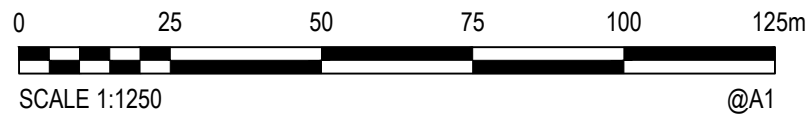




| LEGEND      |          |
|-------------|----------|
| <div></div> | STAGE 1A |
| <div></div> | STAGE 1B |
| <div></div> | STAGE 1C |
| <div></div> | STAGE 2A |
| <div></div> | STAGE 2B |
| <div></div> | STAGE 3  |
| <div></div> | STAGE 4A |
| <div></div> | STAGE 4B |

| Rev. | Date       | Description       | Des. | Verif. | Appd. |
|------|------------|-------------------|------|--------|-------|
| 1    | 02/10/2019 | CONSULTANCY ISSUE | AG   |        |       |



© Cardno Limited All Rights Reserved.  
This document is produced by Cardno Limited solely for the benefit of and use by the client in accordance with the terms of the retainer. Cardno Limited does not and shall not assume any responsibility or liability whatsoever to any third party arising out of any use or reliance by third party on the content of this document.

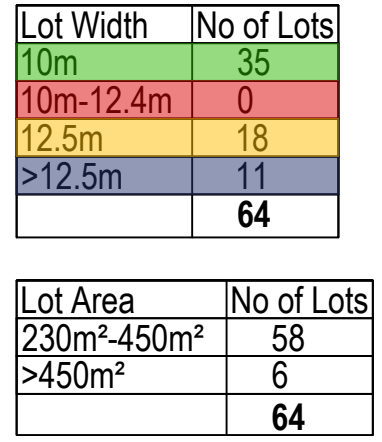
**Cardno**  
Shaping the Future

Cardno (NSW/ACT) Pty Ltd | ABN 95 001 145 035  
Level 9, The Forum, 203 Pacific Highway  
St Leonards, NSW 2055  
Tel: 02 9496 7700 Fax: 02 9439 5170  
Web: www.cardno.com.au

|                 |                    |                                                  |
|-----------------|--------------------|--------------------------------------------------|
| Drawn<br>A.J.G. | Date<br>02/10/2019 | Client<br>LENLEASE COMMUNITIES                   |
| Checked         | Date               | Project<br>CHAPMAN STREET WERRINGTON CIVIL WORKS |
| Designed        | Date               |                                                  |
| Verified        | Date               | Title<br>LOT TYPE PLAN WITH STAGING              |
| Approved        | Date               |                                                  |

|                |                                                                  |        |          |
|----------------|------------------------------------------------------------------|--------|----------|
| Status         | FOR INFORMATION ONLY<br>NOT TO BE USED FOR CONSTRUCTION PURPOSES |        |          |
| DATUM          | DATE                                                             | Scale  | Size     |
| AHD            | OCT'19                                                           | 1:1250 | A1       |
| Drawing Number | 80219053-001-SK103                                               |        | Revision |
|                |                                                                  |        | 1        |

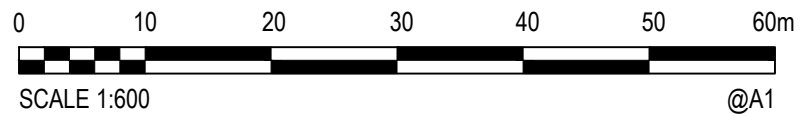




| Lot Area                             | No of Lots |
|--------------------------------------|------------|
| 230m <sup>2</sup> -450m <sup>2</sup> | 58         |
| >450m <sup>2</sup>                   | 6          |
|                                      | <b>64</b>  |

**LEGEND:**

- (A) EASEMENT FOR MAINTENANCE 0.9m WIDE
- (B) EASEMENT TO DRAIN WATER 1.5m WIDE
- (C) EASEMENT TO DRAIN WATER 2m WIDE
- (D) EASEMENT TO DRAIN WATER 3m WIDE
- (E) RIGHT OF PUBLIC ACCESS VARIABLE WIDTH (TEMP)

[illegible]

© Cardno Limited All Rights Reserved.  
This document is produced by Cardno Limited solely for the benefit of and use by the client in accordance with the terms of the retainer. Cardno Limited does not and shall not assume any responsibility or liability whatsoever to any third party arising out of any use or reliance by third party on the content of this document.



