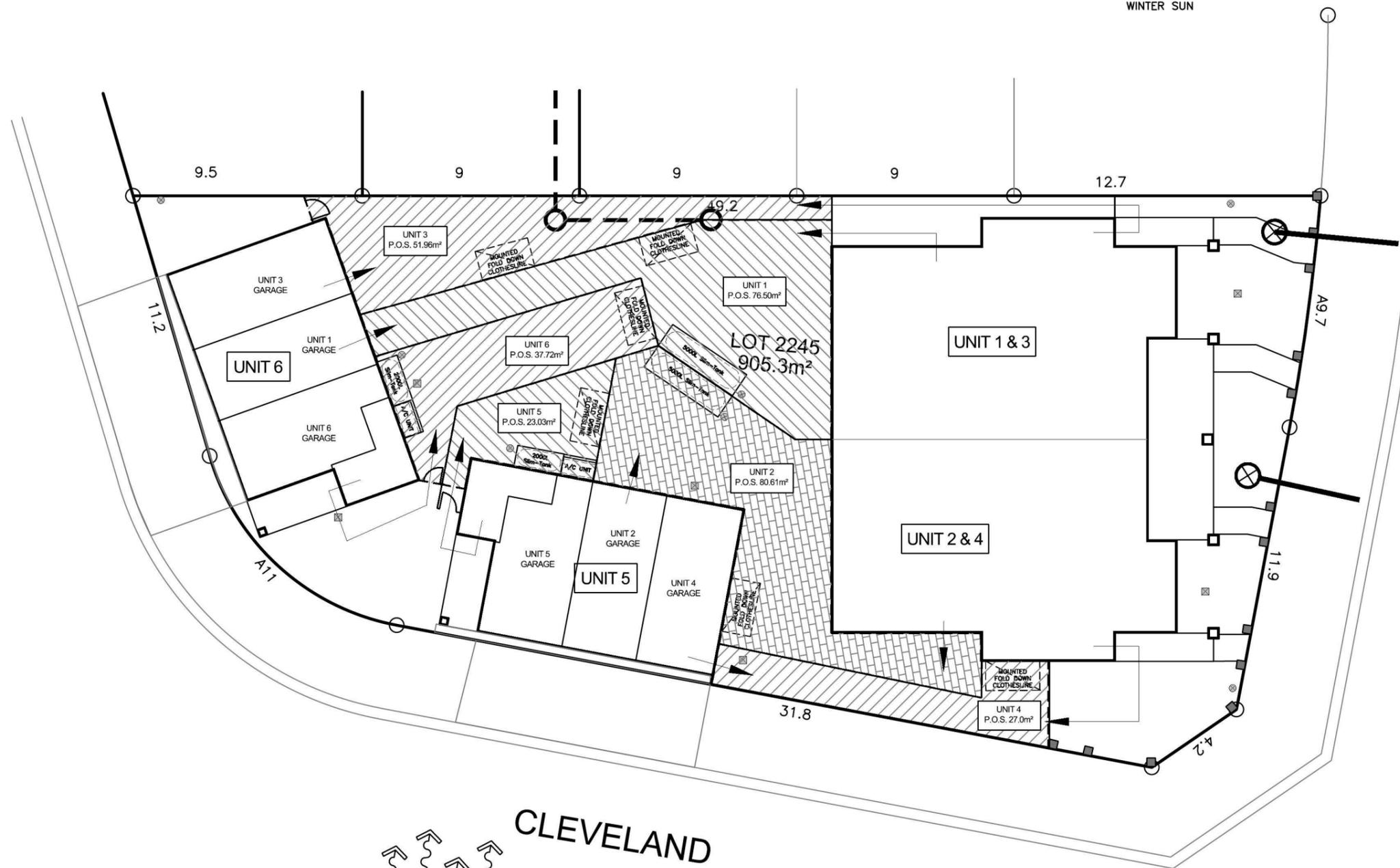
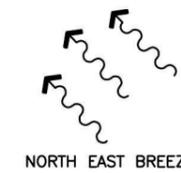
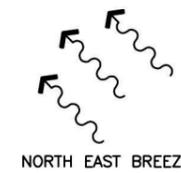
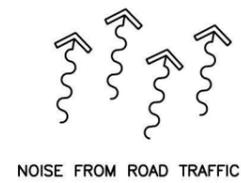
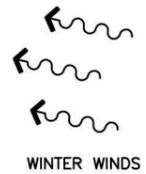
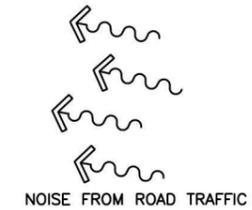
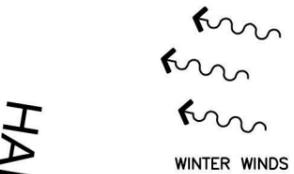
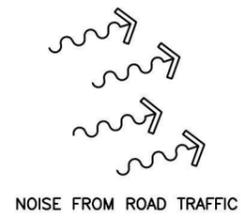
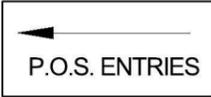
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|---|------------------------------------|--|-------------------------|------------------------|--|-------|------|-------------|-------|---|----------|----------------|------|---|----------|----------------------------|------|---|----------|---|------|
|   | ISSUE                              | DATE   | DESCRIPTION             | DRAWN                  |  |       |      |             |       |   |          |                |      |   |          |                            |      |   |          |   |      |
| A   | 24.03.14                           | SKETCH-ISSUE A                                   | D.L.                    |                        |  |       |      |             |       |   |          |                |      |   |          |                            |      |   |          |   |      |
| B   | 23.05.14                           | COUNCIL SUBMISSION-ISSUE B                       | E.G.                    |                        |  |       |      |             |       |   |          |                |      |   |          |                            |      |   |          |   |      |
| C   | 04.07.14                           | REVISED LAYOUT TO COUNCIL MEETING-ISSUE C        | E.G.                    |                        |  |       |      |             |       |   |          |                |      |   |          |                            |      |   |          |   |      |
| <b>Site Address:</b><br>LOT 2245, WILLIAM HART CRES,<br>THORNTON. | <b>Date:</b><br>24.03.14           | <b>Council:</b><br>PENRITH COUNCIL               | <b>Sheet No.:</b><br>1B | <b>Issue:</b><br>C     | <b>Job No.:</b><br>214014  |       |      |             |       |   |          |                |      |   |          |                            |      |   |          |   |      |



