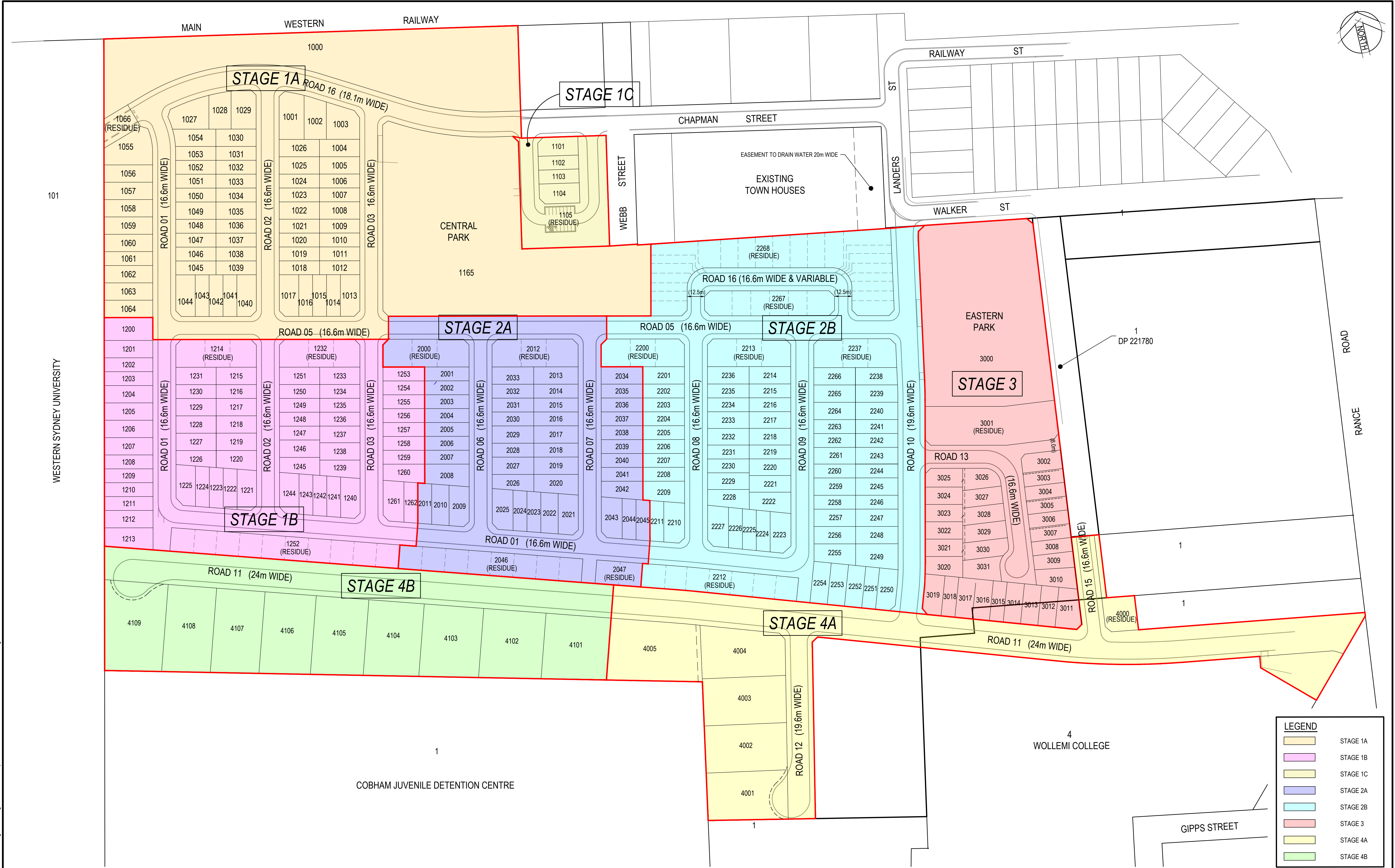
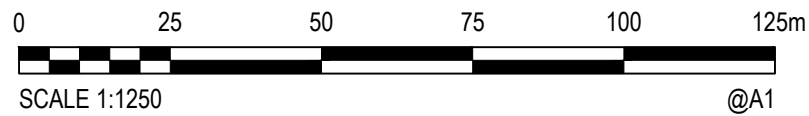




| Rev. | Date       | Description         | Des. | Verif. | Appd. |
|------|------------|---------------------|------|--------|-------|
| 3    | 1/10/2019  | FINAL CLIENT REVIEW | AG   | AG     |       |
| 2    | 26/09/2019 | CONSULTANCY ISSUE   | AG   | AG     |       |
| 1    | 25/09/2019 | CONSULTANCY ISSUE   | AG   | AG     |       |