|                                      |                    |                                                                                                                                                                                                                                       |                                          |  |  |       |      |       |      |     |        |       |    |                                      |  |  |               |
|--------------------------------------|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|--|--|-------|------|-------|------|-----|--------|-------|----|--------------------------------------|--|--|---------------|
| Drawn<br>A.J.G                       | Date<br>02/10/2019 | Client<br>LENLEASE COMMUNITIES                                                                                                                                                                                                        |                                          |  |  |       |      |       |      |     |        |       |    |                                      |  |  |               |
| Checked                              | Date               | Project<br>CHAPMAN STREET WERRINGTON<br>CIVIL WORKS                                                                                                                                                                                   | Status<br><b>FOR INFORMATION ONLY</b>    |  |  |       |      |       |      |     |        |       |    |                                      |  |  |               |
| Designed                             | Date               |                                                                                                                                                                                                                                       | NOT TO BE USED FOR CONSTRUCTION PURPOSES |  |  |       |      |       |      |     |        |       |    |                                      |  |  |               |
| Verified                             | Date               |                                                                                                                                                                                                                                       |                                          |  |  |       |      |       |      |     |        |       |    |                                      |  |  |               |
| Approved                             | Date               |                                                                                                                                                                                                                                       |                                          |  |  |       |      |       |      |     |        |       |    |                                      |  |  |               |
| Title<br>LOT TYPE PLAN<br>STAGE 1A   |                    | <table><tr><td>DATUM</td><td>DATE</td><td>Scale</td><td>Size</td></tr><tr><td>AHD</td><td>OCT'19</td><td>1:600</td><td>A1</td></tr><tr><td colspan="3">Drawing Number<br/>80219053-001-SK103</td><td>Revision<br/>1</td></tr></table> |                                          |  |  | DATUM | DATE | Scale | Size | AHD | OCT'19 | 1:600 | A1 | Drawing Number<br>80219053-001-SK103 |  |  | Revision<br>1 |
| DATUM                                | DATE               | Scale                                                                                                                                                                                                                                 | Size                                     |  |  |       |      |       |      |     |        |       |    |                                      |  |  |               |
| AHD                                  | OCT'19             | 1:600                                                                                                                                                                                                                                 | A1                                       |  |  |       |      |       |      |     |        |       |    |                                      |  |  |               |
| Drawing Number<br>80219053-001-SK103 |                    |                                                                                                                                                                                                                                       | Revision<br>1                            |  |  |       |      |       |      |     |        |       |    |                                      |  |  |               |



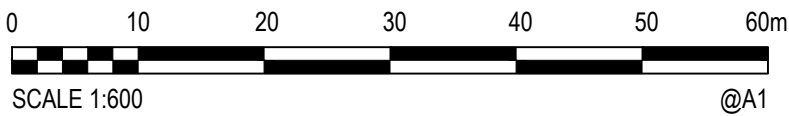
WESTERN SYDNEY UNIVERSITY

| Lot Width | No of Lots |
|-----------|------------|
| 10m       | 30         |
| 10m-12.4m | 3          |
| 12.5m     | 18         |
| >12.5m    | 9          |
|           | 60         |

| Lot Area                             | No of Lots |
|--------------------------------------|------------|
| 230m <sup>2</sup> -450m <sup>2</sup> | 58         |
| >450m <sup>2</sup>                   | 2          |
|                                      | 60         |



| Rev. | Date       | Description       | Des. | Verif. | Appd. |
|------|------------|-------------------|------|--------|-------|
| 1    | 02/10/2019 | CONSULTANCY ISSUE |      | AG     | AG    |

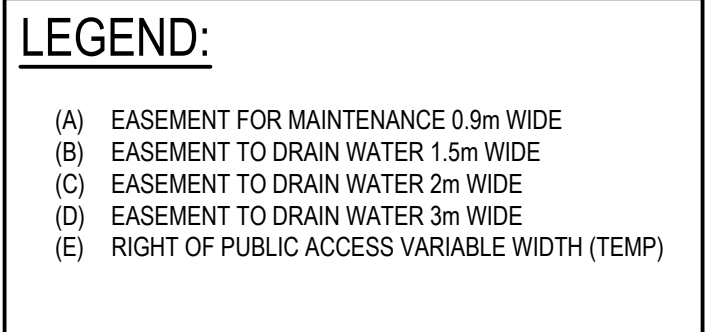


© Cardno Limited All Rights Reserved.  
This document is produced by Cardno Limited solely for the benefit of and use by the client in accordance with the terms of the retainer. Cardno Limited does not and shall not assume any responsibility or liability whatsoever to any third party arising out of any use or reliance by third party on the content of this document.