SHADOW DIAGRAMS - 3pm



|   |  |   |                        |                        |   |
|---|--|---|------------------------|------------------------|---|
| Product:<br><b>MANOR HOUSE</b><br>Custom Facade | Client:<br><b>ZAC HOMES</b>                                | Dwg Title:<br>SHADOW DIAGRAMS - 22nd June | Sheet:<br><b>A3</b>    | Scale:<br><b>1:200</b> | ISSUE DATE DESCRIPTION DRAWN<br>A 24.03.14 SKETCH-ISSUE A D.L.<br>B 23.05.14 COUNCIL SUBMISSION-ISSUE B E.G.<br>C 04.07.14 REVISED LAYOUT TO COUNCIL MEETING-ISSUE C E.G. |
|   | Site Address:<br>LOT 2245, WILLIAM HART CRES,<br>THORNTON. | Date:<br><b>24.03.14</b>                  | Sheet No.<br><b>1C</b> | Issue:<br><b>C</b>     |   |
|   | Council:<br><b>PENRITH COUNCIL</b>                         | Job No:<br><b>214014</b>                  |                        |                        |   |



CLEVELAND LANE

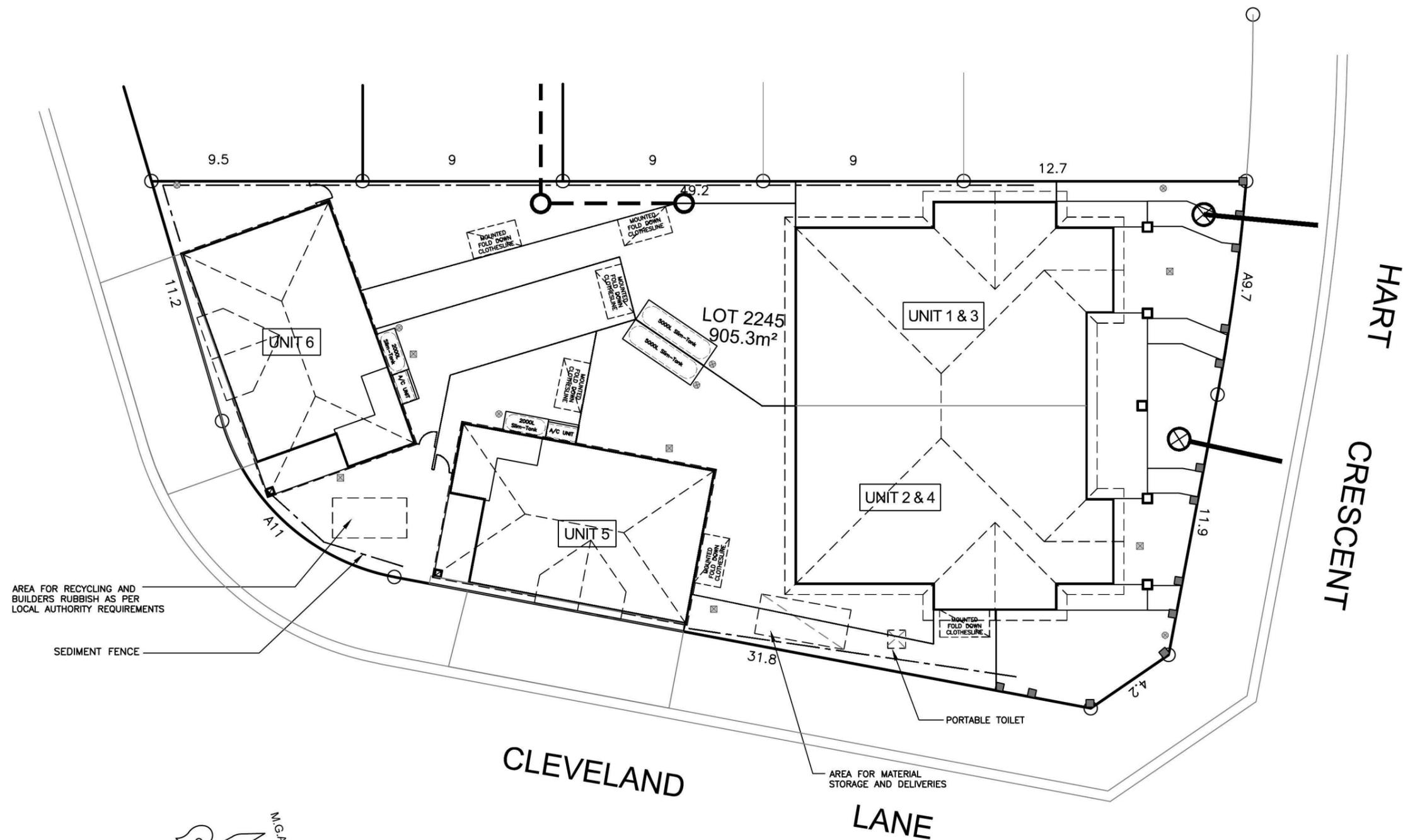
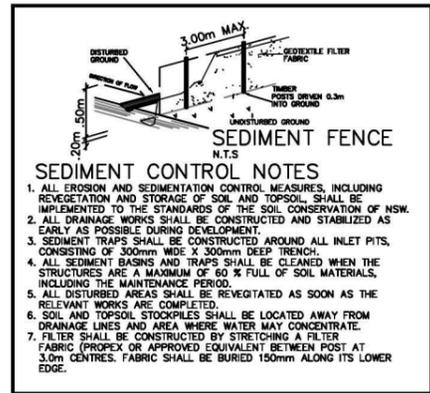
HART CRESCENT

SITE ANALYSIS PLAN



|   |  |                             |                 |                 |       |          |   |       |
|---|--|-----------------------------|-----------------|-----------------|-------|----------|---|-------|
| Product:<br><b>MANOR HOUSE</b><br>Custom Facade | Client:<br><b>ZAC HOMES</b>                                | Dwg Title:<br>SITE ANALYSIS | Sheet:<br>A3    | Scale:<br>1:200 | ISSUE | DATE     | DESCRIPTION                               | DRAWN |
|   | Site Address:<br>LOT 2245, WILLIAM HART CRES,<br>THORNTON. | Date:<br>24.03.14           | Sheet No.<br>1D | Issue:<br>C     | A     | 24.03.14 | SKETCH-ISSUE A                            | D.L.  |
|   | Council:<br>PENRITH COUNCIL                                | Job No:<br>214014           |                 |                 | B     | 23.05.14 | COUNCIL SUBMISSION-ISSUE B                | E.G.  |
|   |  |                             |                 |                 | C     | 04.07.14 | REVISED LAYOUT TO COUNCIL MEETING-ISSUE C | E.G.  |

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Version: 1, Version Date: 16/09/2014