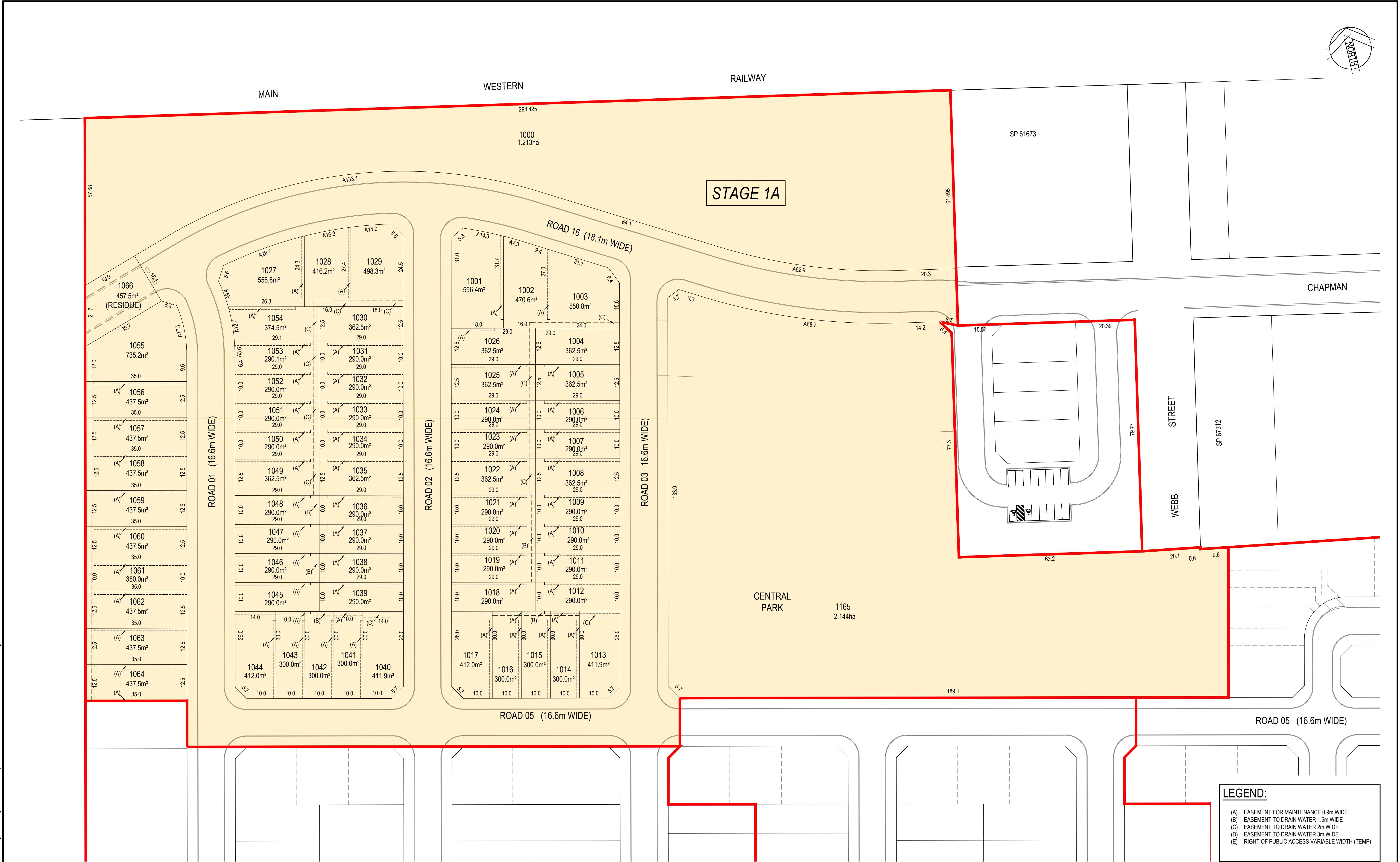


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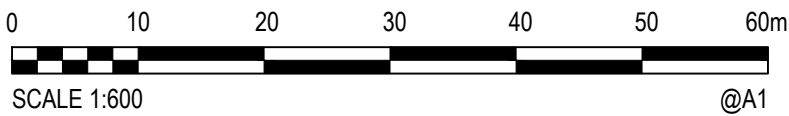
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| Drawn<br>MDH | Date<br>25/09/2019 | Client<br>LENDLEASE COMMUNITIES                     |                                                                                   |                |                 |               |
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| Designed     | Date               |                                                     |                                                                                   |                |                 |               |
| Verified     | Date               |                                                     |                                                                                   |                |                 |               |
| Approved     |                    | Title<br>SUBDIVISION PLAN WITH STAGING              |                                                                                   |                |                 |               |
|              |                    |                                                     | DATUM<br>AHD                                                                      | DATE<br>SEP'19 | Scale<br>1:1250 | Size<br>A1    |
|              |                    |                                                     | Drawing Number<br>80219053-001-SK080                                              |                |                 | Revision<br>3 |



| Rev. | Date       | Description         | Des. | Verif. | Appd. |
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| 2    | 1/10/2019  | FINAL CLIENT REVIEW | AG   | AG     |       |
| 1    | 26/09/2019 | CONSULTANCY ISSUE   | AG   | AG     |       |