**Cardno**  
Shaping the Future  
Cardno (NSW/ACT) Pty Ltd | ABN 95 001 145 035  
Level 9, The Forum, 203 Pacific Highway  
St. Leonards, NSW 2055  
Tel: 02 9496 7700 Fax: 02 9439 5170  
Web: www.cardno.com.au

|                 |                    |                                                                            |
|-----------------|--------------------|----------------------------------------------------------------------------|
| Drawn<br>A.J.G. | Date<br>02/10/2019 | Client<br>LENDELEASE COMMUNITIES                                           |
| Checked         | Date               | Project<br>16 CHAPMAN STREET WERRINGTON<br>CIVIL WORKS                     |
| Designed        | Date               | Title<br>LOT TYPE PLAN<br>STAGE 1B                                         |
| Verified        | Date               | Status<br>FOR INFORMATION ONLY<br>NOT TO BE USED FOR CONSTRUCTION PURPOSES |
| Approved        | Date               | DATUM<br>AHD                                                               |
|                 |                    | DATE<br>OCT'19                                                             |
|                 |                    | Scale<br>1:600                                                             |
|                 |                    | Size<br>A1                                                                 |
|                 |                    | Drawing Number<br>80219053-001-SK103                                       |
|                 |                    | Revision<br>1                                                              |



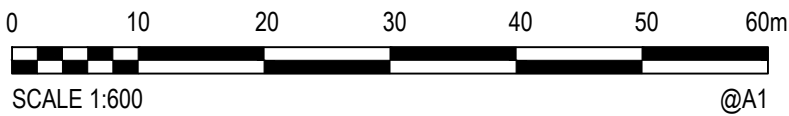


|                                          |        |       |          |
|------------------------------------------|--------|-------|----------|
| Status                                   |        |       |          |
| <b>FOR INFORMATION ONLY</b>              |        |       |          |
| NOT TO BE USED FOR CONSTRUCTION PURPOSES |        |       |          |
| DATUM                                    | DATE   | Scale | Size     |
| AHD                                      | OCT'19 | 1:600 | A1       |
| Drawing Number                           |        |       | Revision |
| 80219053-001-SK103                       |        |       | 1        |





| Rev. | Date       | Description       | Des. | Verif. | Appd. |
|------|------------|-------------------|------|--------|-------|
| 2    |            |                   |      |        |       |
| 1    | 26/09/2019 | CONSULTANCY ISSUE | AG   | AG     |       |



© Cardno Limited All Rights Reserved.  
This document is produced by Cardno Limited solely for the benefit of and use by the client in accordance with the terms of the retainer. Cardno Limited does not and shall not assume any responsibility or liability whatsoever to any third party arising out of any use or reliance by third party on the content of this document.

**Cardno**  
Shaping the Future  
Cardno (NSW/ACT) Pty Ltd | ABN 95 001 145 035  
Level 9, The Forum, 203 Pacific Highway  
St Leonards, NSW 2055  
Tel: 02 9496 7700 Fax: 02 9439 5170  
Web: www.cardno.com.au

|                 |                    |                                                        |
|-----------------|--------------------|--------------------------------------------------------|
| Drawn<br>A.J.G. | Date<br>02/10/2019 | Client<br>LENLEASE COMMUNITIES                         |
| Checked         | Date               | Project<br>16 CHAPMAN STREET WERRINGTON<br>CIVIL WORKS |
| Designed        | Date               | Title<br>LOT TYPE PLAN<br>STAGE 2A                     |
| Verified        | Date               |                                                        |
| Approved        | Date               |                                                        |