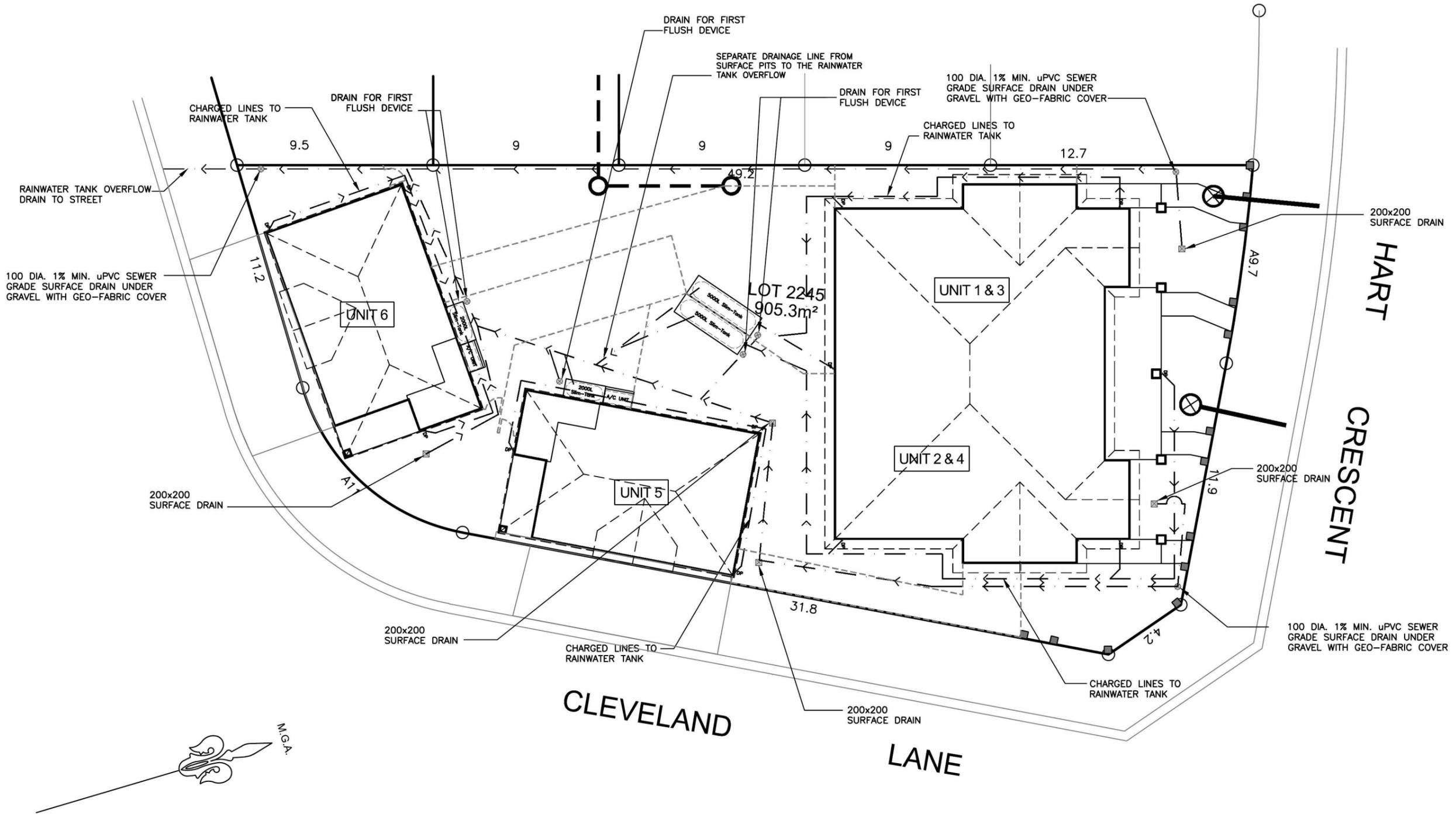


WASTE MANAGEMENT PLAN



|   |  |                                      |                        |                        |       |          |   |       |
|---|--|--------------------------------------|------------------------|------------------------|-------|----------|---|-------|
| Product:<br><b>MANOR HOUSE</b><br>Custom Facade | Client:<br><b>ZAC HOMES</b>                                | Dwg Title:<br><b>SITE MANAGEMENT</b> | Sheet:<br><b>A3</b>    | Scale:<br><b>1:200</b> | ISSUE | DATE     | DESCRIPTION                               | DRAWN |
|   | Site Address:<br>LOT 2245, WILLIAM HART CRES,<br>THORNTON. | Date:<br><b>24.03.14</b>             | Sheet No.<br><b>1E</b> | Issue:<br><b>C</b>     | A     | 24.03.14 | SKETCH-ISSUE A                            | D.L.  |
|   | Council:<br><b>PENRITH COUNCIL</b>                         | Job No:<br><b>214014</b>             |                        |                        | B     | 23.05.14 | COUNCIL SUBMISSION-ISSUE B                | E.G.  |
|   |  |                                      |                        |                        | C     | 04.07.14 | REVISED LAYOUT TO COUNCIL MEETING-ISSUE C | E.G.  |