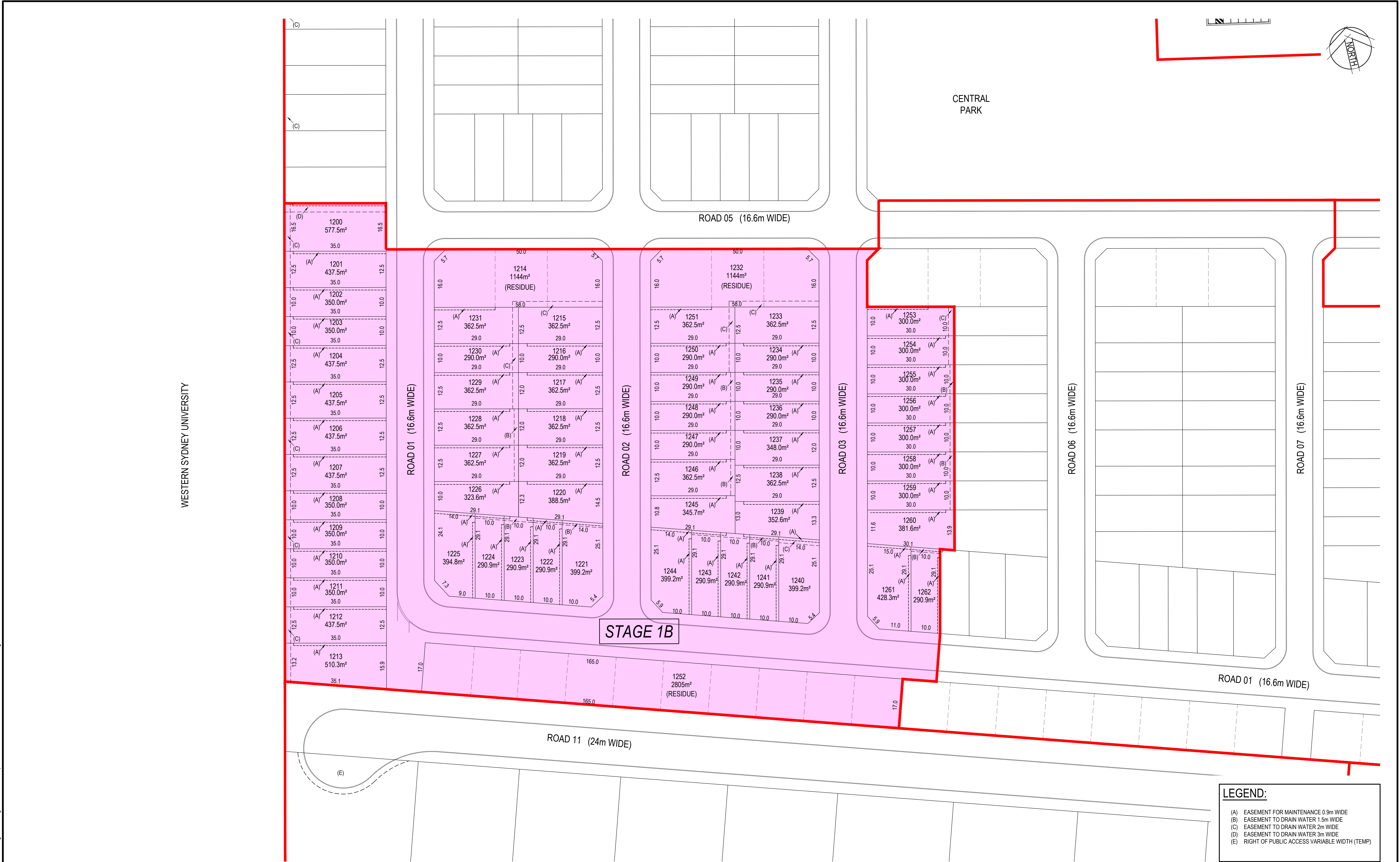


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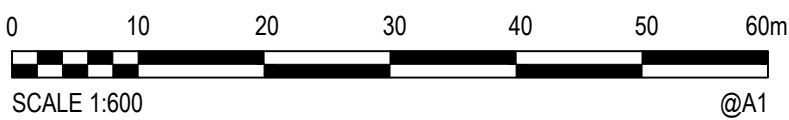
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| Drawn<br>MDH | Date<br>26/09/2019 | Client<br>LENLEASE COMMUNITIES                      |                                                                                   |  |               |
| Checked      | Date               | Project<br>CHAPMAN STREET WERRINGTON<br>CIVIL WORKS | Status<br><b>FOR INFORMATION ONLY</b><br>NOT TO BE USED FOR CONSTRUCTION PURPOSES |  |               |
| Designed     | Date               |                                                     | DATUM<br>AHD                                                                      |  |               |
| Verified     | Date               |                                                     | DATE<br>SEP'19                                                                    |  |               |
| Approved     |                    | Title<br>SUBDIVISION PLAN<br>STAGE 1A               | Scale<br>1:600                                                                    |  | Size<br>A1    |
|              |                    |                                                     | Drawing Number<br>80219053-001-SK082                                              |  | Revision<br>2 |
|              |                    |                                                     |                                                                                   |  |               |



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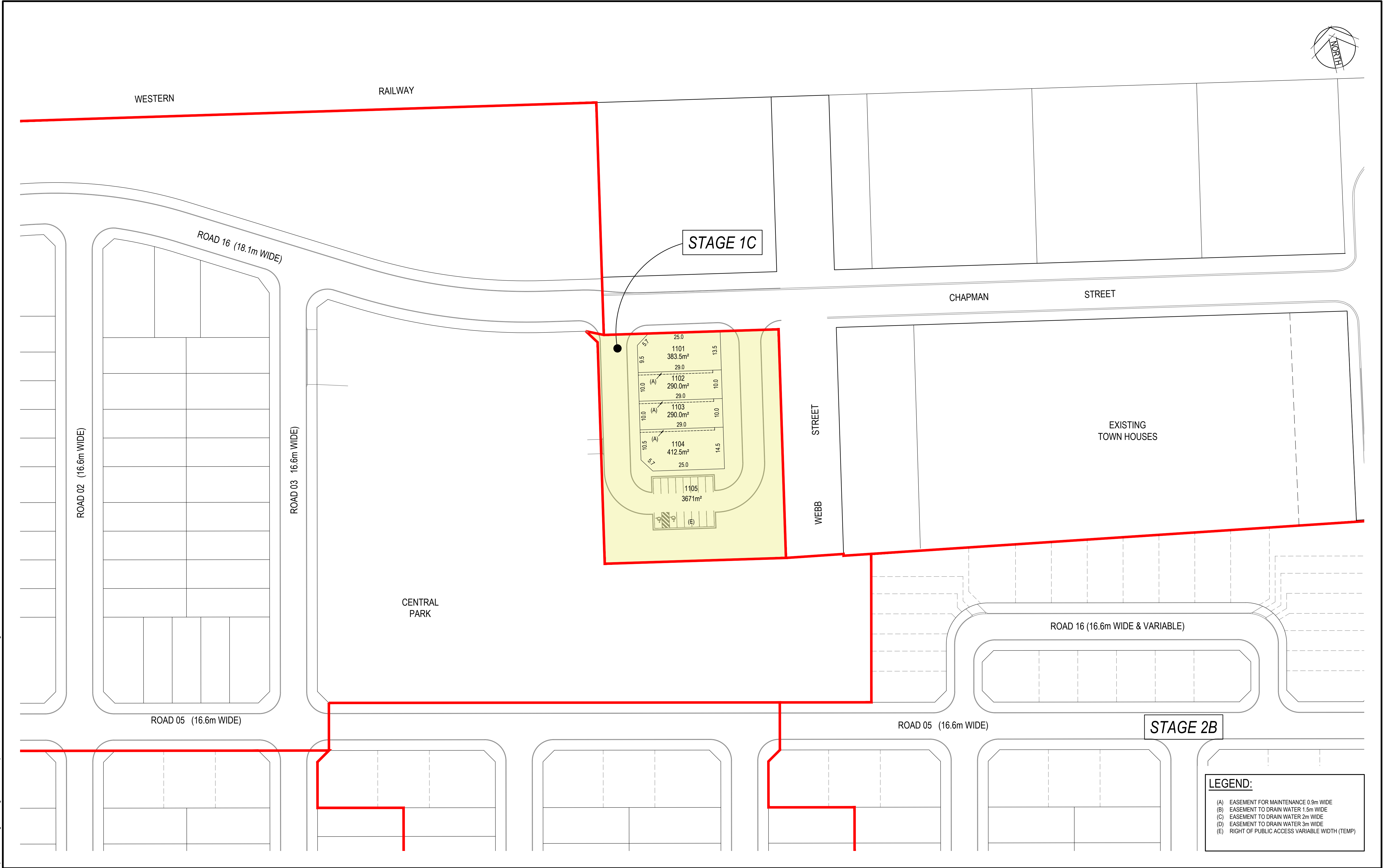
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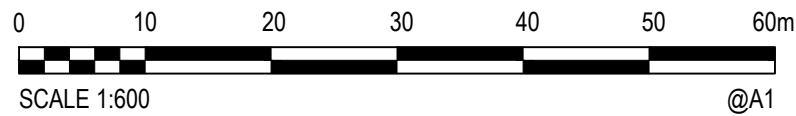
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| Drawn<br>MDH | Date<br>26/09/2019 | Client<br>LENLEASE COMMUNITIES                                             |
| Checked      | Date               | Project<br>CHAPMAN STREET WERRINGTON<br>CIVIL WORKS                        |
| Designed     | Date               | Title<br>SUBDIVISION PLAN<br>STAGE 1B                                      |
| Verified     | Date               | Status<br>FOR INFORMATION ONLY<br>NOT TO BE USED FOR CONSTRUCTION PURPOSES |
| Approved     | Date               | DATUM<br>AHD                                                               |
|              |                    | DATE<br>SEP'19                                                             |
|              |                    | Scale<br>1:600                                                             |
|              |                    | Size<br>A1                                                                 |
|              |                    | Drawing Number<br>80219053-001-SK083                                       |
|              |                    | Revision<br>2                                                              |