**LEGEND:**

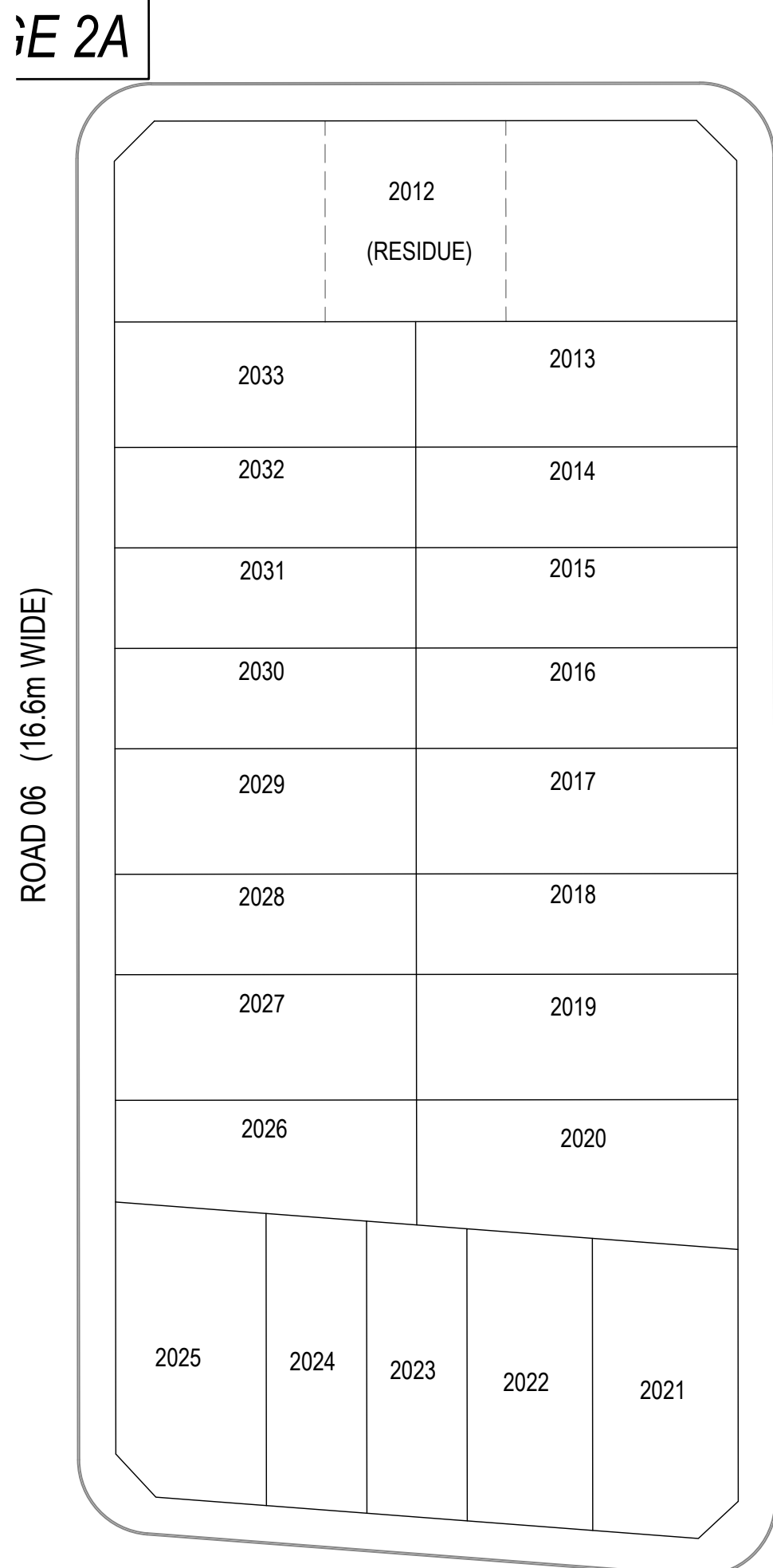
- (A) EASEMENT FOR MAINTENANCE 0.9m WIDE
- (B) EASEMENT TO DRAIN WATER 1.5m WIDE
- (C) EASEMENT TO DRAIN WATER 2m WIDE
- (D) EASEMENT TO DRAIN WATER 3m WIDE
- (E) RIGHT OF PUBLIC ACCESS VARIABLE WIDTH (TEMP)

|                                       |                                          |                |            |
|---------------------------------------|------------------------------------------|----------------|------------|
| Status<br><b>FOR INFORMATION ONLY</b> | NOT TO BE USED FOR CONSTRUCTION PURPOSES |                |            |
| DATUM<br>AHD                          | DATE<br>OCT'19                           | Scale<br>1:600 | Size<br>A1 |
| Drawing Number<br>80219053-001-SK103  | Revision<br>1                            |                |            |