**STORMWATER DRAINAGE  
LINES TO STREET**  
(VIA CHARGED LINES TO RAINWATER TANK)

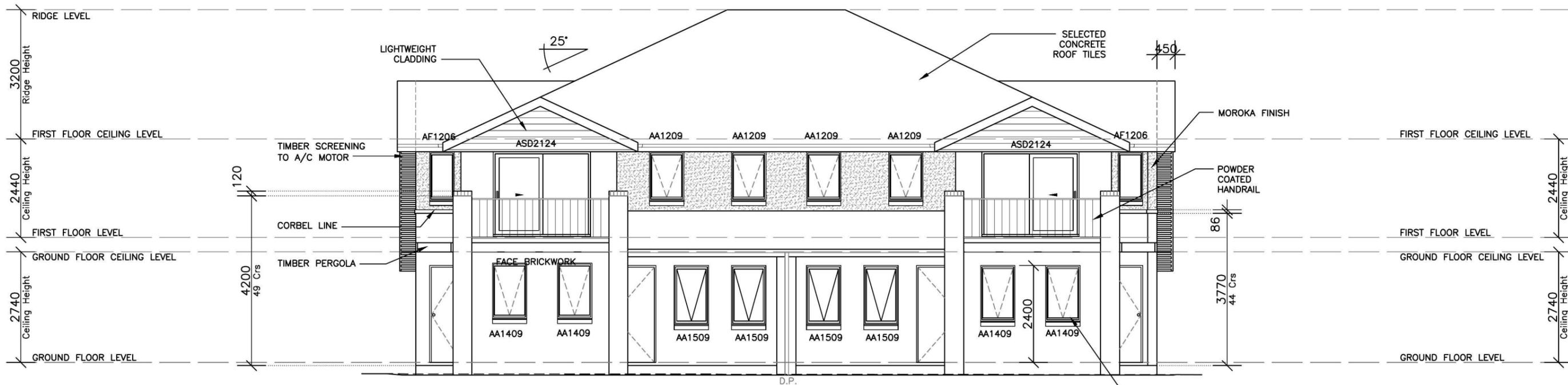


**STORM WATER PLAN**

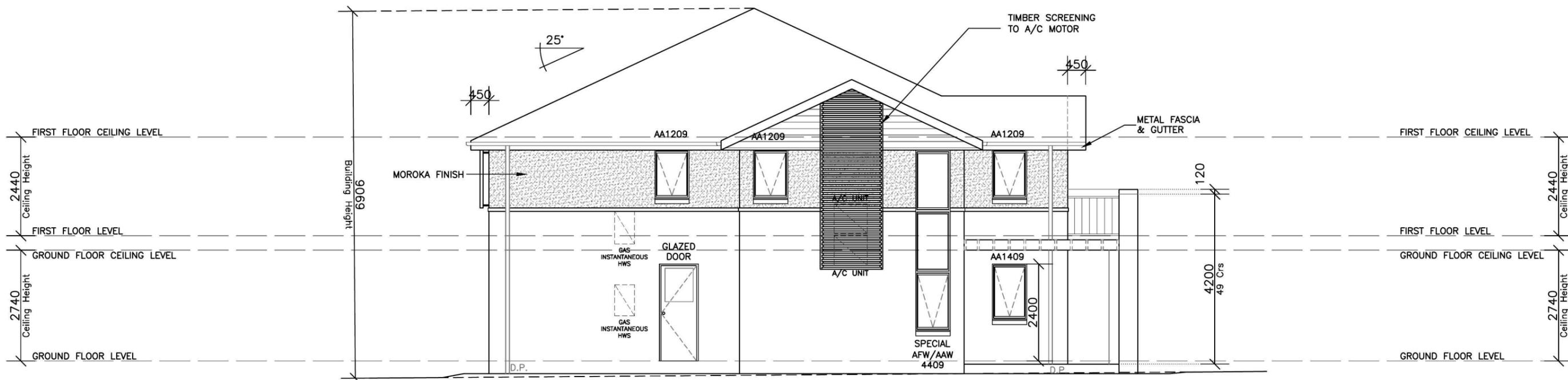


|   |  |   |   |  |   |
|---|--|---|---|--|---|
| <b>Product:</b><br>MANOR HOUSE<br>Custom Facade | <b>Client:</b><br>ZAC HOMES<br><br><b>Site Address:</b><br>LOT 2245, WILLIAM HART CRES,<br>THORNTON. | <b>Dwg Title:</b><br>STORMWATER<br><br><b>Date:</b><br>24.03.14<br><br><b>Council:</b><br>PENRITH COUNCIL | <b>Sheet:</b><br>A3<br><br><b>Sheet No.:</b><br>1F<br><br><b>Job No.:</b><br>214014 | <b>Scale:</b><br>1:200<br><br><b>Issue:</b><br>C | <b>ISSUE</b> <b>DATE</b> <b>DESCRIPTION</b> <b>DRAWN</b>        |
|   |  |   |   |  | A   24.03.14   SKETCH-ISSUE A   D.L.                            |
|   |  |   |   |  | B   23.05.14   COUNCIL SUBMISSION-ISSUE B   E.G.                |
|   |  |   |   |  | C   04.07.14   REVISED LAYOUT TO COUNCIL MEETING-ISSUE C   E.G. |

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Version: 1, Version Date: 16/09/2014