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XREFs: XR-80219053-CI-SURVEY; XR-80219053-001-SK080 LOT LAYOUT; XR-80219053-CI-ROAD  
CAD File: N:\Projects\80219053 - Chapman St Werrington\Drawings\Build\000 Masterplan\Sketches\80219053-001-SK080 SK082-SK091.dwg



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| 1    | 26/09/2019 | CONSULTANCY ISSUE   | AG   | AG     |       |



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| Checked   | Date            | Project CHAPMAN STREET WERRINGTON CIVIL WORKS |
| Designed  | Date            |                                               |
| Verified  | Date            | Title SUBDIVISION PLAN STAGE 1C               |
| Approved  | Date            |                                               |

LEGEND:  
(A) EASEMENT FOR MAINTENANCE 0.9m WIDE  
(B) EASEMENT TO DRAIN WATER 1.5m WIDE  
(C) EASEMENT TO DRAIN WATER 2m WIDE  
(D) EASEMENT TO DRAIN WATER 3m WIDE  
(E) RIGHT OF PUBLIC ACCESS VARIABLE WIDTH (TEMP)

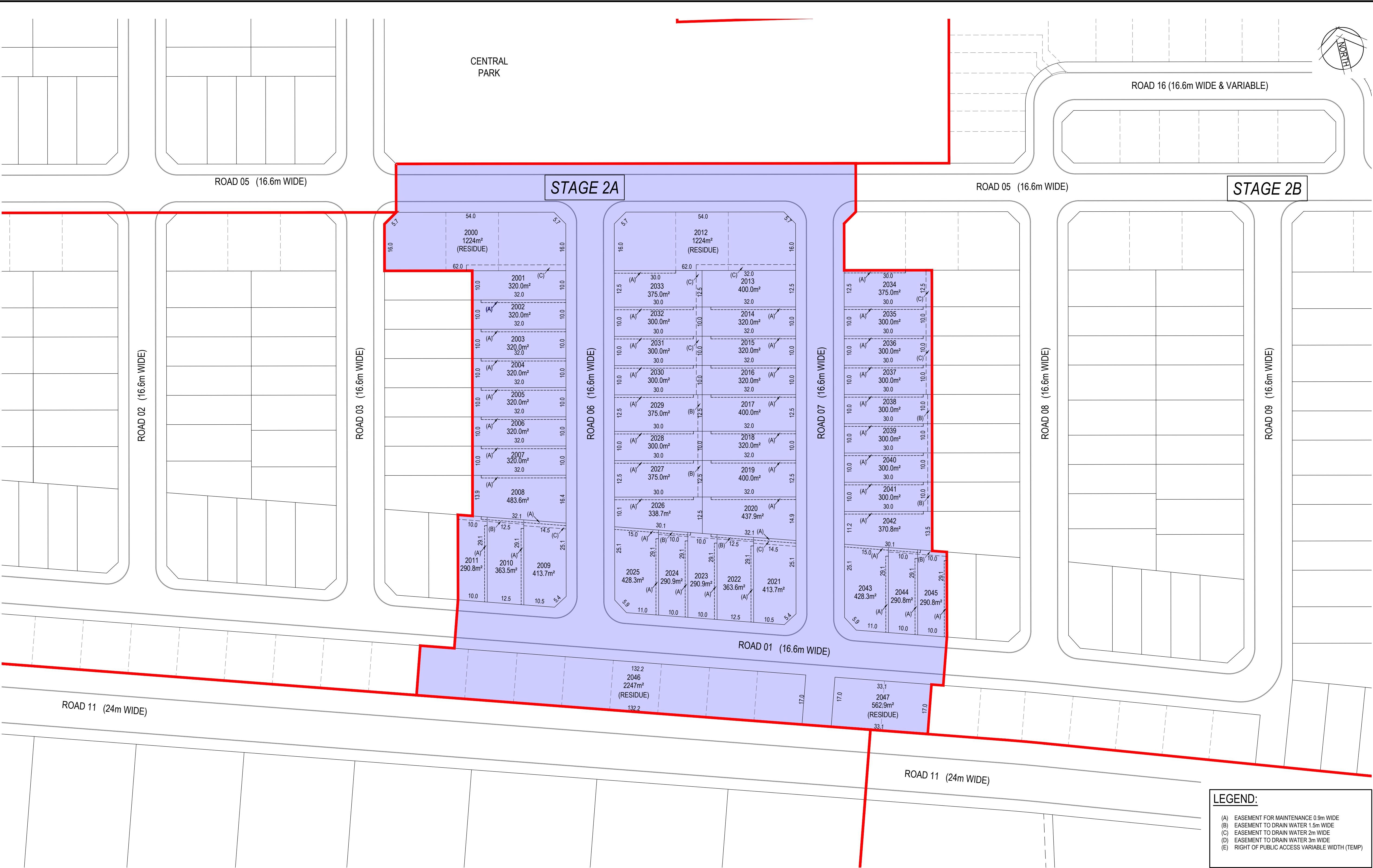
Status **FOR INFORMATION ONLY**  
NOT TO BE USED FOR CONSTRUCTION PURPOSES

| DATUM | DATE   | Scale | Size |
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| AHD   | SEP'19 | 1:600 | A1   |