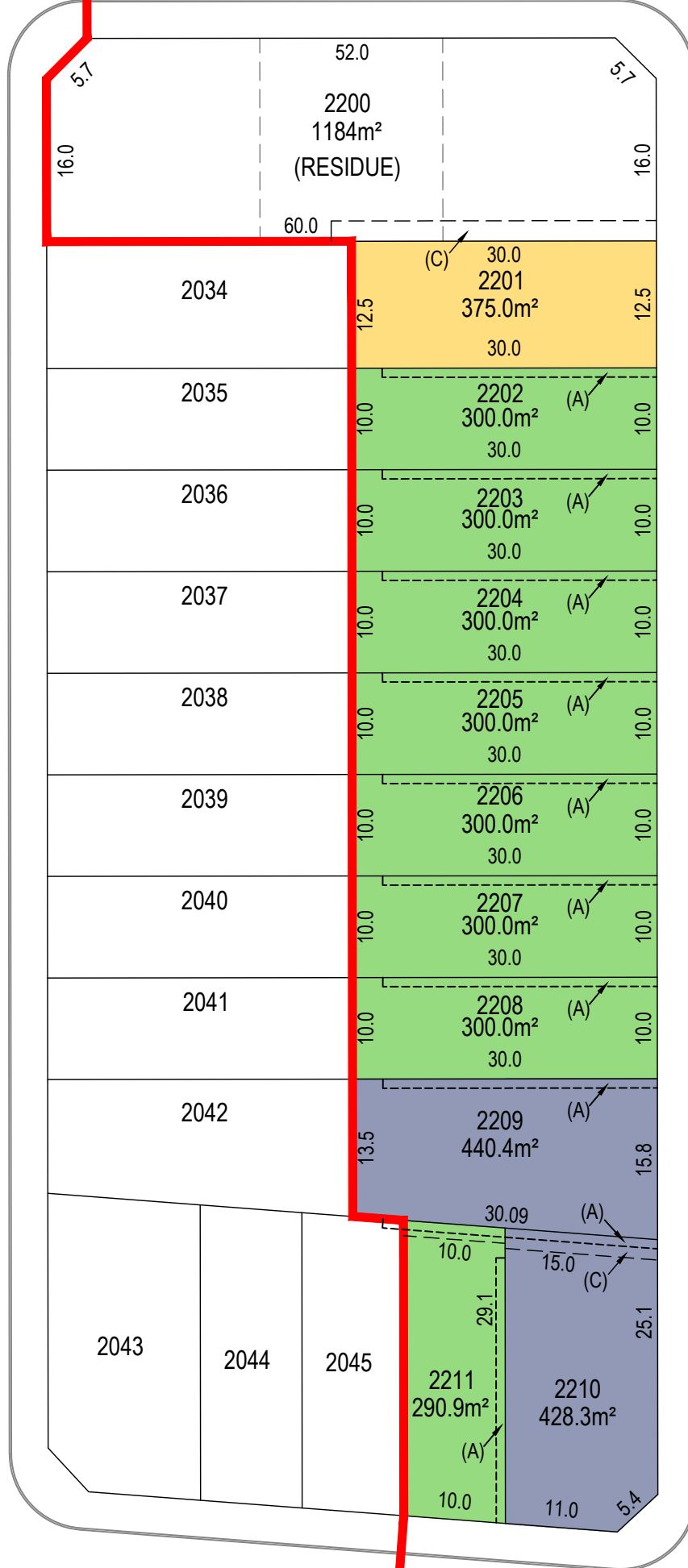


STAGE 2A

ROAD 06 (16.6m WIDE)