ELEVATION 1  
Northern Building



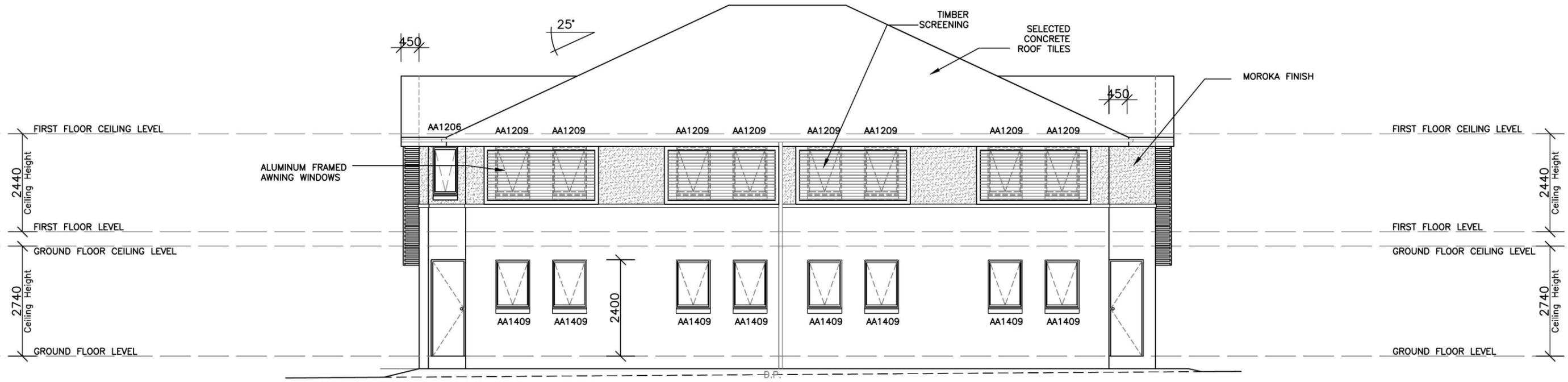
ELEVATION 2  
Northern Building

WINDOWS AS STANDARD  
ALUMINIUM – UW 6.57;  
SHGC 0.74

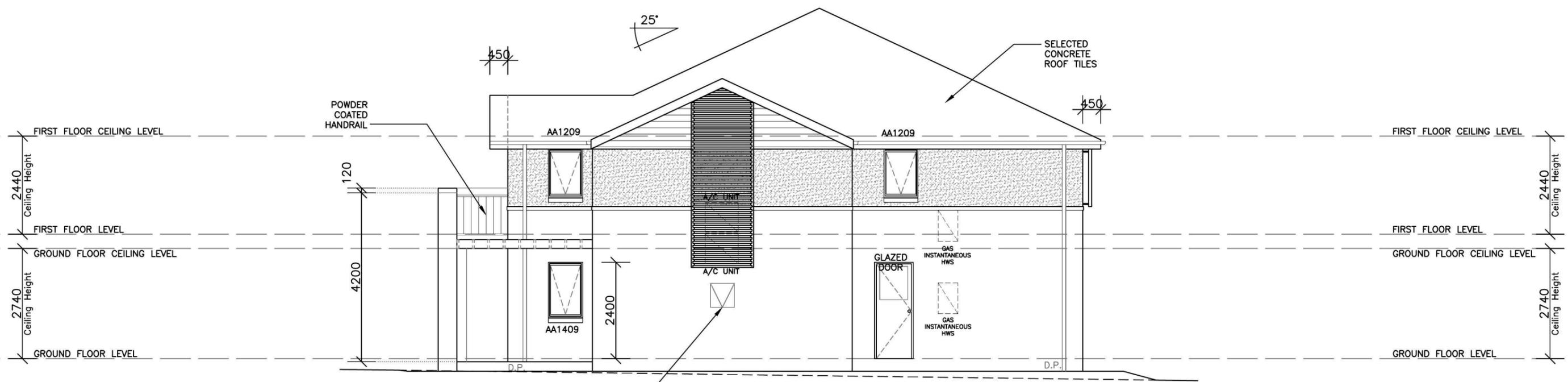
GROUND FLOOR PLAN



|   |  |   |  |  |  |              |
|---|--|---|--|--|--|--------------|
| <b>Product:</b><br>MANOR HOUSE<br>Custom Facade | <b>Client:</b><br>ZAC HOMES<br><br><b>Site Address:</b><br>LOT 2245, WILLIAM HART CRES,<br>THORNTON. | <b>Dwg Title:</b><br>ELEVATIONS<br><br><b>Date:</b><br>24.03.14<br><br><b>Council:</b><br>PENRITH COUNCIL | <b>Sheet:</b><br>A3<br><br><b>Sheet No.:</b><br>6<br><br><b>Job No.:</b><br>214014 | <b>Scale:</b><br>1:100<br><br><b>Issue:</b><br>C | <b>ISSUE</b> <b>DATE</b> <b>DESCRIPTION</b>              | <b>DRAWN</b> |
|   |  |   |  |  | A   24.03.14   SKETCH—ISSUE A                            | D.L.         |
|   |  |   |  |  | B   23.05.14   COUNCIL SUBMISSION—ISSUE B                | E.G.         |
|   |  |   |  |  | C   04.07.14   REVISED LAYOUT TO COUNCIL MEETING—ISSUE C | E.G.         |



ELEVATION 3  
Northern Building

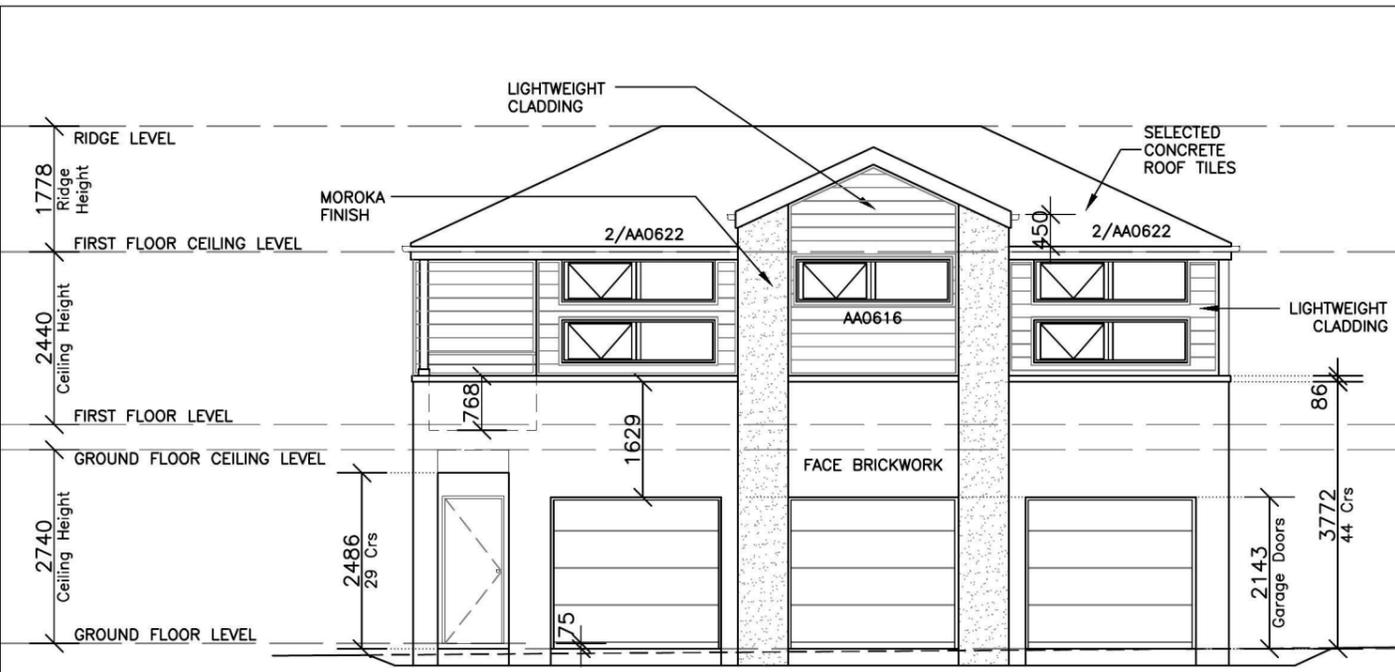


ELEVATION 4  
Northern Building

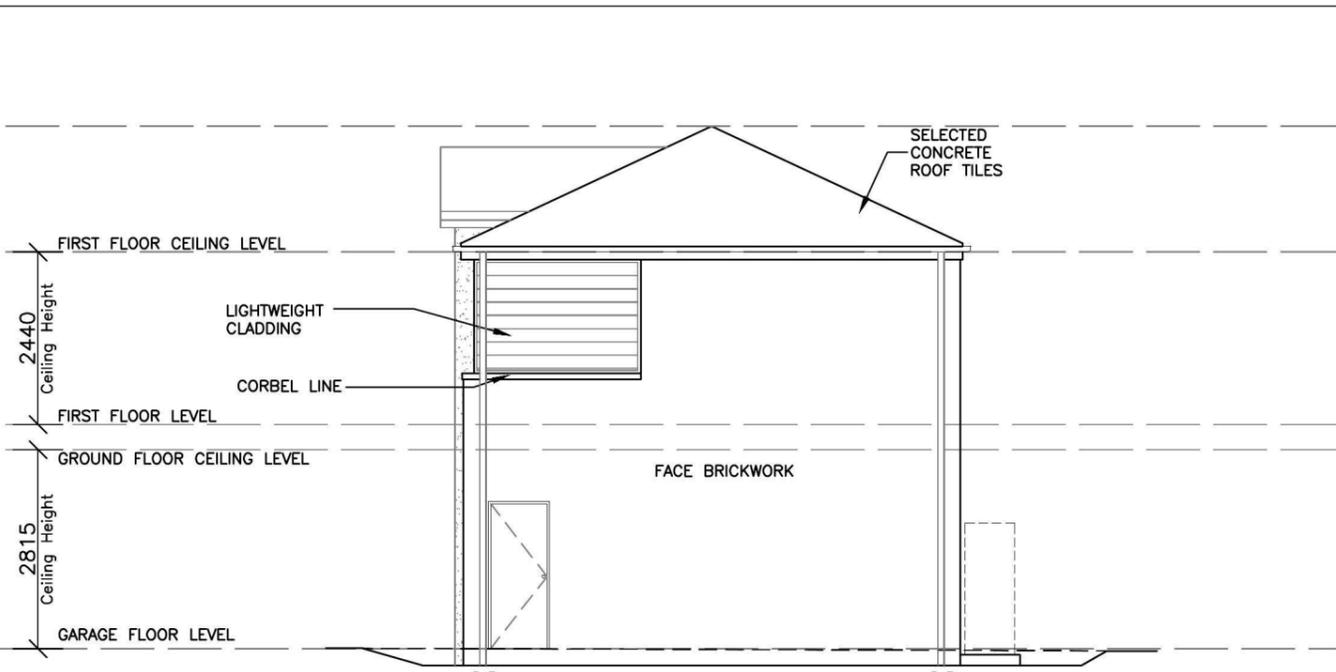
WINDOWS AS STANDARD  
ALUMINIUM – UW 6.57;  
SHGC 0.74