Drawing Number 80219053-001-SK084 Revision 2

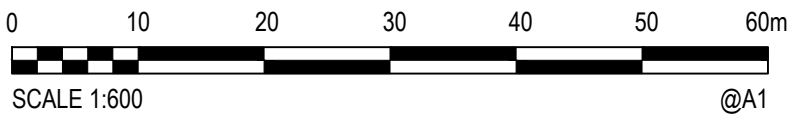
DATE PLOTTED: 3 October 2019 12:46 PM BY: AARON GRAY

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| LEGEND: |                                              |  |  |  |
|---------|----------------------------------------------|--|--|--|
| (A)     | EASEMENT FOR MAINTENANCE 0.9m WIDE           |  |  |  |
| (B)     | EASEMENT TO DRAIN WATER 1.5m WIDE            |  |  |  |
| (C)     | EASEMENT TO DRAIN WATER 2m WIDE              |  |  |  |
| (D)     | EASEMENT TO DRAIN WATER 3m WIDE              |  |  |  |
| (E)     | RIGHT OF PUBLIC ACCESS VARIABLE WIDTH (TEMP) |  |  |  |

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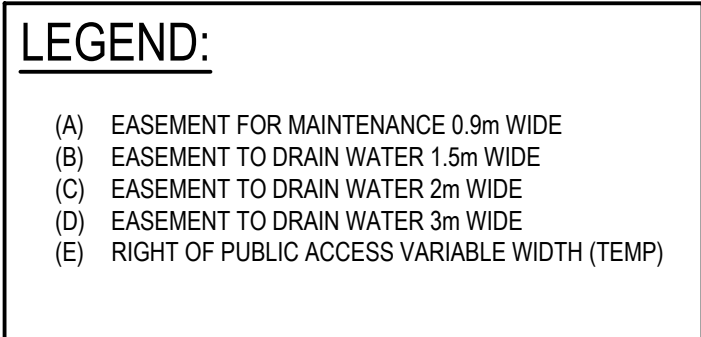
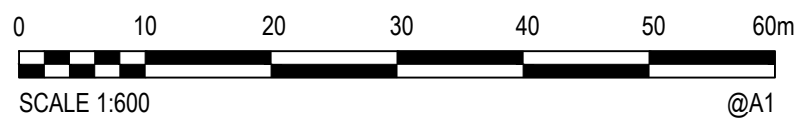
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| Checked                                                                           | Date               | Project<br>CHAPMAN STREET WERRINGTON<br>CIVIL WORKS |
| Designed                                                                          | Date               | Title<br>SUBDIVISION PLAN<br>STAGE 2A               |
| Verified                                                                          | Date               |                                                     |
| Approved                                                                          |                    |                                                     |
| Status<br><b>FOR INFORMATION ONLY</b><br>NOT TO BE USED FOR CONSTRUCTION PURPOSES |                    |                                                     |
| DATUM<br>AHD                                                                      | DATE<br>SEP'19     | Scale<br>1:600                                      |
| Drawing Number<br>80219053-001-SK085                                              | Size<br>A1         | Revision<br>2                                       |