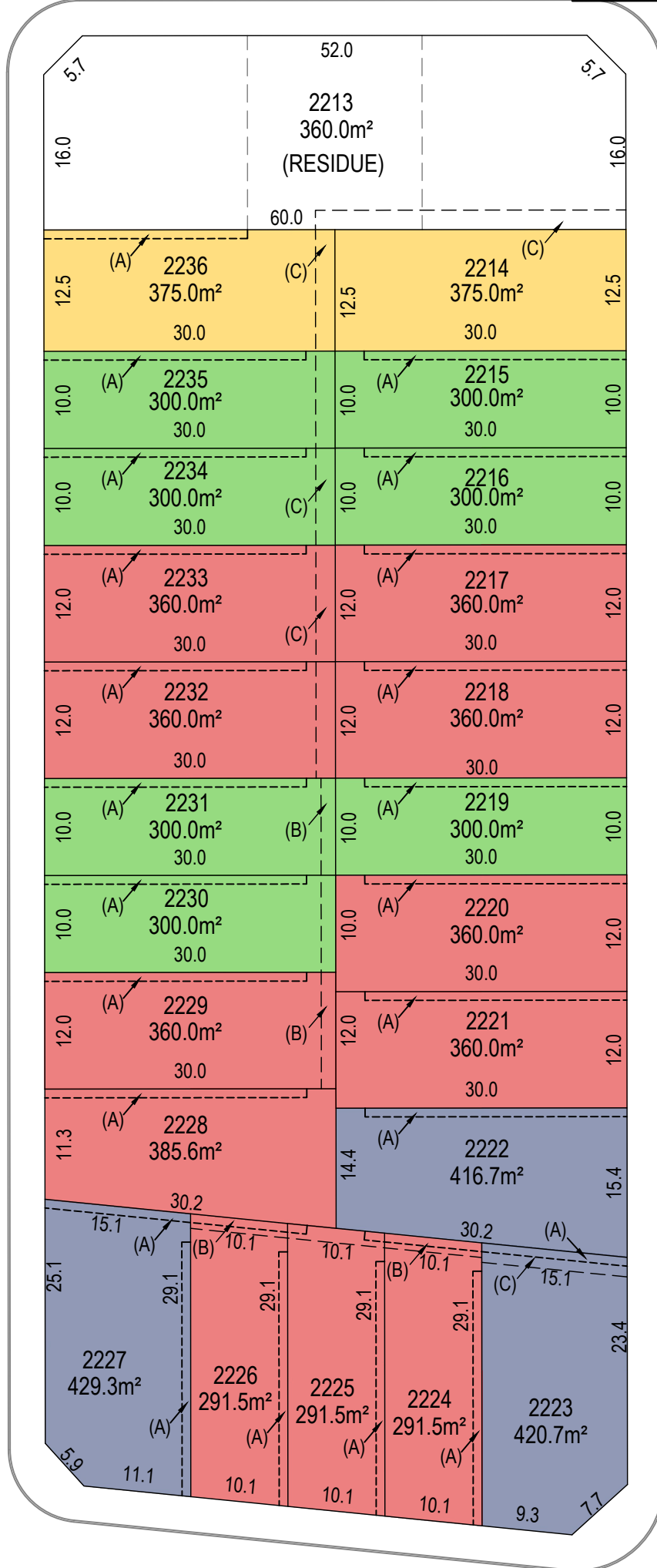


ROAD 07 (16.6m WIDE)

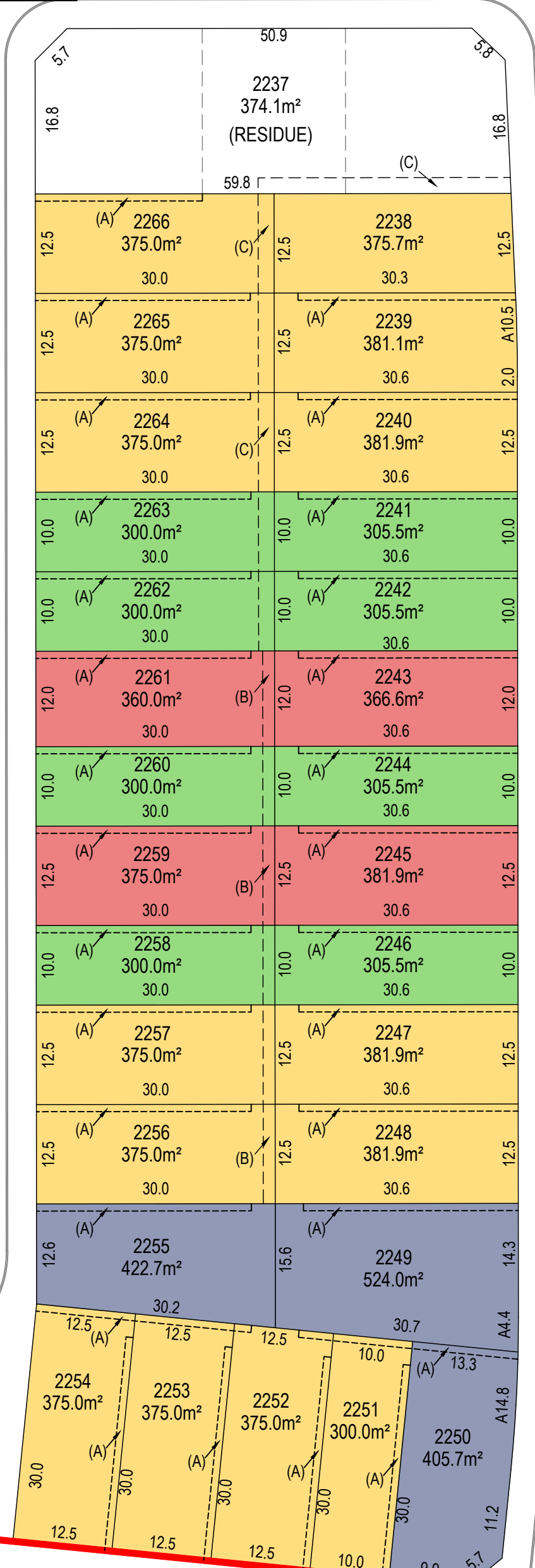


ROAD 01 (16.6m WIDE)

ROAD 08 (16.6m WIDE)



ROAD 09 (16.6m WIDE)



STAGE 2B

ROAD 16 (16.6m WIDE & VARIABLE)

ROAD 05 (16.6m WIDE)