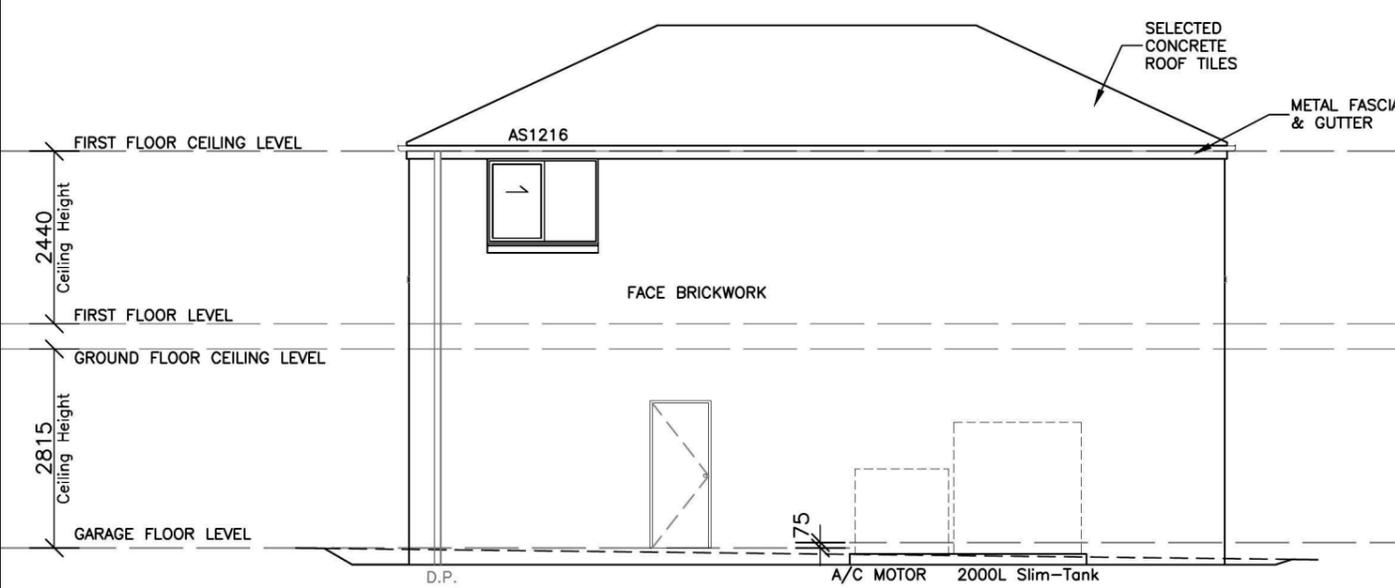
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|---|--|---|--|--|---|
| <b>Product:</b><br>MANOR HOUSE<br>Custom Facade | <b>Client:</b><br>ZAC HOMES<br><br><b>Site Address:</b><br>LOT 2245, WILLIAM HART CRES,<br>THORNTON. | <b>Dwg Title:</b><br>ELEVATIONS<br><br><b>Date:</b><br>24.03.14<br><br><b>Council:</b><br>PENRITH COUNCIL | <b>Sheet:</b><br>A3<br><br><b>Sheet No.:</b><br>7<br><br><b>Job No.:</b><br>214014 | <b>Scale:</b><br>1:100<br><br><b>Issue:</b><br>C | <b>ISSUE</b> <b>DATE</b> <b>DESCRIPTION</b> <b>DRAWN</b>        |
|   |  |   |  |  | A   24.03.14   SKETCH-ISSUE A   D.L.                            |
|   |  |   |  |  | B   23.05.14   COUNCIL SUBMISSION-ISSUE B   E.G.                |
|   |  |   |  |  | C   04.07.14   REVISED LAYOUT TO COUNCIL MEETING-ISSUE C   E.G. |



