

# DELEGATE'S REPORT

|                       |                                                           |
|-----------------------|-----------------------------------------------------------|
| Application Number:   | DA16/0357.01                                              |
| Proposed Development: | Modifications to Approved Serviced Apartments Development |
| Estimated Cost:       | \$ 0                                                      |
| Assessing Officer     | Kathryn Saunders                                          |
| Report Date           | 3 Februray 2017                                           |

|                                                                                                                                                                                                                                                                                                                                                                            |                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| <b>Final Decision:</b>                                                                                                                                                                                                                                                                                                                                                     |                                     |
| <input checked="checked" type="checkbox"/> Approve                                                                                                                                                                                                                                                                                                                         | <input type="checkbox"/> Refuse     |
| <input type="checkbox"/> Deferred Com                                                                                                                                                                                                                                                                                                                                      | <input type="checkbox"/> Integrated |
| <input type="checkbox"/> SWPP                                                                                                                                                                                                                                                                                                                                              |                                     |
| <i>I have considered the report prepared by Kathryn Saunders and dated 3 Februray 2017. I have considered the recommendation contained in that report relating to this matter, and pursuant to the delegated authority granted by the General Manager (pursuant to Section 377 and Section 378 of the Local Government Act 1993) on 9 October 2013 the application is:</i> |                                     |
| <b>Determined in accordance with the recommendation:</b>                                                                                                                                                                                                                                |                                     |
| <b>Name of Delegate:</b>                                                                                                                                                                                                                                                                                                                                                   | Robert Craig                        |
| <b>Signature of Delegate:</b>                                                                                                                                                                                                                                                                                                                                              |                                     |
| <b>Position Title:</b>                                                                                                                                                                                                                                                                                                                                                     | Principal Planner                   |
| <b>Delegates Level of Authority:</b>                                                                                                                                                                                                                                                                                                                                       | EPA01.31                            |
| <b>Date of Determination:</b>                                                                                                                                                                                                                                                                                                                                              | 3 Februray 2017.                    |
| <i>I have reviewed the details of this application and Council's requirements, and also certify that:</i>                                                                                                                                                                                                                                                                  |                                     |
| <b>Section 94 contributions are not applicable to this development.</b>                                                                                                                                                                                                               |                                     |
| <b>Name of Delegate:</b>                                                                                                                                                                                                                                                                                                                                                   | Robert Craig                        |
| <b>Signature of Delegate:</b>                                                                                                                                                                                                                                                                                                                                              |                                     |
| <b>Date of Determination:</b>                                                                                                                                                                                                                                                                                                                                              | 3 Februray 2017                     |
| <i>Determination of the Development Application is to be advertised under section 101 Environmental Planning and Assessment Act 1979.</i>                                                                                                                                             |                                     |