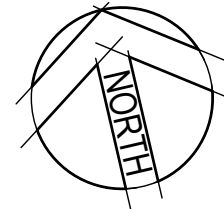
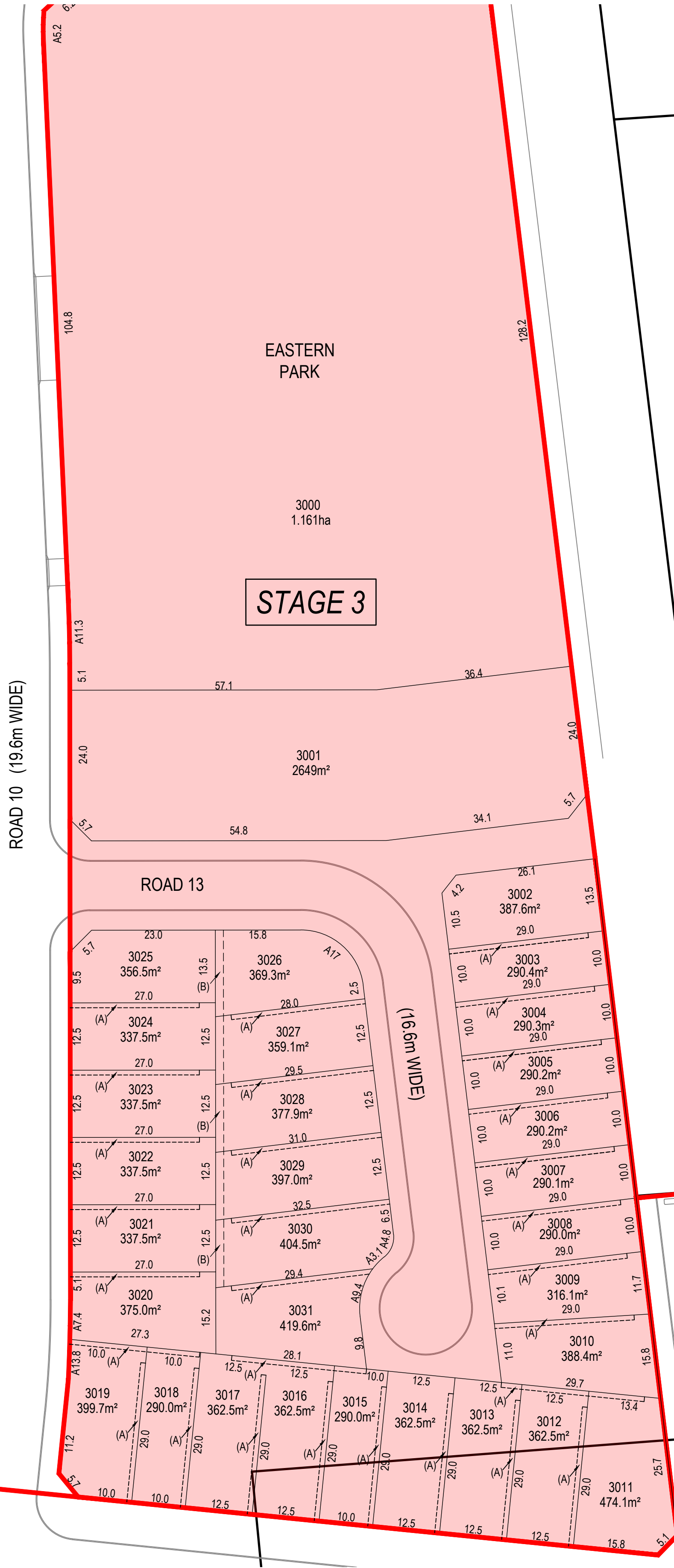
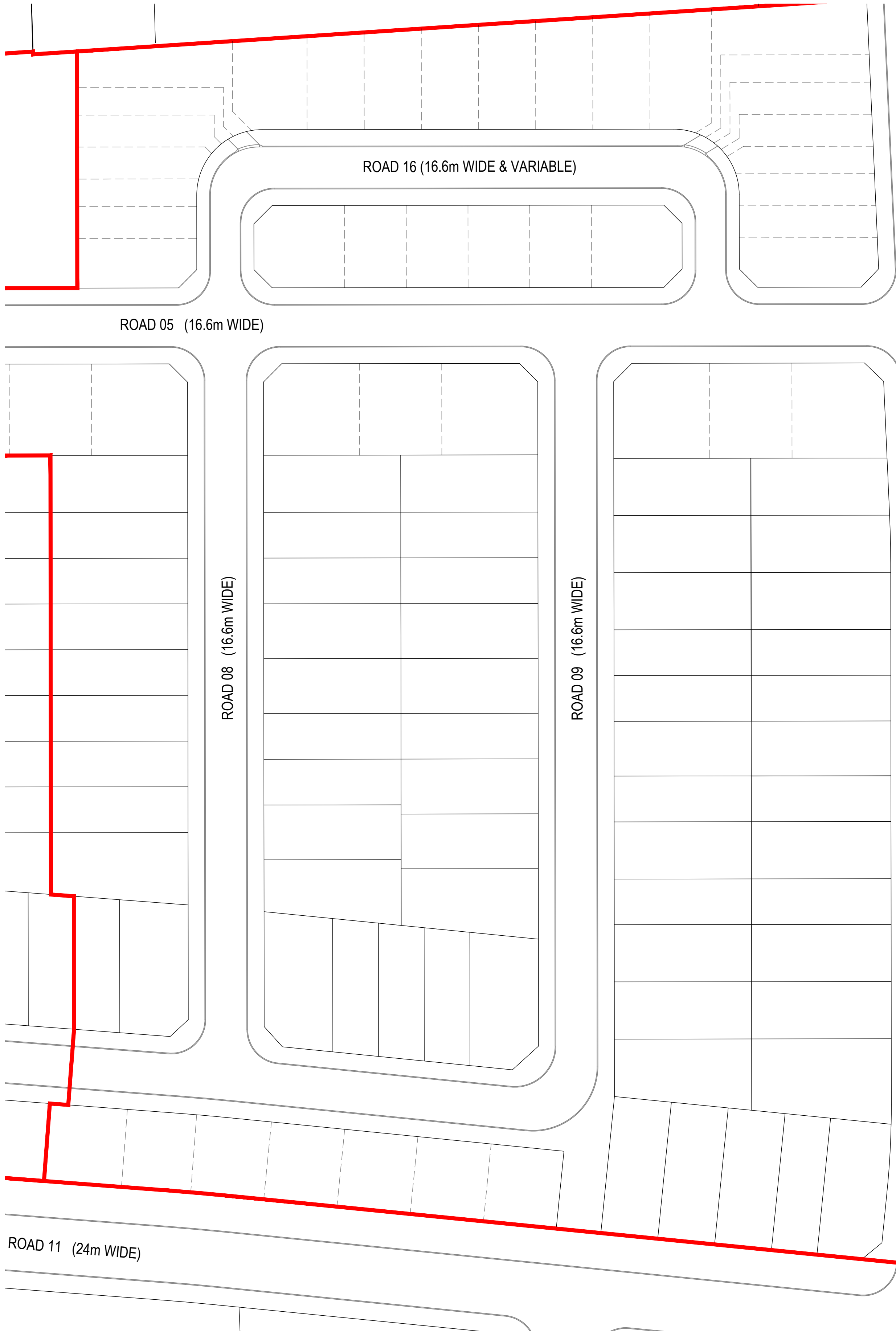
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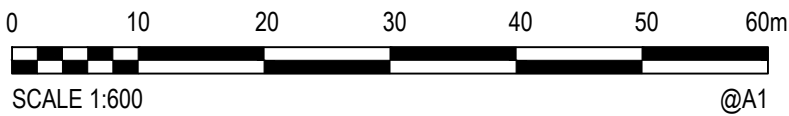
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| Drawn<br>MDH | Date<br>26/09/2019 | Client<br>LENLEASE COMMUNITIES                      |                                          |                |                |            |
| Checked      | Date               | Project<br>CHAPMAN STREET WERRINGTON<br>CIVIL WORKS | Status<br>FOR INFORMATION ONLY           |                |                |            |
| Designed     | Date               |                                                     | NOT TO BE USED FOR CONSTRUCTION PURPOSES |                |                |            |
| Verified     | Date               |                                                     |                                          |                |                |            |
| Approved     |                    |                                                     |                                          |                |                |            |
|              |                    | Title<br>SUBDIVISION PLAN<br>STAGE 2B               | DATING                                   |                |                |            |
|              |                    |                                                     | AHD                                      | DATE<br>SEP'19 | Scale<br>1:600 | Size<br>A1 |
|              |                    |                                                     | Drawing Number<br>80219053-001-SK086     |                | Revision<br>2  |            |