STAGE 2A

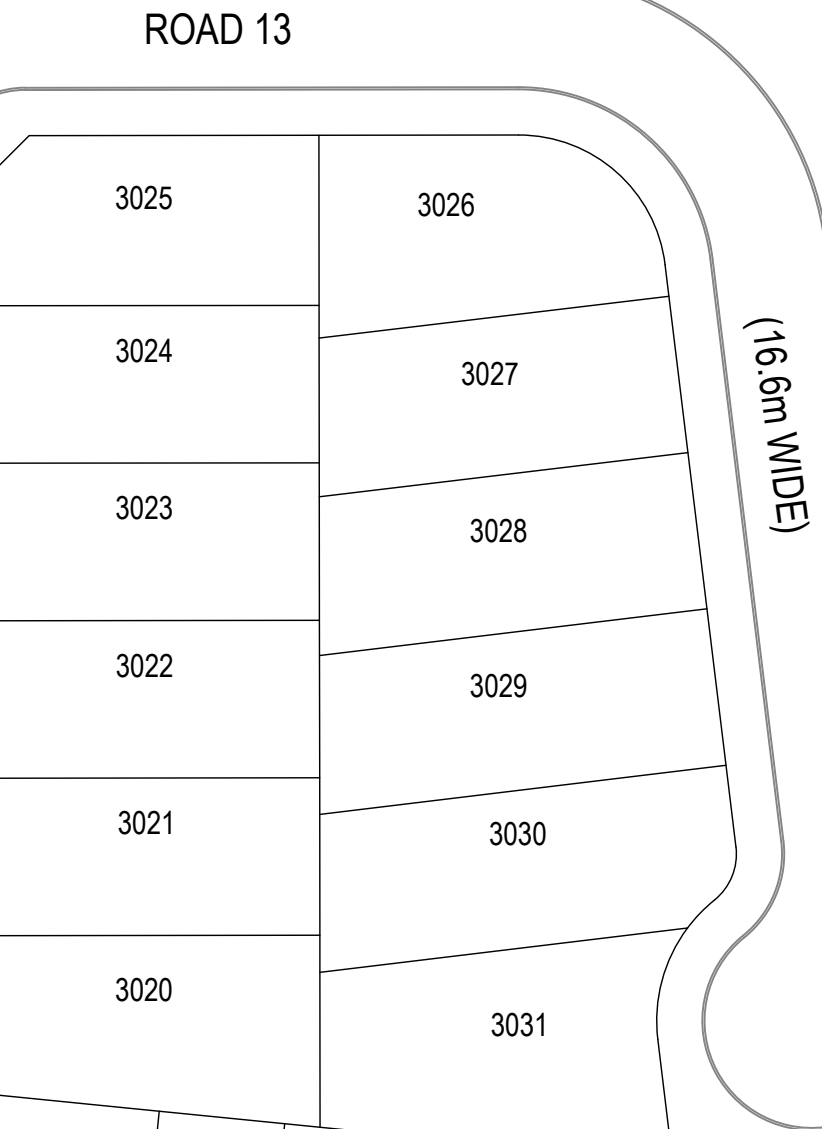
| Lot Width | No of Lots |
|-----------|------------|
| 10m       | 23         |
| 10m-12.4m | 15         |
| 12.5m     | 17         |
| >12.5m    | 8          |
|           | 63         |

| Lot Area    | No of Lots |
|-------------|------------|
| 230m²-450m² | 62         |
| >450m²      | 1          |
|             | 63         |

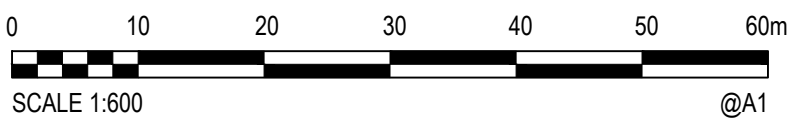
EASTERN PARK

STAGE 3

ROAD 13



| LEGEND: |                                              |  |  |
|---------|----------------------------------------------|--|--|
| (A)     | EASEMENT FOR MAINTENANCE 0.9m WIDE           |  |  |
| (B)     | EASEMENT TO DRAIN WATER 1.5m WIDE            |  |  |
| (C)     | EASEMENT TO DRAIN WATER 2m WIDE              |  |  |
| (D)     | EASEMENT TO DRAIN WATER 3m WIDE              |  |  |
| (E)     | RIGHT OF PUBLIC ACCESS VARIABLE WIDTH (TEMP) |  |  |