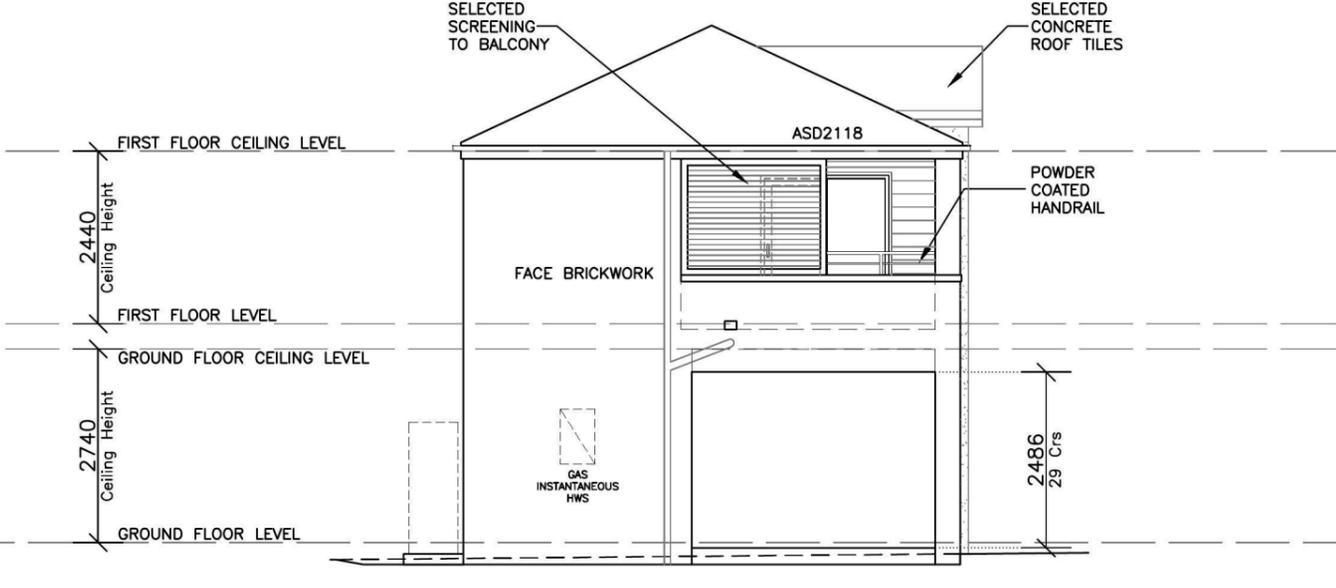
ELEVATION 1  
Eastern Building



ELEVATION 2  
Eastern Building



ELEVATION 3  
Eastern Building



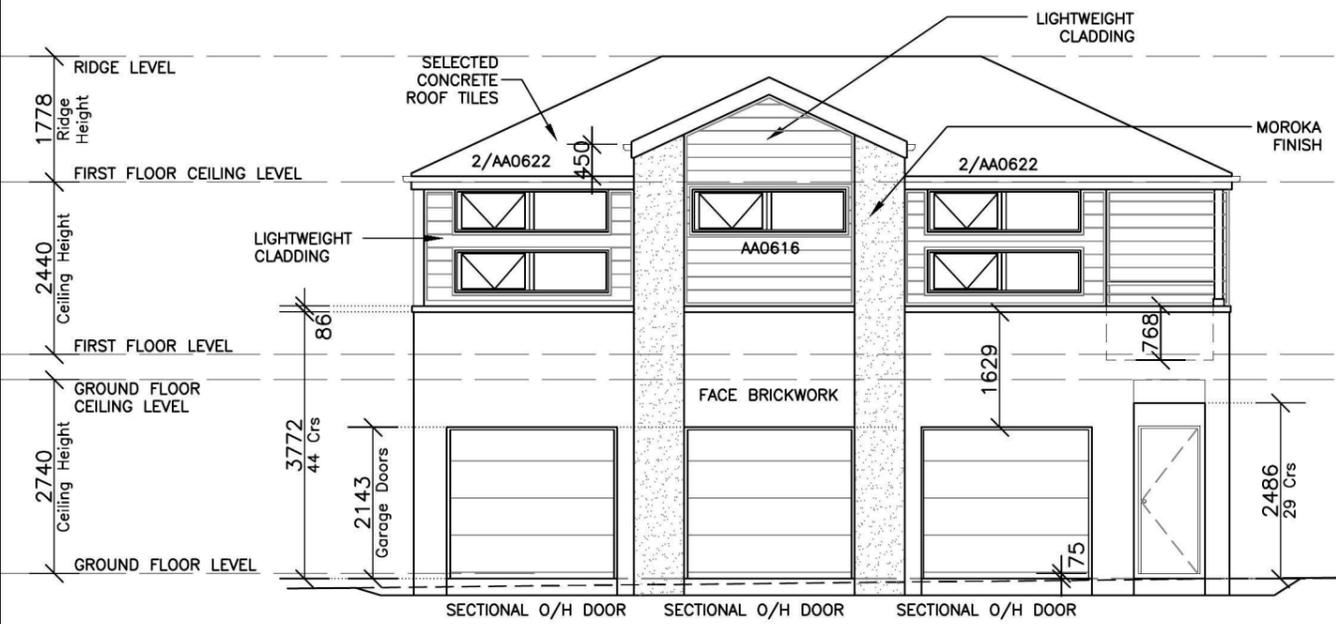
ELEVATION 4  
Eastern Building

WINDOWS AS STANDARD ALUMINIUM – UW 6.57; SHGC 0.74

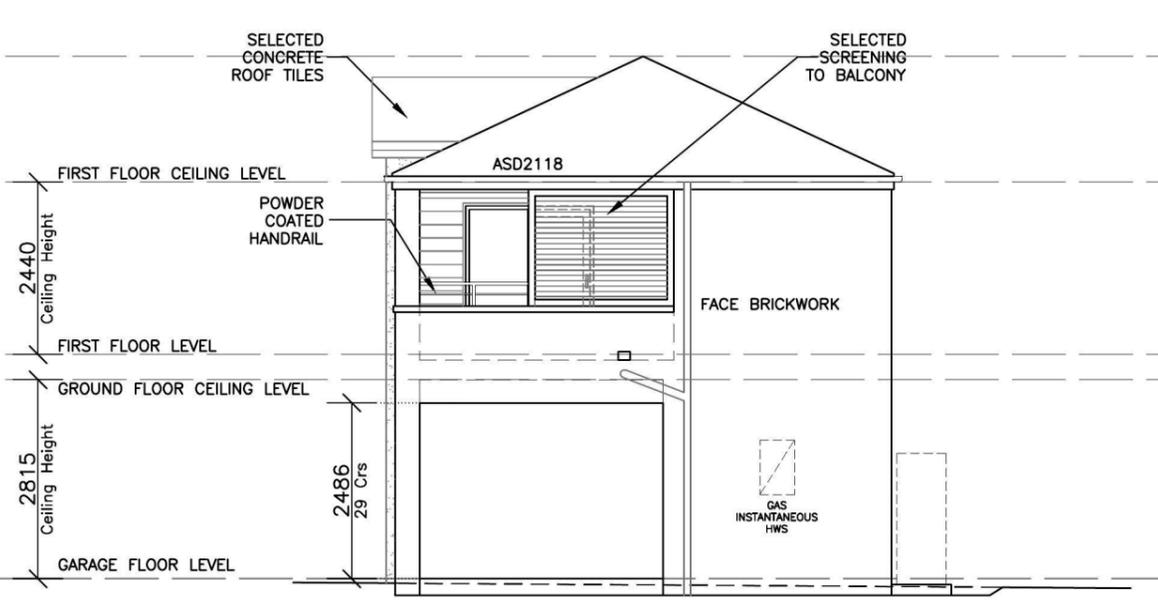
ELEVATIONS – EASTERN BUILDING



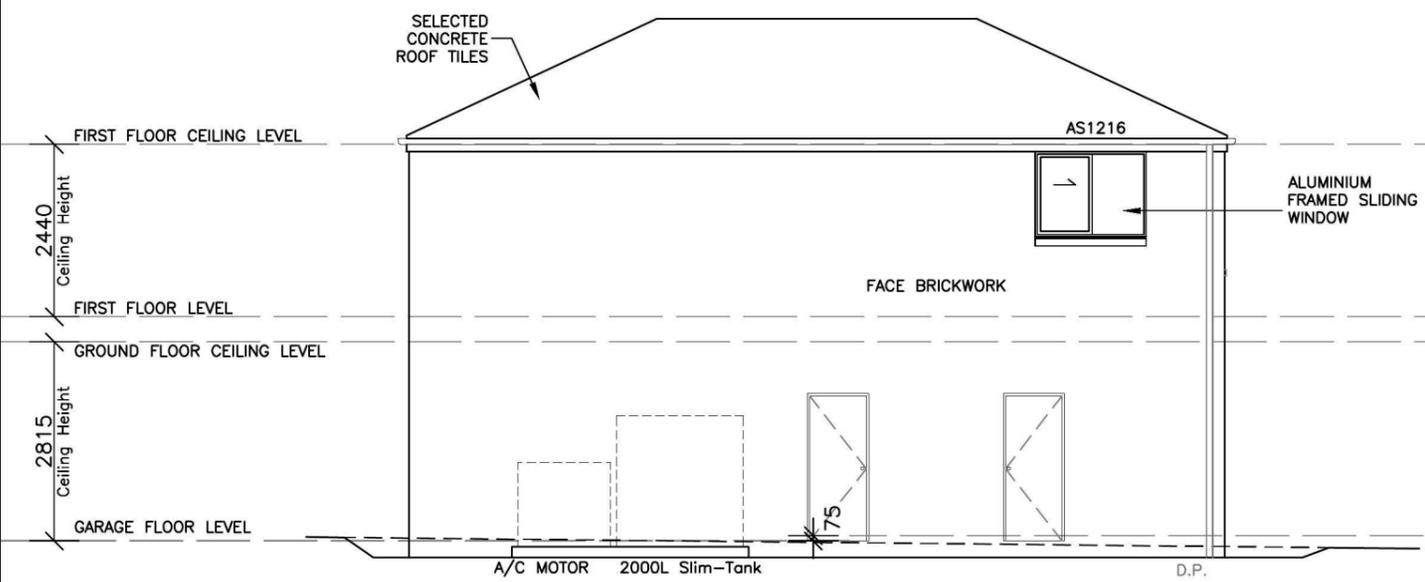
|  |                                    |                                 |                       |                        |       |          |   |       |
|--|------------------------------------|---------------------------------|-----------------------|------------------------|-------|----------|---|-------|
| Product:<br><b>MANOR HOUSE</b><br>Custom Facade                    | Client:<br><b>ZAC HOMES</b>        | Dwg Title:<br><b>ELEVATIONS</b> | Sheet:<br><b>A3</b>   | Scale:<br><b>1:100</b> | ISSUE | DATE     | DESCRIPTION                               | DRAWN |
|  |                                    | Date:<br><b>24.03.14</b>        | Sheet No.<br><b>8</b> | Issue:<br><b>C</b>     | A     | 24.03.14 | SKETCH-ISSUE A                            | D.L.  |
| Site Address:<br><b>LOT 2245, WILLIAM HART CRES,<br/>THORNTON.</b> | Council:<br><b>PENRITH COUNCIL</b> | Job No:<br><b>214014</b>        |                       |                        | B     | 23.05.14 | COUNCIL SUBMISSION-ISSUE B                | E.G.  |
|  |                                    |                                 |                       |                        | C     | 04.07.14 | REVISED LAYOUT TO COUNCIL MEETING-ISSUE C | E.G.  |