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| LEGEND: |                                              |  |  |
|---------|----------------------------------------------|--|--|
| (A)     | EASEMENT FOR MAINTENANCE 0.9m WIDE           |  |  |
| (B)     | EASEMENT TO DRAIN WATER 1.5m WIDE            |  |  |
| (C)     | EASEMENT TO DRAIN WATER 2m WIDE              |  |  |
| (D)     | EASEMENT TO DRAIN WATER 3m WIDE              |  |  |
| (E)     | RIGHT OF PUBLIC ACCESS VARIABLE WIDTH (TEMP) |  |  |

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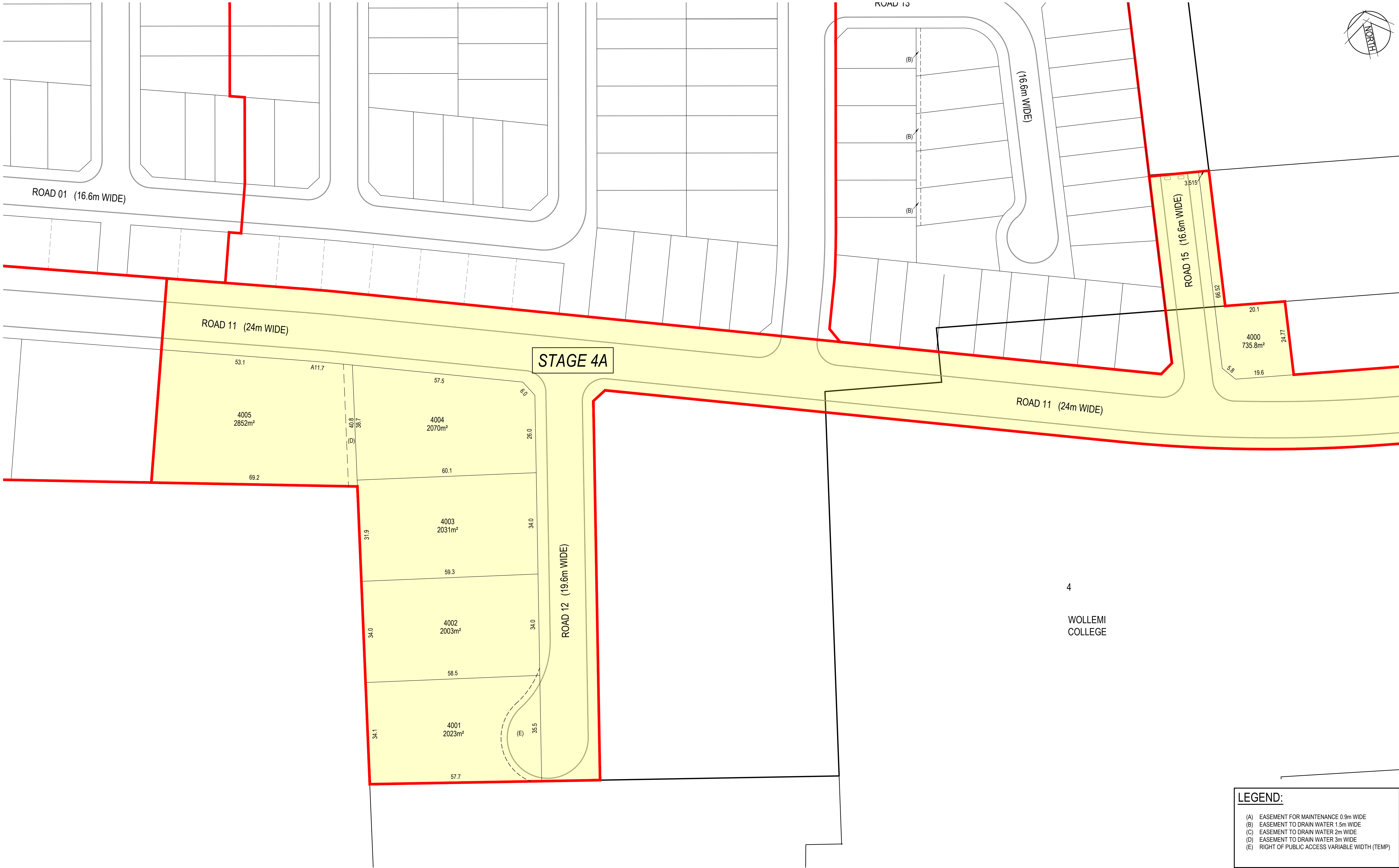
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| Checked                                                                    | Date               | Project<br>CHAPMAN STREET WERRINGTON<br>CIVIL WORKS |
| Designed                                                                   | Date               | Title<br>SUBDIVISION PLAN<br>STAGE 3                |
| Verified                                                                   | Date               |                                                     |
| Approved                                                                   |                    |                                                     |
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|                                                                            |                    | DATE<br>SEP'19                                      |
|                                                                            |                    | Scale<br>1:600                                      |
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| Drawing Number<br>80219053-001-SK087                                       |                    | Revision<br>2                                       |

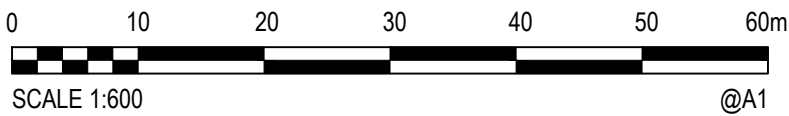
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CAD File: N:\Projects\80219053\_Chapman St Werrington\Drawings\Build\000 Masterplan\Sketches\80219053-001-SK080 SK082-SK091.dwg



| LEGEND: |                                              |  |  |  |
|---------|----------------------------------------------|--|--|--|
| (A)     | EASEMENT FOR MAINTENANCE 0.9m WIDE           |  |  |  |
| (B)     | EASEMENT TO DRAIN WATER 1.5m WIDE            |  |  |  |
| (C)     | EASEMENT TO DRAIN WATER 2m WIDE              |  |  |  |
| (D)     | EASEMENT TO DRAIN WATER 3m WIDE              |  |  |  |
| (E)     | RIGHT OF PUBLIC ACCESS VARIABLE WIDTH (TEMP) |  |  |  |

