## DELEGATE'S REPORT

| Application Number:   | DA21/0035   |
|-----------------------|---|
| Proposed Development: | Fit-Out & Use as Take Away Food & Drink Premises (Tenancy T250) |
| Estimated Cost:       | \$ 75,000   |
| Assessing Officer     | James Heathcote   |
| Report Date           | 8 March 2021  |
|                       |   |

| Final Decision:   |             |                   |          |        |              |  |
|---|-------------|-------------------|----------|--------|--------------|--|
| Approve   | Refus       | e                 | Deferr   | ed Com |              |  |
|   |             |                   |          |        |              |  |
| Reason for Final Decision:  |             |                   |          |        |              |  |
| 1. The assessment of the application as outlined in the report has considered relevant matters and  |             |                   |          |        |              |  |
| establishes that the proposed development is appropriate having regard to Section 4.15 of the Environmental Planning and Assessment Act 1979.   |             |                   |          |        |              |  |
| 2. The proposed development is not considered to result in unacceptable adverse impacts on the  |             |                   |          |        |              |  |
| natural or built environments subject to the recommended conditions of consent.   |             |                   |          |        |              |  |
| DA Type:  |             | _                 |          | _      | _            |  |
| Integrated Extension  | of time     | Review of deter   | mination | SWCPP  | Modification |  |
| I have considered the report prepared by James Heathcote and dated 8 March 2021. I have considered the recommendation contained in that report relating to this matter, and pursuant to the delegated authority granted by the General Manager (pursuant to Section 377 and Section 378 of the Local Government Act |             |                   |          |        |              |  |
| 1993) on 9 October 2013 the app   |             |                   |          | _      | $\neg$       |  |
| Determined in accordance wit  | th the reco | ommendation:      |          | ⋖      |              |  |
| Name of Delegate:   |             | Robert Craig      |          |        |              |  |
| Signature of Delegate:  |             |                   |          |        |              |  |
|   |             |                   |          |        |              |  |
|   |             |                   |          |        |              |  |
| Position Title:   |             | Principal Planner |          |        |              |  |
| Delegates Level of Authority:   |             | EPA01.21          |          |        |              |  |
| Date of Determination:  |             | 8 March 2021.     |          |        |              |  |
| I have reviewed the details of this application and Council's requirements, and also certify that:  |             |                   |          |        |              |  |
| Section 7.11 contributions are not applicable to this development.  |             |                   |          |        |              |  |
| Section 7.12 contributions are not applicable to this development.  |             |                   |          |        |              |  |
| Name of Delegate:   |             | Robert Craig      |          |        |              |  |
| Signature of Delegate:  |             |                   |          |        |              |  |
|   |             |                   |          |        |              |  |
|   |             |                   |          |        |              |  |
| Date of Determination:  |             | 8 March 2021      |          |        |              |  |
|   |             |                   |          |        |              |  |

Document Set ID: 9502376 Version: 1, Version Date: 08/03/2021 Determination of the Development Application is to be advertised under section 101 Environmental Planning and Assessment Act 1979.



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