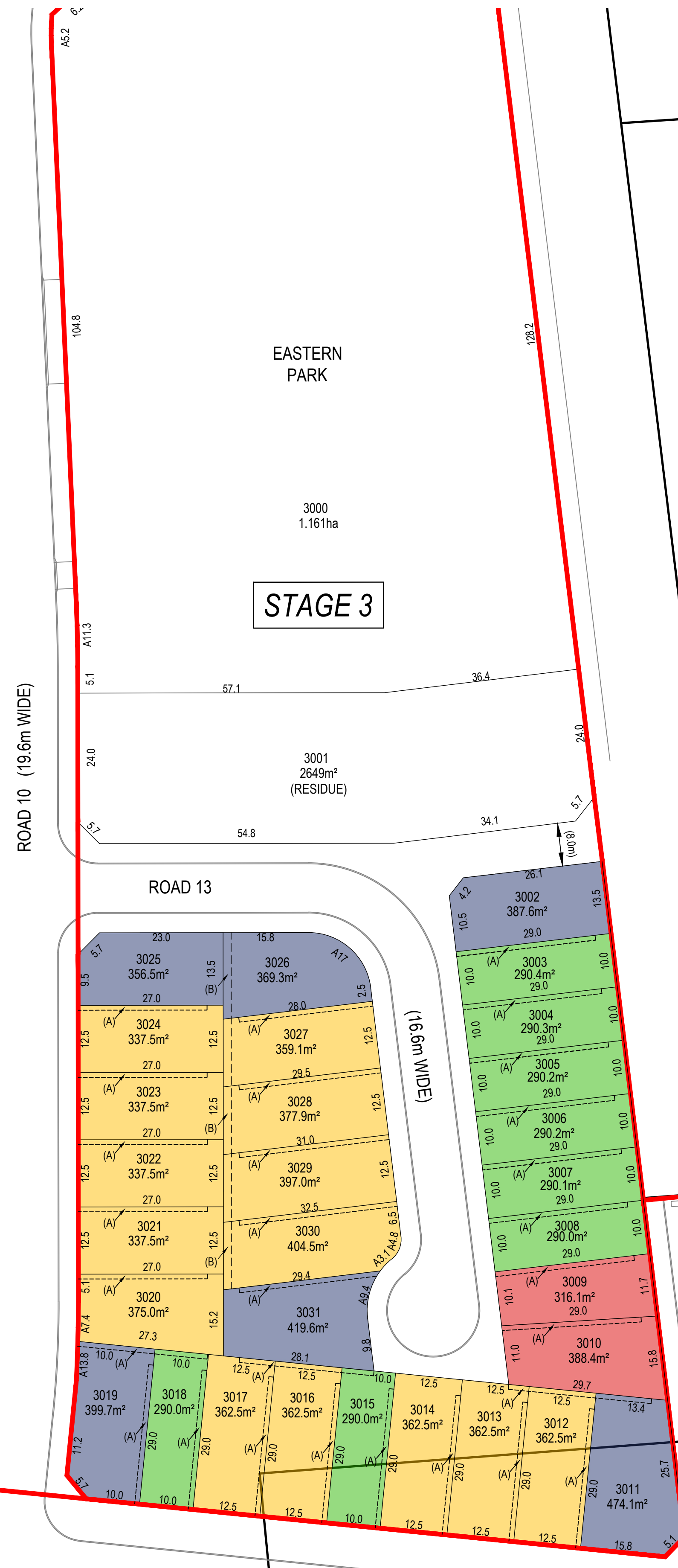
© Cardno Limited All Rights Reserved.  
This document is produced by Cardno Limited solely for the benefit of and use by the client in accordance with the terms of the retainer. Cardno Limited does not and shall not assume any responsibility or liability whatsoever to any third party arising out of any use or reliance by third party on the content of this document.



|          |     |      |            |         |                                          |
|----------|-----|------|------------|---------|------------------------------------------|
| Drawn    | AJG | Date | 26/09/2019 | Client  | LENDELEASE COMMUNITIES                   |
| Checked  |     | Date |            | Project | 16 CHAPMAN STREET WERRINGTON CIVIL WORKS |
| Designed |     | Date |            | Title   | LOT TYPE PLAN STAGE 2B                   |
| Verified |     | Date |            |         |                                          |
| Approved |     | Date |            |         |                                          |

| Status                                   |                    |      |        |
|------------------------------------------|--------------------|------|--------|
| FOR INFORMATION ONLY                     |                    |      |        |
| NOT TO BE USED FOR CONSTRUCTION PURPOSES |                    |      |        |
| DATUM                                    | AHD                | DATE | OCT'19 |
| Scale                                    | 1:600              | Size | A1     |
| Drawing Number                           | 80219053-001-SK103 |      |        |
| Revision                                 | 1                  |      |        |





| Lot Area                             | No of Lots |
|--------------------------------------|------------|
| 230m <sup>2</sup> -450m <sup>2</sup> | 29         |
| >450m <sup>2</sup>                   | 1          |
|                                      | <b>30</b>  |

(A) EASEMENT FOR MAINTENANCE 0.9m WIDE  
(B) EASEMENT TO DRAIN WATER 1.5m WIDE  
(C) EASEMENT TO DRAIN WATER 2m WIDE  
(D) EASEMENT TO DRAIN WATER 3m WIDE  
(E) RIGHT OF PUBLIC ACCESS VARIABLE WIDTH (TEMP)

|                                          |        |       |          |
|------------------------------------------|--------|-------|----------|
| Status                                   |        |       |          |
| FOR INFORMATION ONLY                     |        |       |          |
| NOT TO BE USED FOR CONSTRUCTION PURPOSES |        |       |          |
| DATUM                                    | DATE   | Scale | Size     |
| AHD                                      | OCT'19 | 1:600 | A1       |
| Drawing Number                           |        |       | Revision |
| 80219053-001-SK0103                      |        |       | 1        |