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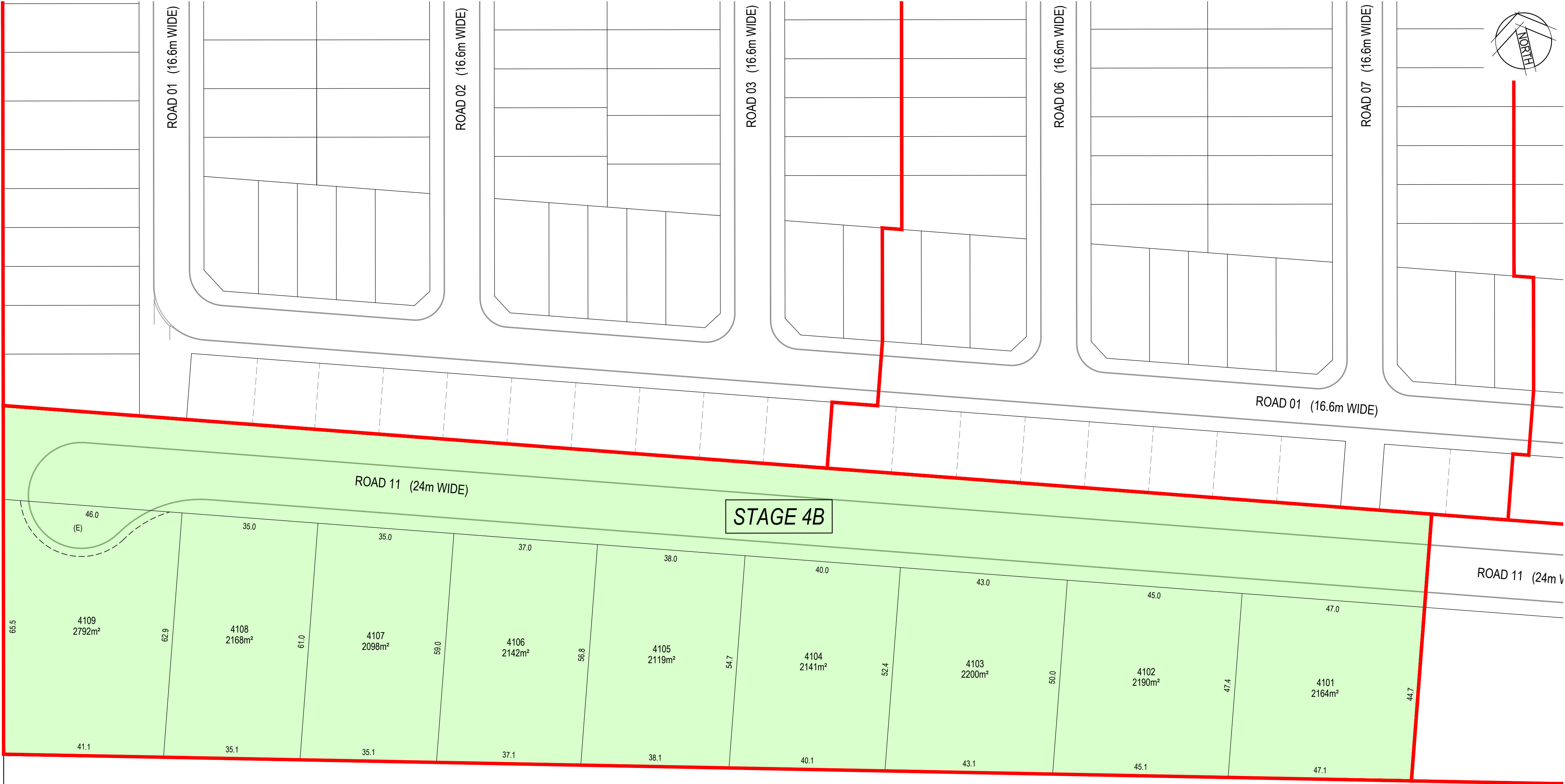
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| Checked                                                                           | Date               | Project<br>CHAPMAN STREET WERRINGTON<br>CIVIL WORKS |
| Designed                                                                          | Date               |                                                     |
| Verified                                                                          | Date               | Title<br>SUBDIVISION PLAN<br>STAGE 4A               |
| Approved                                                                          | Date               |                                                     |
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| DATUM<br>AHD                                                                      | DATE<br>SEP'19     | Scale<br>1:600                                      |
| Drawing Number<br>80219053-001-SK088                                              |                    | Size<br>A1                                          |
|                                                                                   |                    | Revision<br>2                                       |

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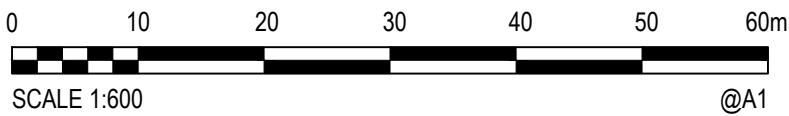


STAGE 4B

COBHAM JUVENILE DETENTION  
CENTRE

LEGEND:

- (A) EASEMENT FOR MAINTENANCE 0.9m WIDE
- (B) EASEMENT TO DRAIN WATER 1.5m WIDE
- (C) EASEMENT TO DRAIN WATER 2m WIDE
- (D) EASEMENT TO DRAIN WATER 3m WIDE
- (E) RIGHT OF PUBLIC ACCESS VARIABLE WIDTH (TEMP)



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| Drawn<br>MDH                                                                      | Date<br>26/09/2019 | Client<br>LENLEASE COMMUNITIES                      |
| Checked                                                                           | Date               | Project<br>CHAPMAN STREET WERRINGTON<br>CIVIL WORKS |
| Designed                                                                          | Date               |                                                     |
| Verified                                                                          | Date               | Title<br>SUBDIVISION PLAN<br>STAGE 4B               |
| Approved                                                                          | Date               |                                                     |
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| DATUM<br>AHD                                                                      | DATE<br>SEP'19     | Scale<br>1:600                                      |
| Drawing Number<br>80219053-001-SK089                                              | Size<br>A1         | Revision<br>2                                       |