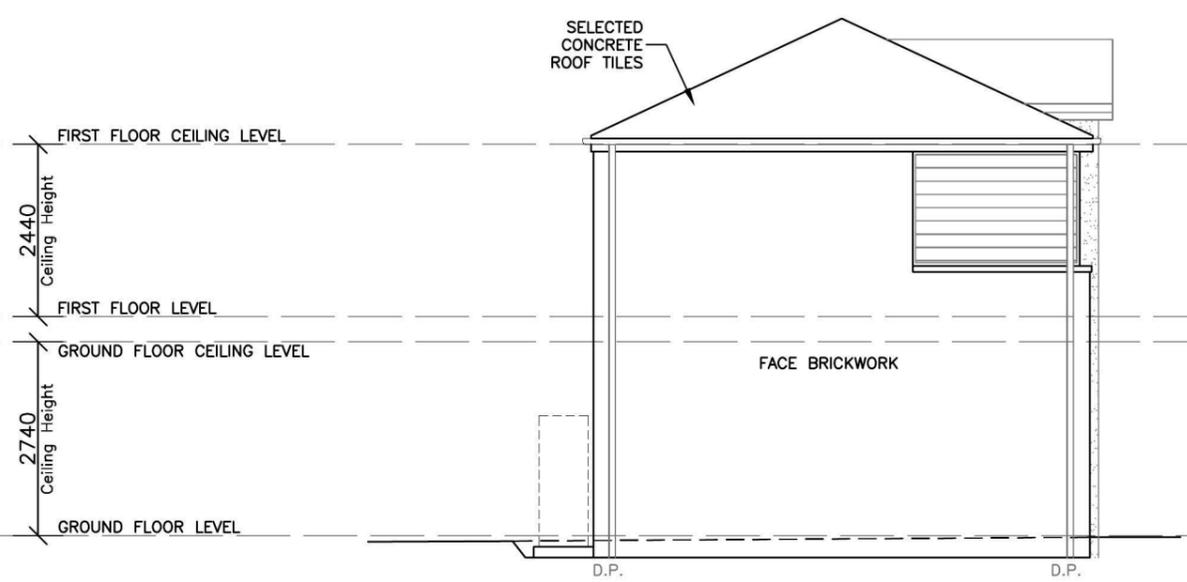
ELEVATION 1  
Southern Building



ELEVATION 2  
Southern Building



ELEVATION 3  
Southern Building



ELEVATION 4  
Southern Building

WINDOWS AS STANDARD  
ALUMINIUM – UW 6.57;  
SHGC 0.74

ELEVATIONS – SOUTHERN BUILDING



|  |                                    |                                 |                       |                        |       |          |   |       |
|--|------------------------------------|---------------------------------|-----------------------|------------------------|-------|----------|---|-------|
| Product:<br><b>MANOR HOUSE</b><br>Custom Facade                    | Client:<br><b>ZAC HOMES</b>        | Dwg Title:<br><b>ELEVATIONS</b> | Sheet:<br><b>A3</b>   | Scale:<br><b>1:100</b> | ISSUE | DATE     | DESCRIPTION                               | DRAWN |
|  |                                    | Date:<br><b>24.03.14</b>        | Sheet No.<br><b>9</b> | Issue:<br><b>C</b>     | A     | 24.03.14 | SKETCH-ISSUE A                            | D.L.  |
| Site Address:<br><b>LOT 2245, WILLIAM HART CRES,<br/>THORNTON.</b> | Council:<br><b>PENRITH COUNCIL</b> | Job No:<br><b>214014</b>        |                       |                        | B     | 23.05.14 | COUNCIL SUBMISSION-ISSUE B                | E.G.  |
|  |                                    |                                 |                       |                        | C     | 04.07.14 | REVISED LAYOUT TO COUNCIL MEETING-ISSUE C | E.G.  |